## RED BLUFF JOINT UNION HIGH SCHOOL DISTRICT REQUEST FOR FUND RAISING ACTIVITY

| Today's Date:           |  |                         |                        |
|-------------------------|--|-------------------------|------------------------|
| Advisor/Coach:          |  |                         |                        |
| Club/ Athletic Club:    |  |                         |                        |
| Date(s) of Events:      |  | _                       |                        |
| Place of Event(s):      |  |                         |                        |
| Select One:             | Student Driven Fundraiser or   | Advisor/Coach Driver    | n Fundraiser           |
| Description of Event:   |  |                         |                        |
|                         |  |                         |                        |
| Type of activity:       |  |                         |                        |
| Type of merchandise:    | <b>:</b>   |                         |                        |
| Method of sales:        |  |                         |                        |
| Purpose of funds:       |  |                         |                        |
| *Attach any proposed    | d contracts or agreements  |                         |                        |
| Will your event require | e facility use, if so what?  |                         |                        |
| What Social Media w     | ill be used:   |                         |                        |
| Attach any flyers or a  | dvertisement (MUST be approved   | BEFORE you post)        |                        |
| · ·                     | cash apps are NOT allowed! Cash<br>nt Store Webstore for purchase (Se  |                         | BHS only. Event may be |
| approve any fundrais    | ne Fundraiser is approved before y<br>ser that will run through a Student<br>I must approve. Plan accordingly. | Body Account. Then, Adm |                        |
| Anticipated expenses    | s for items purchased for resale: _  |                         |                        |
|                         | urchased?  |                         | as)                    |
| Anticipated gross inc   | ome:   |                         |                        |
| Anticipated net profit  | ::   |                         |                        |
| SIGNATURES              |  |                         |                        |
| Club Advisor/Coach      | Signature:   |                         | Date:                  |
| Student Representati    | ve:  |                         | Date:                  |

| Approved by School Site Account Clerk:               | Date: |
|--|-------|
| Approved by Student Gov't:                           | Date: |
| Approved by Principal:                               | Date: |
| If Athletic Related - Approved by Athletic Director: | Date: |
| Approved by Title IX Coordinator/Designee:           | Date: |
| RBHS Board Approval Date:                            |       |