

# CITY OF BIGGS

## CITY COUNCIL MEETING AGENDA

SPECIAL MEETING, BUDGET WORKSHOP OF TUESDAY, JUNE 2, 2026, 6:00 PM  
3016 SIXTH STREET, BIGGS, CA

Posted: May 29, 2026, prior to 5:00 PM, locations: 3016 Sixth Street, Biggs, CA. and Biggs Post Office  
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.

Or at [www.biggs-ca.gov](http://www.biggs-ca.gov)

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 2:00 PM on the meeting date by emailing the City Clerk at [cityclerk@biggs-ca.gov](mailto:cityclerk@biggs-ca.gov) or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet - no comments will be allowed remotely. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

**Speaking Time Limit:** Three-minute time limit for each speaker unless Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

**Cell Phones and side conversation:** Please silence all cell phones, side conversations and other disturbances during the meeting.

**ADA Compliance:** It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's Office at (530) 868-0102 well in advance of the meeting to enable staff to make every reasonable effort to accommodate you.

### 1. CALL TO ORDER

### 2. PLEDGE OF ALLEGIANCE

### 3. ROLL CALL

### 4. BUDGET STUDY SESSION

#### A. [Discussion/Action: GANN Limit Resolution for 2026-27](#)

The State Constitution requires cities to adopt an annual appropriations limit, commonly known as the "Gann Limit," which caps the amount of tax proceeds that may be spent each year based on the City's 1978-79 spending level, adjusted each year for changes in population and inflation.

**Recommendation:** Motion/Second to adopt Resolution No. 2026-15, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE 'GANN' APPROPRIATION LIMIT FOR FISCAL YEAR 2026-2027."

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B. [Discussion/Action: Adoption of Fund Balance, Reserve, and Emergency Policy](#)

City Council is asked to review the Best Practice Fund Balance, Reserve, and Emergency Policy to implement with the coming 2026-27 budget.

**Recommendation:** Motion/Second to adopt Resolution No. 2026-16, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE FUND BALANCE, RESERVE, AND EMERGENCY POLICY AND AUTHORIZING IMPLEMENTATION.”

C. [Discussion/Action: Approval of Resolution for City Mission, Vision, and Values](#)

A City’s mission, vision, and values statements provide a shared framework for purpose, long-term direction, and organizational culture, helping the Council and staff stay focused on why the City exists, what kind of community it is working toward, and how services are expected to be delivered.

**Recommendation:** Motion/Second to adopt Resolution No. 2026-14, “A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS ADOPTING THE CITY OF BIGGS MISSION STATEMENT, VISION STATEMENT, AND CORE VALUES.”

D. [Discussion/Action: Electric Enterprise Fund, Special Funds, and Other Funds Budget Study](#)

The City of Biggs’ Electric Enterprise Fund is used to account for the full cost of providing electric utility service, including operations, maintenance, capital investment, debt service, and appropriate allocations for shared City support services, with revenues coming primarily from customer rates and related utility charges.

**Recommendation:** Direct Staff on agreed line-items of Electric Enterprise Fund, Special Funds, and other Fund Budget.

5. **CLOSED SESSION: CONFERENCE WITH LABOR NEGOTIATORS**

Government Code Section: 54957.6

Agency Negotiators: To Be Determined

Employee Organization: United Public Employees of California Local #792 (UPEC)

6. **RESUME REGULAR SESSION**

7. **ADJOURNMENT**

Presented by \_\_\_\_\_

Roben Benish, City Clerk