

Agenda
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
BOARD ROOM – 300 B Street
April 8, 2026
6:00 p.m. Closed Session
6:30 p.m. Estimated Open Session

District LCAP Goals

- ❖ Goal 1 – Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- ❖ Goal 2 – Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- ❖ Goal 3 – Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

OPEN SESSION

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**
 - A. March 11, 2026 Regular Meeting
- 6. PUBLIC COMMENT** – Anyone wishing to address the Board on Items listed under Closed Session on the agenda may do so at this time. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

CLOSED SESSION

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957
3. Litigation; Pursuant to Government Code Section 54956.9
4. Instructions to Board Negotiators, Superintendent and Board Member, Pursuant to Government Code Section 54957.6(a)

If Closed Session is not completed before 6:30 p.m., it will resume immediately following the open session/regular meeting.

RECONVENE TO OPEN SESSION

- 7. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION**
- 8. PARENT ASSOCIATIONS REPORTS**
- 9. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS**

10. PUBLIC COMMENT - Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

11. REPORTS - Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities

A. DEAN OF STUDENTS' REPORT:

B. RCA/MIDDLE SCHOOL PRINCIPAL'S REPORT:

C. HIGH SCHOOL PRINCIPAL'S REPORT:

D. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:

E. SUPERINTENDENT'S REPORT:

F. CBO'S REPORT:

G. BOARD MEMBER REPORTS:

12. CONSENT AGENDA - All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

A. Approve Superintendent's recommendations regarding Inter-District Agreement Request(s) as listed for the 2025-2026 and the 2026-2027 school years

B. Approve AP Vendor Check Register and Purchase Order Listing March 1, 2026 – March 31, 2026

13. ACTION ITEMS

A. Approve contract with Mid Pacific Engineering, Inc. for Geologic and Geotechnical Engineering Services

B. Approve contract with Independent Contractor, Caitlin Schwerin, for painting instruction services

C. Approve opening a new position of Vice Principal TK-8 for BES/RCA

D. Approve updated Certificated Management Salary Schedule

E. Approve naming Doug Kaelin and Michelle Schleef as CIF Representatives to League for 2026-2027

F. Approve contract with Rescue Training Institute (RTI) for First Aid/CPR/AED classes offered to employees using Educator Effectiveness Block Grant funds

G. Approve membership application to the Mountain View Food Purchasing Cooperative

H. Approve renewal proposal for actuarial services from Foster & Foster

14. PERSONNEL ACTION

A. Teacher Appreciation Week

The Superintendent recommends that the Board declare the week of May 4 - 8, 2026 as Teacher Appreciation Week. On National Teacher Day, May 5, 2026, thousands of communities take time to honor their local educators and acknowledge the crucial role teachers play in making sure every student receives a quality education.

B. Classified School Employee Week

The Superintendent recommends that the Board declare the week of May 18 - 22, 2026 as Classified Employee Week. Classified school employees play crucial roles in education. From transporting and feeding students to teaching them vital skills and ensuring that schools are operating smoothly, classified employees are integral to public education.

C. Accept retirement of Certificated Teacher, Estella Herniman, effective May 29, 2026

D. Approve Olivia Stevens as a Classified Substitute Instructional Aide

E. Approve Lilianna Chavez as a Classified Substitute Instructional Aide

F. Approve Zuneda Khan as a Classified Substitute Instructional Aide

G. Approve Meisha Cramer as a paid Assistant Track Coach for the 2025-2026 season

H. Approve Chase Chinchon as a walk-on Assistant Golf Coach for the 2025-2026 season

I. Approve Daniel Headley as a walk-on Assistant Softball Coach for the 2025-2026 season

J. Approve Jack McDaniel as a walk-on Assistant JV Football Coach for the 2026-2027 season

K. Approve Lisa Seipert as the paid Head Varsity Volleyball Coach for the 2026-2027 season

L. Approve Janet Thao as the paid Head JV Volleyball Coach for the 2026-2027 season

M. Approve Davis Long as the Pool Manager and Lifeguard for the summer 2026 season

N. Approve the following Lifeguards for the summer 2026 season:

Jayden Beck (returning)

Ashley Whetstone (returning)

Lila Wheeler (returning)

Ali Khan (returning)

Shaory Gonzalez-Rangel (returning)

Sofia Perkins (new)

Mason Kaelin (new)

Dennis Dewhurst (new)

Collin Beck (new)

Cameron Kroupa (new)

15. INFORMATION ITEMS

A. Bond Expense Report to date

B. Quarterly Report on Williams Uniform Complaints – No complaints were filed with any school in the district during the last quarter.

16. FUTURE ITEMS FOR DISCUSSION

17. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request. Agenda materials are available for public inspection at 300 B St., Biggs, CA 95917