Shasta High School

Daily Bulletin

Minimum Day Schedule

Friday, Nov 6, 2026

General Information

- **No School: Wednesday, Nov 11th in honor of Veterans Day**. Students will return to school on Thursday, November 12th.
- **Thanksgiving Break: Monday, November 23rd-Friday, November 27th**. Students will return to school on Monday, November 30th.
- **AP Testing**- MUST be registered on Collegeboard.com and have filled out the intent to Purchase Google Form (email abaxter@suhsd.net with questions). **The last day to purchase is today (11/6) by 4pm!**
- **Yosemite 2027 Trip: April 4th-9th.** Explore the park and participate in discussions and activities designed to heighten awareness of the importance of our natural world. Trip is **free** and open to **10th and 11th graders** (8 hours of community service required). See Mrs. Freeman in Rm 213 with questions. **Apply today**, the deadline is 11/30.
- **Canned Food Drive: Now through 11/18.** Donate to your 1st period or favorite teacher. The winner gets a hot cocoa and donut party!

Food Menus	Students May Get Two Free Meals Per Day
BREAKFAST 8:00 AM	Egg, Cheese, & Bacon Muffin Sandwich, Omelet, Hashbrown & Bacon, **Glazed Donut & Sausage (8:00am-8:30am)**
LUNCH	Schoolhouse Pizza, Macaroni & Cheese, Drumstick & Biscuit, Spicy Chicken Sandwich/Fries, Chef's Choice
After School Meals 3:30-3:50	Large Uncrustable, French Bread Pizza, Fresh Fruit Offered Daily, ½ cup Applesauce, Side Salads, ½ cup Carrots, 4 oz Juice

*Items on Food Truck

Clubs/ FLEX

- **Join Upward Bound:** Not only do we provide help with academics & graduation, but we take you on trips to see college campuses in person, for FREE! For more info and to see if you're eligible see Ms. Lily Thompson in Rm 812 between 11:25am-4:00pm.
- **Drama Club Meeting:** Tuesdays & Thursdays at Lunch in Rm 114.

Athletics

- **BOYS' BASKETBALL TRYOUTS:**
  - **Freshman** Tryouts: 11/10-11/12, 6pm-8pm in the Small Gym
  - **JV/Varsity** Extended Tryouts: 11/9-11/12 3:45pm-6pm in the Small Gym
  - Every Player must have a **Blue Card** on file with the office.
- **JV/VARSITY GIRLS SOCCER TRYOUTS: November 18th-20th at Thompson Field**
  - Every Player must have a **Blue Card** on file with the office to participate.
  - Contact Coach Alex for more information, (530) 227-2736.
- **ALPINE: Official practice starts Tuesday, 11/10!**
  - **Preseason "Dryland Training":** Tues/Thurs. 3:45pm-5:30pm
  - **Season:** Practice Days at Mount Shasta Ski Park, Fridays 3:30pm-6:30pm & Sundays 9am-10am. See slides for more details or reach out to Coach Peterson at chrispgpeterson@gmail.com
- **Friday, 11/6:**
  - **Football** vs. Red Bluff, 5/7pm (SENIOR NIGHT!) **Pit Theme: Snow Gear!**

Counseling

Attention Seniors:

- **Simpson College:** Simpson University is having a Fall Preview Weekend November 6-7. Spend the night in the dorms, experience campus life and connect with current students. Register HERE to attend.
- **George Grotefend Scholarship:** The application process has officially opened on November 1st, and applications will be accepted through March 2, 2027. To gain access to the application, interested students must first complete the request form.
- **Community Foundation of the North State Scholarship Portal NOW OPEN!**
  - Universal Scholarship Application (over 43 different opportunities)
  - Students complete one application to be matched with scholarships they qualify for. Some scholarships require additional materials. Instructions are in the application and on our website; Universal Scholarship Application. Deadline 2/24/27
- **CFNS Stand-Alone Scholarship Opportunities:**
  - **Andy Peek Livestock Scholarship:** For graduating high school senior or undergraduate students planning to major in Agricultural Studies. Deadline 11/4/26
  - **Ivy B. Horr Medical Education Scholarship:** For students from Shasta, Lassen, Tehama, Modoc, Trinity, and Siskiyou counties pursuing medical education or training. Deadline 2/24/27.

Attention Freshman:

- **Reach Higher Scholarship:** For Shasta County high school freshmen only. Deadline 2/24/27. Apply Now

Additional Info & Resources
For all school-related information that may not be posted in the bulletin: Link to Advisory Slides