CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| | | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | | |
|---|--|---------------------------------------|---|--|--|
| The C/OH Instruction G | | | | | |
| 3 CANDIDATE/ | MS / MRS / MR | МІ | OFFICE USE ONLY | | |
| OFFICEHOLDER NAME | Mrs Shanno | n | Date Received | | |
| 1. H. | NICKNAME LAST | SUFFIX | | | |
| | Grona | | | | |
| 4 CANDIDATE/ | ADDRESS / PO BOX; APT / SUITE #: | | | | |
| OFFICEHOLDER MAILING ADDRESS | 22430 old Fossil Rd | | | | |
| Change of Address | San Antonio TX 78261 | | | | |
| 5 CANDIDATE/ | AREA CODE PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked | | |
| OFFICEHOLDER PHONE | (210) 492-6677 | | | | |
| 6 CAMPAIGN | MS / MRS / MR FIRST | О | Receipt # Amount \$ | | |
| TREASURER NAME | Mr Michae | Date Processed | | | |
| | Perkins | SUFFIX | Date Imaged | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE); APT / S | UITE #; CITY; STATE; | ZIP CODE | | |
| TREASURER ADDRESS | 5an Antonio, TV 78261 | | | | |
| (Residence or Business) | | | | | |
| | Jan An 18 nw | 1 14 10261 | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (210) 240-2398 | | | | |
| | | | | | |
| 9 REPORT TYPE | January 15 30th day before | election Runoff | 15th day after campaign treasurer appointment | | |
| | | | (Officeholder Only) | | |
| | July 15 Sth day before el | ection Exceeded \$500 limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD | Month Day Year | Month | Day Year | | |
| COVERED | 4/7/2016 | THROUGH 4/ | 28/2016 | | |
| 11 ELECTION | ELECTION DATE | ELECTION TYP | | | |
| | Month Day Year Primacy | Runoff Other Description | .80 | | |
| | 5/1/2016 Genera | Special | | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if know | | | |
| u u | District 5 Trustee | Distric | +5 Trustee | | |
| | | | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| , | | | | | |
|--|--|---|--|--|--|
| 14 C/OH NAME TO THE SHORT OF THE | | | 15 Filer ID (Ethics Commission Filers) | | |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE OF OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | Carrier | | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | | , | | |
| 17 CONTRIBUTION TOTALS | | OLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER TH S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMI | | | |
| W. | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | | |
| EXPENDITURE TOTALS | | OLITICAL EXPENDITURES OF \$100 OR LESS, | \$ Ø | | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 0 | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. STATE OF TEXAS My Comm. Exp. 03-18-2017 | | | | | |
| | | Signature of Car | ndidate or Officeholder | | |
| AFFIX NOTARY STAMP/ SEALABOVE | | | | | |
| Sworn to and subscribed before me, by the said Shannon Grona, this the | | | | | |
| day of April , 20_16 , to certify which, witness my hand and seal of office. | | | | | |
| Plax Olaveturer Pagy Alane Turner Notary | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of offider administering oath | | | | | |