

REGULAR MEETING MINUTES OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Monday, May 11, 2026
6:00 p.m. Closed Session
Approx. 6:30 p.m. Open Session
Closed Session to follow

Meeting to be held in the ENHS Spartan Success Center

1. CALL TO ORDER Time: 6:00 p.m.

2. PUBLIC SESSION—ROLL CALL FOR

	Present	Absent
Tom Engler (<i>President</i>)	<u>X</u>	<u> </u>
Jill Bramhill (<i>Clerk</i>)	<u>X</u>	<u> </u>
David Fales	<u> </u>	<u>X</u>
Jeff Moore	<u>X</u>	<u> </u>
Erin VanDyke	<u>X</u>	<u> </u>

Present: Neil Stinson, Rebecca Gillespie, Debbie Coupe, Samantha Angel, Maria Foster, Kevin Coulter, Rocio Lopez, Taylor Tollenaar, Alecia Geach, Dave and Sandy Jopson, Jessica Jopson, Darrell Bowen Family Members, FFA Officer Team: Maggie, Natalee, Trent, Geno, Ella, William

3. CLOSED SESSION Time: 6:01 p.m.

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- Government code section 54957.6, Conference with labor negotiator: Negotiator: Board President, Tom Engler; Unrepresented Employee: Neil Stinson, Superintendent

RECONVENE - CLOSED SESSION REPORT OUT

Time: 6:28 p.m.

Action taken: Nothing to report out.

4. PLEDGE OF ALLEGIANCE

5. APPROVAL OF MAY 11, 2026 AGENDA

Motion: Moore Second: Bramhill Vote: 4-0 Abstentions: None

6. PUBLIC COMMENT

Rocio Lopez, ENHS Spanish Teacher, spoke regarding her efforts to bring soccer to ENHS. She provided a handout outlining her process and asked about next steps. Engler thanked her and said they would discuss it with admin.

7. PRESENTATIONS / DISCUSSIONS

7.1 Enrollment for 2026-27 SY (including DOC) – Expected enrollment for 2026-2027 School Year at ENHS 324 students. 89-91 Freshman - one being District of Choice and one Inter-District, 86 Sophomores, 75 Juniors – two being International students and 72 Seniors – one International student.
7.2 Retirements / Sandy Jopson and Debbie Coupé – Stinson presented both Coupe and Jopson with plaques. Both were congratulated by the Board.

- 7.3 Graduation Appeals (info/procedure) – Stinson reported that they have 5-6 seniors that do not meet the requirements to walk at graduation. Two for behavior and 3-4 for attendance. The appeal for that will be May 26, 2026 at 1:30 pm. Moore and Engler will be sitting in on the appeal.
- 7.4 District of Choice Annual Report 2025-26 – Mrs. Gillespie provided overall numbers in October but this report breaks it down further and was requested by our auditor.

8. REPORTS/UPDATES

- 8.1 FFA Student Report – FFA Teacher, Taylor Tollenaar, introduced our officer team with a recap of this years FFA chapter events and activities. Ella Rolland also gave an ASB Report provided by Mr. Roddick.
- 8.2 Athletics / Coulter - Coulter presented us with updates such as Baseball and Softball in the playoffs. Golf qualifying for sectionals as a team and one player qualifying as an individual. 11 track and field players qualified for divisional with one alternate in West Valley. Football and Volleyball schedules are to be determined. Questions arose about the full \$2,000 check donated from little league going to baseball; Foster thought the check was supposed to be split between Baseball and Softball.
- 8.3 Board of Trustees – Vandyke questioned ENHS status with attendance. Stinson responded by previously meeting with a company but have reached out to another, Minga, as well as discussing with other schools.
- 8.4 Director of Student Guidance / Gillespie – Gillespie reported the last round of student meetings with Heather Parker from the county. LCAP will be presented soon, waiting on data from testing. Academic E will be this Thursday, to showcase and recognize the talent of our students. As the school year comes to a conclusion, we have some final events such as quadchella, pool party, Senior Sneak, FFA Banquet as well as playoffs. Graduation will be held on June 5th at 7:30 p.m. {See additional notes from Gillespie's report attached}
- 8.5 Superintendent / Stinson – Stinson reported we have filled the Custodial and Admin Assistant/ASB Clerk position. Attendance last month was 94.2% with a goal of 95% which we may still reach with students on independent study when they return with assignments. ENHS is considered above the state average of 90% for attendance. On discipline, from April 13th – present, 3 for vape violation and 1 for harassment of another student. We have been awarded with the GSPP- Patient Care- Athletic Trainer- Grant which the \$210k budget will be submitted to receive the grant aware notification officially late May – early June. Grant budget was submitted before the deadline; this will be funded through June 2029. Tupe- Tobacco Prevention Grant was not funded through the county for the 2025-26 school year. Since this is no longer funded by the county, we need to find ways on our own for this to be supported financially. Thank you to ENHS Boosters for Teacher/Staff appreciation week. Thank you to Grad Night for hosting Senior Breakfast and announcing Grad night theme of the 90's. There is now an Allen Bill Residency Verification form for students whose parent(s) work within our district boundary to have resident eligibility for enrollment. We have one incoming freshman on this program. Thank you to Mayra Bautista and Shelby Massey for their hard work on renovating the school website, with still a few adjustments to make. {See additional notes from Stinson's report attached}

9. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

9.1 Approval of Warrants & Expenditures / April, 2026 - \$315,967.83

9.2 Approval of Regular Board Meeting Minutes – April 13, 2026

Motion: Bramhill Second: Moore Vote: 4-0 Abstentions: None

10. ACTION ITEMS

10.1 Review and Adopt Resolution #2526-IX In Memory of Darrell Bowen

Motion: Moore Second: Vandyke Vote: 4-0 Abstentions: None

10.2 Review and Adopt Resolution #2526-X Intra-Budget Transfer / Close of School Year

Motion: Bramhill Second: Vandyke Vote: 4-0 Abstentions: None

10.3 Review and Adopt Resolution #2526-XI Governing Board Election/Placer County

Motion: Moore Second: Vandyke Vote: 4-0 Abstentions: None

10.4 Review and Adopt Resolution #2526-XII Specifications of Election Order/Sutter County

Motion: Vandyke Second: Bramhill Vote: 4-0 Abstentions: None

10.5 Review and Approve Monthly Personnel Report

Motion: Moore Second: Vandyke Vote: 4-0 Abstentions: None

10.6 Review and Approve Employee Agreement with Superintendent (2 - years) with optional 3rd year

Motion: Moore Second: Vandyke Vote: 4-0 Abstentions: None

10.7 Review and Approve Up to 15 Additional Days for Superintendent (over Contract Days)

Potential 242 days. Engler requested documentation/calendars; will provide documentation next month.

Motion: Moore Second: Bramhill Vote: 4-0 Abstentions: None

10.8 Review and Approve Declaration of Need 2026-27

Motion: Vandyke Second: Bramhill Vote: 4-0 Abstentions: None

10.9 Review and Approve Overnight Trips (Football Camp/McKinleyville; In-House Camp)

McKinleyville camp is varsity only. In-House JV/Varsity camp combined with Lincoln is hosted in July for approximately 60-65 players, supervised by 9-10 coaches but Lincoln will not be housed overnight.

Motion: Moore Second: Vandyke Vote: 4-0 Abstentions: None

11. FUTURE BOARD AGENDA ITEMS

10.1 Board Policy (finalize last batch / preview next batch)

Moore and Bramhill will review and bring their recommendations to the Board for approval

10.2 ENTA / ENJUHSD CBA Negotiations

10.3 Sutter Pointe

10.4 DOC / Inter-District Class size cap / Lottery discussion (Fales)

10.5 LCAP / Budget Public Hearing and Approval

10.6 Ag Incentive Grant

10.7 Issuance of Bond Refunding & Bond Purchase Agreement (Refinance)

12. PUBLIC COMMENT

No comments

13. CLOSED SESSION

Time: 7:27 p.m.

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- Government Code 54956.9(d)(1)—Conference with Legal Counsel—Existing Litigation-Sutter County Case No. CVCS S23-0000492
- Government Code 54956.9(d)(2)—Conference with Legal Counsel-Anticipated Litigation-Significant exposure to litigation - One case
- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE - pursuant to Government code 54957

RECONVENE - CLOSED SESSION REPORT OUT

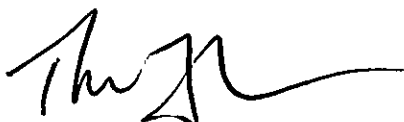
Time: 9:05 p.m.

Action taken: The Board directed the President and Superintendent to continue negotiations on the South Sutter settlement.

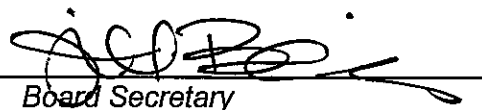
14. **ADJOURNMENT**

Time: 9:06 p.m.

Motion: Vandyke Second: Bramhill Vote: 4-0 Abstentions: None



Board President

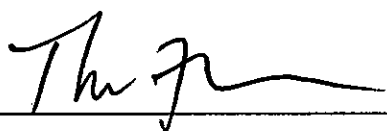


Board Secretary

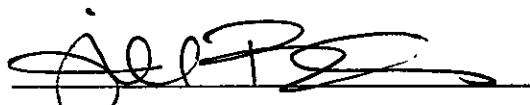
Director of Student Guidance Report

We had our last round of department meetings with Heather Parker from the county. They went well and all departments should be commended for their hard work this year. Heather and the teams spoke about next steps and we may have to break apart the groups to work on more specialized goals. LCAP is coming along and we will be ready to present to our groups soon. We are still waiting on some data from testing and we are making adjustments to our goals and action plan. Academic E is this week on Thursday and we will be showcasing the talents of our students as well as recognizing many of them. Our students survived Shady Creek and had a blast.

We are gearing up for a busy few weeks as we wind down the school year with quadchella, a pool party, Senior Sneak, the FFA Banquet, and many other events including playoffs. Please join us at graduation on June 5th at 7:30 as we honor our seniors.



Board President



Board Clerk / Secretary



East Nicolaus Joint Union High School District

2454 Nicolaus Avenue, Nicolaus, CA 95659 | Phone (530) 656-2255 | Fax (530) 656-1065

Board Meeting

Superintendent Update- May 11, 2026

Staffing: We have filled the positions of Custodial and Admin Asst/ASB Clerk

Attendance - Last month we have been at 94.2%- 95 % is our goal- may still reach due to students on I.S. who will turn in assignments when they return.

School Discipline report- * students total suspended from April 13- present. 3 for Vape violations, 1 for harassment of a another student.

GSPP- Patient Care- Athletic Trainer- Grant has been awarded, will be submitting a budget for the 210K in funds to receive the Grant Award Notification officially late May early June. Grant Budget was submitted before deadline. Would fund the grant through June 2029.

Tupe- Tobacco Prevention Grant through the county was not funded for 2025-26 school year. We will be on our own to figure this out- Essentially No YVAPE or Healthy Futures Program unless we fund it and facilitate it. Looking at other alternative options for 1st offense since suspension is not allowed by State Ed Code.

Thank you to the ENHS Boosters for Teacher/Staff Appreciation week last week- Served delicious goodies and cups with gift cards.

Thank you to Grad Night- Hosted Senior Breakfast last Friday and announced Grad night Theme of (90's)

Allen Bill- We now have an Allen Bill Residency Verification Form to provide students whose parent(s) who work inside our district boundary to have residential eligibility for enrollment. We have 1 incoming freshman on this program.

School Website- Renovated- Overall went very smoothly- want to thank Mayra Bautista and Shelby Massey for their hard work- we have a few adjustments to make.

Board President

Board Clerk / Secretary





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