



# Foothill High School

## Daily Bulletin

Extended 1st Period Bell Schedule

Monday May 18, 2026

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### General Information.

- **Foothill Recycling:** Thanks to staff and students for supporting the schoolwide recycling on campus this year! We are wrapping things up for the year and will be **collecting the recycling bins this week on Mon-Tues.** Thanks again and we'll be back again next year!
- **Foothill Drama Present the "Monday Night Comedy Show" :** Attention folks who love comedy! Foothill Advanced Drama will perform the "Monday Night Comedy Show" this Monday, May 18 at the David Marr Auditorium. The show will start at 7:00 p.m. and end around 8:00 p.m. The cost is \$5.00 pre-sale with Mrs. H this Thursday in room 404 during brunch or \$7.00 at the door. Don't miss out on this fun night of one act scenes!
- **Join your classmates on a trip to Chico State on Friday, May 29th.** Learn about the Wildcat Guarantee. Lunch and transportation is provided. This is a highly interactive and informative event for students interested in learning more about attending Chico State. This trip is open to 9-12th graders with a limit of 20 spots. Priority will be given to Juniors and Seniors. To learn more and to sign up, visit the Career Center for a permission slip.
- **Shasta Youth Leadership Camp:** Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: [www.shastayouthleadershipcamp.com](http://www.shastayouthleadershipcamp.com)
- **Whiskeytown Marinas** is hiring for their upcoming season. Full-time openings for Dockhands, Reservation Clerks, Kayak Rental Clerks, Store/Food Service Clerks and Campground Maintenance. Interested applicants can find more information and can apply [HERE](#). Students who need a resume and a full list of Summer Employment, visit the Career Center.
- **North Country Raft Rental** has positions available for **part time work this 2026 Summer season.** Beach Staff must have a cell phone and dependable transportation. Beach Staff prepare rafts and equipment for daily float trips. Assist rafting guests at our Headquarters and at the Anderson River Park. This is a fun job best described as short periods of intense work followed by long periods of hanging out in the park. Weekends and some weekdays. Email resume to [lance@shasta.com](mailto:lance@shasta.com)
- **Plastic Pollution Sculpture Contest:** Students explore plastic pollution and solutions through original artwork. This contest aligns with classroom lessons on plastic waste and environmental responsibility. Entries Deadline: 11/15/26

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### ASB/Yearbook

- **Yearbooks have officially been shipped and are headed to FHS!** We have sold half of our Distribution Day VIP Packages. If you want to skip the line of 700 people, get your book first, get two street tacos, two sharpies, a drink, and a signing supplement, head to the FHS webstore to purchase your package before we completely sell out. Please direct questions to [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)  
If you wanted to be added to the waitlist, please head to [jostensyearbooks.com](http://jostensyearbooks.com)


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### Senior Information

- **Seniors:** Are you interested in giving a graduation speech? Sign up for an audition with Mindy in the main office. Auditions will be held Wednesday May 27th.
- **Sober Grad 2026: Parent Volunteers Needed:** We need parent volunteers from all classes to help make Sober Grad Night a success. Just 2–3 hours of your time ensures this event happens for our 2026 seniors and future classes. Please sign up for a shift between 10 p.m. and 8 a.m. on June 4–5 here: <https://www.signupgenius.com/go/10C0A4CAEA623A4F5C52-50881232-2425>
- **\*\*Seniors\*\* Graduation is approaching! Don't miss out—**turn in your Sober Grad Night admission packet to the front office today. Submit your paperwork now \$100 before May 15th, \$120 after May 16th.

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### Scholarships

-  FHS Scholarship List 2025-2026  
As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

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### Athletics

- **Congrats to Tate Zahniser and Kayden Ries - All-League Boys Golf!**
- **\*All sports are weather permitted**