

# Daily Bulletin

April 9, 2026



Slideshow LINK with Music  
\*SDUHSD Accounts Only\*



PLEASE RISE FOR THE PLEDGE OF ALLEGIANCE



# The Pledge of Allegiance

I pledge allegiance to the flag  
of the United States of America,  
and to the republic for which it stands,  
one nation under God, indivisible,  
with liberty and justice for all.



# Thursday, April 9th, 2026

## CAASPP Test Day 4: 4/9/26

Time	Period
8:30 - 9:40 am	1
9:48 - 10:59 am	2
11:07 - 12:17 pm	3
12:17 - 12:50 pm	Lunch
<b>12:58 -2:12 pm</b>	<b>Testing Period 4</b>
2:20 - 3:30 pm	4

Today is CAASPP Testing Bell Schedule DAY 4.  
The Testing Period will be with your 4th period teacher  
after lunch.



# BUMP, SET SP-ICE CREAM



**9 APRIL 2026 | @3:30**

CCA Beach Volleyball Courts



**FREE ICE CREAM SANDWICHES**

# HOME GAMES TODAY

## **Beach Volleyball** vs. **Classical Academy**

- VARSITY @ 3:30 PM
- JV @ 4:45 PM

## **Women's Lacrosse** vs. **Menlo-Atherton**

- VARSITY @ 5:30 PM



#BRINGTHENATION

#TAKEELIGHT


# Come to Humanifaire

Come to the LOWER QUAD AT LUNCH to see the Envision Conservatory for the Humanities projects and why you should join.

APRIL 17 @ LUNCH

LOWER QUAD





April 10th

# Freshman Time Capsule

Make your own time capsule to open  
your Senior Year!

@ lower quad  
during lunch



# COMEDY SPORTZ

## NEWBIE MATCH

ALICE HAVILAND

REEGO  
DARIAN-RIVERA

LUCA HAVILAND

ROMEN SOOBEN

ZOE TICHY

MINA PARK

JAY CAMPBELL

MIA JIN

APRIL | 7:00PM-  
10TH | 9:00PM

**BLACK BOX**

\$5 STUDENTS | \$10 ADULTS

(CASH ONLY)

RAVENS ATHLETIC TRAINING STUDENTS

# SHOE DRIVE

Donate shoes to support  
R.A.T.S!

DROP-OFF  
LOCATION:  
CCA ATHLETIC  
TRAINING  
ROOM



Got gently worn, used, or new shoes you no longer need? Give back to the CCA R.A.T.S program by donating now!

- We accept all types of athletic shoes/sneakers
- We cannot accept dress shoes, sandals, boots, high heels, or shoes that have extreme damage or mold
- All sizes are welcome!

DONATIONS  
OPEN:  
**MAR  
3**



Donate to  
help out  
our sports  
medicine  
interns!

**Need snacks to fuel up before practice? Visit the Fuel Station at the Athletic Training Room and support the CCA Sports Medicine Club!**

CCA Sports Medicine

# ATR FUEL STATION

snack bar now open!

fruit snacks



beef jerky

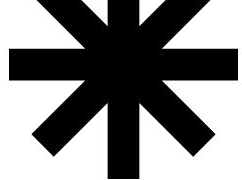


otter pops



fruit bars

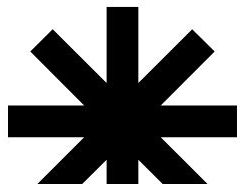
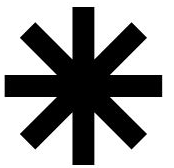




# THE RAVEN REVIEW'S POST GRAD MAP IS NOW LIVE!

**DUE MAY 5TH!!!**

OPEN FOR 2026 CCA GRADS



By filling out this form, you allow the Raven Review to publish your results.



## Spring College Visits for Seniors and Juniors

Juniors, now is the time to start exploring your college options—come meet representatives!

### Upcoming Visits:

- |                            |           |                             |
|----------------------------|-----------|-----------------------------|
| ■ US Marines               | 4/14/2026 | 11:20 am                    |
| ■ Colorado School of Mines | 4/20/2026 | 9:30 am                     |
| ■ SDSU Admitted Fall 2026  | 4/20/2026 | 11:20 am                    |
| ■ College & Career Night   | 4/21/2026 | 4:00 pm - MiraCosta College |

This list is updated frequently! Find the full schedule and register for visits on the school website: [Academics & Programs](#) > [Counseling](#) > [College/Career](#) > [College Visits](#) - Check the spreadsheet for registration links.

Don't miss the chance to learn about programs, scholarships, and campus life!

# Pacific Highlands Ranch Library

## Discover

March- June 2026 TEEN PROGRAMS @  
Pacific Highlands Ranch Library

### COLLEGE PREP

*Private & Out of State Colleges*  
Thu. 3/26 @ 3:30-5:30 PM

*UCSD Information Session*  
Thu. 4/4 @ 10-11 AM

*Personal Insight Questions*  
Thu. 4/9 & 4/16 @ 3:30-5:30 PM

*Writing a Strong Personal Statement*  
Thu. 6/18 @ 4-5 PM

*Admissions 101*  
Thu. 6/25 @ 4-5 PM

**ALL PROGRAMS ARE  
FREE OF CHARGE!**

### LIFE SKILLS

*MyVoice Matters*  
Thu. 3/5 @ 4-5 PM

*Stress Management*  
Thu. 4/23 @ 4-5 PM

*Study Smarter, Not Harder*  
Thu. 5/7 @ 4-5 PM

*Roommate Etiquette*  
Thu. 5/21 @ 4-5 PM



For more information &  
to register:  
<https://mysdpi.org/discoveru>

Discover 

 SD Public Library

 Carnegie  
CORPORATION  
OF NEW YORK

These programs are funded in full or in part by Carnegie Corporation of New York's national Libraries as Pillars of Education and Democracy Program.

A hand holding a piece of chalk in front of a chalkboard with mathematical equations. The background is a teal chalkboard with various math symbols and equations written in white chalk, including  $x^2$ ,  $y^2$ , and  $z^2$ . A hand is visible on the right side, holding a piece of white chalk. The text is centered on a white rectangular background.

# Spring 2026 Math Tutoring

Tuesday 7:15-8:15AM in B205 with Mr. Fisher

Tuesday 3:30-4:30PM in E103 with Ms. Parsons

Thursday 7:15-8:15AM in E104 with Mr. Happ

Thursday 3:30-4:30PM in E204 with Mr. Carrillo

Supporting All  
Math Subjects



# CCA ELECTIONS ARE NEXT WEEK



**April 13th - April 17th**

*The link to vote in the Google Form  
will be sent to your district email*

**Want to join ASB as a  
General Member?**



*General Member Applications are due April 10th  
and can be found on the CCA ASB Website*



# NEXT WEEK IS ELECTION WEEK



*This is what you're voting for!*

## ARTS COMMISSIONER

- *Liaison between ASB and the Envision programs on campus*
- *In charge of communicating regularly with Arts programs*

## CLUBS COMMISSIONER

- *Liaison between ASB and the many clubs on campus*
- *Organizes Club Day and answers club questions*

## SPORTS COMMISSIONER

- *Amplifys the energy devoted toward supporting sports*
- *Interacts with coaches and sports teams*



*The link to vote is in your district email!*

# NEXT WEEK IS ELECTION WEEK

*This is what you're voting for!*

## CLASS PRESIDENTS

- *The bridge between ASB and their respective class*
- *Holds class bondings and raises funds for Senior Week*

## EXECUTIVE PRESIDENT

- *Liaison between ASB and the entire student body*
- *Represents CCA at weekly district board meetings*

## EXECUTIVE VICE PRESIDENT

- *Oversees the approval of all publicity on campus*
- *Hosts monthly Student Senate meetings*

*The link to vote is in your district email!*

CCA ENVISION DANCE SENIOR THESIS

# EPHEMERAL

APRIL 23<sup>RD</sup> AT 4:30PM

APRIL 24<sup>TH</sup> AT 4:30PM AND 7:30PM

CCA PROSCENIUM THEATER

SCAN THE QR CODE OR GO  
TO [CCAENVISION.LUDUS.COM](http://CCAENVISION.LUDUS.COM)  
FOR TICKETS! →



NATALIA MARTINEZ  
MEESH SHI  
ABBEY YOKOYAMA  
MADELEINE HOLDER



**New Date:  
After AP tests.  
Check  
@cca\_clubs for  
more details**

# CLUB GAME

MAY 18-20

ASB ROOM // LUNCH

WIN \$100 FOR  
YOUR CLUB!



CCA JNHS PRESENTS  
**GUEST SPEAKER:**  
**IWAMOTO HIRO**



JOIN US FOR AN INSPIRING  
TALK BY **HIRO IWAMOTO**, A  
SAN DIEGO-BASED BLIND  
SAILOR WHO  
SUCCESSFULLY CROSSED  
THE PACIFIC OCEAN.

COME TO THE CCA LIBRARY ON  
**APRIL 12TH FROM 2:00-4:00 PM**  
TO HEAR HIM SPEAK ABOUT  
**MENTAL HEALTH AND  
OVERCOMING CHALLENGES**



5951 Village Center Loop Rd

# The CCA Counseling Department in partnership with RACC Invite 11th Graders To Join

## A Case Study and Mini College Fair Event

### EVENT DETAILS:



DATE:  
April 15<sup>th</sup>, 2026



TIME:  
5:00 PM - 7:00 PM



LOCATION:  
Canyon Crest  
Academy

#### PART 1:

RACC Case Studies

5:00 - 6:00 PM

Location: C & D Buildings  
(assigned classrooms)

Presented by RACC (Regional Admission Counselors of California). Gain firsthand insight into how applications are reviewed and evaluated and understand what colleges value.

#### PART 2:

Mini College Fair

6:00 - 7:00 PM

Location: Gym

Connect with college representatives, explore institutions, and begin building meaningful relationships.

### RSVP HERE

\*Please note this event is only open to 11<sup>th</sup> grade students and families



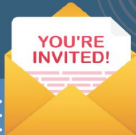
# 2026 COLLEGE & CAREER NIGHT

**APRIL 21ST**  
MIRACOSTA COLLEGE,  
SAN ELIJO CAMPUS  
3333 Manchester Ave.  
Cardiff, CA 92007

**Information Sessions**  
4:00-7:00PM

Design by  
Cyann Morales

**College & Career Fair**  
4:30-6:30PM



# MiraCosta Application & Orientation Workshops

Interested in community college? MiraCosta Outreach staff will be coming to CCA to host workshops to provide students interested in attending MiraCosta support in the application and course selection process.

### What:

1. Application/Registration Workshop
2. Orientation & Course Selection Workshop

*In order to complete the application and orientation process students must attend both workshops.*

### When:

1. March 25, 2026  
Time: 2:30 PM - 3:30 PM
2. April 16, 2026  
Time: 2:00 PM - 3:00 PM

*Location: College & Career Center*

### What to Bring:

- Full social security number (if available)
- A copy of transcript (unofficial) and/or access to Aeries when completing the application

*To attend the 2nd Workshop you must have your **SURF ID***

[Sign Up Here Today!](#)



*click here!*



## MiraCosta Application & Orientation Workshop

### April 16th 2:00-3:00 PM

### College & Career Center



# Have announcements for the Daily Bulletin?

- If you are a part of a club or organization on campus, a club officer or club advisor can send a slide or image file with information that you would like posted to the Clubs Commissioner, [clubscommissioner@ccaasb.com](mailto:clubscommissioner@ccaasb.com), or to the ASB Director, [tanner.kortman@sduhsd.net](mailto:tanner.kortman@sduhsd.net), by 3:30pm of the day before you would like the slide to play.
- Slides cannot play for more than 3 consecutive days, and Club Meeting slides generally post only on the day of the meeting unless there are extenuating circumstances.
- Any physical posters or flyers must be approved and stamped by ASB Executive Vice President, Eire Chen, and can be posted on the bulletin boards or Gym building windows using painters tape.



...  
**HELP**  
**KEEP**  
**CCA**  
**SAFE!**

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**IF YOU SEE**  
**SOMETHING,**  
**SAY**  
**SOMETHING.**

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# Current Bulletin Theme Solving Standings: Top Ten

<u>Class</u>	<u>Place</u>	<u>Points</u>
Celniker	1st (tie)	18
Shay	1st	18
Hare	3rd	17
Travastos	4th	15
Dobashi	5th	14
Sevilla	6th	12
Carrillo	7th	11
Gross	8th (tie)	7
Krogh	8th	7
Parsons	10th	2

**RULES:** Two points are awarded to the class or classes that solve first (defined as Day #1 and can be any day from Monday to Wednesday), and one point is awarded for any solve after Day #1. Only one guess allowed per day except on Thursdays which have unlimited guesses, and solves on Thursday can only earn one point.

**SECRET DJ:** On designated weeks in Spring, an extra point is awarded for guessing the contributor with hints starting Wednesday. Only 3 Secret DJ guesses allowed/week and points are awarded only if the theme is also solved. Theme guesses can be emailed by the teacher (or one designated student in case of teacher absence) to [Tanner.Kortman@sduhsd.net](mailto:Tanner.Kortman@sduhsd.net) by the end of 2nd period.

# Today's Music: "Wind and Sea" by Grits & Greens



We are still waiting for a few classes to catch on to this week's theme. Maybe a visit to our Peer Tutoring club could help? Just don't drop in on our Secret DJ, better to line up and wait your turn.