



# HARTLAND CONSOLIDATED SCHOOLS

*Chuck Hughes, Superintendent*

9525 E. Highland Road  
Howell, Michigan 48843

Telephone (810) 626-2100  
Fax (810) 626-2101

January 21, 2026

## **Reminder About Kindergarten Orientation**

Hartland Consolidated Schools 2026-27 Kindergarten orientation will be held on Saturday, January 31, 2026 from 10:00 a.m. to 11:30 a.m. at the Hartland Educational Support Service Center, 9525 E. Highland Rd. The orientation will provide parents an opportunity to hear from kindergarten teachers about a “typical” school day and the kindergarten curriculum.

In addition, administrators will be on hand to talk about school safety, bus transportation, school attendance areas, student nutrition, Junior Kindergarten, and answer any questions. Parents may begin the online pre-enrollment process beginning February 1<sup>st</sup> at [www.hartlandschools.us/enrollment](http://www.hartlandschools.us/enrollment). The following documents are required and may be uploaded as part of the online process:

- Birth Certificate
- Immunization Records- with proof of DTP, Polio, MMR, Hepatitis B, Chicken Pox vaccines (or proof of having illness)
- Vision screen and dental screen
- Proof of Residency- examples include: certificate of occupancy, purchase agreement, builder's permit, rent receipt or agreement, mortgage statement/receipt, voter registration card, utility bill, driver's license.

Children are eligible to enroll in kindergarten if they will have their fifth (5th) birthday on or before September 1, 2026. A child who turns five after September 1st and before December 1, 2026 may enroll if parent/legal guardian signs a waiver that is supported by the school district (waiver is included in the online pre-enrollment documents). A full-day Junior Kindergarten program may be offered. A minimum number of students are required for the program to be made available. Parents may need to provide transportation in order to participate. The age requirement for Junior Kindergarten is the same as the traditional Kindergarten program. You may contact Kate Gregory at 810-626-2111 or [kategregory@hartlandschools.us](mailto:kategregory@hartlandschools.us) with any questions.



## **2025-26 Youth Appreciation**

The Hartland Optimist Club is happy to announce that once again we will recognize youth in our community at the annual Youth Appreciation Awards Ceremony on March 18, 2026. Please use the following Google Form to make nominations - [bit.ly/YouthAppreciation2026](https://bit.ly/YouthAppreciation2026)

You may select up to **TWO nominees** who go above and beyond to demonstrate outstanding qualities. Please submit a **SEPARATE FORM** for each nominee, do not include multiple names/groups of students on one form. **Please submit your nomination form(s) no later than 5:00 p.m. on February 13, 2026.** We apologize ahead of time as we cannot accept late submissions. Nominations are open to youth in the Hartland community in Kindergarten through 12th grade. Please consider a young person that you know through your church, business, school, club, or team that is deserving of recognition and the appreciation of our community. Areas to consider when selecting your nominee may include: Outstanding community service, good judgement and choices, perseverance and overcoming hardships, support and encouragement of others, loyalty or teamwork, and special achievement beyond grades.

**Robotics Team Looking For Interested K-3 Participants: Applications for teams is still open!**

The non-competitive robotics season for Lower Elementary students kicks off the week of January 26th. Interested students should submit an application via the link below:

<https://forms.gle/39isheCiQQHdidmw6>



**Upcoming Parent Engagement Sessions**

I am excited to share the work that will help build momentum toward our second annual Parent Summit on Saturday, March 21, 2026. I wanted to share **three upcoming Parent Engagement Sessions** that we are hosting in partnership with *FlexTech Brighton*, *Community Bible Church*, and *LESA*. These sessions are open to all school age families.

Meals will be provided at all three events, and the speaker will be [Katey McPherson](#), who served as one of our keynotes at last year's inaugural Parent Summit.

Please click on the links below to learn more information:

[Thursday 2/12/26, Anxious Generation](#) at Community Bible Church in Brighton

[Thursday 3/12/26, Childhood 2.0](#) at FlexTech HS in Brighton

[Saturday 3/21/26](#), Parent Summitt. Confirmed Keynote Speakers: [Horacio Sanchez](#), [Katey McPherson](#), [Leslie Fisher](#), and featured speakers to be announced soon.

Eagles Soar,

A handwritten signature in black ink that reads "Chuck Hughes".

Chuck Hughes

“The quality of your work reflects the quality of your character.

Focus on excellence in all you do, and success will follow”

Epictetus

**Notice of Web Accessibility:** In order to remain compliant with web accessibility when sharing this Weekly Update, any public service announcement shared with me must be forwarded with a link that I can include in the text for people to view information if they choose to do so.