

LOS MOLINOS UNIFIED SCHOOL DISTRICT  
AGENDA  
FOR THE REGULAR MEETING OF THE BOARD OF TRUSTEES

August 21, 2025

Los Molinos High School Cafeteria

**Call to Order at 6:00 pm**

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| <b>Tab 1</b> | <b>I. Call to Order- (Information/Action)</b> <ul style="list-style-type: none"><li>• Roll Call</li><li>• Pledge of Allegiance</li><li>• Approval of Agenda (Information/Action)</li><li>• LMTA and CSEA Updates (Information)</li><li>• Public Comments</li><li>• Approval of Minutes for:<ul style="list-style-type: none"><li>• June 18, 2025 Special Board Meeting</li><li>• June 19, 2025 Regular Board Meeting</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Tab 2</b> | <b>II. Visitors- (Information)</b><br>FFA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Tab 3</b> | <b>III. Information/Correspondence</b> <ul style="list-style-type: none"><li>• Monthly and Yearly Interdistrict Report</li><li>• Actual Attendance Rates at Each School Site for 2024-2025</li><li>• Schedule for Back-To-School Dates</li><li>• Donations<ul style="list-style-type: none"><li>○ Robert Gillett, VES Tree Removal, value \$500</li><li>○ Roxie Deli &amp; BBQ, Stainless Steel Sink, value \$1900</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Tab 4</b> | <b>IV. Superintendent's Report- (Information)</b><br>Stan Mojsich                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Tab 5</b> | <b>V. CBO Report</b><br>Christie Landingham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Tab 6</b> | <b>VI. <u>Action Items</u></b> <ul style="list-style-type: none"><li>A. Approval of 25-26 FFA Activities</li><li>B. Williams Quarterly Report</li><li>C. Approval of Principal Designees &amp; Fall Stipends</li><li>D. Revised Declaration of Need - Approve list of Teachers to teach outside of their major or minor – BP4113</li><li>E. Approve Ag Incentive Grant</li><li>F. Student Handbooks for each school site for 2025-2026</li><li>G. Approval of 45 Day Budget Revision</li><li>H. Approval of Authorized Signatures for Expenditures</li><li>I. Approval of College and Career Access Pathways Partnership with Shasta College</li><li>J. Approval of Employment for:<ul style="list-style-type: none"><li>Kory Gunderman, LME Praprofessional</li><li>Ashley Trapozzano, LME Paraprofessional</li><li>Tara Johnson, LME Teacher</li><li>Megan Lawson, LME Teacher</li><li>Hector Loera, Long Term Substitute Custodian</li><li>Laurencia Botts, Vina Volleyball Coach</li></ul></li></ul> |

- Tab 7**                    **VII. Principal's Report (Information)**  
Megan Weiss - LMHS  
Kristina Zarate - LME  
Kendi Merlo - Vina
- Tab 8**                    **VIII. Consent Agenda:**  
A. Approval of Student Body Accounts  
Los Molinos High School  
Los Molinos Elementary School  
Vina Elementary School  
B. Current Monthly Bills
- Tab 9**                    **IX. Recess to Closed Session**
- Tab 10**                  **X. Report from Closed Session**
- Tab 11**                  **XI. Items to be included on the Thursday, September 18, 2025 Agenda**  
  
• Adjournment