West Park Elementary School District

Board of Trustees Regular Board Meeting

Music Room West Park School District 2695 S. Valentine Fresno, CA 93706

Monday, October 13, 2025 5:30 p.m.

In compliance with the Americans with Disabilities Act, if you need special assistance to access the meeting room or to otherwise participate in this meeting, including auxiliary aids or services, please contact Carmen Mares at (559) 233-6501. Notification by noon on the Friday preceding the board meeting, or at least 48 hours prior to the meeting, will enable the Governing Board to make reasonable arrangements to ensure accessibility to the meeting.

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 2695 S. Valentine, Fresno, CA 93706, during normal business hours. Public writings related to regular meeting open session agenda items distributed less than 72 hours in advance of a board meeting will be made available to the public at the time the document is distributed to the majority of the board.

The District welcomes Spanish and other language speakers to Board meetings. Anyone planning to attend and needing an interpreter should call (559) 233-6501, 48 hours in advance of the meeting, so arrangements can be made for an interpreter. El Distrito da la bienvenida a las personas que hablan español u otros idiomas a las juntas de la Mesa Directiva. Si planea asistir y necesita interpretación llame al (559) 233-6501, 48 horas antes de la junta, para poder hacer arreglos de interpretación.

Community members have two opportunities to address the Board of Trustees. While the Board's meeting will be available for the public to view live online to the full extent possible (absent technical difficulties), public comments during the Board meeting must be made in person. If you wish to address the Board on an agenda item, please do so when that item is called. Presentations will be limited to a maximum of three (3) minutes. Time limitations are at the discretion of the President of the Board.

Individuals have an opportunity to address the Board during the Period for Public Discussion on topics within the subject matter jurisdiction of the Board **not** listed on this agenda. If you wish to speak on an <u>item not</u> on the agenda, please fill out a request form

and turn it in to the clerk <u>prior to the meeting</u>. You will be called upon to make your comments under "Comments from the Public". Comments will be limited to three (3) minutes, with a total of twenty (20) minutes designated for this portion of the agenda. If you have questions on school district issues, please submit them in writing. The Board will automatically refer requests to the Superintendent.

AGENDA

I. OPENING BUSINESS

A.	Call Public Session to Order
В.	Roll Call: Araceli Lopez Aida Garcia
	Yaritza Astudillo Michael Smith Sylvia Higgins
C.	Pledge of Allegiance
D.	Adopt Agenda

II. PUBLIC COMMENT PERIOD

Public Comment on any item of interest to the public that is within the Board's jurisdiction will be heard. The Board may limit comments to no more than three (3) minutes pursuant to Board Policy. Public comment will also be allowed on each specific agenda item prior to Board action thereon.

Norms:

We will be conducting this meeting with the following norms: we will

- 1. Communicate in a positive and appropriate manner
- 2. Be respectful in word and deed
- 3. Listen to understand
- 4. Be prepared to contribute and participate positively
- 5. Be supportive.

These are norms employed by our District and will be upheld to ensure a productive Meeting.

III. CONSENT CALENDAR

- A. Routine business transactions:
 - 1. Regular Board Meeting Minutes September 8, 2025
 - Special Board Meeting Minutes September 16, 2025

- 3. Warrants for September 2025
- 4. Payroll for September 2025
- 5. Cash Flow Report for September 2025
- 6. Revenue Report
- 7. Budget Report

IV. PUBLIC HEARING

AB 1200: Disclosure of Classified CSEA #843

Classified Tentative Agreement

V. REPORTS AND PRESENTATIONS

- A. Board Members Report
- B. Superintendent Report
- C. Elementary Report
- D. Charter Report
- E. Business Office Report
- F. MOT Report
- G. IT Report
- H. Cafeteria Report
- I. HR Report
- J. Smarter Balanced Assessment Consortium (SBAC) Presentation

VI. ACTION ITEMS

- 1. APPROVAL: CSEA Chapter #843: Tentative Bargaining Agreement
- 2. APPROVAL: AB 1200 WPCA (Classified)
- 3. APPROVAL: AB 1200 WPE (Classified)
- 4. APPROVAL: Classified Salary Schedule (2024-2025)
- 5. APPROVAL: Classified Salary Schedule (2025-2026)
- 6. APPROVAL: West Park ESD New Property Fencing (Agriculture)
- 7. APPROVAL: Amendment to Superintendent's contract to extend the term by one year.

VII. PUBLIC COMMENT PERIOD RE: CLOSED SESSION ITEMS

General public comment on any closed session item that will be heard. The Board may limit comments to no more than three (3) minutes pursuant to Board policy. Following public comment on closed session agenda items, the Board will immediately recess into closed session.

VIII. CLOSED SESSION

A. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT (Government Code Section 54957(b))

Title: Yard/Cafeteria Supervision

Title: Technology Support Technician

B. PUBLIC EMPLOYEE DISCIPLINE/DISMISSAL/RELEASE/RESIGNATION (Government Code Section 54957(b))

Title: Senior Executive Assistant to the Superintendent

C. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

Title: Superintendent

IX. REPORT OF ACTIONS TAKEN IN CLOSED SESSION

X. <u>ADVANCED PLANNING</u>

A. Regular Board Meeting: Monday, November 10, 2025

XI. ADJOURNMENT

PUBLIC

COMMENT

PERIOD



CONSENT

CALENDAR

West Park Elementary School District

MINUTES OF THE REGULAR BOARD MEETING OF THE BOARD TRUSTEES

Monday September 08th, 2025, 5:30 p.m.

West Park Elementary School Band Room

I. OPENING BUSINESS

- A. Call Public Session to Order. Board President Araceli Lopez called the meeting to order at 5:30 p.m.
- B. Roll Call. Board Members Present: Araceli Lopez, Aida Garcia, Yaritza Astudillo, Sylvia Higgins and Michael Smith
- C. Pledge of Allegiance. Board President Araceli Lopez led the Pledge of Allegiance
- D. Adopt Agenda. The Board voted to approve the agenda.

Motion made by: Araceli Lopez

Motion seconded by: Sylvia Higgins

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: 5 Yes, 0 No

II. PUBLIC COMMENT PERIOD

No public Comment

III. CONSENT CALENDAR

- A. Routine business transactions
 - 1. Regular Board Meeting Minutes August 11, 2025
 - 2. Special Board Meeting Minutes August 21, 2025
 - 3. Warrants for August 2025
 - 4. Payroll for August 2025
 - 5. Cash Flow Report for August 2025
 - 6. Revenue Report
 - 7. Budget Report

8. Inter District Transfers

a. Transfer #2025-09-01

b. Transfer #2025-09-02

Motion made by: Aida Garcia

Motion seconded by: Yaritza Astudillo

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Sylvia Higgines

Yes

Yes

Approved: <u>5</u> Yes, <u>0</u> No

IV. **PUBLIC HEARING**

A. AB1200 Certificated Public Hearing for West Park Elementary and West Park Charter Schools.

B. Williams Act - WPESD Sufficient Instructional Materials

V. REPORTS AND PRESENTATIONS

Board Report: Aida Garcia thanked Randy for his hard work and excellent job at the charter. She also attended the charter event and said it was great.

Superintendent, Dr. Clark: took the time to recognize the excellent work Mr. Randolph was doing at the charter school, along with the efforts of the entire staff. He also thanked Mrs. Mares and Mrs. Boyd for their hard work during the negotiations.

Principal Dr. Esqueda: August marked the start of fall sports. Volleyball is coached by Mrs. Hogan, football by Mr. Gutierrez, cross country by Ms. Young, and cheer by Mrs. Farley-Banks. First games took place September 3-4. The first Parent Coffee Hour was held August 12 with great turnout and feedback. AmeriCorps tutors returned August 26 to support K-3 reading and math interventions. Students participated in the first Student Store on August 29, using "Wolf Bucks" for positive behavior. Progress reports were also sent home that day.

Teachers received professional development in health, English Learner instruction, AVID strategies, and attendance practices.

In September, West Park will celebrate Attendance Awareness Month with spirit week activities. Upcoming events include Parent Coffee Hour on September 16 and Language & Literacy Night on September 18. Fall Intersession, focused on math and STEM, runs from September 22-26, with permission slips due by September 10.

Current enrollment is 271 students, with an average daily attendance of 93.34% for August.

<u>Director of Charter Randy Randolph:</u> Professional Development West Park has partnered with the Fresno County Superintendent of Schools to provide ongoing professional development focused on using assessment data to strengthen instruction. These trainings, held during weekly staff meetings, will help teachers analyze data, identify students needing additional support, and monitor academic growth. The goal is to equip staff with effective tools and strategies to meet the diverse needs of our students and support continued academic progress across all grade levels.

Upcoming Event: College Night

Fresno State will host College Night on Wednesday, September 10. This event offers students and families a valuable opportunity to meet college representatives, gather information, and begin planning for life after high school. Our counselors have been actively sharing details to encourage participation, and we look forward to seeing many of our students take advantage of this important event.

Enrollment Update

Current enrollment stands at 173 students, up from 155 last month. The Fresno site serves 108 students, while the Hanford site serves 65. We anticipate continued growth as new applications are processed and recruitment efforts progress.

Tamita Boyd, Business Office Report This month, efforts have focused on preparing the unaudited actuals, which will be presented for board approval tonight. These provide a year-end summary comparing actual revenues and expenditures to the budget and are labeled "unaudited" pending external review. Several required reports were also completed, including the Child Development Report and the Mandated Block Grant Application. The 2024–2025 annual audit is underway and progressing smoothly, with the in-person portion planned for October. Payroll closed on September 9, 2025. Both LCAPs have been approved and posted. Negotiations with WPECA and CSEA Chapter 843 have concluded; the final steps are board approval of the CSEA tentative agreement and submission of AB 1200, which outlines the financial impact of the agreements to ensure fiscal responsibility.

<u>Director of MOT Ruben Rangel:</u> We are nearing completion of repairs and adjustments to our irrigation system, and our football/soccer field is now in excellent condition. Although our first scheduled home games on September 2 were postponed due to extreme heat, we look forward to hosting the next football and volleyball games on September 16, 2025. Additionally, our long-awaited building signs have been installed, marking a significant milestone in our campus transformation. It's been an honor to witness the growth and improvement over the years—I'm proud to be a West Park Wolf.

Director of IT, Craig Bajada: Our classroom Chromebook sets are beginning to show wear, prompting the purchase of repair supplies and an additional shipment of devices to support both current needs and future growth. To improve accountability and extend device lifespan, we will transition from shared classroom sets to a one-to-one model, assigning each student their own Chromebook. This shift is expected to reduce wear and promote student responsibility. At Dr. Clark's request, I reviewed neighboring districts' device policies, and found Washington Union's approach most aligned with our vision—serving as a useful reference as we refine our own. We also launched Divot Assets, a new asset-tracking system tailored for schools, which improves device management through streamlined checkouts and clearer staff oversight. These steps will strengthen accountability and ensure reliable access to technology across the district.

<u>Director Food Services, Lilia Romero:</u> This month, students participated in taste testing of new food items to gather feedback and explore potential menu additions. In October, the food service department will provide sack lunches for third-grade and charter students attending field trips. Additionally, we continue to see ongoing price increases in food and paper products, which may impact future planning and budgeting.

<u>Human Resources Manager, Carmen Mares:</u> We continue actively interviewing for open positions and are excited to welcome new Kindergarten and Math teachers to our team. Staff compliance with TB testing is current. The open enrollment period for employee Health and Welfare benefits is now underway, with emails sent to eligible staff. Please note that the deadline to submit any benefit changes is September 30, 2025. Thank you for your continued support of our schools.

VI. ACTION ITEMS

1. Approval: AB 1200 (Elementary)

Motion made by: Araceli Lopez

Motion seconded by: Michael Smith

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: <u>5</u> Yes, <u>0</u> No

2. Approval:

AB 1200 (Charter)

Motion made by: Araceli Lopez

Motion seconded by: Sylvia Higgins

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: <u>5</u> Yes, <u>0</u> No

3. **Approval:** Certificated Salary Schedule (2025-2026)

Motion made by: Araceli Lopez

Motion seconded by: Sylvia Higgins

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: 5 Yes, 0 No

4. Approval:

Daily Special Salary Schedule

Motion made by: Aida Garcia

Motion seconded by: Michael Smith

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia HIggines

Yes

Approved: <u>5</u> Yes, <u>0</u> No

5. Approval:

Classified Management Salary Schedule (2025-2026)

Motion made by: Michael Smith

Motion seconded by: Yaritza Astudillo

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia HIggines

Yes

Approved: 5 Yes, 0 No

6. Approval: Williams Act Textbooks and Instructional Materials Sufficiency

Motion made by: Michael Smith

Motion seconded by: Araceli Lopez

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: 5 Yes, 0 No

7. Approval: Unaudited Actuals 2024-2025

Motion made by: Michael Smith

Motion seconded by: Aida Garcia

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: 5 Yes, 0 No

8. Approval:

GANN Resolution

Motion made by: Yaritza Astudillo

Motion seconded by: Aida Garcia

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: 5 Yes, 0 No

9. Approval:

Agreement for services with Scambray Consulting

Motion made by: Araceli Lopez

Motion seconded by: Michael Smith

Voting:

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: 5 Yes, 0 No

VII. PUBLIC COMMENT PERIOD RE: CLOSED SESSION ITEMS

No Public Comments

VIII. CLOSED SESSION

Closed session convened at 8:34 p.m.

Motion made by: Michael Smith Motion seconded by: Aida Garcia

Araceli Lopez:

Yes

Aida Garcia:

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgines

Yes

Approved: 5 Yes, O No

IX. REPORT OF ACTIONS TAKEN IN CLOSED SESSION

A. Public Employee Appointment/Employment (Government Code Section 54957(b))

Title: Paraprofessional

Approved: 5 Yes, 0 No

B. Public employee performance evaluation (Government Code Section 54957)

Title: Superintendent

No report

X. ADVANCED PLANNING

A. Regular Board meeting: Monday, October 13, 2025

XI. ADJOURNMENT @ 8:35 p.m.

<u>Motion made by</u>: Michael Smith <u>Motion seconded by</u>: Araceli Lopez

Voting:

Yaritza Astudillo:

Yes

Aida Garcia:

Yes

Araceli Lopez:

Yes

Michael Smith:

Yes

Sylvia HIggines

Yes

Approved: 5 Yes, 0 No

West Park Elementary School District

MINUTES OF THE SPECIAL BOARD MEETING OF THE BOARD TRUSTEES

Monday, September 16, 2025 - 5:30 p.m.

West Park Elementary School Music Center

I. OPENING BUSINESS

- A. Call Public Session to Order. Board President Araceli Lopez called the meeting to order at 5:30 p.m.
- B. Roll Call. Board Members Present: Araceli Lopez, Aida Garcia, Yaritza Astudillo, Michael Smith and Sylvia Higgins
- C. Pledge of Allegiance. Board President Araceli Lopez led the Pledge of Allegiance.
- D. Adopt Agenda. The Board voted to approve the agenda.

Motion made by: Araceli Lopez

Motion seconded by: Michael Smith

Voting:

Araceli Lopez:

Yes

Aida Garcia

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgins:

Yes

Approved. 5 Yes, 0 No

II. PUBLIC COMMENT PERIOD

None at this time.

III. ACTION ITEMS

1. APPROVAL: First Quarter Report - Williams Uniform Complaints

Motion made by: Aida Garcia

Motion seconded by: Sylvia Higgins

Voting:

Araceli Lopez:

Yes

Aida Garcia

Yes

Yaritza Astudillo:

Yes

Michael Smith: Sylvia Higgins:

Yes Yes Approved. <u>5</u> Yes, <u>0</u> No

2. APPROVAL: Annual Report for Proposition 28: Arts and Music

Motion made by: Michael Smith

Motion seconded by: Yaeitza Astudillo

Voting:

Araceli Lopez:

Yes

Aida Garcia

Yes

Yaritza Astudillo:

Michael Smith:

Yes Yes

Sylvia Higgins:

Yes

Approved. 5 Yes, 0 No

IV. **PUBLIC COMMENT PERIOD RE: CLOSED SESSION ITEMS**

No comment.

V. CLOSED SESSION

Closed Session convened at 5:37 pm.

Motion made by: Araceli Lopez Motion seconded by: Michael Smith

Voting:

Araceli Lopez:

Yes

Aida Garcia

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgins:

Yes

Approved. 5 Yes, 0 No.

VI. REPORT OF ACTIONS TAKEN IN CLOSED SESSION

A. Public Employee Appointment/Employment (Government Code Section 54957(b))

Title: Senior Executive Assistant to the Superintendent

Approved. 5 Yes, 0 No,

B. Public Employee Performance Evaluation

(Government Code Section 54957)

Title: Superintendent

No action taken

VII. ADVANCED PLANNING

A. Regular Board Meeting Monday, October 13, 2025

VIII. ADJOURNMENT @ 6:43 p.m.

Motion made by: Michael Smith

Motion seconded by: Aida Garcia

Voting:

Araceli Lopez:

Yes

Aida Garcia

Yes

Yaritza Astudillo:

Yes

Michael Smith:

Yes

Sylvia Higgins:

Yes

Approved. 5 Yes, 0 No

10/6/2025

Page 1 of 11

1947-AMAZON CAPITAL SERVICES, INC. 512	912-AJB CLEANING 512	865-AERIES SOFTWARE, INC	1427-ACCURATE LABEL AND DESIGNS I 512771040	Vendor 2147-ACADEMIC ENTERTAINMENT INC 512
512771041	512772758	512774794	771040	Warrant No 512774793
PO-260125 PO-260132 PO-260119 PO-260121 PO-260122 PO-260078 PO-260078 PO-260094 PO-260098 PO-260101 PO-260118 PO-260071 PO-260077 PO-260067 PO-260067 PO-260065 PO-260065 PO-260065 PO-260065 PO-260065 PO-260065 PO-260065	PV-260107	PO-260204	PO-260132	Reference PO-260212
TOURNA FOAM BALLS FOR T LOCCOR 7x5 FT VINTAGE SUN 200 PC MOCHI SQUISHIES BODDYPROX VOLLYBALL KN INSECT LOVE RAISE AND REL INSECT LOVE RAISE AND REL INSECT LOVE RAISE AND REL SWIFFER POWER MOP MULTI- PANDAFLEX FILE FOLDERS L 100 SHEETS WAVY/ BLUE CAR PHONEMO D30 LABLE MAKER CRAYOLA CONSTRUCTION P HAMPTON ADAMS ORIGINAL I PLASTIC CRAYON BOXES W/L YUNSALING 96 PCS NOICE MA FINGER BUDDY WRAPS 12 PC B0D3TPCK8R - 60 SHEET BOH CRAYOLA CONSTRUCTION P STAPLER WASHABLE GLUE S FINE TIP EXPO (36) FINE TIP EXPO (36) FINE TIP EXPO (36) NOCO BATTERY CHARGER	SHAW/HANFORD CLEANING	AERIESCON FALL 2025 (VIRT	4x3 VISITOR ROLLS (167614) Y	Description COREY THE DRIBBLER
TOURNA FOAM BALLS FOR T 0100-00000-0-1110-1000-430000-000-000-000-LOCCOR 7x5 FT VINTAGE SUN 0100-00000-0-1110-2490-430000-902-00-902 200 PC MOCHI SQUISHIES 0100-00000-0-1110-12490-430000-000-000-0000 BODDYPROX VOLLYBALL KN 0100-00000-0-1110-1000-430000-000-000-000 INSECT LOVE RAISE AND REL 0100-11000-0-1110-1000-430000-212-00-901 SWIFFER POWER MOP MULTI- 0100-00000-0-1110-1000-430000-000-000-000-000 SWIFFER POWER MOP MULTI- 0100-00000-0-1110-1000-430000-000-000-000-000 SWIFFER POWER MOP MULTI- 0100-00000-0-1110-12700-430000-000-000-000-0100 SHEETS WAVY/ BLUE CAR 0100-00000-0-1110-12700-430000-000-000-000-000-0100 SHEETS WAVY/ BLUE CAR 0100-1000-0-1110-12490-430000-201-00-901 CRAYOLA CONSTRUCTION P 0100-11000-0-1110-1000-430000-221-00-901 HAMPTON ADAMS ORIGINAL 10100-00000-0-1110-12490-430000-203-00-901 FINGER BUDDY WRAPS 12 PC 0100-00000-0-1110-12490-430000-202-00-902 FINGER BUDDY WRAPS 12 PC 0100-00000-0-1110-1000-430000-201-00-901 CRAYOLA CONSTRUCTION P 0100-11000-0-1110-1000-430000-203-00-901 STAPLER WASHABLE GLUE S 0100-11000-0-1110-1000-430000-203-00-901 STAPLER WASHABLE GLUE S 0100-11000-0-1110-1000-430000-201-00-901 STAPLER WASHABLE GLUE S 0100-1000-0-1110-1000-430000-201-00-901 STAPLE S 0100-1000-0-1000-0-1110-1000-430000-201-00-901 S 0100-1	0900-00000-0-0000-8100-550005-903-00-901 Warrant Total: Vendor Total:	0100-90110-0-1110-2420-520000-000-000-000 Warrant Total: Vendor Total:	0100-00000-0-1110-2700-430000-000-00 V	FuReY-GlFnObSiId-Lo 0100-09000-0-1110-2490-580000-902-00-902 Warrant Total: Vendor Total:
247.93 95.44 155.66 814.24 24.98 26.98 252.46 306.68 449.27 217.34 251.04 12.41 334.06 147.66 67.51 453.25 324.99 307.73 1106.54 1107.96 523.81 229.52 752.42	2,495.00 2,495.00 2,495.00	1,399.00 1,399.00 1,399.00 1,399.00	224.95 224.95	Amount 2,895.00 2,895.00 2,895.00

10/6/2025

Page 2 of 11

1994-AUTO-CHLOR SYSTEM	1841-AT&T 8310010483043			1121-AT&T - 9391060874							1877-AMERGIS HEALTHCARE STAFFIN									Vendor
YSTEM	83043			874							THCARE STAFFIN									
512771778	512774796		512771045	512771044		512774795	512772759				512771043			512771777	512771042				512771041	Warrant No
PV-260091	PV-260133		PV-260087	PV-260087		PV-260120	PV-260117		PV-260086	PV-260077	PV-260075 PV-260076		PO-260133 PO-260080 PO-260099	PO-260100 PO-260100	PO-260059		PO-260136	PO-260107	PO-260107	Reference
DISHWASHER MAINTENANCE	IP-INTERNET SEP		INTERNET AUG BILLING	INTERNET AUG BILLING		LVN SERVICES 09/02-09/05	LVN SERVICES 08/25-08/29		LVN SERVICES 08-11/08-15	LVN SERVICES 08-04/08-08	LVN SERVICES 7-21/7-25 LVN SERVICES 7-28/08-01		12 PACK KIDS APRONS CHEF WORK UNISEX THREE P BRENTWOOD 6T-2150 ICED T	FARMERS BULLETIN BOARD DE FARMERS BULLETIN BOARD DE	FAINNE 24 PACK PENCIL BOXI		AQUSPHSLY 4.0	PIPE REAMER FOR DEBURRIN	PIPE REAMER FOR DEBURRIN	Description
E 1300-53100-0-0000-3700-430000-000-00-000	0900-00000-0-1110-2700-580000-000-00-000 Warrant Total: Vendor Total:	Vendor Total:	0900-00000-0-0000-8100-590004-000-00-000 Warrant Total:	0100-81500-0-0000-8100-590004-000-00-000 Warrant Total:	Vendor Total:	0100-00000-0-1110-3140-580000-000-00-000 Warrant Total:	0100-00000-0-1110-3140-580000-000-000-000 Warrant Total:	Warrant Total:	0100-00000-0-1110-3140-580000-000-00-000	0100-00000-0-1110-3140-580000-000-(#0-0#0	0100-00000-0-1110-3140-580000-000-00-000 0100-00000-0-1110-3140-580000-000-00-000	Vendor Total:	1300-53100-0-0000-3700-430000-000-000-000 P 1300-53100-0-0000-3700-430000-000-00-000 1300-53100-0-0000-3700-430008-000-00-000 Warrant Total:	E1300-53100-0-0000-3700-430000-000-00-000 E1300-53100-0-0000-3700-430000-000-00-00	XI 1200-61050-0-0001-1000-430000-000-00-სუს Warrant Total:	Warrant 10181:	0100-81500-0-0000-8100-430018-000-00-000	N 0100-81500-0-0000-8100-430018-000-00-00-000 N 0100-81500-0-0000-8100-430018-000-00-00-000		FuReY-GlFnObSiId-Lo
115.50	5,931.83 al: 5,931.83 al: 5,931.83	al: 1,697.31	848.66 al: 848.66	848.65 al: 848.65	al: 14,588.59	1,846.51 1,846.51	1,788.67 al: 1,788.67	al: 10,953.41	2,280.00	1,824.00	2,280.00 2,294.25	al: 8,715.52	26.97 82.02 60.31 218.93	38.84 10.79	281.31 al: 281.31	Q		252.56 166.48	1,278.68	Amount

73-West 1	
Park	
Elementary	

10/6/2025

Page 3 of 11

127.44	FIRST AID & SAFETY 0100-00000-0-0000-8100-580000-000-00-000	PV-260095 F	NO 2 512771051	1787-CINTAS CORP NO 2
2,745.74	Vendor Total:			
2,745.74	Warrant Total:			
1,166.13	RED SPRAY TRIGGERS 0100-81500-0-0000-8100-430000-000-000-000	PO-260033 R		
2,325.38	RED SPRAY TRIGGERS 0100-81500-0-0000-8100-430000-000-000-000	PO-260033 R		
(152.52)	-9850399	_		
(636.27)		CM-260005 C		
(143.54)	CREDIT MEMO PO#260033 0100-81500-0-0000-8100-430000-00-000-00-000	•		
106 56	RED SPRAY TRIGGERS 0100-81500-0-0000-8100-430000-000-000-000	PO-260033 F	1030-CENTRAL SANITARY SUPPLY LLC \$12771050	1030-CENTRAL SAI
77,164.93	Vendor Total:			
77,164.93	Warrant Total:			
8,032.50				
60 122 /2	PNOT302 _ HP FORTIC GIM 11 0100-00000-0-1110-1000-4/00000-001-00-010	PO-260154 F	517771049	617-CDWG
85,647.14	Vendor Total:			
85,647.14	Warrant Total:			
85,647.14	Sept. H&W 0100-00010-0-0000-2700-580000-000-00-000	PV-260118 S	VALUED TRUST 512772761	75-CALIFORNIAS VALUED TRUST
3,900.00	Vendor Total:			
1,950.00	Warrant Total:			
1,950.00	GAMUT POLICY PLUS MEMBE 0900-00000-0-0000-2700-530000-000-00-000	PO-260167	512771048	
1,950.00	Warrant Total:			
1,950.00	GAMUT POLICY PLUS MEMBE 0100-00000-0-0000-7200-530000-000-00-000	PO-260167	2008-CALIFORNIA SCHOOL BOARDS AS: 512771047	2008-CALIFORNIA
110.10	Vendor Total:			
110.10	Warrant Total:			
110 10	10 MONTHS \$400.00 x 10 MONT 1300-53100-0-0000-3700-470000-000-00-00	PO-260163	ERIES USA 512771779	1772-BIMBO BAKERIES USA
237.55	Vendor Total:			
237.55	DENCHIVIANA ADVANCED WII 0100-05000-0-1110-1000-300000-501-00-502 Warrant Total:	r 0-200131	2003-BENCHMANN EDUCATION COMICA 312//1040	2003-BENCHIVIAN
	0100 00000 0 1110 1000 50000 001			2007 DENIGHMAN
313.69	Vendor Total:			
313.69	Warrant Total:			
313.69	H&W Refund 0100-00010-0-0000-2700-580000-000-00-000	PV-260114	RAVINDER 512772760	1092-BADHESHA, RAVINDER
115.50	Vendor Total:			
115.50	Warrant Total:			
Amount	Description FuReY-GlFnObSiId-Lo	Reference	Warrant No	Vendor

73-W
est
Park
Elementary

10/6/2025

Page 4 of 11

Vendor 1376-CITY OF FRESNO 1303-CITY OF HANFORD 2022-CVIN LLC 120-DEWEY PEST CONTROL INC. 1914-DOROTHY JUNE BAKER	Warrant No 512772762 512771052 512771053 512771054 512771056 512771056 512777056	Reference PV-2601112 PV-260101 PV-260104 PV-260107 PV-260102 PV-260102 PV-260102 PO-260135	FIRST AID & SAFTEY FRESNO CHARTER UTILITIES FRESNO CHARTE UTILITIES AUG SERVICES INTERNET E-RATE SEPTEMBE FUSF-FEE- ERATE INTERNET PEST CONTROL SEP PEST CONTROL SEP BLADE COLLARS	
2022-CVIN LLC	512771054	PV-260097 PV-260103	INTERNET E-RATE SEPTEMBE FUSF-FEE- ERATE INTERNET	0100-09000-0-1110-2420-580000-902-00 0100-09000-0-1110-2420-580000-902-00 W
120-DEWEY PEST CONTROL INC.	512771055	PV-260102	PEST CONTROL SEP	0100-81500-0-0000-8100-550006-000-00-000 Warrant Total:
	512771056	PV-260102	PEST CONTROL SEP	0900-00000-0-0000-8100-550006-000-000 Warrant Total: Vendor Total:
1914-DOROTHY JUNE BAKER	512774798	PO-260135	BLADE COLLARS	0100-81500-0-0000-8100-430018-000-00-000 Warrant Total: Vendor Total:
153-FEDEX	512772763	PV-260110	US BANK-NEXTDAY AIR PKUP	0100-00000-0-0000-2700-430000-000-00-000 Warrant Total:
	512774799	PV-260129	POSTAGE FEE	0100-00000-0-0000-2700-430000-000-000 Warrant Total: Vendor Total:
1184-FOUNDATION @ FCOE	512774800	PV-260130	CRADLE TO CAREER 2025/20	0100-00000-0-0000-7200-580000-000-00-000 Warrant Total:
	512774801	PV-260130	CRADLE TO CAREER 2025/20	0900-00000-0-1110-2700-580000-000-00-000

t	ì
ī	
-	c
- 4	٤
000	0
ř	ï
۰	ζ
113	275
>	۲
Ţ	I
2	D
Tic	3
- }-	4
-	•
Trail	TO TO THE

Paid Date(s) From: 9/1/2025 To: 9/30/2025

1383-KELLY SPICERS INC	1418-IXL Learning, Inc.	1714-GOLD STAR FOODS	1717 001 D 677 D 50000	Vendor
512772765	512771057	512772764		Warrant No
PO-260197	PO-260104	CM-26007 PO-260176		Reference
Vendor Total: CASES OF PAPER FOR ELEMEN0100-00000-0-1110-2700-430000-000-00-000-Warrant Total:	Vendor Total: 1 IXL LEARNING ANNUAL SUBS:0900-09000-0-1110-1000-580000-901-00-904 Warrant Total:	GOLD STAR FOODS 10 MONTHS FOR SCHOOL NUT 1300-53200-0-000-3700-470000-000-000-000-10 MONTHS FOR SCHOOL NUT 1300-53200-0-0000-3700-470000-000-000-000-10 MONTHS FOR SCHOOL NUT 1300-53100-0-0000-3700-470000-000-000-000-10 MONTHS FOR SCHOOL NUT 1300-53100-0-0000-3700-470000-000-000-000-010 MONTHS FOR SCHOOL NUT 1300-53100-0-0000-3700-470000-000-000-000-010 MONTHS FOR SCHOOL NUT 1300-53100-0-0000-3700-470000-000-000-000-010 MONTHS FOR SCHOOL NUT 1300-53100-0-0000-3700-470000-000-000-000-000-010 MONTHS FOR SCHOOL NUT 1300-53100-0-0000-3700-470000-000-000-000-000-000-000-000-0	Warrant Total: Vendor Total:	Description FuReY-GIFnOhSiId-I
5,687.50 2,059.62 2,059.62	10,245.48 5,687.50 5,687.50	(24.12) 245.06 163.72 258.50 47.88 511.33 1,392.22 (23.77) 526.92 151.80 420.43 199.08 69.30 203.58 18.90 1,582.97 216.24 469.99 1,584.55 27.00 295.78 942.65 64.80 138.70 391.32 370.65 10,245.48	Amount 262.50 525.00	

10/6/2025

Page 5 of 11

10/6/2025

Page 6 of 11

686.33	10 MONTHS OF SCHOOL NUTR 1300-53100-0-0000-3700-470000-000-00-000	PO-260164	512771781	1484-PRODUCERS DAIRY FOODS INC
963.76	Vendor Total:			
963.76 963.76	TB2322K - IT TAKES A TEAM T 0900-00000-0-1110-1000-430000-000-00-00-000 . Warrant Total:	PO-260049	512774806	337-POSITIVE PROMOTIONS INC.
47.90	Vendor Total:			
47.90 47.90	CHARTER GAS - AUG 0900-00000-0-0000-8100-550001-000-00-000 Warrant Total:	PV-260113	512772767	1931-PG & E ACCT# 3980427508-7
2,892.17	Vendor Total:			
2,892.17 2,892.17	ELECTRICITY AUG 0100-81500-0-0000-8100-550001-000-00-000 Warrant Total:	PV-260115	512772766	485-PG & E ACCT# 7855478272-8
20.94	Vendor Total:			
20.94 20.94	WPESD-STREET LIGHTS AUG 0100-81500-0-0000-8100-550001-000-00-000 Warrant Total:	PV-260100	512771059	332-PG & E ACCT# 2545155005-4
606.00	Vendor Total:			
606.00 606.00	MONTHLY PEST CONTROL C 0900-00000-0-0000-8100-550006-903-@0-901 Warrant Total:	PV-260090	512771058	1207-ORKIN PEST CONTROL
155.23	Vendor Total:			
142.39 1 42.39	PO#260041 0900-00000-0-1110-1000-430000-000-000-000 Warrant Total:	PV-260122	512774805	
12.84 1 2.84	PO#250708 0100-00000-0-1110-2700-430000-000-000-000 Warrant Total:	PV-260121	512774804	313-OFFICE DEPOT
3,137.40	Vendor Total:			
3,137.40 3,137.40	CA TEACHER CENTER INSPIR 0100-63000-0-1110-1000-420000-901-00-901 Wastant Total:	PO-260111	512774803	276-MCGRAW-HILL COMPANIES INC
63.33	Vendor Total:			
63.33 63.33	SUPPERCOOP ANNUAL MEMB11300-53100-0-0000-3700-580000-000-000-000 Warrant Total:	PV-260105	512771780	2103-LODI UNIFIED SCHOOL DISTRICT
186.00	Vendor Total:			
186.00 186.00	10 MONTHS SUPPLY OF TORTI 1300-53100-0-0000-3700-470000-000-00-000 Warrant Total:	PO-260159	512774802	1957-LA TAPATIA TORTILLERIA, INC.
2,059.62	Vendor Total:			
Amount	Description FuReY-GlFnObSiId-Lo	Reference	Warrant No	Vendor

73
<u>.</u>
~
est
P
ark
H
le
3
en En
12
Į.
-

Paid Date(s) From: 9/1/2025 To: 9/30/2025

10/6/2025

Page 7 of 11

1438-S		2146-S					348-R.\		;	1819-0																				Vendor
1438-SHAW MARKETPLACE PAK LLC		2146-School Nutrition Association					348-R.V. JENSEN			1819-OUADIENT FINANCE																				
RKETPI		rition Ass					Z			T FINAN																				
ACE PA		ociation								CE				Ę																
K LLC																														
512771062		512774808			512771061		512771060			51277																			512771781	Warrant No
71062		74808			71061		71060			512774807																			71781	nt No
PV-260099		PO-260191			PV-260094 PV-260093		PV-260094 PV-260093			PV-260125			PO-260164	PO-260164	PO-260164	PO-260164	PO-260164	PO-260164	PO-260164	PO-260164	PO-260164	PO-260164 PO-260164	Reference							
														·										•	•					
AUG-CA		CHOOL			DISTRICT GAS		DISTRICT GAS DISTRICT GAS			OSTAG			NOM 0	NOM 0	NOM 0	O MON	10 MONTHS	10 MONTHS	10 MONTHS	10 MONTHS	10 MONTHS	10 MONTHS	10 MONTHS	10 MONTHS	IO MONTHS	10 MONTHS	NOM 0	NOM 0	10 MONTHS	Description
M/PROP		NUTRI			T GAS T GAS		T GAS T GAS			E FINA			THS OF	THS OF	THS OF	THS OF	THS OF	THS OF	THS OF	THS OF	THS OF	THS OF								
AUG-CAM/PROP LEASE PAYM10900-00000-0-0000-8700-560002-000-00-000 Warrs		SCHOOL NUTRITION ASSOCIA								POSTAGE FINANCE FEE 10/01			10 MONTHS OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	OF SCHOOL NUTR	10 MONTHS OF SCHOOL NUTR	10 MONTHS OF SCHOOL NUTR	10 MONTHS OF SCHOOL NUTR				
PAYMI					0.0		0.0																							
)900-000		1300-53100-0-0000-3700-430000-000-00-000 Warrs			0900-00000-0-0000-8100-430009-000-00-000 0900-00000-0-0000-8100-430009-000-00-000		0100-00001-0-0000-8100-430009-000-00-000 0100-00000-0-0000-8100-430009-000-00-000			0100-00000-0-0000-7200-590002-000-00-000			1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-531	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53100-0-0000-3700-470000-000-00-000	1300-53200-0-0000-3700-470000-000-00-000	1300-53200-0-0000-3700-470000-000-00-000	1300-53200-0-0000-3700-470000-000-000-000	FuReY-GlFnObSiId-Lo
00-0-000		00-0-000			00-0-000		00-0-000			00-0-000			00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-000	00-0-00	00-0-000	Y-G1
)0-8700-)0-3700-)0-8100-)0-8100-		0-8100-)0-7200-			0-3700-)0-3700-)0-3700-)0-3700-)0-3700-)0-3700-)0-3700-)0-3700-)0-3700-)0-3700-	0-3700-)0-3700-)0-3700-)0-3700-	0-3700-)0-3700-)0-3700-	FnOb
560002-0		430000-0			430009-0 430009-0		430009-0			590002-(470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	470000-0	SiI
00-00-00 War	Ve	00-00-00 War	Ve	War	00-00-00	War	00-00-00	Ve	War	00-00-00	Ve	War	00-00-00	00-00-00	00-00-00	00-00-00	00-00-00	00-00-00	00-00-00	00-00-00	300-53100-0-0000-3700-470000-000-00-000	00-00-00	00-00-00	00-00-00	00-00-00)00-00-00)00-00-00)00-00-00	00-00-00	1-Lo
00-000 Warrant Total:	Vendor Total:	00-000 Warrant Total:	Vendor Total:	Warrant Total:	8 8	Warrant Total:	00 00	Vendor Total:	Warrant Total:	00	Vendor Total:	Warrant Total:	00	00	0	00	0	00	00	90	9	8	8	90	0	ŏ	0	0	0 0	5
									al:																					An
10,240.80 10,240.80	158.00	158.00 158.00	307.74	153.87	103.11 50.76	153.87	50.76	39.00	39.00	39.00	7,142.89	7,142.89	282.83	161.77	282.17	531.80	242.10	484.20	183.84	144.40	312.05	994.50	372.49	301.21	530.89	795.43	170.73	279.64	182.94	Amount

10/6/2025

Page 8 of 11

		410-SYSCO FOODSERVICE OF CENTRAL		2139-STATE OF CALIFORNIA - DIR	1220-SPARKLETTS	393-SOUTHERN CALIFORNIA EDISON	392-SOUTH COUNTY SUPPORT SERVICE	1588-SOLAR INTEGRATED FUND IV-A L	Vendor
512771782	512771065		512774812	512772768	512774811	512771063	E 512774810	512774809	Warrant No
CM-260001 CM-260002 PO-260177 PO-260177	PO-260040 PO-260040	PV-260071 PV-260074 PV-260072 PV-260073 PV-260070	PV-260124	PO-260202	PV-260123	PV-260106	PO-260077 PO-260077 PO-260077	PV-260132	Reference
CREDIT CREDIT- FOOD RETURN 10 MONTHS SUPPLIES FOR SCI- 10 MONTHS SUPPLIES FOR SCI-	1899085 - SNACK MIX CHEX 1899085 - SNACK MIX CHEX	PARENT MEETING MARCH READ ACROSS AMERICA TRE SUNRISE ST. PATRICKS DAY TREAT SPORTS BANQUET 2024/2025	DEPARTMENT OF INDUSTRI	APPLICATION#20-116925 - ALTE	Water services ang	CHARTER ELECTRICITY AUG	BILLINGS 2025/2026 HOME TO BILLINGS 2025/2026 HOME TO BILLINGS 2025/2026 HOME TO	SOLAR-AUG	Description
1300-53100-0-0000-3700-470000-000-(1300-53100-0-0000-3700-470000-000-(1300-53100-0-0000-3700-470000-000-(1300-53100-0-0000-3700-470000-000-(0900-11000-0-1110-1000-430000-000-00-00-00 0900-11000-0-1110-1000-430000-000-00-00-00 Warrant Total:	0100-00000-0-1110-1000-430000-000-000-000 0100-00000-0-1110-1000-430000-000-00-000 0100-00000-0-1110-1000-430000-000-00-000 0100-00000-0-1110-1000-430000-000-00-000 0100-00000-0-1110-1000-430000-000-00-000	0100-26000-6-0000-8500-610012-903-(x0-501 Warrant Total: Vendor Total: 3	0100-26000-6-0000-8500-610012-903-@0-501 Warrant Total:	0900-00000-0-1110-2700-430014-000-60-600 Warrant Total: Vendor Total:	0900-00000-0-0000-8100-550001-000-00-000 Warrant Total: Vendor Total:):0100-07230-0-0000-3600-580000-000-00-000):0100-07230-0-0000-3600-580000-000-00-000):0100-07230-0-0000-3600-580000-000-00-000 Warrant Total: Vendor Total:		FuReY-GlFnObSiId-Lo Vendor Total:
(32.64) (45.37) 51.87 472.54	172.22 218.35 390.57	77.58 181.91 78.63 126.75 189.38 654.25	250.00 250.00 30,017.91	29,767.91 29,767.91	159.52 159.52 159.52	295.91 295.91 295.91	3,020.37 2,714.33 2,917.40 8,652.10 8,652.10	1,070.29 1,070.29 1,070.29	Amount 10.240.80

73-1
Vest F
ark E
lemen
itary

10/6/2025

Page 9 of 11

152.45 152.45	0900-00000-0-0000-8100-590006-000-00-000 Warrant Total:	DISTIRCT PHONES	PV-260089	512771072	
152.45 1 52.45	0100-00000-0-0000-8100-590006-000-00-000 Warrant Total:	DISTRICT PHONES	PV-260089	512771071	839-VERIZON WIRELESS
1,899.00	Vendor Total:				
1,899.00	Warrant Total:				
153.00 207.00	0100-81500-0-0000-8100-560001-000-00-000 0100-81500-0-0000-8100-560001-000-00-000	QUARTERLY ALARM 10/01 QUARTERLY ALARM 10/01	PV-260127 PV-260128		
1,539.00	0100-81500-0-0000-8100-560001-000-00-000	QUARTERLY ALARM 10/01	PV-260126	512774814	476-VALLEY SECURITY ALARM
16,815.04	Vendor Total:				
8,407.52 8,407.52	0900-00000-0-1110-1000-360008-000-00-000 Warrant Total:	COPIER AGREEMENT	PV-260092	512771070	
8,407.52	Warrant Total:				
8,407.52	0100-00000-0-1110-2700-560008-000-00-000	COPIER AGREEMENT	PV-260092	512771069	1275-U.S. BANK EQUIPMENT FINANCE
3,079.30	Vendor Total:				
3,079.30 3,079.30	LR 0900-09000-0-1110-1000-580000-901-00-904 Warrant Total:	TURNITIN STUDIO ANNUAL R	PO-260074	512774813	1807-TURNITIN LLC
5,915.00	Vendor Total:				
2,962.50 2,962.50	UG 0900-00000-0-0000-2700-580000-000-00-000 Warrant Total:	CONSULTING SERVICES AUG	PV-260098	512771068	
2,952.50 2,952.50	.UG 0100-00000-0-0000-7200-580000-000-00-000 Warrant Total:	CONSULTING SERVICES AUG	PV-260098	512771067	1291-TOTAL SCHOOL SOLUTIONS
7,404.37	Vendor Total:				
7,404.37 7,404.37	0100-65000-0-5760-3150-580010-000-00-000 Warrant Total:	AUG SERVICES IEP	PV-260088	512771066	1796-THERAWIDE LLC
3,725.38	Vendor Total:				
1,024.48 2,680.56	10 MONTHS SUPPLIES FOR SCF1300-53100-0-0000-3700-470000-000-000-000 Warrant Total:	10 MONTHS SUPPLIES FO	PO-260177		
23.80	10 MONTHS SUPPLIES FOR SCI 1300-53100-0-0000-3700-470000-000-000-000	10 MONTHS SUPPLIES FO	PO-260177		
34.28	10 MONTHS SUPPLIES FOR SCI 1300-53100-0-0000-3700-470000-000-00-000	10 MONTHS SUPPLIES FOR	PO-260177		
Amount	Description FuReY-GlFnObSiId-Lo	Description	Reference	Warrant No	Vendor

10/6/2025

Page 10 of 11

7,521.85	Vendor Total:		
(97.40) 1,327.92 936.21 1,332.84 1,352.83 1,373.13 1,296.32 7,521.85	PORTABLES (CREDIT) 0900-00000-0-0000-8700-560014-000-00-000 PORTABLES 0900-00000-0-0000-8700-560014-000-00-000	CM-260003 POI PV-260080 POI PV-260081 POI PV-260082 POI PV-260083 POI PV-260084 POI PV-260085 POI	463-WILLIAMS SCOTSMAN INC 512771073
2,750.00 2,750.00 2,750.00	2 SESSIONS OF "BULLING: LOC0100-09000-0-1110-2490-580000-902-00-902 Warrant Total: Vendor Total:	PO-260160 2 S	1053-WEST PARK ELEM STUDENT BOD 512772773
420.00 420.00 420.00	WUHS CHEER CAMP DAYS: 0100-00000-0-1110-4100-580014-000-00-000 Warrant Total: Vendor Total:	PO-260201 WI	1523-WASHINGTON UNIFIED SCHOOL D 512772772
1,790.00 1,790.00 1,790.00	ANNUAL ACCREDITATION FE 0900-00000-0-0000-2700-530000-000-00-000 Warrant Total: Vendor Total:	PV-260111 AN	1276-WASC 512772771
3,600.00 3,600.00 3,600.00	CONSULTING JULY, AUG & S 0100-00000-0-0000-7200-580000-000-00-000-000-Warrant Total: Vendor Total:	PV-260131 CO	1945-VINCENT SCOTT SCAMBRAY 512774815
36.07 36.07 565.58	KITCHEN 1300-53100-0-0000-3700-430008-000-000 Warrant Total: Vendor Total:	PV-260116 KI	512772770
335.90 193.61 529.51	MAINTENANCE 0100-00000-0-0000-8100-550005-000-00-000 MAINTENANCE 0100-00000-0-0000-8100-550005-000-00-000 Warrant Total:	PV-260108 M/ PV-260109 M/	1837-VESTIS GROUP INC,(f/k/a ARAMAR 512772769
304.90			
Amount	Description FuReY-GlFnObSiId-Lo	Reference De	Vendor Warrant No

Paid Date(s) From: 9/1/2025 To: 9/30/2025

Total # of Warrants:

10/6/2025

Page 11 of 11

79

Grand Total:

352,194.21

8
··

WEST PARK ELEMENTARY DISTRICT BOARD MEETING October 13TH, 2025 PAYROLL INFORMATION

Salaries by Fund for the Month of September

GENERAL:

254,367.22

CHARTER:

159,151.59

PRESCHOOL:

6,180.35

CAFETERIA:

15,785.69

435,484.85

73 - West Park Elementary Fiscal Year: 2026 Requested by tboyd73

Cash Flow Report

Page 1 of 4 10/06/2025 05:27 PM

0100 General Fund All Resources As Of 09/30/2025

					3,972,661.09	3,719,413.82	5,226,470.67			F. ENDING CASH
					253,247.27	(1,507,056.85)	(417,678.65)			E. NET INCREASE/DECREASE
					54,250.39	744.45	(75,483.64)	5,712,449.39		TOTAL BALANCE SHEET
					(350.00)	(77.69)	(756.16)	0.00	9910	Suspense Clearing
										Nonoperating
					(54,600.39)	26,629.98	74,727.48	646,612.62		SUBTOTAL LIABILITIES
					0.00	0.00	0.00	98,853.60	9650	Deferred Revenues
					0.00	0.00	0.00	0.00	9640	Current Loans
					21,826.00	0.00	0.00	192,906.11	9610-9620	Due To Other Funds/Groups
					(76,426.39)	26,629.98	74,727.48	354,852.91	9500-9599	Accounts Payable
										Liabilities
					0.00	27,452.12	0.00	6,359,062.01		SUBTOTAL ASSETS
					0.00	0.00	0.00	0.00	9340	Other Current Assets
					0.00	0.00	0.00	0.00	9330	Prepaid Expenses
					0.00	0.00	0.00	0.00	9320	Stores
					0.00	20,849.00	0.00	303,284.31	9310	Due From Other Funds
					0.00	6,603.12	0.00	409,628.38	9200-9299	Accounts Receivable
					0.00	0.00	0.00	2,000.00	9111-9199	Cash Not In Treasury
										D. BALANCE SHEET
					607,049.79	1,733,853.51	569,621.24			TOTAL DISBURSEMENTS
					0.00	0.00	0.00		7630-7699	All Other Financing Uses
					0.00	0.00	0.00		7600-7629	Interfund Transfers Out
					2,051.00	1,140.00	9,108.00		7000-7499	Other Outgo
					250.00	1,054,614.47	50,000.00		6000-6599	Capital Outlay
					151,142.64	311,097.02	106,142.61		5000-5999	Services
					94,930.72	13,926.03	4,554.40		4000-4999	Books and Supplies
					104,308.21	103,353.05	110,053.16		3000-3999	Employee Benefits
					60,689.66	63,856.70	68,961.32		2000-2999	Classified Salaries
					193,677.56	185,866.24	220,801.75		1000-1999	_
										C. DISBURSEMENTS
					806,046.67	226,052.21	227,426.23			TOTAL RECEIPTS
					0.00	0.00	0.00		8980-8999	Contributions
					0.00	0.00	0.00		8930-8979	All Other Financing Sources
					0.00	0.00	0.00		8910-8929	Interfund Transfers In
					65,810.94	12,506.00	36,494.93		8600-8799	Other Local Revenue
					78,738.35	36,798.00	141,779.00		8300-8599	Other State Revenue
					171,303.00	0.00	0.00		8100-8299	Federal Revenue
					0.00	0.00	0.00		8080-8099	Misc Funds
					2,110.38	1,628.21	2,597.30		8020-8079	Property Taxes
					488,084.00	175,120,00	46,555.00		8010-8019	
										B. RECEIPTS
					3,719,413.82	5,226,470.67	5,644,149.32	5,644,149.32	9110	A. BEGINNING CASH
rebruary	January	December	November	October	September	August	July	Beg Bal	Object	
1	Maria and and and and and and and and and an	1			As O1 03/30/2023	As OI O	!	Table Control		

73 - West Park Elementary Fiscal Year: 2026 Requested by tboyd73

Page 2 of 4 10/06/2025 05:27 PM

Cash Flow Report
0100 General Fund
All Resources
As Of 09/30/2025

	Okiant	March	April	As Of 09	As Of 09/30/2025	Accruals	Adjustments	TOTAL	BUDGET	DIFFERENCE
A. BEGINNING CASH	9110		, special					5,644,149.32		
	8010-8019							709,759.00	4,074,667.00	(3,364,908.00)
Property Taxes	8020-8079							6,335.89	398,089.00	(391,753.11)
Misc Funds	8080-8099							0.00	(150,677.00)	150,677.00
Federal Revenue	8100-8299							171,303.00	412,781.00	(241,478.00)
Other State Revenue	8300-8599							257,315.35	892,736.00	(635,420.65)
Other Local Revenue	8600-8799							114,811.87	495,371.00	(380,559.13)
Interfund Transfers In	8910-8929							0.00	0.00	0.00
All Other Financing Sources	8930-8979							0.00	0.00	0.00
Contributions	8980-8999							0.00	0.00	0.00
TOTAL RECEIPTS								1,259,525.11	6,122,967.00	(4,863,441.89)
C. DISBURSEMENTS										
_	1000-1999							600,345.55	2,275,130.00	1,674,784.45
Classified Salaries	2000-2999							193,507.68	734,770.00	541,262.32
Employee Benefits	3000-3999							317,714.42	1,653,389.00	1,335,674.58
Books and Supplies	4000-4999							113,411.15	612,901.47	499,490.32
Services	5000-5999							568,382.27	2,141,817.00	1,5/3,434./3
Capital Outlay	6000-6599							1,104,864.47	404,800.00	(700,064.47)
Other Outgo	7000-7499							12,299.00	(45,336.00)	(57,635.00)
All Other Eineneine Head	7630 7600							0.00	0.00	0.00
TOTAL DISBURSEMENTS								2,910,524.54	7,777,471.47	4,866,946.93
D. BALANCE SHEET								ACTIVITY		
Assets										
Cash Not In Treasury	9111-9199							0.00		
Accounts Receivable	9200-9299							6,603.12		
Due From Other Funds	9310							20,849.00		
Stores	9320							0.00		
Prepaid Expenses	9330							0.00		
Other Current Assets	9340							0.00		
Lightities								21,452.12		
Accounts Pavable	9500-9599							24.931.07		
Due To Other Funds/Groups	9610-9620							21,826.00		
Current Loans	9640							0.00		
Deferred Revenues	9650							0.00		
SUBTOTAL LIABILITIES								46,757.07		
Nonoperating)									
TOTAL BALANCE SHEET	0166							(20 488 80)		
E. NET INCREASE/DECREASE								(1 671 488 23)		
								3,972,661.09		

Fiscal Year: 2026 73 - West Park Elementary

Requested by tboyd73

Cash Flow Report

0900 Charter School Fund All Resources

B. RECEIPTS A. BEGINNING CASH Nonoperating NET INCREASE/DECREASE Liabilities **ENDING CASH** BALANCE SHEET Other Outgo Capital Outlay **Employee Benefits** DISBURSEMENTS Principal Apportionment Property Taxes All Other Financing Uses Interfund Transfers Out Services Classified Salaries Certificated Salaries Other State Revenue Books and Supplies All Other Financing Sources Misc Funds Contributions Interfund Transfers In Other Local Revenue Federal Revenue Suspense Clearing Accounts Payable Current Loans Due To Other Funds/Groups Stores TOTAL DISBURSEMENTS Other Current Assets Prepaid Expenses Accounts Receivable Cash Not In Treasury Deferred Revenues Due From Other Funds TOTAL RECEIPTS SUBTOTAL LIABILITIES TOTAL BALANCE SHEET SUBTOTAL ASSETS 9610-9620 9500-9599 9200-9299 9111-9199 8600-8799 7600-7629 7000-7499 6000-6599 5000-5999 4000-4999 3000-3999 2000-2999 8980-8999 8930-8979 8910-8929 8300-8599 8100-8299 8080-8099 8020-8079 8010-8019 7630-7699 1000-1999 Object 9640 9320 9110 9910 9650 9340 9330 9310 5,770,079.85 5,516,343.07 5,308,347.45 Beg Bal 385,394.77 164,149.78 268,826.29 131,657.99 155,491.45 192,906.11 65,753.54 0.00 0.00 0.00 0.00 5,308,347.45 ,290,558.63 (17,788.82)July (26,138.61 26,138.61 91,424.13 21,854.86 21,451.25 35,238.84 99,773.92 92,084.00 26,138.61 12,879.18 6,602.00 1,087.92 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 5,290,558.63 5,077,382.41 (213, 176.22)August 291,752.84 (20,109.38) 121,456.35 20,109.38 20,109.38 62,278.32 41,462.60 55,231.72 11,323.85 98,686.00 96,372.00 As Of 09/30/2025 2,314.00 0.00 September 5,077,382.41 5,194,949.43 117,567.02 274,795.66 115,521.57 346,697.29 295,305.00 (23,839.39) (23,839.39) 45,665.39 21,826.00 21,826.00 52,882.04 61,901.34 43,630.02 37,035.51 14,356.78 860.69 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 October November December January February

10/06/2025 Page 3 of 4 05:27 PM

73 - West Park Elementary Fiscal Year: 2026 Requested by tboyd73

Cash Flow Report

Page 4 of 4 10/06/2025 05:27 PM

0900 Charter School Fund All Resources As Of 09/30/2025

		5,194,949.43								F. ENDING CASH
		(113,398.02)								E. NET INCREASE/DECREASE
		0.00 (582.60)							9910	Suspense Clearing TOTAL BALANCE SHEET
		22,408.60								SUBTOTAL LIABILITIES
		0.00							9650	Deferred Revenues
		0.00							9640	Current Loans
		0.00							9610-9620	Due To Other Funds/Groups
		22,408.60							9500-9599	Accounts Payable
										Liabilities
		21,826.00								SUBTOTAL ASSETS
		0.00							9340	Other Current Assets
		0.00							9330	Prepaid Expenses
		0.00							9320	Stores
		21,826.00							9310	Due From Other Funds
		0.00							9200-9299	Accounts Receivable
		0.00							9111-9199	Cash Not In Treasury
										_
		ACTIVITY								D. BALANCE SHEET
5,035,479.37	5,693,452.00	657,972.63								TOTAL DISBURSEMENTS
0.00	0.00	0.00	260						7630-7699	All Other Financing Uses
0.00	0.00	0.00							7600-7629	Interfund Transfers Out
58,658.00	58,658.00	0.00							7000-7499	Other Outgo
0.00	0.00	0.00							6000-6599	Capital Outlay
2,242,996.38	2,372,965.00	129,968.62							5000-5999	Services
195,513.46	207,698.00	12,184.54							4000-4999	Books and Supplies
872,669.59	1,018,300.50	145,630.91							3000-3999	Employee Benefits
650,543.54	770,875.00	120,331.46							2000-2999	Classified Salaries
1,015,098.40	1,264,955.50	249,857.10							1000-1999	Certificated Salaries
										ا!
(2,830,719.79)	3,375,877.00	545,157.21								TOTAL RECEIPTS
0.00	0.00	0.00							8980-8999	Contributions
0.00	0.00	0.00							8930-8979	All Other Financing Sources
0.00	0.00	0.00							8910-8929	Interfund Transfers In
(36,8/6.3/)	75,000.00	38,123.43							8600-8799	Other Local Revenue
(36,239.22)	192,532.00	23,272.78							8300-8599	Other State Revenue
(160,250,22)	192 522 00	0.00							8100-8299	Federal Revenue
(130,677.00)	130,677.00	0.00							8080-8099	Misc Funds
0.00	0.00	0.00							8020-8079	Property Taxes
0.00	2,525,255.00	483,761.00							8010-8019	
(2 041 494 00)	2 626 266 00	102 7/1 00								B. RECEIPTS
		5,308,347.45							9110	A. BEGINNING CASH
Dil i Electron	1	TOTAL	Adjustrients	Accruais	June	May	April	March	Object	
DIFFERENCE	RITINGET	TOTAL	t disseturante	A	AS OI 03/30/2020	AS O1 0	:	ı		

WEST PARK ELEMENTARY SCHOOL DISTRICT REVENUE AS OF SEPTEMBER 30, 2025

ELEMENTARY

2025/2026

				202	5/2026		
INCOME	Resource	Prior Mo	onth Balance	Cu	rrent Month	C	urrent Year
State Apportionment	0000	\$	221,675.00	\$	(26,275.20)	\$	195,399.80
Property Taxes	0000	\$	3,624.68	\$	(3,624.68)		
In Lieu Property Taxes ***	0000			\$::=:		
Mandated Cost Reimbursement	0000			\$	()		
Interest	0000	\$	3,624.68	\$	41,323.86	\$	44,948.54
Miscellaneous **	0000	\$	3,624.68	\$	(3,624.68)		
Holding	0001			\$	1.2		
Transportation*	0723			\$	-		
LCFF Supplemental/Concentration *	0900			\$	406,885.42	\$	406,885.42
LCFF Concentration *	0930			\$			
Lottery-Unrestricted	1100			\$	7,931.85	\$	7,931.85
Education Protection Act (EPA)	1400			\$	172,869.00	\$	172,869.00
Expanded Learning Opp Program	2600	\$	95,743.00	\$	43,853.00	\$	139,596.00
Title I Part A Basic Grant	3010			\$	23,640.00	\$	23,640.00
ESSA School Improvement	3182			\$	143,310.00	\$	143,310.00
ESSER III	3213			\$	=		
ESSER III Learning Loss Mitigation (LLM)	3214			\$			
Special Ed	3310			\$	-		
Special Ed-IDEA Basic	3315			\$	-		
Special Ed-IDEA Mental Health	3327			\$	2		
Title II Part A Teacher Quality	4035			\$	4,353.00	\$	4,353.00
Title V Part B	4126			\$	-		
Title IV NCLB	4127			\$	-		
Title III English Learners	4203			\$	-		
Prekindergarten Planning & Implementation	6053			\$	la la		
Lottery-Restricted	6300			\$	8,286.50	\$	8,286.50
Special Ed	6500	\$	47,729.00	\$	22,511.00	\$	70,240.00
Special Ed-Mental Health	6546	\$	6,139.00	\$	1,989.00	\$	8,128.00
Special Ed-Ear	6547	\$	12,775.00	\$	5,333.00	\$	18,108.00
Arts and Music in Schools	6770	\$	10,581.00	\$	5,248.00	\$	15,829.00
In Person Instruction	7422		,	\$		Ė	
Expanded Learning Opp	7425			\$	•		
Expanded Learning Opp	7426			\$			
STRS On Behalf	7690			\$	181	\vdash	
Other State-Literacy Block Grant	7810			\$		1	
Routine Maintenance *	8150			\$			
Local Grants	9011			\$			
TOTAL	1011	\$	405,516.04	Ť		¢	1,259,525.11
Cash Balance as of September 30, 2025		Ť	-03,010.04	-		1	_,,_,

^{*} Funds contributed at year end from GF Resc 0000

^{**} Credit Card Rebate, Solar Rebate

^{***} Transfer to Charter for Property Taxes

WEST PARK ELEMENTARY SCHOOL DISTRICT REVENUE AS OF SEPTEMBER 30, 2025

CHARTER

2025/2026

INCOME	Resource	Prior M	lonth Balance	Cu	rrent Month	C	urrent Year
State Apportionment	0000	\$	188,456.00	\$	187,142.00	\$	375,598.00
In Lieu Property Taxes *	0000			\$			
Mandated Cost Reimbursement	0000			\$	90		
Interest	0000	\$	221,675.00	\$	(183,551.57)	\$	38,123.43
Miscellaneous	0000			\$	(+)		
Holding Account	0001			\$			
LCFF Supplemental/Concentration	0900			\$	20		
LCFF Concentration	0930			\$			
Lottery-Unrestricted	1100			\$	4,984.95	\$	4,984.95
Education Protection Act (EPA)	1400			\$	121,836.00	\$	121,836.00
Expanded Learning Opp Program	2600			\$			
Title Part A Basic Grant	3010			\$			
ESSA School Improvement	3182			\$	350		
ESSER	3210			\$	æ:		
ESSER II	3212			\$			
ESSER III	3213			\$	250		
ESSER III Learning Loss Mitigation (LLM)	3214			\$	3.8%		
GEER LLM	3215			\$	· ·		
Coronavirus Relief Fund: LLM	3220			\$	(77)		
Special Ed	3310			\$	()		
Special Ed-IDEA Basic	3315			\$.(2)		
Title II Part A Teacher Quality	4035			\$	y e :		
Title V Part B	4126			\$			
Title IV NCLB	4127			\$	- 44		
Title III English Learners	4203			\$	-		
After School Program	6010			\$	-		
Lottery-Restricted	6300			\$	5,207.83	\$	5,207.83
Special Ed	6500	1		\$			•
Special Ed-Dispute Procedures	6536			\$			
Special Ed-Learning Loss	6537			\$	ш		
Special Ed-Mental Health	6546	\$	3,072.00	\$	1,269.00	\$	4,341.00
Special Ed-Early Education	6547			\$			
Arts and Music in Schools	6770	\$	5,844.00	\$	2,895.00	\$	8,739.00
In Person Instruction	7422	†	-,-,	\$	-,000,00	1	9,, 50.00
Expanded Learning Opp	7425			\$	2		
Expanded Learning Opp	7426			\$	-		
Low Performing Studnets	7510			\$	-		
STRS On Behalf	7690			\$		\vdash	
Other State-Early Literacy Block Grant	7810			\$			-:
Routine Maintenance	8150			\$			
Local Grants	9011			\$			
TOTAL	3011	\$	/10 0/7 00	,		6	EE0 020 21
Cash Balance as of September 30, 2025		7	419,047.00	+		\$	558,830.21

^{*} Transfer to Charter for Property Taxes

WEST PARK ELEMENTARY SCHOOL DISTRICT REVENUE AS OF SEPTEMBER 30, 2025

OTHER FUNDS

				2	025/2026		
Fund	INCOME	Prior Mo	nth Balance	Cu	rrent Month	C	urrent Year
1200	PRESCHOOL						
	State Revenue			\$	121,836.00	\$	121,836.00
	Local Revenue			\$	=		
	Interest	\$	122.76	\$	(122.76)	\$:61
	Balance	\$	122.76			\$	121,836.00
1300	CAFETERIA						
	State/Federal Meal Reimbursement			\$	- 1		
	Local Revenue			\$	4		
	CACFP			\$			
	Interest	\$	7.76	\$	264.24	\$	272.00
	Balance	\$	7.76			\$	272.00
1400	DEFERRED MAINTENANCE						
	District Contribution			\$	***		
	State Revenue			\$	#):		
	Interest	\$	15.82	\$	538.45	\$	554.27
	Balance	\$	15.82			\$	554.27
1700	SPECIAL RESERVE						
	for NON-CAPITAL OUTLAY PROJECTS						
	Interest	\$	164.90	\$	5,613.74	\$	5,778.64
	Balance	\$	164.90			\$	5,778.64
2000	POSTEMPLOYMENT BENEFITS						
	Interest	\$	12.29	\$	(12.29)		
	Balance	\$	12.29		()	\$	141
2500	DEVELOPER FEES						
(Fn 3500)	Washington Union			\$			
	Interest	\$	10.97	\$	373.29	\$	384.26
	Balance	\$	10.97		373.23	\$	384.26
3500	COUNTY SCHOOLS FACILITY FUND	—	10.57				307,20
	Interest	\$	83.96	\$	2,858.36	\$	2,942.32
	Balance	\$	83.96	۰	2,636.30	\$	2,942.32
4009	SPECIAL RESERVE (CHARTER)	7	03.30			٦	2,542.32
1005	for CAPITAL OUTLAY PROJECTS						
	Interest	٠,	27.65	۲.	041.30	_	000.04
	Balance	\$	27.65 27.65	\$	941.29	\$	968.94 968.94

Fu: 0100 General Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 1 of 29 10/06/2025 05:26:16 PM

4. 0100	CITCLE I WITH						•	•
		Approved	Working	Exp Current	Expended Year To Date	Encumbered	Unencumbered Balance	ered %
	**** Total Adjusted Beginning Balance	3,422,542.09	5,712,449.39	0.00	5,712,449.39	0.00	0.00	0.00
801100	Local Control Funding Formula State Aid	3,536,322.00	3,536,322.00	315,215.00	537,530.00	0.00	2,998,792.00	84.8
801200	Education Protection Account State Aid -	538,345.00	538,345.00	172,869.00	172,869.00	0.00	365,476.00	67.9
801900	LCFF State Aid - Prior Years	0.00	0.00	0.00	(640.00)	0.00	640.00	0.0
802100	Home Owners Exemption	2,102.00	2,102.00	0.00	0.00	0.00	2,102.00	100.0
804100	Secured Tax Rolls	372,429.00	372,429.00	0.00	0.00	0.00	372,429.00	100.0
804200	Unsecured Roll Taxes	17,387.00	17,387.00	0.00	521.09	0.00	16,865.91	97.0
804300	Prior Years' Taxes	3,613.00	3,613.00	994.77	994.77	0.00	2,618.23	72.5
804400	Supplemental Taxes	16,293.00	16,293.00	738.94	4,443.36	0.00	11,849.64	72.7
804500	Education Revenue Augmentation Fund ((13,735.00)	(13,735.00)	0.00	0.00	0.00	(13,735.00)	100.0
804800	Penalties and Interest from Delinquent Ta	0.00	0.00	376.67	376.67	0.00	(376.67)	0.0
809600	Transfers to Charter Schools in Lieu of P	(150,677.00)	(150,677.00)	0.00	0.00	0.00	(150,677.00)	100.0
818100	Special Education - Entitlement	108,386.00	108,386.00	0.00	0.00	0.00	108,386.00	100.0
818200	Special Education - Discretionary Grants	6,337.00	6,337.00	0.00	0.00	0.00	6,337.00	100.0
829000	All Other Federal Revenues	298,058.00	298,058.00	171,303.00	171,303.00	0.00	126,755.00	42.5
855000	Mandated Cost Reimbursements	10,179.00	10,179.00	0.00	0.00	0.00	10,179.00	100.0
856000	State Lottery Revenue	74,250.00	74,250.00	16,218.35	16,218.35	0.00	58,031.65	78.2
859000	All Other State Revenues	808,307.00	808,307.00	62,520.00	241,097.00	0.00	567,210.00	70.2
866000	Interest	150,000.00	150,000.00	43,299.94	44,571.87	0.00	105,428.13	70.3
869900	All Other Local Revenues	100,000.00	100,000.00	0.00	0.00	0.00	100,000.00	100.0
879200	Transfers of Apportionments From Count	245,371.00	245,371.00	22,511.00	70,240.00	0.00	175,131.00	71.4
898000	Contributions from Unrestricted Revenue	0.00	0.00	0.00	0.00	0.00	0.00	0.0
	**** 8000 Totals	6,122,967.00	6,122,967.00	806,046.67	1,259,525.11	0.00	4,863,441.89	79.43
	**** Total Income & Beginning Balance	9,545,509.09	11,835,416.39	806,046.67	6,971,974.50	0.00	4,863,441.89	41.1
110000	Teachers Salaries	1,409,029.00	1,409,029.00	132,084.70	419,084.83	0.00	989,944.17	70.3
110001	Teachers - Substitutes	45,000.00	45,000.00	13,568.00	24,620.53	0.00	20,379.47	45.3
110002	Teachers - Stipends	151,235.00	151,235.00	5,184.04	6,700.65	0.00	144,534.35	95.6
120000	Certificated Pupil Support Salaries	130,918.00	130,918.00	10,911.66	32,734.98	0.00	98,183.02	75.0
130000	Certificated Supervisors' and Administrate	298,158.00	298,158.00	24,070.83	76,647.27	0.00	221,510.73	74.3
190000	Other Certificated Salaries	240,790.00	240,790.00	7,858.33	40,502.29	0.00	200,287.71	83.2
190002	Other Certificated - Stipend	0.00	0.00	0.00	55.00	0.00	(55.00)	0.0

Fu: 0100 General Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 2 of 29 10/06/2025 05:26:16 PM

				Expended	nded	1	Unencumbered	ered
		Approved	Working	Current	Year To Date	Encumbered	Balance	o'
	**** 1000 Totals	2,275,130.00	2,275,130.00	193,677.56	600,345.55	0.00	1,674,784.45	73.61
210000	Instructional Aides' Salaries	180,703.00	178,411.00	14,462.96	50,425.18	0.00	127,985.82	71.7
210002	Instructional Aides - Stipends	1,825.00	1,825.00	0.00	0.00	0.00	1,825.00	100.0
220000	Classified Support Salaries	215,825.00	215,825.00	16,116.25	48,348.75	0.00	167,476.25	77.6
230000	Classified Supervisors' and Administrators	248,509.00	248,509.00	18,369.80	58,811.20	0.00	189,697.80	76.3
240000	Clerical & Office Salaries	50,177.00	50,177.00	5,759.40	17,878.20	0.00	32,298.80	64.4
240006	Clerical & Office-Overtime	0.00	0.00	0.00	100.60	0.00	(100.60)	0.0
290000	Other Classified Salaries	40,023.00	40,023.00	5,981.25	17,943.75	0.00	22,079.25	55.2
	**** 2000 Totals	737,062.00	734,770.00	60,689.66	193,507.68	0.00	541,262.32	73.66
310100	State Teachers Retirement System, certif	555,692.00	555,692.00	33,377.35	108,572.91	0.00	447,119.09	80.5
310101	STRS, Certificated - Substitutes	8,595.00	8,595.00	2,167.86	4,212.05	0.00	4,382.95	51.0
310102	STRS, Cert - Stipends	33,552.00	33,552.00	990.16	1,279.84	0.00	32,272.16	96.2
320200	Public Employees Retirement System, cl	204,636.00	204,636.00	16,244.07	49,915.90	0.00	154,720.10	75.6
320202	PERS, Class - Stpiends	494.00	494.00	0.00	0.00	0.00	494.00	100.0
331101	OASDI, Cert.Substitutes	0.00	0.00	10.85	32.55	0.00	(32.55)	0.0
331200	OASDI, Classified	46,741.00	46,741.00	3,678.49	11,693.99	0.00	35,047.01	75.0
331202	OASDI, Class. Stipend	113.00	113.00	0.00	0.00	0.00	113.00	100.0
331206	OASDI, Class. Overtime	0.00	0.00	0.00	5.23	0.00	(5.23)	0.0
332100	Medicare, Certificated	30,068.00	30,068.00	2,470.65	8,061.03	0.00	22,006.97	73.2
332101	Medicare, Cert. Subs	653.00	653.00	196.74	357.02	0.00	295.98	45.3
332102	Medicare, Cert. Stipend	2,547.00	2,547.00	72.75	95.22	0.00	2,451.78	96.3
332200	Medicare, Classified	11,040.00	11,040.00	860.31	2,734.92	0.00	8,305.08	75.2
332202	Medicare, Class. Stipend	26.00	26.00	0.00	0.00	0.00	26.00	100.0
332206	Medicare, Class. Overtime	0.00	0.00	0.00	1.22	0.00	(1.22)	0.0
340100	Health & Welfare Benefits, Certificated	383,475.00	382,392.00	31,950.38	92,973.70	0.00	289,418.30	75.7
340200	Health & Welfare Benefits, Classified	198,904.00	198,904.00	9,948.42	30,475.36	0.00	168,428.64	84.7
350100	State Unemployment Insurance, certific	1,039.00	1,039.00	87.48	284.52	0.00	754.48	72.6
350101	State Unemployment Ins., Cert Substit	23.00	23.00	6.78	12.32	0.00	10.68	46.4
350102	State Unemployment Ins., Cert - Stipends	88.00	88.00	2.58	3.37	0.00	84.63	96.2
350200	State Unemployment Insurance, classified	382.00	382.00	30.35	96.74	0.00	285.26	74.7
350202	State Unemployment Ins., Class - Stipend	1.00	1.00	0.00	0.00	0.00	1.00	100.0
350206	State Unemployment Ins., Class - Overtim	0.00	0.00	0.00	0.05	0.00	(0.05)	0.0
360100	Workers Comp, certificated	45,575.00	45,575.00	1,521.83	4,949.97	0.00	40,625.03	89.1

Fu: 0100 General Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 3 of 29 10/06/2025 05:26:16 PM

010086	580005	580001	580000	560013	560008	560001	560000	550009	550008	550006	550005	550001	544000	540000	530000	520000		440002	440000	430018	430009	430000	420000	410000		370200	370100	360206	360202	360200	360102	360101	
District/County Contracts	Audit	Advertising	Professional/Consulting Services and Ope	Grounds Repairs	Copier Rental	Alarm	Rentals, Leases and Repairs & Non Cap I	Water/Sewer	Waste Disposal	Pest Control	Laundry	Electricity	Pupil Insurance	Insurance	Dues and Memberships	Travel and Conferences	**** 4000 Totals	Non-Capitalized Computer Equipment	Non-Capitalized Equipment	Repair & Maintenance Supplies	Fuel & Oil	Materials and Supplies	Books and Reference Material	Approved Textbooks and Core Curricula!	**** 3000 Totals	OPEB, Allocated, Classified Positions	OPEB, Allocated, Certificated Positions	Workers Comp, Class - Overtime	Workers Comp, Class - Stipends	Workers Comp, classified	Workers Comp, Cert - Stipend	Workers Comp, Cert - Substitutes	
347,793.00	15,000.00	20,000.00	1,048,458.00	30,000.00	10,000.00	10,000.00	4,000.00	500.00	5,000.00	3,000.00	7,000.00	50,200.00	1,900.00	30,000.00	6,700.00	57,326.00	466,435.00	1,500.00	11,000.00	30,000.00	2,500.00	307,951.00	28,484.00	85,000.00	1,654,472.00	70,333.00	38,815.00	0.00	40.00	16,752.00	3,898.00	990.00	Approved
347,793.00	15,000.00	20,000.00	1,406,396.00	30,000.00	12,600.00	10,000.00	4,000.00	500.00	5,000.00	3,000.00	7,000.00	50,200.00	1,900.00	30,000.00	14,001.00	72,496.00	612,901.47	1,500.00	89,000.00	30,000.00	2,500.00	368,210.47	36,381.00	85,310.00	1,653,389.00	70,333.00	38,815.00	0.00	40.00	16,752.00	3,898.00	990.00	Working
7,404.37	0.00	0.00	123,442.31	0.00	8,407.52	1,899.00	0.00	138.93	0.00	528.50	529.51	3,983.40	0.00	0.00	1,950.00	1,399.00	94,930.72	0.00	77,164.93	3,298.49	153.87	11,176.03	3,137.40	0.00	104,308.21	0.00	0.00	0.00	0.00	528.01	45.12	118.03	Expe Current
7,404.37	0.00	0.00	461,473.26	7,350.00	7,918.73	3,798.00	0.00	282.39	405.77	1,195.50	2,121.37	6,931.84	0.00	27,170.72	7,301.00	21,754.01	113,411.15	0.00	77,164.93	(8,590.26)	153.87	34,404.51	4,595.06	5,683.04	317,714.42	0.00	0.00	0.88	0.00	1,682.65	58.80	214.18	Expended Year To Date
0.00	0.00	0.00	324,415.10	7,721.98	0.00	0.00	0.00	0.00	798.85	0.00	0.00	540.00	0.00	0.00	0.00	1,491.68	58,163.89	0.00	0.00	9,803.15	133.52	35,472.23	12,442.94	312.05	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Encumbered
340,388.63	15,000.00	20,000.00	620,507.64	14,928.02	4,681.27	6,202.00	4,000.00	217.61	3,795.38	1,804.50	4,878.63	42,728.16	1,900.00	2,829.28	6,700.00	49,250.31	441,326.43	1,500.00	11,835.07	28,787.11	2,212.61	298,333.73	19,343.00	79,314.91	1,335,674.58	70,333.00	38,815.00	(0.88)	40.00	15,069.35	3,839.20	775.82	Unencumbered Balance
97.9	100.0	100.0	44.1	49.8	37.2	62.0	100.0	43.5	75.9	60.2	69.7	85.1	100.0	9.4	47.9	67.9	72.01	100.0	13.3	96.0	88.5	81.0	53.2	93.0	80.78	100.0	100.0	0.0	100.0	90.0	98.5	78.4	bered %

Requested by thoyd73 Fu: 0100 General Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 4 of 29 10/06/2025 05:26:16 PM

		743900	743800	735000	731000	714201	714200			640000	610012	610000			590006	590004	590002	580018	580015	580014		
**** 1000 - 7000	**** 7000 Totals	Other Debt Service - Principal	Debt Service - Interest	Transfers of Indirect Costs - Interfund	Transfers of Indirect Costs	Special Education Transportation Excess	Other Tuition, Excess Costs, and/or Defic	**** 1000 - 6000	**** 6000 Totals	Equipment	Site Construction - Other	Land	**** 1000 - 5000	**** 5000 Totals	Telephone - Cellular	Telephone	Postage Meter Rental	Legal Services	Fingerprinting	Field Trips		
7,121,571.00	(45,336.00)	31,000.00	3,380.00	(83,756.00)	0.00	4,040.00	0.00	7,166,907.00	275,000.00	0.00	275,000.00	0.00	6,891,907.00	1,758,808.00	1,100.00	10,000.00	11,000.00	29,000.00	1,500.00	59,331.00	Approved	
7,777,471.47	(45,336.00)	31,000.00	3,380.00	(83,756.00)	0.00	4,040.00	0.00	7,822,807.47	404,800.00	0.00	304,800.00	100,000.00	7,418,007.47	2,141,817.00	1,100.00	10,000.00	11,000.00	29,000.00	1,500.00	59,331.00	Working	
607,049.79	2,051.00	0.00	0.00	0.00	0.00	0.00	2,051.00	604,998.79	250.00	0.00	250.00	0.00	604,748.79	151,142.64	152.45	848.65	39.00	0.00	0.00	420.00	Current	Exp
2,910,524.54	12,299.00	0.00	0.00	0.00	0.00	0.00	12,299.00	2,898,225.54	1,104,864.47	(1,079.44)	5,373.91	1,100,570.00	1,793,361.07	568,382.27	230.07	1,457.87	594.70	864.00	320.00	9,808.67	Year To Date	Expended
427,038.04	0.00	0.00	0.00	0.00	0.00	0.00	0.00	427,038.04	30,442.91	0.00	30,442.91	0.00	396,595.13	338,431.24	100.03	9.23	587.37	0.00	0.00	2,767.00	Encumbered	
4,439,908.89	(57,635.00)	31,000.00	3,380.00	(83,756.00)	0.00	4,040.00	(12,299.00)	4,497,543.89	(730,507.38)	1,079.44	268,983.18	(1,000,570.00)	5,228,051.27	1,235,003.49	769.90	8,532.90	9,817.93	28,136.00	1,180.00	46,755.33	Balance	Unencumbered
57.1	27.13	100.0	100.0	100.0	0.0	100.0	0.0	57.5	80.46)	0.0	88.2	,000.6)	70.5	57.66	70.0	85.3	89.3	97.0	78.7	78.8	olo	ered

Board Report

From 09/01/2025 thru 09/30/2025

Page 5 of 29 10/06/2025

05:26:16 PM

Fund Summary Expenditures Revenues Fu: 0100 General Fund Total: Ending Fund Balance (9790) Total: Beginning Balance Total: Net Increase/(Decrease) in Fund Balance Total: 7000 Other Outgo/Financing Uses Total: 3000 Benefits Total: 8000 Revenues Total: 6000 Capital Outlay Total: 5000 Services & Other Total: 2000 Classified Total: 4000 Books & Supplies Total: 1000 Certificated Components of Ending Fund Balance Total: Undesignated Total: UnAssigned Total: Assigned Total: Committed Total: Restricted Total: Nonspendable (9710 - 9719) Total: 1000 - 7000 Total: 4000 - 5000 Total: 1000 - 3000 Total: 1000 - 5000 (9780 - 9790)(9770 - 9788)(9750 - 9769)(9730 - 9749)Note this summary includes only the account lines that were included on this report \$2,423,938.09 \$2,275,130.00 \$6,122,967.00 2,423,938.09 3,422,542.09 (\$998,604.00) 6,891,907.00 2,225,243.00 4,666,664.00 7,121,571.00 1,654,472.00 1,758,808.00 Approved 275,000.00 466,435.00 737,062.00 (45,336.00) 0.00 0.00 0.00 0.00 (\$1,654,504.47) \$4,057,944.92 \$2,275,130.00 \$6,122,967.00 4,057,944.92 5,712,449.39 7,777,471.47 7,418,007.47 4,663,289.00 2,754,718.47 2,141,817.00 1,653,389.00 Working 612,901.47 404,800.00 (45,336.00 734,770.00 0.00 0.00 0.00 0.00 \$198,996.88 \$198,996.88 \$193,677.56 \$806,046.67 198,996.88 607,049.79 604,748.79 246,073.36 358,675.43 151,142.64 104,308.21 Current 94,930.72 60,689.66 2,051.00 250.00 0.00 0.00 0.00 0.00 0.00 Expended (\$1,650,999.43) \$4,061,449.96 \$1,259,525.11 5,060,053.96 5,712,449.39 2,910,524.54 Year To Date 1,104,864.47 1,793,361.07 1,111,567.65 (998,604.00) \$600,345.55 681,793.42 568,382.27 317,714.42 113,411.15 193,507.68 12,299.00 0.00 0.00 0.00 0.00 (\$427,038.04) Encumbered 427,038.04 396,595.13 396,595.13 338,431.24 30,442.91 58,163.89 \$0.00 \$0.00 0.00 0.00 0.00 0.00 \$1,674,784.45 \$4,863,441.89 4,439,908.89 5,228,051.27 \$423,533.00 1,676,329.92 3,551,721.35 1,235,003.49 1,335,674.58 (730,507.38) 441,326.43 541,262.32 Balance (57,635.00) Unencumbered -180.5-25.6127.1 57.1 60.9 57.7 70.5 72.0 76.2 80.8 79.4 73.7 73.6

Board Report

From 09/01/2025 thru 09/30/2025

Page 6 of 29 10/06/2025 05:26:16 PM

Fu: 0800 Student Activity Special Revenue Fun

				Exp	Expended		Unencumbered	ered
		Approved	Working	Current	Year To Date	Encumbered	Balance	alo
	**** Total Adjusted Beginning Balance	7,070.84	9,693.09	0.00	9,693.09	0.00	0.00	0.00
866002	Dividends	3.00	3.00	0.00	0.00	0.00	3.00	100.0
869900	All Other Local Revenues	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	100.0
,	**** 8000 Totals	5,003.00	5,003.00	0.00	0.00	0.00	5,003.00	00.00
	**** Total Income & Beginning Balance	12,073.84	14,696.09	0.00	9,693.09	0.00	5,003.00	34.0
		5 003 00	\$ 003 00 	0.00	0 00	0.00	5.003.00	100.0
00000	**** 5000 Totals	5 003 00	5.003.00	0.00	0.00	0.00	5,003.00	00.00
	**** 1000 - 5000	5,003.00	5,003.00	0.00	0.00	0.00	5,003.00	100.0

Board Report

From 09/01/2025 thru 09/30/2025

Page 7 of 29 10/06/2025 05:26:16 PM

Fund Summary Fu: 0800 Student Activity Special Revenue Fun Note this summary includes only the account lines that were included on this report

Total: Beginning Balance Total: Ending Fund Balance (9790) Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	Total: Net Increase/(Decrease) in Fund Balance	Total: 1000 - 7000	Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	Total: 1000 - 5000	Total: 4000 - 5000	Total: 4000 Books & Supplies Total: 5000 Services & Other	Total: 1000 - 3000	Expenditures Total: 1000 Certificated Total: 2000 Classified Total: 3000 Benefits	Revenues Total: 8000 Revenues	ru: 0000 Stutent Activity Special Revenue run
7,070.84 \$7,070.84 0.00 0.00 0.00 0.00 0.00 0.00 7,070.84	\$0.00	5,003.00	0.00	5,003.00	5,003.00	5,003.00	0.00	\$0.00 0.00	\$5,003.00	Approved
9,693.09 \$9,693.09 0.00 0.00 0.00 0.00 0.00 9,693.09	\$0.00	5,003.00	0.00	5,003.00	5,003.00	5,003.00	0.00	\$0.00 0.00 0.00	\$5,003.00	Working
0.00 \$0.00 0.00 0.00 0.00 0.00	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00	\$0.00	Ex Current
9,693.09 \$9,693.09 0.00 0.00 0.00 0.00 0.00 0.00 9,693.09	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$0.00	Expended Year To Date
	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$0.00	Encumbered
	\$0.00	5,003.00	0.00	5,003.00	5,003.00	0.00 5,003.00	0.00	\$0.00 0.00 0.00	\$5,003.00	Unencumbered Balance
	0.0	100.0	0.0	100.0	100.0	0.0 100.0	0.0	0.0 0.0 0.0	100.0	berred

Fu: 0900 Charter School Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 8 of 29 10/06/2025 05:26:16 PM

		Approved	Working	Exp Current	Expended Year To Date	Encumbered	Unencumbered Balance	ered %
	**** Total Adjusted Beginning Balance	3,772,639.01	5,253,027.09	0.00	5,253,027.09	0.00	0.00	0.00
801100	Local Control Funding Formula State Aid	2,134,383.00	2,134,383.00	179,764.00	375,598.00	0.00	1,758,785.00	82.4
801200	Education Protection Account State Aid -	390,872.00	390,872.00	121,836.00	121,836.00	0.00	269,036.00	68.8
801900	LCFF State Aid - Prior Years	0.00	0.00	(6,295.00)	(13,673.00)	0.00	13,673.00	0.0
809600	Transfers to Charter Schools in Lieu of P	150,677.00	150,677.00	0.00	0.00	0.00	150,677.00	100.0
818100	Special Education - Entitlement	47,202.00	47,202.00	0.00	0.00	0.00	47,202.00	100.0
829000	All Other Federal Revenues	385,211.00	385,211.00	0.00	0.00	0.00	385,211.00	100.0
855000	Mandated Cost Reimbursements	6,487.00	6,487.00	0.00	0.00	0.00	6,487.00	100.0
856000	State Lottery Revenue	47,359.00	47,359.00	10,192.78	10,192.78	0.00	37,166.22	78.5
859000	All Other State Revenues	138,686.00	138,686.00	4,164.00	13,080.00	0.00	125,606.00	90.6
866000	Interest	75,000.00	75,000.00	37,035.51	38,123.43	0.00	36,876.57	49.2
898000	Contributions from Unrestricted Revenue	0.00	0.00	0.00	0.00	0.00	0.00	0.0
898030	Contribution - Special Education	0.00	0.00	0.00	0.00	0.00	0.00	0.0
	**** 8000 Totals	3,375,877.00	3,375,877.00	346,697.29	545,157.21	0.00	2,830,719.79	83.85
	**** Total Income & Beginning Balance	7,148,516.01	8,628,904.09	346,697.29	5,798,184.30	0.00	2,830,719.79	32.8
110000	Teachers Salaries	916,778.00	915,955.50	82,861.64	167,223.28	0.00	748,732.22	81.7
110001	Teachers - Substitutes	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	100.0
110002	Teachers - Stipends	7,000.00	7,000.00	0.00	0.00	0.00	7,000.00	100.0
120000	Certificated Pupil Support Salaries	135,855.00	135,855.00	19,780.75	39,561.50	0.00	96,293.50	70.9
130000	Certificated Supervisors' and Administrate	201,145.00	201,145.00	12,879.18	43,072.32	0.00	158,072.68	78.6
	**** 1000 Totals	1,265,778.00	1,264,955.50	115,521.57	249,857.10	0.00	1,015,098.40	80.25
210000	Instructional Aides' Salaries	93,841.00	93,841.00	7,716.57	11,845.43	0.00	81,995.57	87.4
230000	Classified Supervisors' and Administrators	348,426.00	348,426.00	18,269.82	58,511.28	0.00	289,914.72	83.2
240000	Clerical & Office Salaries	328,608.00	328,608.00	17,643.63	49,974.75	0.00	278,633.25	84.8
	**** 2000 Totals	770,875.00	770,875.00	43,630.02	120,331.46	0.00	650,543.54	84.39
310100	State Teachers Retirement System, certif	342,209.00	342,209.00	22,059.84	47,545.62	0.00	294,663.38	86.1
310101	STRS, Certificated - Substitutes	955.00	955.00	0.00	0.00	0.00	955.00	100.0
310102	STRS, Cert - Stipends	1,337.00	1,337.00	0.00	0.00	0.00	1,337.00	100.0
320200	Public Employees Retirement System, cl	208,522.00	208,522.00	11,023.22	30,078.04	0.00	178,443.96	85.6
331200	OASDI, Classified	47,795.00	47,795.00	2,644.62	7,241.96	0.00	40,553.04	84.8
332100	Medicare, Certificated	18,673.00	18,673.00	1,636.15	3,536.57	0.00	15,136.43	81.1

Board Report

From 09/01/2025 thru 09/30/2025

Page 9 of 29 10/06/2025 05:26:16 PM

Fu: 0900 Charter School Fund

580005	580000	560014	560002	550009	550008	550006	550005	550001	544000	530000	520000		440000	430014	430009	430000	410000		360200	360102	360101	360100	350200	350102	350101	350100	340200	340100	332200	332102	332101	
Audit	Professional/Consulting Services and One	Copiet Reniai Portables - Lease	Building Rental/Lease	Water/Sewer	Waste Disposal	Pest Control	Laundry	Electricity	Pupil Insurance	Dues and Memberships	Travel and Conferences	**** 4000 Totals	Non-Capitalized Equipment	Other Supplies	Fuel & Oil	Materials and Supplies	Approved Textbooks and Core Curricula 1	**** 3000 Totals	Workers Comp, classified	Workers Comp, Cert - Stipend	Workers Comp, Cert - Substitutes	Workers Comp, certificated	State Unemployment Insurance, classified	State Unemployment Ins., Cert - Stipends	State Unemployment Ins., Cert Substit	State Unemployment Insurance, certific	Health & Welfare Benefits, Classified	Health & Welfare Benefits, Certificated	Medicare, Classified	Medicare, Cert. Stipend	Medicare, Cert. Subs	
8,000.00	548 793 00	11,950,00	260,000.00	4,000.00	5,000.00	7,300.00	30,000.00	25,000.00	1,900.00	900.00	153,300.00	212,298.00	28,000.00	5,000.00	2,500.00	122,191.00	54,607.00	1,019,123.00	15,865.00	154.00	110.00	28,199.00	386.00	4.00	3.00	644.00	113,100.00	229,816.00	11,176.00	102.00	73.00	Approved
8,000.00	1 689 533 00	11 950 00	260,000.00	4,000.00	5,000.00	7,300.00	30,000.00	25,000.00	1,900.00	7,991.00	153,300.00	207,698.00	28,000.00	5,000.00	2,500.00	117,591.00	54,607.00	1,018,300.50	15,865.00	154.00	110.00	28,199.00	386.00	4.00	3.00	644.00	113,100.00	228,993.50	11,176.00	102.00	73.00	Working
0.00	17 773 51	8,407.52 7 521 85	10,240.80	223.94	0.00	1,134.50	2,495.00	343.81	0.00	3,740.00	0.00	860.69	0.00	159.52	153.87	1,496.72	(949.42)	61,901.34	379.58	0.00	0.00	1,005.06	21.82	0.00	0.00	57.79	6,437.99	16,016.76	618.51	0.00	0.00	Expe Current
0.00	32 170 87	7 521 85	64,962.60	223.94	405.77	1,413.50	2,495.00	2,557.60	0.00	7,091.00	1,519.82	12,184.54	0.00	159.52	153.87	12,820.57	(949.42)	145,630.91	1,046.90	0.00	0.00	2,173.82	60.18	0.00	0.00	124.98	18,762.27	33,366.86	1,693.71	0.00	0.00	Expended Year To Date
0.00	1 147 565 00	0.00	11,835.01	736.82	798.85	202.00	0.00	4,798.21	0.00	0.00	38,600.00	24,443.70	0.00	1,080.00	133.52	14,514.51	8,715.67	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	Encumbered
8,000.00	509 797 13	20,081.26 4 428 15	183,202.39	3,039.24	3,795.38	5,684.50	27,505.00	17,644.19	1,900.00	900.00	113,180.18	171,069.76	28,000.00	3,760.48	2,212.61	90,255.92	46,840.75	872,669.59	14,818.10	154.00	110.00	26,025.18	325.82	4.00	3.00	519.02	94,337.73	195,626.64	9,482.29	102.00	73.00	Unencumbered Balance
100.0	30.7	86.3 37 1	70.5	76.0	75.9	77.9	91.7	70.6	100.0	11.3	73.8	82.36	100.0	75.2	88.5	76.8	85.8	85.70	93.4	100.0	100.0	92.3	84.4	100.0	100.0	80.6	83.4	85.4	84.8	100.0	100.0	bered %

Fu: 0900 Charter School Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 10 of 29 10/06/2025 05:26:16 PM

			735000			590008	590006	590004	580014	580010		
	**** 1000 - 7000	**** 7000 Totals	Transfers of Indirect Costs - Interfund	**** 1000 - 5000	**** 5000 Totals	Telephone - Internet Service	Telephone - Cellular	Telephone	Field Trips	District/County Contracts		
	4,551,866.00	58,658.00	58,658.00	4,493,208.00	1,225,134.00	25,000.00	1,000.00	20,000.00	44,100.00	20,891.00	Approved	
1	5,693,452.00	58,658.00	58,658.00	5,634,794.00	2,372,965.00	25,000.00	1,000.00	20,000.00	44,100.00	20,891.00	Working	
	274,795.66	0.00	0.00	274,795.66	52,882.04	0.00	152.45	848.66	0.00	0.00	Current	Expe
	657,972.63	0.00	0.00	657,972.63	129,968.62	0.00	230.06	1,457.87	0.00	0.00	Year To Date	Expended
	1,230,821.63	0.00	0.00	1,230,821.63	1,206,377.93	0.00	100.03	1,742.01	0.00	0.00	Encumbered	
	3,804,657.74	58,658.00	58,658.00	3,745,999.74	1,036,618.45	25,000.00	669.91	16,800.12	44,100.00	20,891.00	Balance	Unencumbered
	66.8	00.00	100.0	66.5	43.68	100.0	67.0	84.0	100.0	100.0	0/0	ered

Board Report

From 09/01/2025 thru 09/30/2025

Page 11 of 29 10/06/2025

05:26:16 PM

Fund Summary Revenues Expenditures Fu: 0900 Charter School Fund Total: Ending Fund Balance (9790) Total: 8000 Revenues Total: Beginning Balance Total: Net Increase/(Decrease) in Fund Balance Total: 7000 Other Outgo/Financing Uses Total: 6000 Capital Outlay Total: 5000 Services & Other Total: 3000 Benefits Total: 2000 Classified Total: 4000 Books & Supplies Total: 1000 Certificated Components of Ending Fund Balance Total: Undesignated Total: UnAssigned Total: Assigned Total: Restricted Total: Committed Total: Nonspendable (9710 - 9719) Total: 1000 - 7000 Total: 1000 - 5000 Total: 4000 - 5000 Total: 1000 - 3000 (9780 - 9790)(9750 - 9769)(9770 - 9788)(9730 - 9749)Note this summary includes only the account lines that were included on this report (\$1,175,989.00) \$2,596,650.01 \$1,265,778.00 \$3,375,877.00 2,596,650.01 3,772,639.01 4,551,866.00 4,493,208.00 3,055,776.00 1,437,432.00 1,019,123.00 ,225,134.00 Approved 212,298.00 770,875.00 58,658.00 0.00 0.00 0.00 0.00 0.00 (\$2,317,575.00) \$2,935,452.09 \$3,375,877.00 \$1,264,955.50 2,935,452.09 5,253,027.09 5,693,452.00 5,634,794.00 2,580,663.00 2,372,965.00 3,054,131.00 1,018,300.50 Working 207,698.00 770,875.00 58,658.00 0.00 0.00 0.00 0.00 0.00 0.00 \$346,697.29 \$115,521.57 \$71,901.63 \$71,901.63 274,795.66 274,795.66 221,052.93 Current 71,901.63 53,742.73 61,901.34 43,630.02 52,882.04 860.69 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Expended \$5,140,211.67 (1,175,989.00)6,316,200.67 (\$112,815.42) 5,253,027.09 Year To Date \$545,157.21 \$249,857.10 657,972.63 657,972.63 515,819.47 142,153.16 129,968.62 145,630.9 120,331.46 12,184.54 0.00 0.00 0.00 0.00 0.00 0.00 (\$1,230,821.63) 1,230,821.63 1,230,821.63 1,230,821.63 1,206,377.93 Encumbered 24,443.70 \$0.00 \$0.00 0.00 0.00 0.00 0.00 0.00 \$1,015,098.40 (\$973,937.95) \$2,830,719.79 3,804,657.74 3,745,999.74 2,538,311.53 1,207,688.21 1,036,618.45 171,069.76 872,669.59 650,543.54 Balance 58,658.00 Unencumbered 0.00 100.0 42.0 66.8 66.5 46.8 43.7 83.1 82.4 85.7 84.4 83.9 80.2 0.0

Board Report

Page 12 of 29 10/06/2025 05:26:16 PM

From 09/01/2025 thru 09/30/2025

Fu: 1200 C	Fu: 1200 Child Development Fund			Expended	nded		Unencumbered	ered
		Approved	Working	Current	Year To Date	Encumbered	Balance	аļo
	**** Total Adjusted Beginning Balance	60,258.08	231,170.45	0.00	231,170.45	0.00	0.00	0.00
859000	All Other State Revenues	202,869.00	202,869.00	106,760.00	106,760.00	0.00	96,109.00	47.4
859001	All Other State Revenue - Prior Year	0.00	0.00	12,900.00	12,900.00	0.00	(12,900.00)	0.0
866000	Interest	3,000.00	3,000.00	4,179.19	4,301.95	0.00	(1,301.95)	(43.4)
	**** 8000 Totals	205,869.00	205,869.00	123,839.19	123,961.95	0.00	81,907.05	39.79
	**** Total Income & Beginning Balance	266,127.08	437,039.45	123,839.19	355,132.40	0.00	81,907.05	18.7
110000	Teachers Salaries	46,315.00	46,315.00	4,138.36	12,415.08	0.00	33,899.92	73.2
110001	Teachers - Substitutes	5,000.00	5,000.00	0.00	0.00	0.00	5,000.00	100.0
	**** 1000 Totals	51,315.00	51,315.00	4,138.36	12,415.08	0.00	38,899.92	75.81
210000	Instructional Aides' Salaries	22,061.00	22,061.00	2,041.99	6,125.97	0.00	15,935.03	72.2
	**** 2000 Totals	22,061.00	22,061.00	2,041.99	6,125.97	0.00	15,935.03	72.23
310100	State Teachers Retirement System, certif	11,715.00	11,715.00	790.43	2,371.29	0.00	9,343.71	79.8
310101	STRS, Certificated - Substitutes	955.00	955.00	0.00	0.00	0.00	955.00	100.0
320200	Public Employees Retirement System, cl	5,967.00	5,967.00	547.46	1,642.38	0.00	4,324.62	72.5
331200	OASDI, Classified	1,368.00	1,368.00	126.60	379.80	0.00	988.20	72.2
332100	Medicare, Certificated	672.00	672.00	60.01	180.03	0.00	491.97	73.2
332101	Medicare, Cert. Subs	73.00	73.00	0.00	0.00	0.00	73.00	100.0
332200	Medicare, Classified	320.00	320.00	29.61	88.83	0.00	231.17	72.2
340100	Health & Welfare Benefits, Certificated	13,000.00	13,000.00	1,102.59	3,307.77	0.00	9,692.23	74.6
350100	State Unemployment Insurance, certific	23.00	23.00	2.07	6.21	0.00	16.79	73.0
350101	State Unemployment Ins., Cert Substit	3.00	3.00	0.00	0.00	0.00	3.00	100.0
350200	State Unemployment Insurance, classified	11.00	11.00	1.02	3.06	0.00	7.94	72.2
360100	Workers Comp, certificated	973.00	973.00	36.00	108.00	0.00	865.00	88.9
360101	Workers Comp, Cert - Substitutes	110.00	110.00	0.00	0.00	0.00	110.00	100.0
360200	Workers Comp, classified	463.00	463.00	17.77	53.31	0.00	409.69	88.5
	**** 3000 Totals	35,653.00	35,653.00	2,713.56	8,140.68	0.00	27,512.32	77.17
430000	Materials and Supplies	13,000.00	13,000.00	281.31	281.31	99.70	12,618.99	97.1
	**** 4000 Totals	13,000.00	13,000.00	281.31	281.31	99.70	12,618.99	97.07
520000	Travel and Conferences	500.00	500.00	0.00	0.00	0.00	500.00	100.0
550001	Electricity	18,000.00	18,000.00	0.00	2,569.48	0.00	15,430.52	85.7

Board Report

From 09/01/2025 thru 09/30/2025

Page 13 of 29 10/06/2025 05:26:16 PM

Fu: 1200 Child Development Fund

				Expe	Expended		Unencumbered	ered
		Approved	Working	Current	Year To Date	Encumbered	Balance	olo
580000	580000 Professional/Consulting Services and Ope	46,746.00	46,746.00	0.00	589.42	335.90	45,820.68	98.0
	**** 5000 Totals	65,246.00	65,246.00	0.00	3,158.90	335.90	61,751.20	94.64
	**** 1000 - 5000	187,275.00	187,275.00	9,175.22	30,121.94	435.60	156,717.46	83.7
735000	Transfers of Indirect Costs - Interfund	17,094.00	17,094.00	0.00	0.00	0.00	17,094.00	100.0
	**** 7000 Totals	17,094.00	17,094.00	0.00	0.00	0.00	17,094.00	00.00
	**** 1000 - 7000	204,369.00	204,369.00	9,175.22	30,121.94	435.60	173,811.46	85.0

Board Report

Page 14 of 29 10/06/2025 05:26:16 PM

From 09/01/2025 thru 09/30/2025

Unencumbered Encumbered \$0.00 \$81,907.05 \$9.8 \$0.00 \$38,899.92 75.8 \$0.00 \$27,512.32 77.2 0.00 \$335.90 61,751.20 94.6 435.60 74,370.19 95.0 0.00 17,094.00 0.00 173,811.46 85.0 (\$435.60) \$91,904.41 -6,127.0	Total: Beginning Balance 60,258.08 231,170.45 0.00 231,170.45 Total: Ending Fund Balance (9790) \$61,758.08 \$232,670.45 \$114,663.97 \$325,010.46 Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) 0.00<	Total: 6000 Capital Outlay 0.00 0.00 0.00 0.00 Total: 7000 Other Outgo/Financing Uses 17,094.00 17,094.00 0.00 0.00 Total: 1000 - 7000 204,369.00 9,175.22 30,121.94 Total: Net Increase/(Decrease) in Fund Balance \$1,500.00 \$1,500.00 \$114,663.97 \$93,840.01	Revenues \$205,869.00 \$205,869.00 \$123,839.19 \$123,961.95 Expended Fear To Date Expenditures Expenditures Expenditures Expenditures \$123,839.19 \$123,961.95	Fu: 1200 Child Development Fund
3 5 5 5 5 5 5 5 5 5	**************************************	30,11 \$93,8	Expended Year To Date \$123,961.95 \$12,415.08 6,125.97 8,140.68 26,681.73 281.31 3,158.90 3,440.21 30,121.94	

Board Report

From 09/01/2025 thru 09/30/2025

Page 15 of 29 10/06/2025 05:26:16 PM

Fu: 1300 Cafeteria Fund

39.1	182,042.96	185,720.27	98,023.04	45,138.72	465,786.27	465,544.00	**** 1000 - 5000	
10.63	789.51	5,503.16	1,137.33	63.33	7,430.00	5,008.00	**** 5000 Totals	
40.1	762.67	0.00	1,137.33	63.33	1,900.00	1,700.00		280000
0.7	26.00	3,924.00	0.00	0.00	3,950.00	1,808.00		560012
0.1	0.84	1,579.16	0.00	0.00	1,580.00	1,500.00	Travel and Conferences	520000
71.45)	(85,246.97)	180,217.11	24,340.13	20,893.53	119,310.27	121,490.00	**** 4000 Totals	
(80.2)	(89,545.71)	177,444.35	23,811.63	20,365.03	111,710.27	111,990.00	Food	470000
59.3	3,857.12	2,546.50	96.38	96.38	6,500.00	6,500.00	Food Service Supplies	430008
40.1	441.62	226.26	432.12	432.12	1,100.00	3,000.00	Materials and Supplies	430000
79.95	100,455.49	0.00	25,188.51	8,396.17	125,644.00	125,644.00	**** 3000 Totals	
90.8	4,076.01	0.00	411.99	137.33	4,488.00	4,488.00	Workers Comp, classified	360200
77.6	82.30	0.00	23.70	7.90	106.00	106.00	State Unemployment Insurance, classified	350200
81.9	38,507.15	0.00	8,492.85	2,830.95	47,000.00	47,000.00	Health & Welfare Benefits, Classified	340200
78.2	2,417.55	0.00	675.45	225.15	3,093.00	3,093.00	Medicare, Classified	332200
78.2	10,343.90	0.00	2,888.10	962.70	13,232.00	13,232.00		331200
78.0	45,028.58	0.00	12,696.42	4,232.14	57,725.00	57,725.00	Public Employees Retirement System, cl	320200
77.81	166,044.93	0.00	47,357.07	15,785.69	213,402.00	213,402.00	**** 2000 Totals	
54.3	46,498.13	0.00	39,159.87	13,053.29	85,658.00	85,658.00	Classified Supervisors' and Administrators	230000
93.6	119,546.80	0.00	8,197.20	2,732.40	127,744.00	127,744.00	Classified Support Salaries	220000
76.6	385,135.84	0.00	117,647.02	88,404.40	502,782.86	473,548.77	**** Total Income & Beginning Balance	
81.33	385,135.84	0.00	88,412.16	88,404.40	473,548.00	473,548.00	**** 8000 Totals	
100.0	548.00	0.00	0.00	0.00	548.00	548.00	All Other Local Revenues	869900
86.4	1,728.00	0.00	272.00	264.24	2,000.00	2,000.00	Interest	866000
100.0	5,000.00	0.00	0.00	0.00	5,000.00	5,000.00	Food Sales - Adult Meals	863401
100.0	19,000.00	0.00	0.00	0.00	19,000.00	19,000.00	Child Nutrition	852000
76.9	211,483.18	0.00	63,516.82	63,516.82	275,000.00	275,000.00	Child Nutrition - Lunch	822002
87.9	105,450.68	0.00	14,549.32	14,549.32	120,000.00	120,000.00	Child Nutrition - Brkfst	822001
80.6	41,925.98	0.00	10,074.02	10,074.02	52,000.00	52,000.00	Child Nutrition Programs	822000
0.00	0.00	0.00	29,234.86	0.00	29,234.86	0.77	**** Total Adjusted Beginning Balance	
ered %	Unencumbered Balance	Encumbered	Expended Year To Date	Expe Current	Working	Approved		
	:			1			Fu. 1300 Calekelia Fullu	Fu. 1300 C

Fu: 1300 Cafeteria Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 16 of 29 10/06/2025 05:26:16 PM

40.1	190,046.96	185,720.27	98,023.04	45,138.72	473,790.27	473,548.00	**** 1000 - 7000	
00.00	8,004.00	0.00	0.00	0.00	8,004.00	8,004.00	**** 7000 Totals	
100.0	8,004.00	0.00	0.00	0.00	8,004.00	8,004.00	735000 Transfers of Indirect Costs - Interfund	7350
olo	Balance	Encumbered	Year To Date	Current	Working	Approved		
ered	Unencumbered		Expended	Exp				

Board Report

Page 17 of 29 10/06/2025 05:26:16 PM

From 09/01/2025 thru 09/30/2025

Total: Beginning Balance Total: Ending Fund Balance (9790) Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	Total: Net Increase/(Decrease) in Fund Balance	Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	Total: 1000 - 5000	Total: 4000 - 5000	Total: 4000 Books & Supplies Total: 5000 Services & Other	Total: 1000 - 3000	Expenditures Total: 1000 Certificated Total: 2000 Classified Total: 3000 Benefits	Revenues Total: 8000 Revenues		Fund Summary Fu: 1300 Cafeteria Fund
0.77 \$0.77 0.00 0.00 0.00 0.00 0.00 0.00 0.07	\$0.00	8,004.00	465,544.00	126,498.00	121,490.00 5,008.00	339,046.00	\$0.00 213,402.00 125,644.00	\$473,548.00	Approved	Note this summary includes only the account lines that were included on this report
29,234.86 \$28,992.59 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00	(\$242.27)	8,004.00	465,786.27	126,740.27	119,310.27 7,430.00	339,046.00	\$0.00 213,402.00 125,644.00	\$473,548.00	Working	ides only the account
\$43,265.68 0.00 0.00 0.00 0.00 0.00 0.00 0.00 43,265.68	\$43,265.68	0.00	45,138.72	20,956.86	20,893.53 63.33	24,181.86	\$0.00 15,785.69 8,396.17	\$88,404.40	E) Current	t lines that were inc
29,234.86 \$19,623.98 0.00 0.00 0.00 0.00 0.00 0.00 0.00 19,623.98	(\$9,610.88)	0.00	98,023.04	25,477.46	24,340.13 1,137.33	72,545.58	\$0.00 47,357.07 25,188.51	\$88,412.16	Expended Year To Date	Sluded on this repo
	(\$185,720.27)	0.00	185,720.27	185,720.27	180,217.11 5,503.16	0.00	\$0.00 0.00 0.00	\$0.00	Encumbered	T.
	\$195,088.88	8,004.00	182,042.96	(84,457.46)	(85,246.97) 789.51	266,500.42	\$0.00 166,044.93 100,455.49	\$385,135.84	Unencumbered Balance	
	80,525.4	100.0	39.1	-66.6	-71.4 10.6	78.6	0.0 77.8 80.0	81.3	pered %	

Board Report

From 09/01/2025 thru 09/30/2025

Page 18 of 29 10/06/2025 05:26:16 PM

Fu: 1400 Deferred Maintenance Fund

		**** Total Adjusted Beginning Balance	Approved 75,633.10	Working 75,823.36	Current 0.00	Year To Date 75,823.36		incumbered 0.00
2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 2,000.00 300.00 2,000.00 300.00 77,823.36	* * *	Total Adjusted Beginning Balance	Approved 75,633.10	Working 75,823.36	Current 0.00	$ \ \ $	Year To Date 75,823.36	Encumb
2,000.00 2,000.00 00 Totals 2,000.00 2,000.00 2,000.00 77,823.36	- 1	**** Total Adjusted Beginning Balance	75,633.10	75,823.36	0.00		75,823.36	
2,000.00 2,000.00 77,633.10 77,823.36		Interest	2,000.00	2,000.00	538.45		554.27	554.27 0.00
77,633.10 77,823.36		**** 8000 Totals	2,000.00	2,000.00	538.45		554.27	554.27 0.00
		**** Total Income & Beginning Balance	77,633.10	77,823.36	538.45		76,377.63	76,377.63 0.00

Board Report

From 09/01/2025 thru 09/30/2025

Page 19 of 29 10/06/2025 05:26:16 PM

Fund Summary

Note this summary includes only the account lines that were included on this report

Total: Beginning Balance Total: Ending Fund Balance (9790) Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	Total: Net Increase/(Decrease) in Fund Balance	Total: 1000 - 7000	Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	Total: 1000 - 5000	Total: 4000 - 5000	Total: 4000 Books & Supplies Total: 5000 Services & Other	Total: 1000 - 3000	Expenditures Total: 1000 Certificated Total: 2000 Classified Total: 3000 Benefits	Revenues Total: 8000 Revenues		Fu: 1400 Deferred Maintenance Fund
75,633.10	\$2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$2,000.00	Approved	
75,823.36 = 0.00	\$2,000.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$2,000.00	Working	
0.00 \$538.45 0.00 0.00 0.00 0.00 0.00 0.00 538.45	\$538.45	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$538.45	E. Current	
75,823.36 \$76,377.63 0.00 0.00 0.00 0.00 0.00 2,000.00 74,377.63	\$554.27	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$554.27	Expended Year To Date	
	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$0.00	Encumbered	
	\$1,445.73	0.00	0.00	0.00	0.00	0.00 0.00	0.00	\$0.00 0.00 0.00	\$1,445.73	Unencumbered Balance	
	72.3	0.0	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	72.3	pered	

Fu: 1700 Special Reserve Fund for Other Than

Board Report

From 09/01/2025 thru 09/30/2025

Page 20 of 29 10/06/2025 05:26:16 PM

Page 20 10/0¢

				Exp	Expended		Unencumbered	red
		Approved	Working	Current	Year To Date	Encumbered	Balance	olo
	**** Total Adjusted Beginning Balance	779,183.06	790,515.50	0.00	790,515.50	0.00	0.00	0.00
866000	Interest	11,500.00	11,500.00	5,613.74	5,778.64	0.00	5,721.36	49.8
	**** 8000 Totals	11,500.00	11,500.00	5,613.74	5,778.64	0.00	5,721.36	49.75
	**** Total Income & Beginning Balance	790,683.06	802,015.50	5,613.74	796,294.14	0.00	5,721.36	0.7
								1

Board Report

From 09/01/2025 thru 09/30/2025

Page 21 of 29 10/06/2025 05:26:16 PM

Fund Summary Fu: 1700 Special Reserve Fund for Other Than Note this summary includes only the account lines that were included on this report

Total: Beginning Balance Total: Ending Fund Balance (9790) Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	Total: Net Increase/(Decrease) in Fund Balance	Total: 1000 - 7000	Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	Total: 1000 - 5000	Total: 4000 - 5000	Total: 4000 Books & Supplies Total: 5000 Services & Other	Total: 1000 - 3000	Expenditures Total: 1000 Certificated Total: 2000 Classified Total: 3000 Benefits	Revenues Total: 8000 Revenues	ru: 1/00 Special Keserve rund for Other Filan
779,183.06 \$790,683.06 0.00 0.00 0.00 0.00 0.00 0.00 0.00	\$11,500.00	0.00	0.00	0.00	0.00	0.00 0.00	0.00	\$0.00 0.00 0.00	\$11,500.00	Approved
790,515.50 \$802,015.50 0.00 0.00 0.00 0.00 0.00 0.00 0.0	\$11,500.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$11,500.00	Working
0.00 \$5,613.74 0.00 0.00 0.00 0.00 0.00 0.00 5,613.74	\$5,613.74	0.00	0.00	0.00	0.00	0.00 0.00	0.00	\$0.00 0.00 0.00	\$5,613.74	Current E
790,515.50 \$796,294.14 0.00 0.00 0.00 0.00 0.00 11,500.00 784,794.14	\$5,778.64	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$5,778.64	Expended Year To Date
	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$0.00	Encumbered
	\$5,721.36	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$5,721.36	Unencumbered Balance
	49.8	0.0	0.0	0.0	0.0	0.0	0.0	0.0 0.0 0.0	49.8	% bered

Board Report

From 09/01/2025 thru 09/30/2025

Page 22 of 29 10/06/2025 05:26:16 PM

Ë
2000
Special
Reserve
Fund
for
Postemploym

				Exp	Expended		Unencumbered	ered
		Approved	Working	Current	Year To Date	Encumbered	Balance	alo
	**** Total Adjusted Beginning Balance	58,007.07	58,908.50	0.00	58,908.50	0.00	0.00	0.00
866000	Interest	800.00	800.00	418.33	430.62	0.00	369.38	46.2
	**** 8000 Totals	800.00	800.00	418.33	430.62	0.00	369.38	46.17
	**** Total Income & Beginning Balance	58,807.07	59,708.50	418.33	59,339.12	0.00	369.38	0.6

Board Report

From 09/01/2025 thru 09/30/2025

Page 23 of 29 10/06/2025 05:26:16 PM

Fig. 2000 Special Reserve Fund for Postemploym	Fund Summary
	Note this summary includes only the account lines that were included on this report

Total: Beginning Balance Total: Ending Fund Balance (9790) Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	Total: Net Increase/(Decrease) in Fund Balance	Total: 1000 - 7000	Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	Total: 1000 - 5000	Total: 4000 - 5000	Total: 4000 Books & Supplies Total: 5000 Services & Other	Total: 1000 - 3000	Expenditures Total: 1000 Certificated Total: 2000 Classified Total: 3000 Benefits	Revenues Total: 8000 Revenues	Fu: 2000 Special Reserve Fund for Postemploym
\$58,807.07 \$58,807.07 0.00 0.00 0.00 0.00 0.00 58,807.07	\$800.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$800.00	Approved
\$8,908.50 \$59,708.50 0.00 0.00 0.00 0.00 0.00 0.00 59,708.50	\$800.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$800.00	Working
\$418.33 0.00 0.00 0.00 0.00 0.00 0.00 418.33	\$418.33	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$418.33	Ex Current
58,908.50 \$59,339.12 0.00 0.00 0.00 0.00 0.00 58,539.12	\$430.62	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$430.62	Expended Year To Date
	\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$0.00	Encumbered
	\$369.38	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00 0.00	\$369.38	Unencumbered Balance
	46.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	46.2	ered %

Fu: 2500 Capital Facilities Fund

Board Report

From 09/01/2025 thru 09/30/2025

Page 24 of 29 10/06/2025 05:26:16 PM

16.1	10,177.74	0.00	52,950.01	373.29	63,127.75	62,157.99	**** Total Income & Beginning Balance	
96.36		0.00	384.26	373.29	10,562.00	10,562.00	**** 8000 Totals	
100.0	10,062.00	0.00	0.00	0.00	10,062.00	10,062.00	0 Mitigation/Developer Fees	868100
23.1	115.74	0.00	384.26	373.29	500.00	500.00	0 Interest	866000
0.00	0.00	0.00	52,565.75	0.00	52,565.75	51,595.99	**** Total Adjusted Beginning Balance	
olo	Balance	Encumbered	Year To Date	Current	Working	Approved		
ered	Unencumbered		Expended	Exp				

Board Report

From 09/01/2025 thru 09/30/2025

Page 25 of 29 10/06/2025 05:26:16 PM

Fund Summary · 2500 Canital Racilities Fund Note this summary includes only the account lines that were included on this report

Fu: 2500 Capital Facilities Fund							
	Approved	Working	E: Current	Expended Year To Date	Encumbered	Unencumbered Balance	% Gred
Revenues Total: 8000 Revenues	\$10,562.00	\$10,562.00	\$373.29	\$384.26	\$0.00	\$10,177.74	96.4
Expenditures Total: 1000 Certificated Total: 2000 Classified Total: 2000 Bonefite	\$0.00	\$0.00 0.00	\$0.00 0.00	\$0.00 0.00	\$0.00 0.00	\$0.00 0.00	0.0
Total: 1000 - 3000	0.00	0.00	0.00	0.00	0.00	0.00	0.0
Total: 4000 Books & Supplies Total: 5000 Services & Other	0.00	0.00	0.00	0.00	0.00	0.00	0.0
Total: 4000 - 5000	0.00	0.00	0.00	0.00	0.00	0.00	0.0
Total: 1000 - 5000	0.00	0.00	0.00	0.00	0.00	0.00	0.0
Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	0.00	0.00	0.00	0.00 0.00	0.00	0.00	0.0
Total: 1000 - 7000	0.00	0.00	0.00	0.00	0.00	0.00	0.0
Total: Net Increase/(Decrease) in Fund Balance	\$10,562.00	\$10,562.00	\$373.29	\$384.26	\$0.00	\$10,177.74	96.4
Total: Beginning Balance	51,595.99	52,565.75	0.00	52,565.75			
Total: Ending Fund Balance (9790)	\$62,157.99	\$63,127.75	\$373.29	\$52,950.01			
Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	0.00 0.00 0.00 0.00 0.00 62,157.99	0.00 0.00 0.00 0.00 0.00 0.00 63,127.75	0.00 0.00 0.00 0.00 0.00 0.00 373.29	0.00 0.00 0.00 0.00 10,562.00 42,388.01			

Board Report

From 09/01/2025 thru 09/30/2025

Page 26 of 29 10/06/2025 05:26:16 PM

Fu: 3500 Co	Fu: 3500 County School Facilities Fund			Expo	Expended		Unencumbered	red
		Approved	Working	Current	Year To Date	Encumbered	Balance	0/0
	**** Total Adjusted Beginning Balance	418,890.05	434,447.30	0.00	434,447.30	0.00	0.00	0.00
866000	Interest	10,000.00	10,000.00	2,858.36	2,942.32	0.00	7,057.68	70.6
,	**** 8000 Totals	10,000.00	10,000.00	2,858.36	2,942.32	0.00	7,057.68	70.58
	**** Total Income & Beginning Balance	428,890.05	444,447.30	2,858.36	437,389.62	0.00	7,057.68	1.6
	o c							1
620002	Architect Fees	10,000.00	10,000.00	0.00	4,927.60	0.00	5,072.40	50.7
	**** 6000 Totals	10,000.00	10,000.00	0.00	4,927.60	0.00	5,072.40	50.72
	**** 1000 - 6000	10,000.00	10,000.00	0.00	4,927.60	0.00	5,072.40	50.7

Board Report

From 09/01/2025 thru 09/30/2025

Page 27 of 29 10/06/2025 05:26:16 PM

Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	Total: Ending Fund Balance (9790)	Total: Beginning Balance	Total: Net Increase/(Decrease) in Fund Balance	Total: 1000 - 7000	Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	Total: 1000 - 5000	Total: 4000 - 5000	Total: 4000 Books & Supplies Total: 5000 Services & Other	Total: 1000 - 3000	Total: 1000 Certificated Total: 2000 Classified Total: 3000 Benefits	Expenditures	Revenues Total: 8000 Revenues		Fund Summary Fu: 3500 County School Facilities Fund
0.00 0.00 0.00 0.00 0.00 418,890.05	\$418,890.05	418,890.05	\$0.00	10,000.00	10,000.00	0.00	0.00	0.00	0.00	0.00	£0.00	\$10,000.00	Approved	Note this summary includes only the account lines that were included on this report
0.00 0.00 0.00 0.00 0.00 434,447.30	\$434,447.30	434,447.30	\$0.00	10,000.00	10,000.00	0.00	0.00	0.00	0.00	0.00	e 0 00	\$10,000.00	Working	ades only the account
0.00 0.00 0.00 0.00 0.00 0.00 2,858.36	\$2,858.36	0.00	\$2,858.36	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00	\$2,858.36	Current	lines that were in
0.00 0.00 0.00 0.00 0.00 432,462.02	\$432,462.02	434,447.30	(\$1,985.28)	4,927.60	4,927.60	0.00	0.00	0.00	0.00	0.00	\$0.00	\$2,942.32	Expended Year To Date	cluded on this repo
			\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00	\$0.00	Encumbered	ä
			\$1,985.28	5,072.40	5,072.40	0.00	0.00	0.00	0.00	0.00	\$0.00	\$7,057.68	Unencumbered Balance	
			0.0	50.7	50.7 0.0	0.0	0.0	0.0	0.0	0.0	0.0	70.6	ered %	

Board Report

From 09/01/2025 thru 09/30/2025

Page 28 of 29 10/06/2025 05:26:16 PM

Ŧ
Ë
40
Ö
S
390
ial
'n
ese
Ž
푯
E
d d
01
ဂ္ဂ
Ψį.
[2]
5
1t

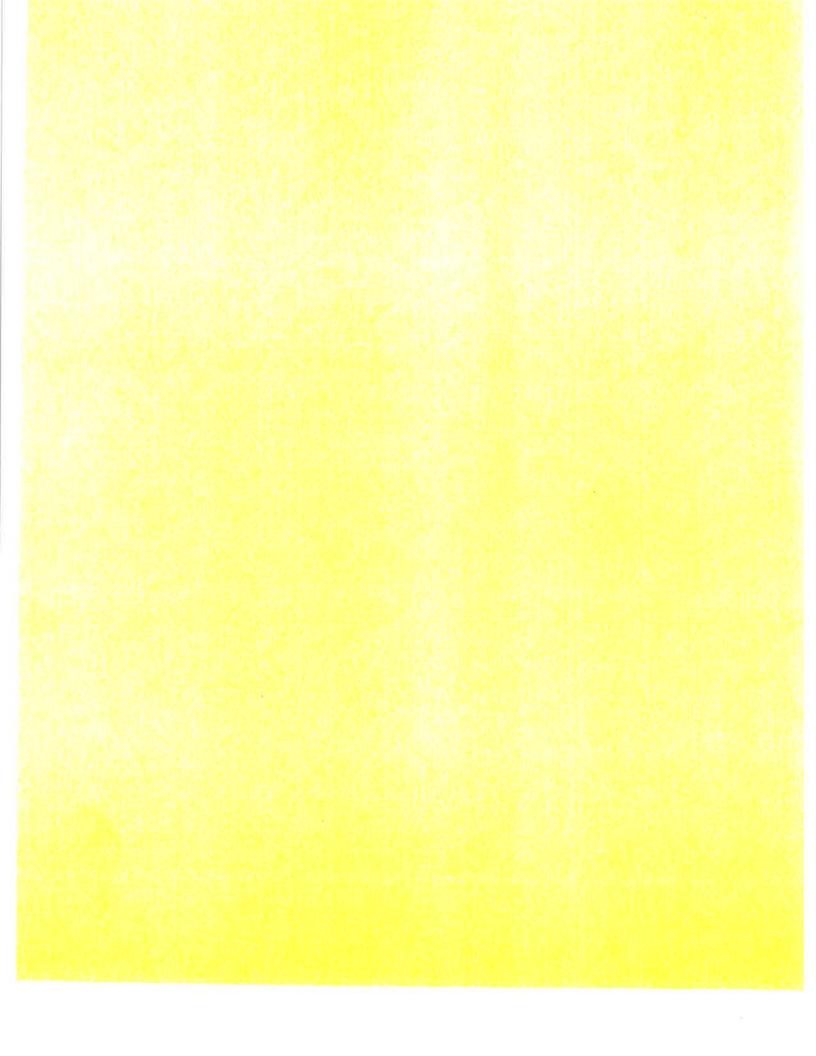
0.6	831.06	0.00	133,519.17	941.29	134,350.23	132,321.78	**** Total Income & Beginning Balance	
46.17	831.06	0.00	968.94	941.29	1,800.00	1,800.00	**** 8000 Totals	
46.2	831.06	0.00	968.94	941.29	1,800.00	1,800.00	866000 Interest	866
0.00	0.00	0.00	132,550.23	0.00	132,550.23	130,521.78	**** Total Adjusted Beginning Balance	Î
0/0	Balance	Encumbered	Year To Date	Current	Working	Approved		
ered	Unencumbered		Expended	Exp				

Board Report

Page 29 of 29 10/06/2025 05:26:16 PM

From 09/01/2025 thru 09/30/2025

Components of Ending Fund Balance Total: Nonspendable (9710 - 9719) Total: Restricted (9730 - 9749) Total: Committed (9750 - 9769) Total: Assigned (9770 - 9788) Total: UnAssigned (9780 - 9790) Total: Undesignated	Total: Ending Fund Balance (9790)	Total: Beginning Balance	Total: Net Increase/(Decrease) in Fund Balance	Total: 1000 - 7000	Total: 6000 Capital Outlay Total: 7000 Other Outgo/Financing Uses	Total: 1000 - 5000	Total: 4000 - 5000	Total: 4000 Books & Supplies Total: 5000 Services & Other	Total: 1000 - 3000	Total: 2000 Classified Total: 3000 Benefits	Expenditures Total: 1000 Certificated	Revenues Total: 8000 Revenues		Fund Summary Fu: 4009 Special Reserve Fund for Capital Out
0.00 0.00 0.00 0.00 0.00 0.00 132,321.78	\$132,321.78	130,521.78	\$1,800.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00	\$1,800.00	Approved	this summary inclu
0.00 0.00 0.00 0.00 0.00 0.00 134,350.23	\$134,350.23	132,550.23	\$1,800.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00	\$1,800.00	Working	Note this summary includes only the account lines that were included on this report
0.00 0.00 0.00 0.00 0.00 0.00 941.29	\$941.29	0.00	\$941.29	0.00	0.00 0.00	0.00	0.00	0.00	0.00	0.00	\$0.00	\$941.29	Current	lines that were in
0.00 0.00 0.00 0.00 0.00 0.00 133,519.17	\$133,519.17	132,550.23	\$968.94	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00	\$968.94	Expended Year To Date	cluded on this repo
9			\$0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00	\$0.00	Encumbered	ort
			\$831.06	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00 0.00	\$831.06	Unencumbered Balance	
			46.2	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	46.2	pered	



PUBLIC

HEARING

EST PARK SCHOOL DISTR



2695 S Valentine Ave Fresno, CA 93706 Tel 559-233-6501 Fax 559-497-1944 www.westpark.k12.ca.us Dr. Brian Clark Superintendent



NOTICE OF PUBLIC HEARING OF THE WEST PARK ELEMENTARY SCHOOL DISTRICT

The West Park Elementary School District gives notice that a Public Hearing will be held as follows:

Dates:

Monday, October 13th, 2025

Time:

5:30 p.m.

Location:

Hybrid (in-person and virtual)

This public hearing will be conducted in-person at the West Park Elementary School District Music Center, 2695 S. Valentine Ave, Fresno, ca 93706 and

viewable online.

Topic of Hearing:

- AB1200 Disclosure of Collective Bargaining Agreement between WPESD and the West Park Elementary Classified Association (CSEA chapter 843) for the 2024-25 Fiscal Year & 2025-2026 Fiscal Year
- Public Disclosure of Collective Bargaining Tentative Agreement between CSEA Chapter 843 and WPESD

Questions:

Contact Assistant Superintendent / Business Operations

West Park Elementary School District

2695 S. Valentine Ave Fresno, Ca 93706

Email: tamita b@wpesd.org

Phone: 559-233-6501

BOARD OF TRUSTEES

Araceli Lopez President

Michael Smith

Aida Garcia

Yaritza Astudillo Sylvia Higgins

COVER PAGE

TENTATIVE AGREEMENT BETWEEN

CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION AND ITS

WEST PARK CHAPTER 843 (COLLECTIVELY REFERRED TO AS

"CSEA") AND WEST PARK SCHOOL DISTRICT

FOR THE 2024-2025 REOPENOR

This list contains the Tentative Agreement articles from the 2024-2025 reopener negotiations. The articles below are attached and shall be updated in the CSEA Chapter #843 Collective Bargaining Agreement.

- Article 7 Salaries
- Article 8 Health and Welfare Benefits

Signed on this 5th day of September 2025.

West Park School District

Dr. Brian Clark, Superintendent

California School Employees Association

Elizabeth Murillo, Chapter President

Andrew Montes

Andrew Montez, Labor Relations Representative

CSEA West Park #843 - Article 7 Salaries

<u>Salary:</u> Effective July 1, 2022 **2024** the 2022-23 **2024-2025** base salary shall be increased by **1.5%**. The classified salary schedule is attached as Appendix 2. **All bargaining unit employees shall receive a one time off schedule payment of 1% of their base salary. Effective July 1, 2025 the 2025-2026 base salary shall be increased by 2.5%.**

7.1.1 The parties agree to discuss, negotiate, and create the new Classified Staff Salary Schedule for implementation by effective 7/1/2023.

7.6 Summer Assistance Program: The District shall participate in the Classified School Employee Summer Assistance Program (CSESAP) for two fiscal years beginning in 2026-2027 fiscal year as a pilot program according to California Education Code Section 45500 and the guidelines published annually by the California State Department of Education. The District and CSEA agree that in any year the state does not budget matching funds for this program, the District will not participate in that fiscal year. Participation shall be waived in any year when the District determines it cannot participate due to not meeting its mandated reserve. The District shall provide notice to CSEA no later than the first full week of December in any year where participation cannot be authorized for the subsequent school year. During fiscal year 2027-2028 the District and CSEA shall negotiate permanently implementation of the CSESAP. Should neither party requests to negotiate this program, this program shall become permanent the 2028-2029 fiscal year. If the CSESAP is removed from the California Education Code. This section shall become null and void.

ratione of fronting fronting

8.1 Health and Welfare Benefits for Full-Time Employees.

8.2

- 8.1.1 The District shall provide full-time employees and their eligible dependents insurance plan options through District-approved insurance provider with a four tier rate structure.
- 8.1.2 The District shall provide full-time employees and their eligible dependents with a dental plan provided through District-approved insurance provider.
- 8.1.3 The District shall provide full-time employees and their eligible dependents a vision plan provided through District-approved insurance provider.
- 8.1.4 The District shall provide full-time employees **with** a term life insurance policy with a fifty-thousand-dollar (\$50,000) face value provided through an approved District plan.

Payment or Health and Welfare Benefits.

- 8.2.1 The District shall provide a "District Maximum Annual Contribution" to all full-time employees. For the purposes of this article, "full-time employees" shall mean employees who work forty (40) hours per week, eight (8) hours per day. The District shall provide insurance coverage to its employees in compliance with the Affordable Care Act (ACA). The District requires part-time employees to pay the full cost of the insurance premium.
- 8.2.2 For the 2022-2023, 2023-2024 and 2024-2025 school years, the District's total contribution to a full-time employee for all health and welfare benefits, including, but not limited to, health, dental, vision, and life insurance, shall not exceed \$1,083 per month (\$14,300.00 annually \$13,000) per employee on a twelve-month basis (the "District Maximum Annual Contribution"). Any sums in excess of the District Maximum Annual Contribution shall be paid, in advance, by the employee through monthly payroll deductions.

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMEN

SCHOOL DISTRICT	West Park Elementary
BARGAINING UNIT	CLASSIFIED
PERIOD OF AGREEMENT	2025-2026
DATE OF PUBLIC MEETING	October 13, 2025

Government Code Section 3547.5: Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Public Instruction.

The superintendent of the school district and chief business official shall certify in writing that the costs incurred by the school district under the agreement can be met by the district during the term of the agreement. This certification shall be prepared in format similar to that of the reports required pursuant to Sections 42130 and 42131 of the Education Code and shall itemize any budget revision necessary to meet the costs of the agreement in each year of its term.

If a school district does not adopt all the revisions to its budget needed in the current fiscal year to meet the costs of a collective bargaining agreement, the county superintendent of schools shall issue a qualified or negative certification for the district on the next interim report pursuant to Section 42131 of the Education Code.

Intent of the Legislation: To insure the members of the public are informed of the major provisions of a collective bargaining agreement BEFORE it becomes binding on the school district; make available to the public and governing board, a copy of the proposed agreement prior to the day of the meeting.

STATUS OF BARGAINING UNIT/EMPLOYEE AGREEMENTS

Indicate whether Bargaining Units are settled or not settled.

	SETTLED or NOT SETTLED	NUMBER OF EMPLOYEES REPRESENTED
CERTIFICATED:	SETTLED	0
CERTIFICATED MANAGEMENT:	SETTLED	0
CERTIFICATED CONFIDENTIAL:	Not settled	0
CLASSIFIED:	SETTLED	15
CLASSIFIED MANAGEMENT:	SETTLED	0
CLASSIFIED CONFIDENTIAL:	Not settled	0
OTHER:	Not settled	0

The proposed agreement covers the period beginning

July 1, 2025

and ending

July 1, 2026

TOTAL COST INCREASE OF PROPOSED AGREEMENT IN PRESENT AND FUTURE YEARS

Indicate the costs of salary and benefit increases that would be incurred under the agreement for the CURRENT and TWO SUBSEQUENT fiscal years.

TYPE OF COMPENSATION	Current FY: 25-26	Second FY 26-27	Second Subsequent FY 27-28	CUMULATIVE COST CURRENT YEAR & TWO SUBSEQUENT YEARS
Salary Cost Increase	20,532.00	308.00	4.60	20,844.60
Benefit Cost Increase	20,588.00	741.00	137.40	21,466.40
Other Compensation Costs	0.00	0.00	0.00	0.00
TOTAL COST OF SETTLEMENT	\$41,120.00	\$1,049.00	\$142.00	\$42,311.00
Total % Increase	4.00%	0.00%	0.00%	4.00%
Cost of 1% Increase	33,987.35	33,747.46	32,219.61	\$99,954.43

DISCLUSURE OF COLLECTIVE BARGAINING AGREEMENT

SOURCE OF FUNDING
1) Identify the source(s) of funding for the CURRENT year.
General Fund Unrestricted and Child Development NOTE: Increases will be included in the 1st interm.
2) If this is a single year agreement, how will the ongoing cost of the proposed agreement be funded in the next TWO SUBSEQUENT years? (i.e., What will allow the district to afford this contract?)
General Fund Unrestricted, and Child Development. On-going LCFF Funding and Child Devlopment Funding
3) If this is a multiyear agreement, what is the source of funding, including assumptions used, to fund these obligations in subsequent years? (Remember to include compounding effect in meeting obligations.)
NA .
4) What contingency language is included in the proposed agreement? Include specific areas identified. (i.e., reopeners, applicable fiscal years, and specific contingency language)
For FY 2025/2026 only. Contract will reopen for FY 2026/2027
5) Will this agreement create, increase, or decrease deficit financing in the current or two subsequent year(s)? Deficit Financing is defined to exist when a fund's expenditures and other financing uses exceed its revenues and other financing sources in a given year. If yes, explain the amounts and justification for doing so.
No financing will be needed to fund this increase
6) Identify other major provisions that do not directly affect the district's costs, such as binding arbitrations, grievances procedures, etc.
No other major provisions were included

DIGOLOGONE OF COLLECTIVE BANGAINING AGREEMEN

OTHER PROVISIONS
OTHER COMPENSATION: Off-schedule stipends, bonuses, etc.
Health and Welfare increased by \$1300/year per employee
NON-COMPENSATION: Grievance procedures, staff development days, teacher prep times, etc.
N/A

IMPACT ON CURRENT FISCAL YEAR

Determine the impact of the proposed agreement on the General Fund budget in the CURRENT year. (TOTAL OF RESTRICTED AND UNRESTRICTED)

RECOMMENDED RESERVES	5.00%	Column 1	Column 2	Column 1 minus Column 2
REVENUE/EXPENDITURES and OTHER USES/SOURC	ES	Board Approved Budget After Settlement	Board Approved Budget Before Settlement	Total Impact On the Budget
Operating Revenues		6.122,967.00	6.122,967.00	4
Operating Expenditures		7,162,691.00	7,121,571.00	41,120.00
Operating Surplus / (Deficit)		(1,039,724.00)	(998.604.00)	(41,120.00)
Other Sources & Transfers In		¥	æ	j
Other Uses & Transfers Out			_ %:	
Change in Fund Balance		(1,039,724.00)	(998,604.00)	(41,120.00)
Beginning Balance		3,422,542.09	3,422,542.09	
Ending Balance		2,382,818.09	2,423,938.09	(41,120.00)
Total Reserve Amounts		2,210,197.60	2,264,966.25	(54,768.65)
Nonspendable/Restricted/Committed/Assigned		150,808.84	158,971.84	(8,163.00)
Reserve for Economic Uncertainties		954		ı.
Unassigned/Unappropriated		1,852,063.05	1,908,887.70	(56,824.65)
Total Fund Balance		2,002,871.89	2,067,859.54	(64,987.65)
Total Unrestricted Reserves		2,210,197.60	2,264,966.25	(54,768.65)
State Recommended Reserves		358,134.55	356,078.55	2,056.00

DISCLOSURE OF COLLECTIVE BARGAINING AGREEMENT

CERTIFICA	ATIONS
The above information summarizes the financial implications of the proposaccordance with the requirements of AB2756 before being submitted to the	ne Governing Board for ratification.
in accordance with the requirements of the Government Code Sections 35 that the District can meet the gosts incurred under the proposed Collective	47.5, the Superintendent and Chief Business Official hereby certify Bargaining Agreement.
District Superintendent (Signature)	Date
Chief Business Official (Signature)	Date
In a consider a consider the constant of the c	
In accordance with the requirements of the Education Code Section 42142 fulfill the terms of the agreement in the current year will be submitted to the	e county superintendent within 45 days of the adoption of this
Collective Bargaining Agreement. I further acknowledge that if the necess shall issue a qualified or negative certification for the District on the next in	
Chief Business Official (Signature)	Date

SCHOOL DISTRICT	West Park Elementary (Charter Academy)
BARGAINING UNIT	CLASSIFIED
PERIOD OF AGREEMENT	2025-2026
DATE OF PUBLIC MEETING	OCTOBER 13TH, 2025

Government Code Section 3547.5: Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Public Instruction.

The superintendent of the school district and chief business official shall certify in writing that the costs incurred by the school district under the agreement can be met by the district during the term of the agreement. This certification shall be prepared in format similar to that of the reports required pursuant to Sections 42130 and 42131 of the Education Code and shall itemize any budget revision necessary to meet the costs of the agreement in each year of its term.

If a school district does not adopt all the revisions to its budget needed in the current fiscal year to meet the costs of a collective bargaining agreement, the county superintendent of schools shall issue a qualified or negative certification for the district on the next interim report pursuant to Section 42131 of the Education Code.

Intent of the Legislation: To insure the members of the public are informed of the major provisions of a collective bargaining agreement BEFORE it becomes binding on the school district; make available to the public and governing board, a copy of the proposed agreement prior to the day of the meeting.

STATUS OF BARGAINING UNIT/EMPLOYEE AGREEMENTS

Indicate whether Bargaining Units are settled or not settled.

	SETTLED or NOT SETTLED	NUMBER OF EMPLOYEES REPRESENTED
CERTIFICATED:	SETTLED	0
CERTIFICATED MANAGEMENT:	SETTLED	0
CERTIFICATED CONFIDENTIAL:	Not settled	0
CLASSIFIED:	SETTLED	6
CLASSIFIED MANAGEMENT:	SETTLED	0
CLASSIFIED CONFIDENTIAL:	Not settled	0
OTHER:	Not settled	0

The proposed agreement covers the period beginning

July 1, 2025

and ending

July 1, 2026

TOTAL COST INCREASE OF PROPOSED AGREEMENT IN PRESENT AND FUTURE YEARS

Indicate the costs of salary and benefit increases that would be incurred under the agreement for the CURRENT and TWO SUBSEQUENT fiscal years.

TYPE OF COMPENSATION	Current FY: 25-26	Second FY 26-27	Second Subsequent FY 27-28	CUMULATIVE COST CURRENT YEAR & TWO SUBSEQUENT YEARS
Salary Cost Increase	8,573.91	128.61	1.93	8,704.45
Benefit Cost Increase	7,078.00	254.36	9.16	7,341.52
Other Compensation Costs	0.00	0.00	0.00	0.00
TOTAL COST OF SETTLEMENT	\$15,651.91	\$382.97	\$11.09	\$16,045.97
Total % Increase	4.00%	0.00%	0.00%	4.00%
Cost of 1% Increase	33,422.04	32,716.92	32,459.48	\$98,598.43

DISCLUSURE OF COLLECTIVE BARGAINING AGREEMEN

SOURCE OF FUNDING
1) Identify the source(s) of funding for the CURRENT year.
Charter Fund Unrestricted NOTE: Increases will be included in the 1st interm.
2) If this is a single year agreement, how will the ongoing cost of the proposed agreement be funded in the next TWO SUBSEQUENT years? (i.e., What will allow the district to afford this contract?)
Charter Fund Unrestricted. On-going LCFF Funding
3) If this is a multiyear agreement, what is the source of funding, including assumptions used, to fund these obligations in subsequent years? (Remember to include compounding effect in meeting obligations.)
NA .
4) What contingency language is included in the proposed agreement? Include specific areas identified. (i.e., reopeners, applicable fiscal years, and specific contingency language)
For FY 2025/2026 only. Contract will reopen for FY 2026/2027
5) Will this agreement create, increase, or decrease deficit financing in the current or two subsequent year(s)? Deficit Financing is defined to exist when a fund's expenditures and other financing uses exceed its revenues and other financing sources in a given year. If yes, explain the amounts and justification for doing so.
No financing will be needed to fund this increase
6) Identify other major provisions that do not directly affect the district's costs, such as binding arbitrations, grievances procedures, etc.
No other major provisions were included

OTHER PROVISIONS
OTHER COMPENSATION: Off-schedule stipends, bonuses, etc.
Health & Welfare was increased \$1300/year per individual.
NON-COMPENSATION: Grievance procedures, staff development days, teacher prep times, etc.
N/A

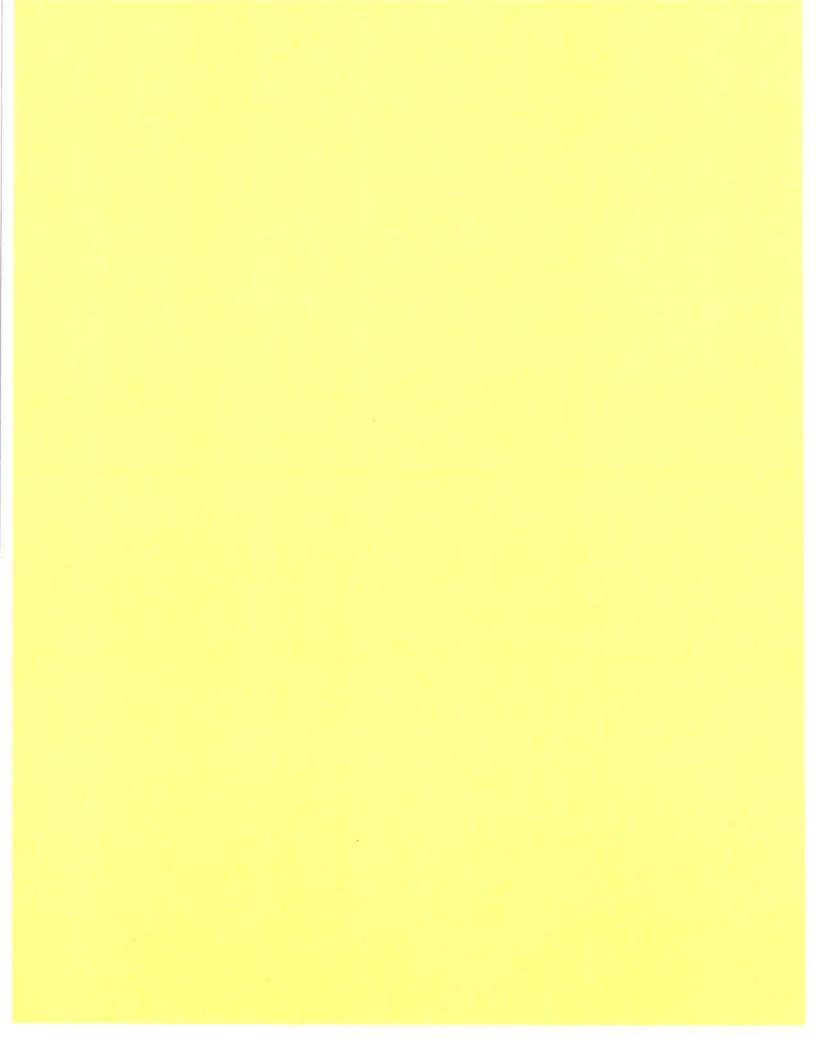
IMPACT ON CURRENT FISCAL YEAR

Determine the impact of the proposed agreement on the General Fund budget in the CURRENT year. (TOTAL OF RESTRICTED AND UNRESTRICTED)

RECOMMENDED RESERVES	0.00%	Column 1	Column 2	Column 1 minus Column 2
REVENUE/EXPENDITURES and OTHER USES/SOURCES		Board Approved Budget After Settlement	Board Approved Budget Before Settlement	Total Impact On the Budget
Operating Revenues		4.837,051.00	4,837,051.00	2
Operating Expenditures		6,638,884.91	6,623,233.00	15,651.91
Operating Surplus / (Deficit)		(1,801,833.91)	(1,786,182.00)	(15,651.91)
Other Sources & Transfers In		370,820.00	370,820.00	
Other Uses & Transfers Out				, X#0
Change in Fund Balance		(1,431,013.91)	(1,415,362.00)	(15,651.91)
Beginning Balance		4,169,983.85	4,169,983,85	<u>.</u>
Ending Balance		2,738,969.94	2,754,621.85	(15,651.91)
Total Reserve Amounts		8	2 4	=
Nonspendable/Restricted/Committed/Assigned		2,716,702.94	2,754,621.85	(37,918.91)
Reserve for Economic Uncertainties		2,132,174.87	2,104,034.41	28,140.46
Unassigned/Unappropriated		20	8	2
Total Fund Balance		4,848,877.81	4,858,656.26	(9,778.45
Total Unrestricted Reserves		· [27]		
State Recommended Reserves				

DIOCEOGORE OF COLLECTIVE BARGAINING AGREEMEN

CERTIFICATIONS							
	The above information summarizes the financial implications of the proposed agreement. This information will be publicly disclosed in accordance with the requirements of AB2756 before being submitted to the Governing Board for ratification.						
In accordance with the requirements of the Government Code Sections 3547.5, the Superintendent and Chief Business Official hereby certify that the District can meet the costs incurred under the proposed Collective Bargaining Agreement.							
District Superintendent (Signature)	Date						
Chief Business Official	Date						
(Signature)							
In accordance with the requirements of the Education Code Section 421							
fulfill the terms of the agreement in the current year will be submitted to							
Collective Bargaining Agreement. I further acknowledge that if the nece	ssary budget revisions are not adopted, the county superintendent						
shall issue a qualified or negative certification for the District on the next	interim report pursuant to Government Code Section 3547.5(c).						
Chief Business Official	Date						
(Signature)							



REPORTS

AND

PRESENTATIONS

Item: West Park Elementary School, Monthly Report

Presenter: Dr. Eleanor Esqueda, Principal

Date: October 8, 2025

Monthly Report: October 2025

Good evening Board President Lopez, Members of the Board, Superintendent Dr. Clark and members of the community. Thank you for the opportunity to present this evening.

Fall Intersession took place Monday September 22-26th. The emphasis for this session was math and STEM. Eighty families signed up to attend. Students received academic support in ELA and math. Students also collaborated together to build lego sets, robotic cars and rockets. The week ended with participation awards and a BBQ lunch. School resumed from Fall Break on Monday October 6th. The week began with class meetings for all grades levels in which students were reminded of school expectations and the importance of good attendance. Athletic Director Mrs Hogan and her coaches had a busy week. West Park students participated in a Football tournament, Volleyball tournament and Cross Country Championship. Wednesday October 8th was AVID Night on campus. Families were informed about AVID and the benefits of being part of this amazing program. Academic Awards were held on Friday October 10th. Students were recognized for academic achievement with medallions, ribbons and certificates. Awards included Principals Honor Roll, Merit List, Citizenship, Perfect Attendance and Awesome Attendance.

Teacher PD Days

Teacher Professional Development days took place on Thursday October 2nd and Friday October 3rd. This year, teachers were offered several Professional Development sessions to select from. The two day event included sessions on curriculum support from HMH coaches for both ELA and Math, Amplify provided a session on implementation and assessments of Reading Difficulty Risk Screener. A session on the writing process and planning for writing instruction was also offered. Both days ended with a general session where teachers had an opportunity to share new learnings. The professional development days were well received.

Upcoming Events:

Parent Teacher Conference will be October 13-17th. Students will be released at 1:30 all week. Our Scholastic's Book Fair will be open during Parent Teacher Conference Week in the library. October Parent Coffee Hour will be Tuesday October 14th at 8:15 am in the library. A Parent Empowerment session on Bully Awareness will be on Tuesday October 14th from 5:30-7:00 pm. On October 30, Cory the Dribbler will be giving a bully free message. Red Ribbon Week 2025 will be observed from October 23rd to October 31st. The theme for Red Ribbon Week 2025 is "Life Is A Puzzle, Solve It Drug Free. West Park will participate in a week filled with dress up days and fun activities. We will wrap up the month with a Halloween Parade and Trunk or Treat on October 31st. We would love to have you attend one of our many events this month. Hope to see you there.

Current Enrollment

Based on the most recent enrollment, we currently have 273 students enrolled at West Park Elementary School. The Average Daily Attendance rate for September was 92.4%. Thank you.

ITEM: West Park Charter Academy Report

PRESENTER(S): Randy Randolph

DATE: October 13, 2025

ACTION: Information

BACKGROUND:

1. Program

Charter continues to focus on expanding our program and creating more opportunities for student success. Our counselors have been actively building partnerships with Fresno City College and Clovis Community College to establish pathways that allow high school students to take and complete college courses while fulfilling their high school requirements. We currently have 30 students participating in the High School Enrichment program at FCC. In addition, we have launched a Climate and Culture Committee dedicated to improving the overall student experience. This committee, made up of teachers, staff, and—most importantly—students, is committed to developing activities, programs, and strategies that promote a positive, engaging, and supportive school environment where every student can thrive.

2. Career Day

West Park Charter Academy will be hosting a Career Day on Monday, October 13. A variety of guest speakers will share their experiences and insights from different occupations, while representatives from several colleges will also be on hand to present information about higher education options. Students will have the chance to ask questions and explore areas of interest that inspire them.

3. Enrollment

Our current enrollment is 185 students, an increase of 12 since last month's report. The Fresno site now serves 114 students, and the Hanford site serves 71 students.

4. Avid Family Night

We hosted an AVID Family Night last Wednesday. The purpose of the event was to share information about the AVID program and highlight the progress of our students as we enter our second year of implementation. We had an excellent turnout, and the event was very well received by families. Our AVID students played a key role in hosting the evening, and speaking about their personal experiences in the program. Their presentations were a highlight of the night and provided a look into how AVID is helping them develop skills and confidence for academic success and college readiness.

ITEM: Business Services Monthly Report

PRESENTER: Tamita Boyd, Assistant Superintendent / Business Operations

DATE: October 13th, 2025

REPORT: Monthly Report

September and October have been a high-volume reporting period, particularly related to grants and Federal and State compliance for prior fiscal years. We successfully completed and submitted the Unaudited Actuals, which have been certified and the budget rolled by the Fresno County Superintendent of Schools.

Key reports and submissions during this period include:

- Proposition 28 Reporting
- Expanded Learning Opportunities Program (ELOP) 2023–24 Fiscal Year
- SELPA: IDEA Expenditure Report Quarter 4
- SELPA: 2024–25 Excess Cost Calculation
- Universal Prekindergarten (UPK) Program Report
- Educator Effectiveness Grant Submitted for both Elementary and Charter Schools

We are currently in the midst of the 2024–25 audit, which is scheduled to be completed by October 24, 2025, aligning with our upcoming in-person meeting.

In addition, October payroll experienced a higher-than-normal volume due to retroactive payments, health and welfare benefit adjustments, and the conclusion of the open enrollment period on October 9, 2025.

We remain committed to ensuring that all daily operations continue to be handled with accuracy and timeliness.

ITEM:

Maintenance, Operations, and Transportation (MOT) Report

PRESENTER:

Ruben Rangel, MOT Director

DATE:

09-08-2025

Report:

Monthly Report

Good evening, President Lopez, Board Members, Dr. Clark, community members and staff.

These last few weeks have been exciting for the Maintenance and Operations Department. I've been focusing on learning more about how to maintain our new property. Dr. Clark and I have been discussing the next steps following the harvest of our first crop of alfalfa. From my understanding, the alfalfa currently on the property is approximately six years old, so we're beginning to explore other crop options to plant during the winter season. I'm excited to continue learning about the farming industry as we prepare to further develop and maintain our new agricultural property.

This month, we also addressed a major leak in one of the vacuum break valves located behind the multipurpose room. We were able to have plumbers replace the valve during last week's break. In addition, we repaired the AC units in Room K1 and the library. As a team, we continue to make improvements wherever they're needed.



ITEM: Technology Report

PRESENTER(S): Craig Bajada

DATE: October 13, 2025

BACKGROUND:

Device Audit and Reports

During the fall break, a comprehensive audit of all Chromebook carts was conducted. In the past, classrooms shared sets of 20–25 Chromebooks. With the district's transition to a one-to-one in-classroom model, every student now has an individually assigned device. This approach has eliminated prior shortages, improved accountability, and allowed the systematic removal of aging devices from circulation, reducing the immediate need for newly purchased units and extending the overall lifespan of our technology assets. In collaboration with Dr. Esqueda, detailed student performance data from last year's SBAC results was prepared to support instructional planning. The dataset aligns each student's prior-year scores with their current classroom roster, providing teachers with both scale scores and achievement levels. This information has been formatted into clear visual charts consistent with tonight's presentation. These charts are designed to support teachers in making data-driven instructional decisions. October represents one of the busiest reporting periods of the year, with multiple state submissions required. In coordination with other departments, sections of both the SARC and CBEDS reports have been distributed for data entry. The submission window for the 2025–26 LCAP to the California Dashboard is now open, and data entry is actively underway. All reports remain on schedule for completion and submission prior to the end-of-month deadlines, ensuring compliance with state requirements and maintaining the district's record of timely reporting...

ITEM: Cafeteria Report

PRESENTER: LILIA ROMERO

DATE: October 13th, 2025

Report: Monthly Report

Good evening, President Lopez, Dr. Clark, board members, staff & community.

Urgent Foster Farms Food Recall

Foster Farms is recalling several corn dog products, including the chicken low-fat whole grain corn dog and the turkey maple pancake wrap, which we serve to our students. We will stop using the affected product immediately.

Fall Intercession

Breakfast: We served approximately 40 students daily.

Lunch: We served approximately 55 students daily, except for Friday when Dr. Clark prepared his famous BBQ for the students, with hotdogs and hamburgers.

Special Events

This week on Monday we have Charters Career Fair, we will be preparing breakfast. On Wednesday we will be preparing a Nacho Bar for the Sport Banquet and Friday will be preparing sack lunches for the 3rd and 4th grade field trip to the Fair.

ITEM: Human Resources Dept. Report

PRESENTER: Carmen Mares, Human Resources Manager

DATE: 10/13/2025

Report: Monthly Report

Good evening Board President Lopez, fellow board members, Superintendent Dr. Clark, and members of our community and staff.

Human Resources updates:

We continue interviews for our open positions. We appreciate the time and effort of all the departments involved in helping with the process.

Open enrollment for employees Health and Welfare benefits has officially closed. All submitted changes have taken effect as of October 1, 2025. We appreciate everyone's timely participation and attention to deadlines during this process.

As always, thank you for your continued support to our schools.

ITEM: SBAC Presentation

PRESENTER(S): Craig Bajada and Melodia De La O

DATE: October 13, 2025

BACKGROUND:

SBAC Results Presentation
 For this presentation, the results of the 2024-2025 SBAC testing have been organized by grade level and by subject. The results from previous school years are included to show performance over time.

Student Achievement SBAC Performance:

Performance Trends

West Park School District 2025



WPE: Overall SBAC Snapshot -

FI A

WPE ELA

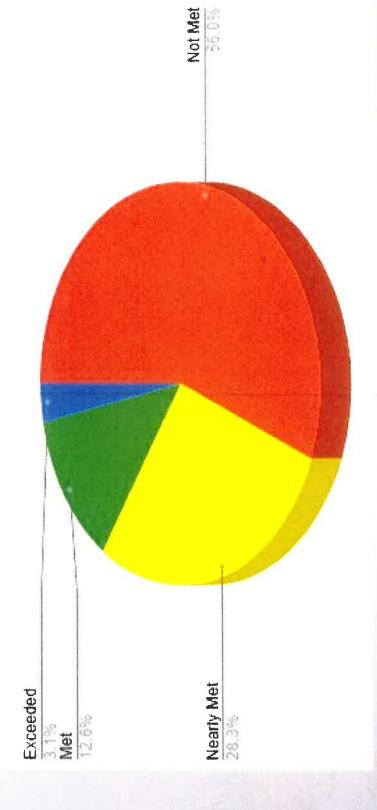


% of EL	47.57%	20.00%	10.26%	14.29%
	54.00%	21.00%	21.00%	4.00%
ELA	103	40	39	7
	Not Met	Nearly Met	Met	Exceeded
Tests Taken	189	Average Scale Score	2431	

WPE: Overall SBAC Snapshot-

Math

WPE Math

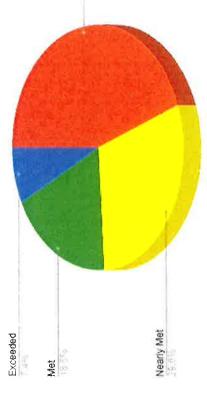


% of EL	42.06%	24.07%	20.83%	16.67%	
	26.00%	28.00%	13,00%	3.00%	
Math	107	54	24	9	
	Not Met	Nearly Met	Met	Exceeded	
Tests Taken	191	Average Scale Score	2429		

3rd Grade ELA & Math



Met

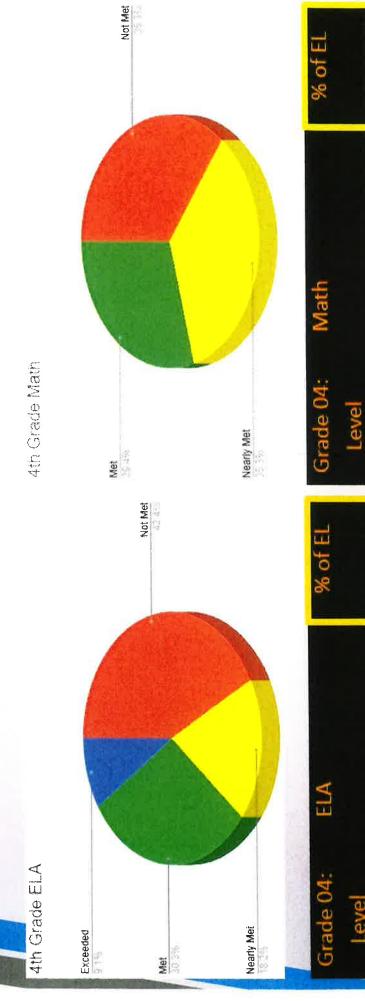


Not Met



% of EL	16.67%	37.50%	40.00%	20.00%
	44.00%	30.00%	19.00%	7.00%
Math	12	00	5	2
Grade 03: Level	Not Met	Nearly Met	Met	Exceeded

4th Grade ELA & Math



% of EL	33.33%	25.00%	10.00%	N/A	
	35,00%	35.00%	29.00%	%00.0	
Math	12	12	10	0	
Grade 04: Level	Not Met	Nearly Met	Met	Exceeded	
% of EL	42.86%	0.00%	%00.0	33,33%	
	42.00%	18.00%	30.00%	%00.6	

10

Met

00

9



Not Met

% of EL		45.45%	0.00%	N/A	0.00%
lath		71.00%	26.00%	%00.0	3.00%
Σ		22	Ø	0	1
Grade 05:	Level	Not Met	Nearly Met	Met	Exceeded

% of EL

ELA

Grade 05:

Level

38.10%

70.00%

21

0.00%

20.00% 7.00% 3.00%

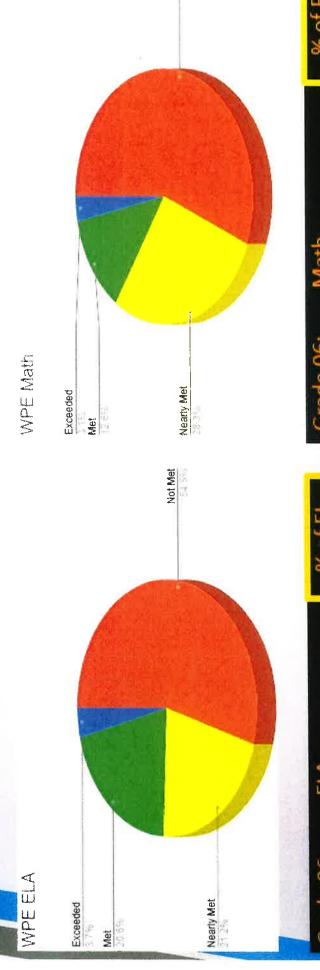
ø

Nearly Met

Exceeded

Met

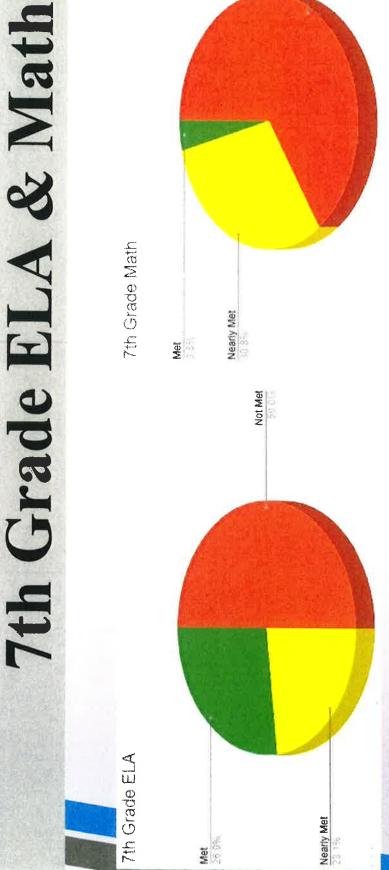
6th Grade ELA & Math



Not Met

		\0	\ 0	
% of EL	47.83%	42.86%	12.50%	0.00%
	29.00%	18.00%	21.00%	3.00%
ELA	23	7	ø	1
orade 06:	Level Not Met	Nearly Met	Met	Exceeded

% of EL		45.45%	40.00%	20.00%	0.00%
		26.00%	26.00%	13.00%	5.00%
Math		22	10	'n	2
Grade 06:	Level	Not Met	Nearly Met	Met	Exceeded



Not Met

% of EL		58.82%	25.00%	0.00%	N/A
		65.00%	31.00%	4.00%	0.00%
Math	Students	17	Ø	 1	0
Grade 07:	Level	Not Met	Nearly Met	Met	Exceeded

% of EL

ELA

Grade 07:

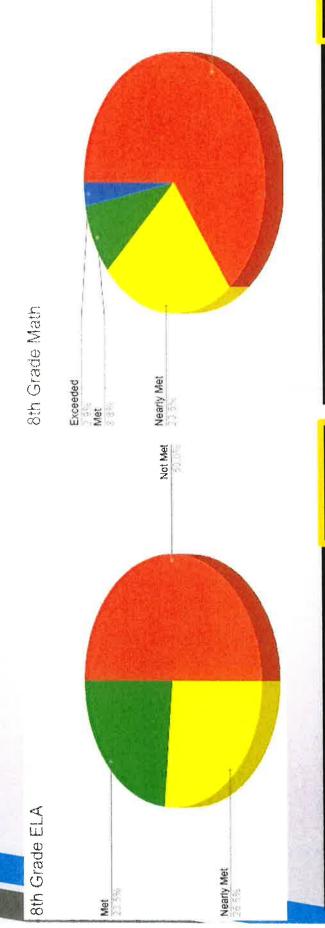
61.54% 33,33% 28.57% N/A

50.00%

23.00% 27.00% 0.00%

9

8th Grade ELA & Math



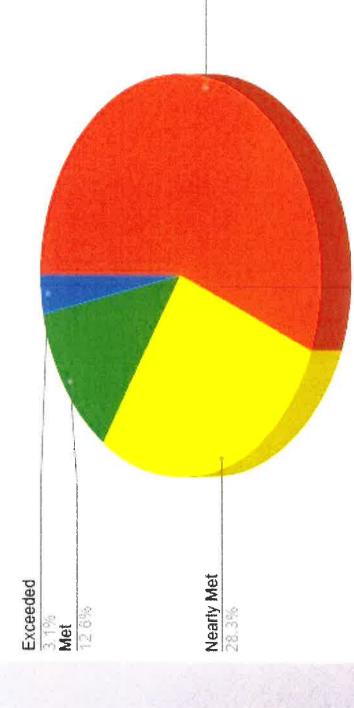
Not Met



WPE: Overall SBAC Snapshot-

LUVU

WPE Math

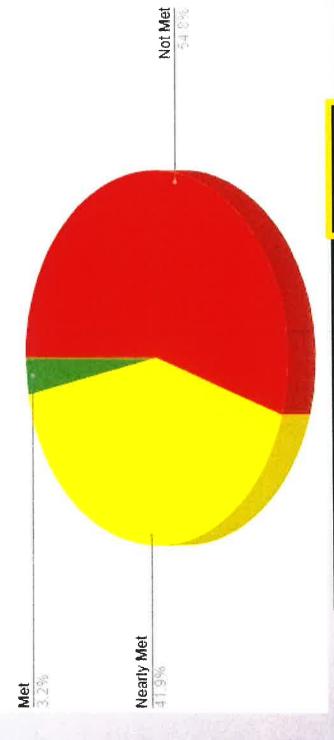


Not Met

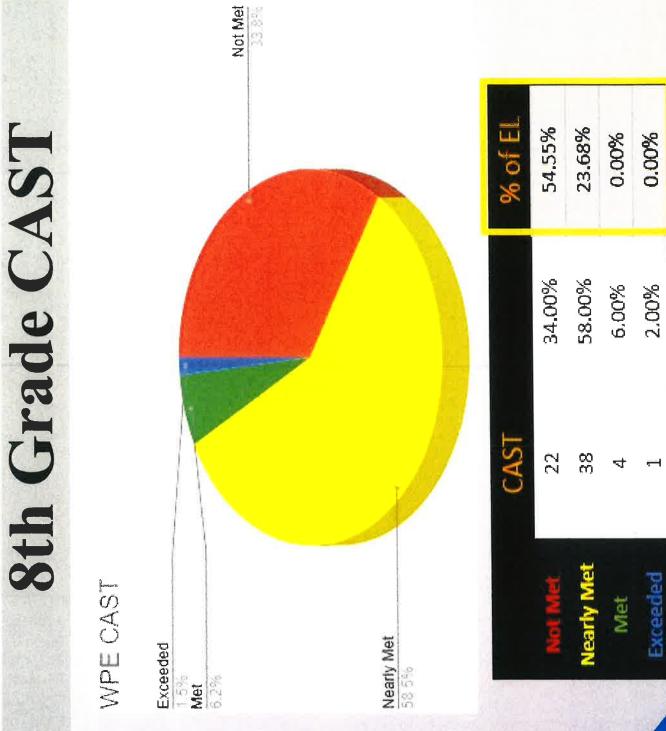
% of EL	42.06%	24.07%	20.83%	16.67%
	26.00%	28.00%	13.00%	3.00%
Math	107	54	24	9
	Not Met	Nearly Met	Met	Exceeded
Tests Taken	191	Average Scale Score	2429	

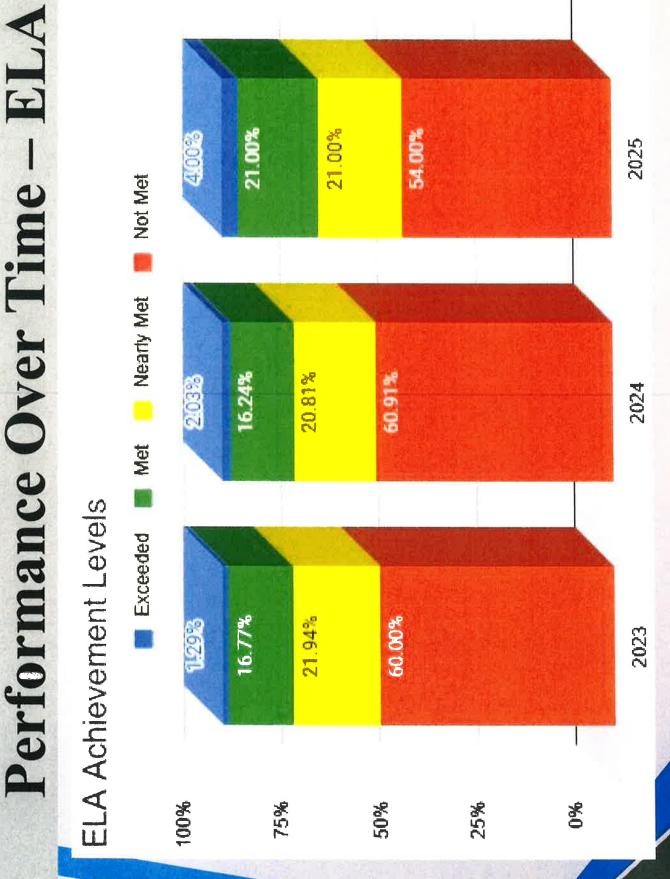
5th Grade CAST

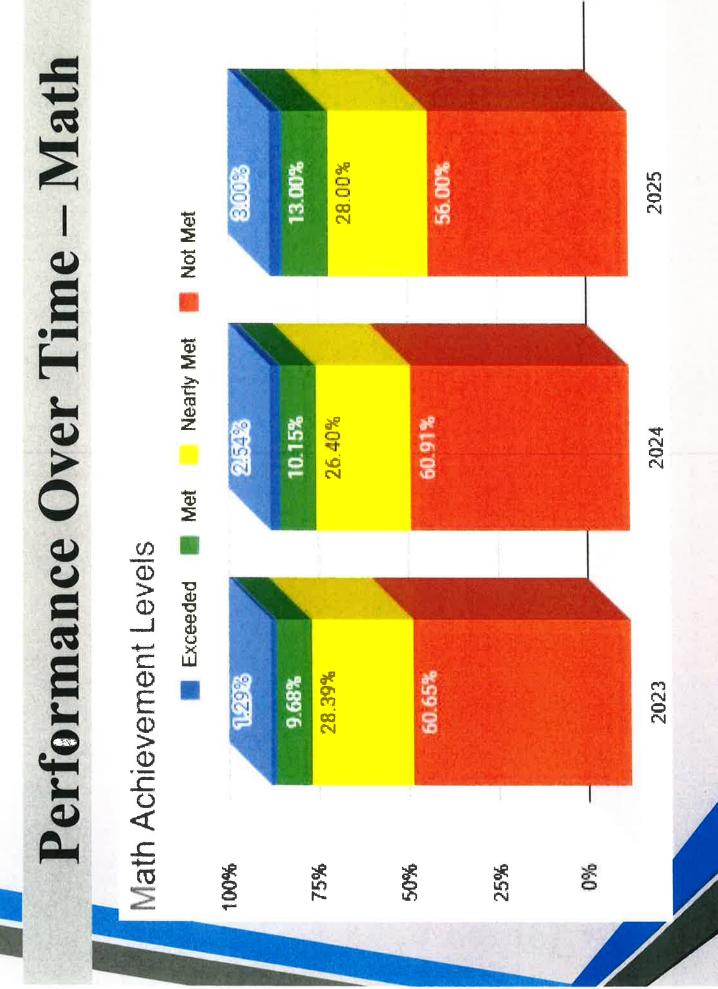


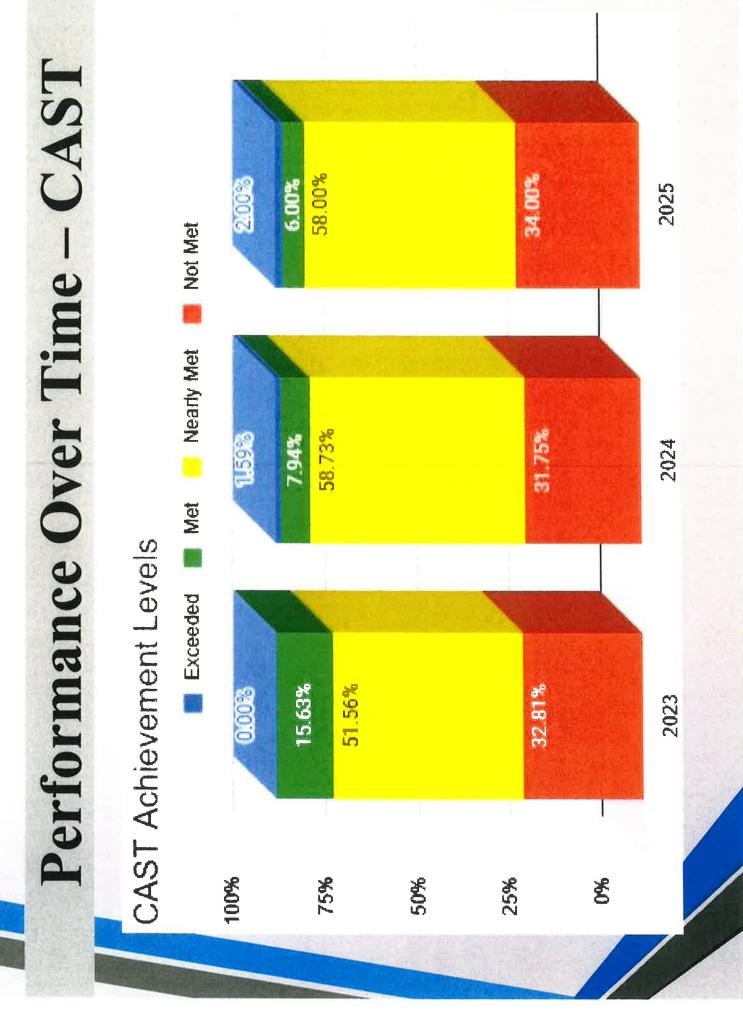


% of EL	47.06%	15.38%	0.00%	N/A
	\$5.00%	42.00%	3.00%	0.00%
CAST	17	13	ᠳ	0
Grade 05: Level	Not Met	Nearly Met	Met	Exceeded









WPE: Key Takeaways

Strengths:

- ELA and Math show steady gains: fewer students in "Not Met," more moving into "Met/Exceeded."
- ELA growth is strongest 7-point drop in "Not Met" since
- Science has a strong base of students in "Nearly Met," with some movement into "Exceeded."

Challenges:

- Over half of students remain in "Not Met" for both ELA and Math.
- Limited students in "Exceeded" across all subjects.
- Science proficiency has declined, with fewer students meeting standards each year.

WPE: Key Takeaways

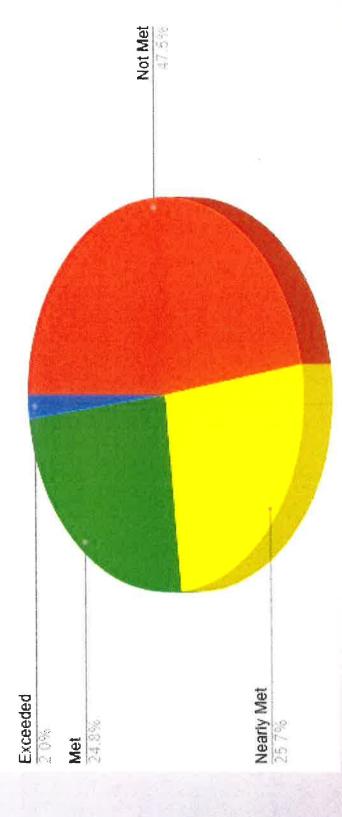
Next Steps:

- Strengthen foundational skills in literacy and numeracy, especially in grades 3-5.
- Target "Nearly Met" students with interventions and enrichment to push into proficiency.
- Revitalize science instruction with cross-curricular integration and hands-on learning.

WPCA: Overall SBAC Snapshot-

ELA

WPCA ELA

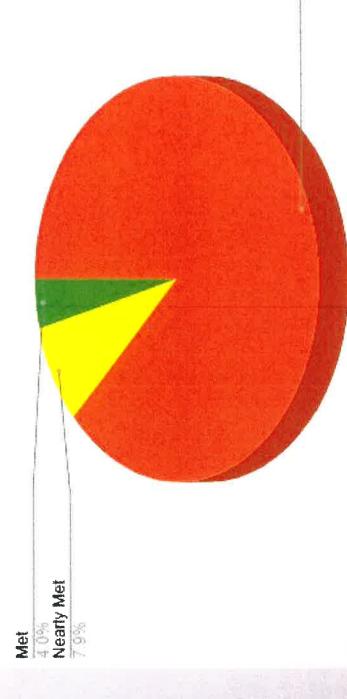


101 Not Met 48 48.00% 20.83% Average Scale Score Nearly Met 26 26.00% 7.69% 2483 Met 25 25.00% 0.00% Exceeded 2 2.00% 0.00%	Tests Taken		ELA		% of EL
e Score Nearly Met 26 26.00% Met 25 25.00% Exceeded 2 2.00%	101	Not Met	48	48.00%	20.83%
Met 25 25.00% 2.00% 2.00%	Average Scale Score	Nearly Met	26	26.00%	7.69%
sceeded 2 2.00%	2483	Met	25	25.00%	0.00%
		Exceeded	2	2.00%	0.00%

WPCA: Overall SBAC Snapshot -

Math

WPCA Math



Not Met

% of EL	13.48%	0.00%	%00.0	N/A
	88.00%	8.00%	4.00%	0.00%
Math	68	, es	4	0
	Not Met	Nearly Met	Met	Exceeded
Tests Taken	101	Average Scale Score	2407	

3rd Grade ELA & Math

3rd Grade ELA

3rd Grade Math



% of EL	0.00%	N/A	N/A	N/A
	100.00%	0.00%	0.00%	%00.0
Math	5	0	0	0
Grade 03:	Not Met	Nearly Met	Met	Exceeded

	% of EL	0.00%	N/A	N/A	N/A
		100.00%	0.00%	0.00%	%00.0
ALCOHOL LANGE	ELA	ιΩ	0	0	0
Madadata J. C.	Grade 03:	Not Met	Nearly Met	Met	Exceeded

4th Grade ELA & Math

4th Grade Math Nearly Met 4th Grade ELA

Not Met

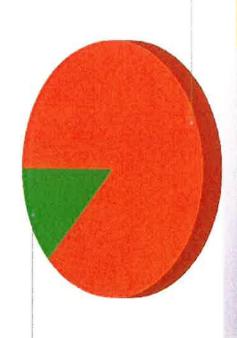
% of EL	0.00%	0.00%	N/A	N/A
	75.00%	25.00%	0.00%	0.00%
Math	က	Н	0	0
Grade 04:	Not Met	Nearly Met	Met	Exceeded
			-	-
% of EL	0.00%	N/A	N/A	N/A
% of EL	100.00%			
FLA % of EL				



5th Grade ELA

Met

5th Grade Math



Not Met

				ı
	R	A		ı
		V	1	ŀ
		À		
				١
				ı
		Ì		
			1	1
	A	7		١
1				

ELA 7	88.00%	% of EL 14.29%	Grade 0
0	0.00%	N/A	Nearly Me
Н	13.00%	%00.0	Met
0	0.00%	N/A	Exceeded

Met

de 05:	Math		% of EL
Į	00	100,00%	12.50%
Met	0	%00.0	N/A
	0	%00.0	N/A
led	0	%00:0	N/A



Grade 06:	Math		% of El
Not Met	7	88.00%	57.14%
Nearly Met	Н	13.00%	0.00%
Met	0	0.00%	N/A
Exceeded	0	0.00%	N/A

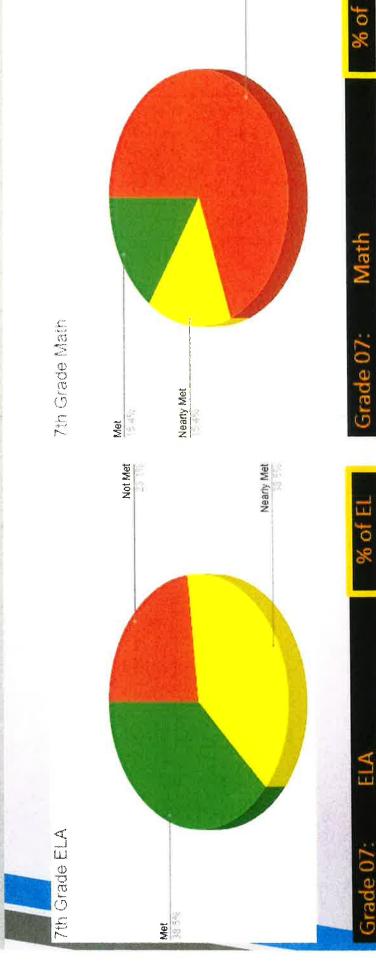
40.00%

63.00% 25.00% 13.00% 0.00%

0.00% N/A

Not Met

7th Grade ELA & Math



Not Met

% of EL	0.00%	0.00%	0.00%	N/A
	%00.69	15.00%	15.00%	0.00%
Math	Đ	2	2	0
Grade 07:	Not Met	Nearly Met	Met	Exceeded

0.00%

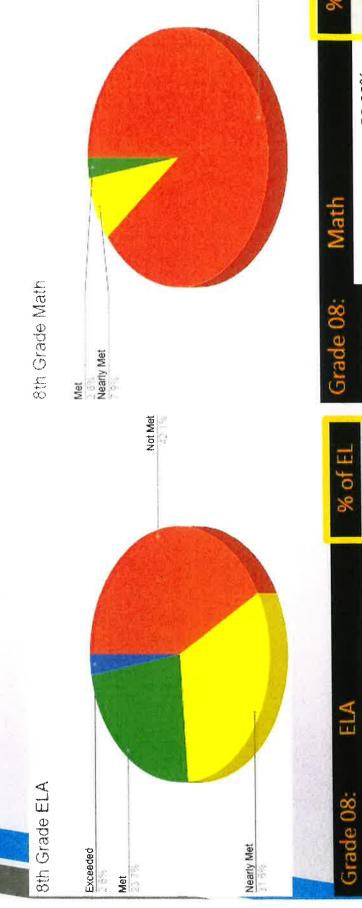
23.00%

38.00% 38.00% 0.00%

0.00% N/A

Met

8th Grade ELA & Math



Not Met

% of EL	8.82%	0.00%	0.00%	N/A
	89.00%	8.00%	3.00%	0.00%
Math	34	m	₽	0
Grade 08:	Not Met	Nearly Met	Met	Exceeded

18.75%

42.00%

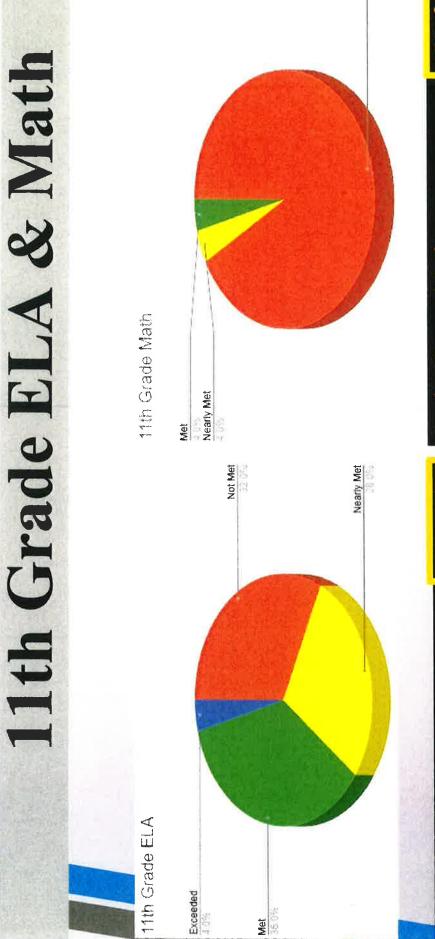
16

0.00%

32.00% 24.00% 3.00%

Vearly Met

Met



Grade 11.	FIA		% of FI	Grade 11:	Ma
Not Met	00	32.00%	50.00%	Not Met	23
Nearly Met	7	28.00%	0.00%	Nearly Met	₽4
Met	σ	36.00%	0.00%	Met	Н
Exceeded	н	4.00%	0.00%	Exceeded	0

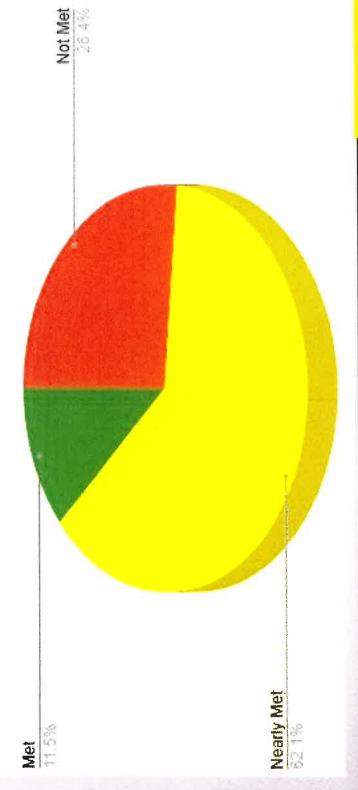
% of EL	17,39%	0.00%	0.00%	N/A
	92.00%	4,00%	4.00%	%00'0
Math	23	Н	\vdash	0
Grade 11:	Not Met	Nearly Met	Met	Exceeded

Not Met

WPCA: Overall SBAC Snapshot

CAST

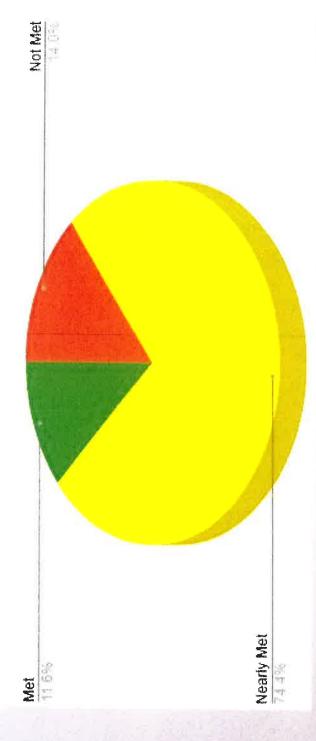
WPCA Cast



% of EL	17.39%	5.56%	%00.0	N/A
	26.00%	62.00%	11.00%	0.00%
CAST	23	54	10	0
	Not Met	Nearly Met	Met	Exceeded
Tests Taken	87			

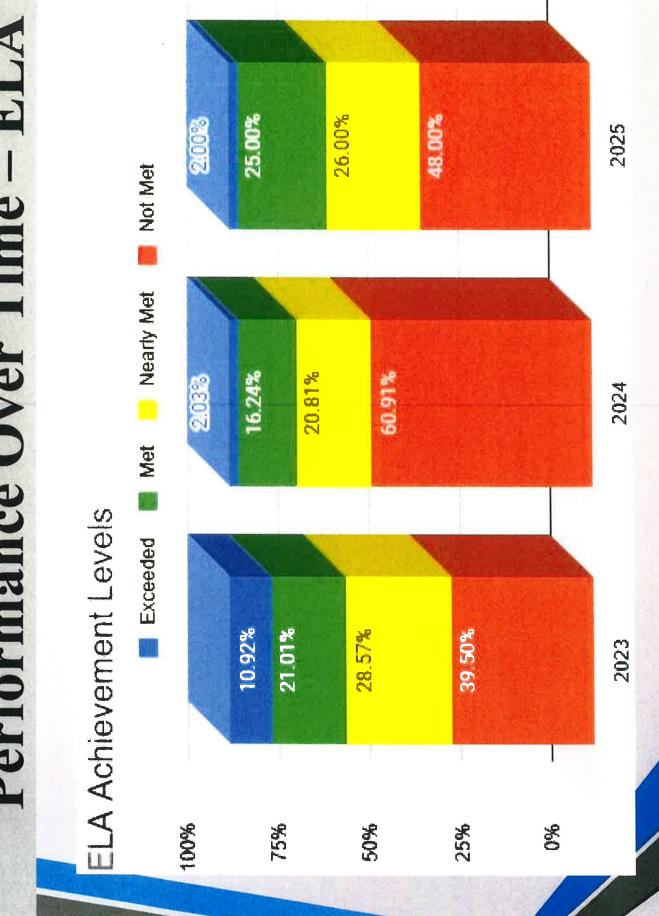
High School CAST

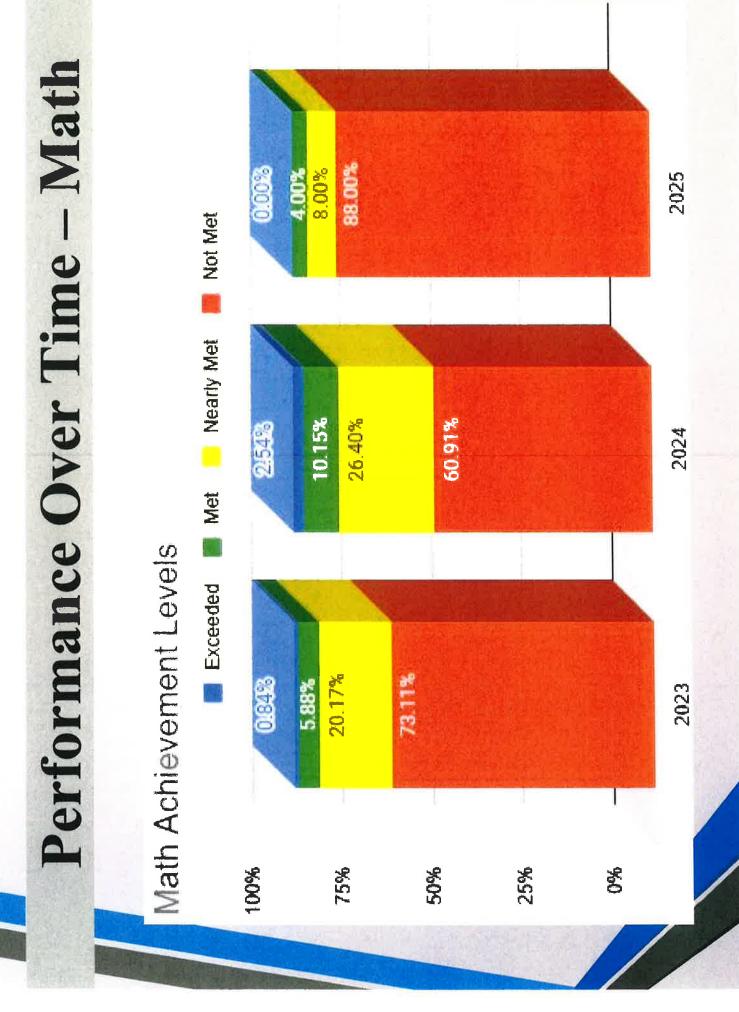
High School CAST

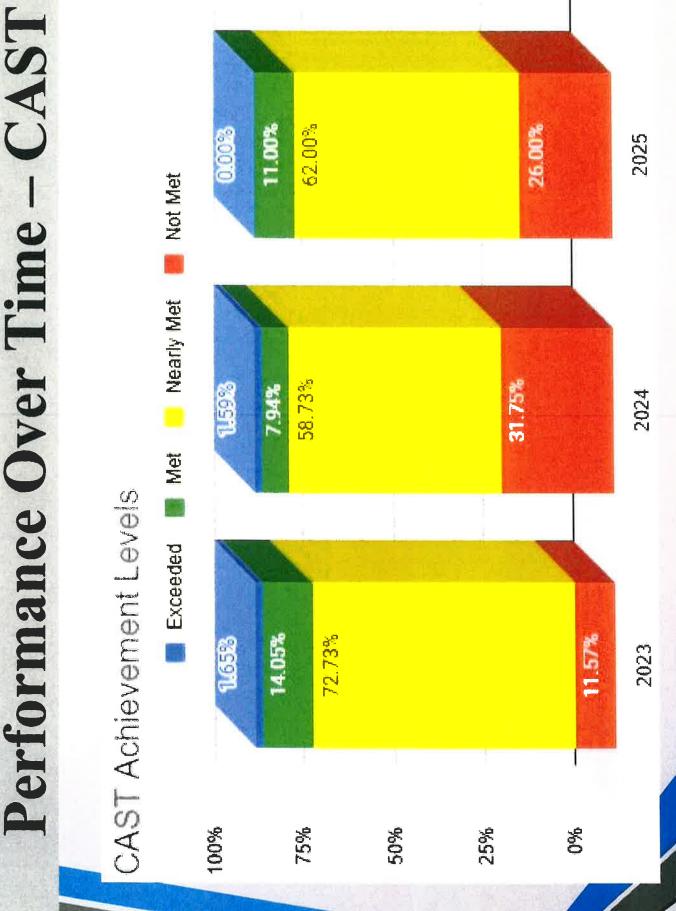


% of EL	33,33%	3.13%	%00.0	0.00%
CAST	14.00%	74.00%	12,00%	0.00%
	9	32	ľΩ	0
	Not Met	Nearly Met	Met	Exceeded

Performance Over Time - ELA







WPCA: Key Takeaways

Strengths:

- ELA rebounded in 2025: fewer students in "Not Met," more in
- 2024 Math showed higher proficiency before decline in 2025.
- CAST has a strong base of students in "Nearly Met," with small improvements in 2025.

Challenges:

- Nearly half of students remain below standard in ELA; very few exceed.
- Math results in 2025 are critical: 88% "Not Met," only 4% proficient.
- CAST proficiency remains low, with most students clustered just below meeting standards.

WPCA: Key Takeaways

Next Steps:

- Strengthen literacy foundations and push "Nearly Met" into proficiency.
- Urgently address Math through targeted interventions and consistent practices.
- Revitalize Science instruction with more hands-on, NGSS-aligned learning.

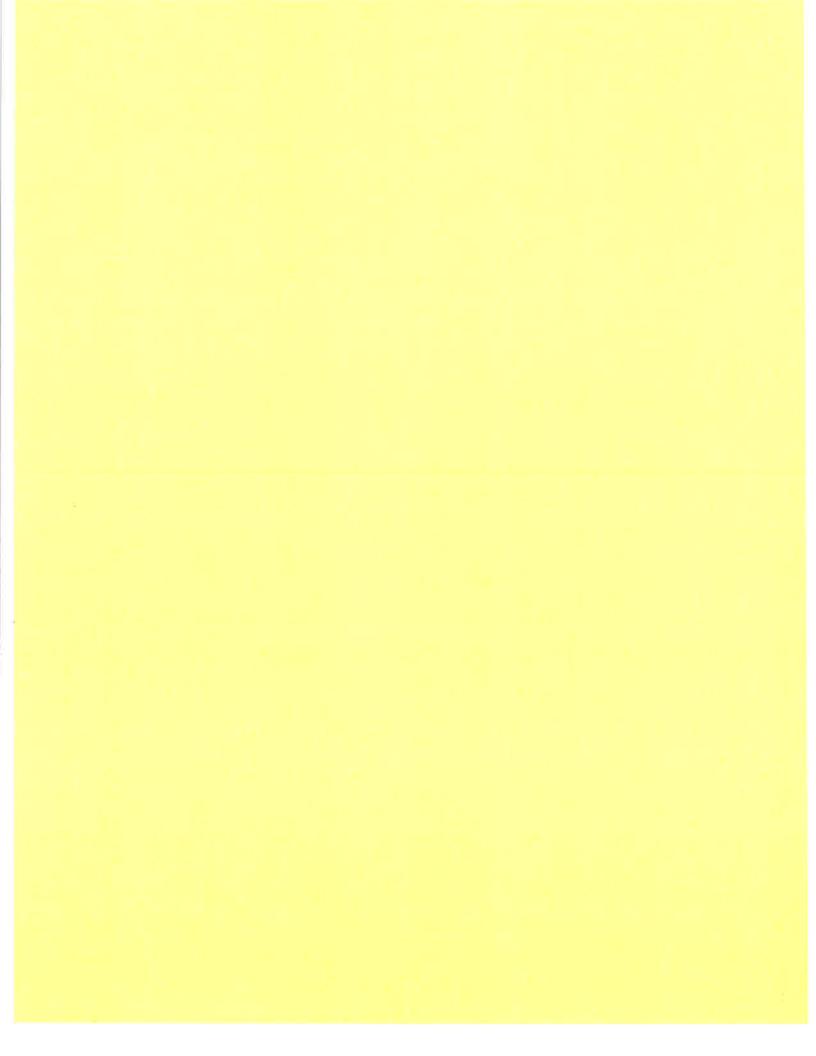
WPSD - Moving Forward

Shared Priorities

- Strengthen Core Foundations: Reinforce early literacy and numeracy in grades 3–5; move 'Nearly Met' into proficiency.
- Deepen Support for English Learners: Integrate academic vocabulary and scaffolds; provide small-group differentiated instruction.
- Revitalize Science Instruction: Dedicate hands-on, inquiry-based science; build cross-curricular links (ELA & Math).

Commitment to Growth

- Expand professional development in evidence-based ELA, Math, and Science practices.
- Identify and replicate successful site-level strategies across the district.
- Use data to monitor progress, celebrate gains, and adjust supports as needed.



ACTION

ITEMS

ITEM: CSEA Chapter 843 2024-2025 and 2025-2026 Tentative

Bargaining Agreement

PRESENTER: Tamita Boyd, CBO

Date: October 13th, 2025

BOARD DECISION: Approval

We are seeking Board approval for the tentative agreement reached with CSEA Chapter 843 covering the 2024–2025 and 2025–2026 school years. The agreement includes the following provisions:

2024-2025 Fiscal Year

• 1.5% salary schedule increase

• 1.0% one-time payment (off-schedule)

2025-2026 Fiscal Year

• 2.5% salary schedule increase

- Implementation of a Summer Assistant Program to be offered in the 2026–2027 school year
- Health & Welfare benefit cap increase to \$14,300 for the 2025–2026 fiscal year only (Note: This increase sunsets on June 30, 2026)

We respectfully request the Board's approval to ratify this agreement in alignment with our ongoing efforts to support and invest in our classified staff.

COVER PAGE

TENTATIVE AGREEMENT BETWEEN

CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION AND ITS

WEST PARK CHAPTER 843 (COLLECTIVELY REFERRED TO AS

"CSEA") AND WEST PARK SCHOOL DISTRICT

FOR THE 2024-2025 REOPENOR

This list contains the Tentative Agreement articles from the 2024-2025 reopener negotiations. The articles below are attached and shall be updated in the CSEA Chapter #843 Collective Bargaining Agreement.

- Article 7 Salaries
- Article 8 Health and Welfare Benefits

Signed on this 5th day of September 2025.

West Park School District

Dr. Brian Clask, Superintendent

California School Employees Association

Elizabeth Murillo, Chapter President

Andrew Monte

Andrew Montez, Labor Relations Representative

CSEA West Park #843 - Article 7 Salaries

<u>Salary:</u> Effective July 1, 2022 2024 the 2022-23 2024-2025 base salary shall be increased by 1.5%. The classified salary schedule is attached as Appendix 2. All bargaining unit employees shall receive a one time off schedule payment of 1% of their base salary. Effective July 1, 2025 the 2025-2026 base salary shall be increased by 2.5%.

7.1.1 The parties agree to discuss, negotiate, and create the new Classified Staff Salary Schedule for implementation by effective 7/1/2023.

7.6 Summer Assistance Program: The District shall participate in the Classified School Employee Summer Assistance Program (CSESAP) for two fiscal years beginning in 2026-2027 fiscal year as a pilot program according to California Education Code Section 45500 and the guidelines published annually by the California State Department of Education. The District and CSEA agree that in any year the state does not budget matching funds for this program, the District will not participate in that fiscal year. Participation shall be waived in any year when the District determines it cannot participate due to not meeting its mandated reserve. The District shall provide notice to CSEA no later than the first full week of December in any year where participation cannot be authorized for the subsequent school year. During fiscal year 2027-2028 the District and CSEA shall negotiate permanently implementation of the CSESAP. Should neither party requests to negotiate this program, this program shall become permanent the 2028-2029 fiscal year. If the CSESAP is removed from the California Education Code. This section shall become null and void.

Article 8 - Health and Welfare

- 8.1 Health and Welfare Benefits for Full-Time Employees.
- 8.2
- 8.1.1 The District shall provide full-time employees and their eligible dependents insurance plan options through District-approved insurance provider with a four tier rate structure.
- 8.1.2 The District shall provide full-time employees and their eligible dependents with a dental plan provided through District-approved insurance provider.
- 8.1.3 The District shall provide full-time employees and their eligible dependents a vision plan provided through District-approved insurance provider.
- 8.1.4 The District shall provide full-time employees **with** a term life insurance policy with a fifty-thousand-dollar (\$50,000) face value provided through an approved District plan.

Payment or Health and Welfare Benefits.

- 8.2.1 The District shall provide a "District Maximum Annual Contribution" to all full-time employees. For the purposes of this article, "full-time employees" shall mean employees who work forty (40) hours per week, eight (8) hours per day. The District shall provide insurance coverage to its employees in compliance with the Affordable Care Act (ACA). The District requires part-time employees to pay the full cost of the insurance premium.
- 8.2.2 For the 2022-2023, 2023-2024 and 2024-2025 school years, the District's total contribution to a full-time employee for all health and welfare benefits, including, but not limited to, health, dental, vision, and life insurance, shall not exceed \$1,083 per month (\$14,300.00 annually \$13,000) per employee on a twelve-month basis (the "District Maximum Annual Contribution"). Any sums in excess of the District Maximum Annual Contribution shall be paid, in advance, by the employee through monthly payroll deductions.

ITEM:

AB1200 Disclosure - Classified WPCA

PRESENTER:

Tamita Boyd, Assistant Superintendent/ Business Operations

DATE:

10/13/2025

BOARD DECISION:

Request for Approval

Seeking Board approval of the AB 1200 disclosure for the CSEA Chapter 843 bargaining unit at West Park Charter Academy.

SCHOOL DISTRICT	West Park Elementary (Charter Academy)
BARGAINING UNIT	CLASSIFIED
PERIOD OF AGREEMENT	2025-2026
DATE OF PUBLIC MEETING	OCTOBER 13TH, 2025

Government Code Section **3547.5**: Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Public Instruction.

The superintendent of the school district and chief business official shall certify in writing that the costs incurred by the school district under the agreement can be met by the district during the term of the agreement. This certification shall be prepared in format similar to that of the reports required pursuant to Sections 42130 and 42131 of the Education Code and shall itemize any budget revision necessary to meet the costs of the agreement in each year of its term.

If a school district does not adopt all the revisions to its budget needed in the current fiscal year to meet the costs of a collective bargaining agreement, the county superintendent of schools shall issue a qualified or negative certification for the district on the next interim report pursuant to Section 42131 of the Education Code.

Intent of the Legislation: To insure the members of the public are informed of the major provisions of a collective bargaining agreement BEFORE it becomes binding on the school district; make available to the public and governing board, a copy of the proposed agreement prior to the day of the meeting.

STATUS OF BARGAINING UNIT/EMPLOYEE AGREEMENTS

Indicate whether Bargaining Units are settled or not settled.

	SETTLED or NOT SETTLED	NUMBER OF EMPLOYEES REPRESENTED
CERTIFICATED:	SETTLED	0
CERTIFICATED MANAGEMENT:	SETTLED	0
CERTIFICATED CONFIDENTIAL:	Not settled	0
CLASSIFIED:	SETTLED	6
CLASSIFIED MANAGEMENT:	SETTLED	0
CLASSIFIED CONFIDENTIAL:	Not settled	0
OTHER:	Not settled	0

The proposed agreement covers the period beginning

July 1, 2025

and ending

July 1, 2026

TOTAL COST INCREASE OF PROPOSED AGREEMENT IN PRESENT AND FUTURE YEARS

Indicate the costs of salary and benefit increases that would be incurred under the agreement for the CURRENT and TWO SUBSEQUENT fiscal years.

TYPE OF COMPENSATION	Current FY: 25-26	Second FY 26-27	Second Subsequent FY 27-28	CUMULATIVE COST CURRENT YEAR & TWO SUBSEQUENT YEARS
Salary Cost Increase	8,573.91	128.61	1.93	8,704.45
Benefit Cost Increase	7,078.00	254.36	9.16	7,341.52
Other Compensation Costs	0.00	0.00	0.00	0.00
TOTAL COST OF SETTLEMENT	\$15,651.91	\$382.97	\$11.09	\$16,045.97
Total % Increase	4.00%	0.00%	0.00%	4.00%
Cost of 1% Increase	33,422.04	32,716.92	32,459.48	\$98,598.43

SOURCE OF FUNDING
1) Identify the source(s) of funding for the CURRENT year.
Charter Fund Unrestricted NOTE: Increases will be included in the 1st interm.
2) If this is a single year agreement, how will the ongoing cost of the proposed agreement be funded in the next TWO SUBSEQUENT years? (i.e., What will allow the district to afford this contract?)
Charter Fund Unrestricted. On-going LCFF Funding
 If this is a multiyear agreement, what is the source of funding, including assumptions used, to fund these obligations in subsequent years? (Remember to include compounding effect in meeting obligations.)
NA .
4) What contingency language is included in the proposed agreement? Include specific areas identified. (i.e., reopeners, applicable fiscal years, and specific contingency language)
For FY 2025/2026 only. Contract will reopen for FY 2026/2027
5) Will this agreement create, increase, or decrease deficit financing in the current or two subsequent year(s)? Deficit Financing is defined to exist when a fund's expenditures and other financing uses exceed its revenues and other financing sources in a given year. If yes, explain the amounts and justification for doing so.
No financing will be needed to fund this increase
6) Identify other major provisions that do not directly affect the district's costs, such as binding arbitrations, grievances procedures, etc.
No other major provisions were included

OTHER PROVISIONS			
OTHER COMPENSATION: Off-schedule stipends, bonuses, etc.			
Health & Welfare was increased \$1300/year per individual.			
NON-COMPENSATION: Grievance procedures, staff development days, teacher prep times, etc.			
N/A			
a			
IMPACT ON CURRENT FISCAL YEAR			

Determine the impact of the proposed agreement on the General Fund budget in the CURRENT year. (TOTAL OF RESTRICTED AND UNRESTRICTED)

RECOMMENDED RESERVES	0.00%	Column 1	Column 2	Column 1 minus Column 2
REVENUE/EXPENDITURES and OTHER USES/SC	OURCES	Board Approved Budget After Settlement	Board Approved Budget Before Settlement	Total Impact On the Budget
Operating Revenues		4.837,051.00	4,837,051.00	49
Operating Expenditures		6,638,884.91	6,623,233.00	15,651.91
Operating Surplus / (Deficit)		(1,801,833.91)	(1,786,182.00)	(15,651.91)
Other Sources & Transfers In		370,820.00	370,820.00	¥ l
Other Uses & Transfers Out				
Change in Fund Balance		(1,431,013.91)	(1,415,362.00)	(15,651.91)
Beginning Balance		4,169,983,85	4,169,983.85	-
Ending Balance		2,738,969.94	2,754,621.85	(15,651.91)
Total Reserve Amounts		. #	= 8	-
Nonspendable/Restricted/Committed/Assigned		2,716,702.94	2,754,621.85	(37,918.91)
Reserve for Economic Uncertainties		2,132,174.87	2,104,034.41	28,140.46
Unassigned/Unappropriated		se:	-	3 0
Total Fund Balance		4,848,877.81	4,858,656.26	(9,778.45)
Total Unrestricted Reserves			=	
State Recommended Reserves		·발	: E	9

CERTIFICATIONS				
The above information summarizes the financial implications of the proposed agreement. This information will be publicly disclosed in accordance with the requirements of AB2756 before being submitted to the Governing Board for ratification.				
In accordance with the requirements of the Government Code Sections 3 that the District can meet the costs incurred under the proposed Collective Incurred under the proposed Collective Incurred under the proposed Collective Incurred University In				
District Superintendent (Signature)	Date			
Chief Business Official (Signature)	Date			
In accordance with the requirements of the Education Code Section 421 fulfill the terms of the agreement in the current year will be submitted to				
Collective Bargaining Agreement. I further acknowledge that if the necesshall issue a qualified or negative certification for the District on the nex				
Chief Business Official (Signature)	Date			

ITEM:

AB1200 Disclosure - Classified WPE

PRESENTER:

Tamita Boyd, Assistant Superintendent/ Business Operations

DATE:

10/13/2025

BOARD DECISION:

Request for Approval

Seeking Board approval of the AB 1200 disclosure for the CSEA Chapter 843 bargaining unit at West Park Elementary School.

SCHOOL DISTRICT	West Park Elementary
BARGAINING UNIT	CLASSIFIED
PERIOD OF AGREEMENT	2025-2026
DATE OF PUBLIC MEETING	October 13, 2025

Government Code Section 3547.5: Before a public school employer enters into a written agreement with an exclusive representative covering matters within the scope of representation, the major provisions of the agreement, including but not limited to, the costs that would be incurred by the public school employer under the agreement for the current and subsequent fiscal years, shall be disclosed at a public meeting of the public school employer in a format established for this purpose by the Superintendent of Public Instruction.

The superintendent of the school district and chief business official shall certify in writing that the costs incurred by the school district under the agreement can be met by the district during the term of the agreement. This certification shall be prepared in format similar to that of the reports required pursuant to Sections 42130 and 42131 of the Education Code and shall itemize any budget revision necessary to meet the costs of the agreement in each year of its term.

If a school district does not adopt all the revisions to its budget needed in the current fiscal year to meet the costs of a collective bargaining agreement, the county superintendent of schools shall issue a qualified or negative certification for the district on the next interim report pursuant to Section 42131 of the Education Code.

Intent of the Legislation: To insure the members of the public are informed of the major provisions of a collective bargaining agreement BEFORE it becomes binding on the school district; make available to the public and governing board, a copy of the proposed agreement prior to the day of the meeting.

STATUS OF BARGAINING UNIT/EMPLOYEE AGREEMENTS

Indicate whether Bargaining Units are settled or not settled.

	SETTLED or NOT SETTLED	NUMBER OF EMPLOYEES REPRESENTED
CERTIFICATED:	SETTLED	0
CERTIFICATED MANAGEMENT:	SETTLED	0
CERTIFICATED CONFIDENTIAL:	Not settled	0
CLASSIFIED:	SETTLED	15
CLASSIFIED MANAGEMENT:	SETTLED	0
CLASSIFIED CONFIDENTIAL:	Not settled	0
OTHER:	Not settled	0

The proposed agreement covers the period beginning

July 1, 2025

and ending

July 1, 2026

TOTAL COST INCREASE OF PROPOSED AGREEMENT IN PRESENT AND FUTURE YEARS

Indicate the costs of salary and benefit increases that would be incurred under the agreement for the CURRENT and TWO SUBSEQUENT fiscal years.

TYPE OF COMPENSATION	Current FY: 25-26	Second FY 26-27	Second Subsequent FY 27-28	CUMULATIVE COST CURRENT YEAR & TWO SUBSEQUENT YEARS
Salary Cost Increase	20,532.00	308.00	4.60	20,844.60
Benefit Cost Increase	20,588.00	741.00	137.40	21,466.40
Other Compensation Costs	0.00	0.00	0.00	0.00
TOTAL COST OF SETTLEMENT	\$41,120.00	\$1,049.00	\$142.00	\$42,311.00
Total % Increase	4.00%	0.00%	0.00%	4.00%
Cost of 1% Increase	33,987.35	33,747.46	32,219.61	\$99,954.43

SOURCE OF FUNDING
1) Identify the source(s) of funding for the CURRENT year.
General Fund Unrestricted and Child Development NOTE: Increases will be included in the 1st interm.
2) If this is a single year agreement, how will the ongoing cost of the proposed agreement be funded in the next TWO SUBSEQUENT years? (i.e., What will allow the district to afford this contract?)
General Fund Unrestricted, and Child Development. On-going LCFF Funding and Child Devlopment Funding
3) If this is a multiyear agreement, what is the source of funding, including assumptions used, to fund these obligations in subsequent years? (Remember to include compounding effect in meeting obligations.)
NA NA
4) What contingency language is included in the proposed agreement? Include specific areas identified. (i.e., reopeners, applicable fiscal years, and specific contingency language)
For FY 2025/2026 only. Contract will reopen for FY 2026/2027
5) Will this agreement create, increase, or decrease deficit financing in the current or two subsequent year(s)? Deficit Financing is defined to exist when a fund's expenditures and other financing uses exceed its revenues and other financing sources in a given year. If yes, explain the amounts and
justification for doing so.
No financing will be needed to fund this increase
6) Identify other major provisions that do not directly affect the district's costs, such as binding arbitrations, grievances procedures, etc.
No other major provisions were included

OTHER PROVISIONS
OTHER COMPENSATION: Off-schedule stipends, bonuses, etc.
Health and Welfare increased by \$1300/year per employee
NON-COMPENSATION: Grievance procedures, staff development days, teacher prep times, etc.
N/A

IMPACT ON CURRENT FISCAL YEAR

Determine the impact of the proposed agreement on the General Fund budget in the CURRENT year. (TOTAL OF RESTRICTED AND UNRESTRICTED)

RECOMMENDED RESERVES	5.00%	Column 1	Column 2	Column 1 minus Column 2
REVENUE/EXPENDITURES and OTHER USES/SO	OURCES	Board Approved Budget After Settlement	Board Approved Budget Before Settlement	Total Impact On the Budget
Operating Revenues		6,122,967.00	6.122,967.00	*
Operating Expenditures		7,162,691.00	7,121,571.00	41,120.00
Operating Surplus / (Deficit)		(1,039,724.00)	(998,604.00)	(41,120.00)
Other Sources & Transfers In		2	- 1	(40
Other Uses & Transfers Out			5	
Change in Fund Balance		(1,039,724.00)	(998,604.00)	(41,120.00)
Beginning Balance		3,422,542,09	3,422,542.09	
Ending Balance		2,382,818.09	2,423,938.09	(41,120.00)
Total Reserve Amounts		2,210,197.60	2,264,966.25	(54,768.65
Nonspendable/Restricted/Committed/Assigned		150,808.84	158,971.84	(8,163.00
Reserve for Economic Uncertainties				\$6
Unassigned/Unappropriated		1,852,063.05	1,908,887.70	(56,824.65
Total Fund Balance		2,002,871.89	2,067,859.54	(64,987.65
Total Unrestricted Reserves		2,210,197.60	2,264,966.25	
State Recommended Reserves		358,134.55	356,078.55	2,056.00

CERTIFIC	CATIONS
The above information summarizes the financial implications of the propactor accordance with the requirements of AB2756 before being submitted to	
In accordance with the requirements of the Government Code Sections 3 that the District can meet the costs incurred under the proposed Collections	
District Superintendent (Signature)	Date
Chief Business Official (Signature)	Date
In accordance with the requirements of the Education Code Section 42:	L42, I hereby certify that any budget revisions that are necessary to
fulfill the terms of the agreement in the current year will be submitted to	
Collective Bargaining Agreement. I further acknowledge that if the nec shall issue a qualified or negative certification for the District on the nex	
Chief Business Official (Signature)	Date

ITEM:

Classified Salary Schedule Update 24-25

PRESENTER:

Tamita Boyd, Assistant Superintendent/ Business Operations

DATE:

October 13, 2025

BOARD DECISION: Approval

We are requesting Board approval to update the Classified salary schedule to reflect a 1.5% salary increase effective for the 2024–2025 fiscal year. In addition, the total compensation package will include the following components:

- 1% one-time off the salary schedule bonus
- An increase to the District cap for health and welfare benefits to 14,300 to expire at the end of this fiscal year.

West Park Elementary School District 2024-2025 Classified Salary Schedule Effective July 1, 2024

	Step 1	Step 2	Step 3	Step 4	Step 5
Range	Hourly	Hourly	Hourly	Hourly	Hourly
_	16.68	17.09	17.52	17.96	18.41
2	17.26	17.69	18.13	18.59	19.05
ω	17.87	18.30	18.77	19.24	19.72
4	18.49	18.95	19.42	19.91	20.41
υ ₁	19.14	19.61	20.10	20.61	21.13
6	19.81	20.30	20.81	21.33	21.87
7	20.50	21.01	21.54	22.08	22.64
œ	21.22	21.74	22.29	22.85	23.43
9	21.96	22.50	23.07	23.65	24.25
6	22.73	23.29	23.88	24.48	25.10
3	23.53	24.11	24.71	25,33	25.98
12	24.35	24.95	25.58	26.22	26.89

Longevity		Professional Growth	<u> </u>	rowth
Years 7-10	3.50%	3.50% Associate Degree	\$	770.00
Years 11-15	5.00%	5.00% Bachelors Degree	❖	1,100.00
Years 16-20	7.50%	7.50% Masters Degree	\$	1,650.00
Years 21-25	10.00%			
Years 26-30+	12.50%			

*Steps across are increased by 2.5%

** Ranges down are increased by 3.5%

Revised 10/6/2025

1.50%

BOARD APPROVED:

West Park Elementary School District 2024-2025 Classified Salary Schedule Effective July 1, 2024

	Hourly	PERS	Non-PERS
Classification	Paid *	Creditable Creditable	Creditable
Administrative Assistant	31.83	24.48	7.35
Cook	30.76	21.33	9.43
Paraprofessional	23.10	22.85	0.25
Records Analyst	31.42	25.33	6.09

^{*}Hourly Paid Rate will not be subject to negotiated increases

Longevity

Longevity increments added to sa	Longevity increments added to salary provided the provision has been met
Years 7-10	3.50%
Years 11-15	5.00%
Years 16-20	7.50%
Years 21-25	10.00%
Years 26-30+	12.50%

Professional Growth

Associate Degree	770
Bachelors Degree	1100
Masters Degree	1650

Revised 10/06/2025

BOARD APPROVED:

West Park Elementary School District 2024-2025 Classified Salary Schedule Effective July 1, 2024

Classified Families and Positions

Business			
Administrative Financial Assistant 12			
Clerical			
Office Manager 10			
Administrative Assistant 9		Security	
Clerical 8	Security		7
Registrar 9	Yard/ Cafeteria Supervision		1
Record Analyst 10	1	Technology	
Support Clerk 6	Technology Support Technician		12
Food Service			
Lead Cook 7			
Cook 5			
Health	Educ	Educational Support	
Licensed Vocational Nurse 12	Library Technician		8
Maintenance, Operation and Transportation		Paraprofessional	Paraprofessional SPED
Maintenance /Grounds/ Custodian Lead 10	Exam or 30+ College Units	6	7
Maintenance/ Custodian 5	AA, AS or 60+ College Units	7	8
Bus Drivers 8	BA or BS Degree	8	9

ITEM:

Classified Salary Schedule Update 25-26

PRESENTER:

Tamita Boyd, Assistant Superintendent/ Business Operations

DATE:

October 13, 2025

BOARD DECISION: Approval

We are requesting Board approval to update the Classified salary schedule to reflect a 2.5% salary increase effective for the 2025–2026 fiscal year. In addition, the total compensation package will include the following components:

West Park Elementary School District 2025-2026 Classified Salary Schedule Effective July 1, 2025

	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6
Range	Hourly	Hourly	Hourly	Hourly	Hourly	Hourly
_	17.10	17.52	17.96	18.41	18.87	19.34
2	17.70	18.13	18.59	19.05	19.53	20.02
ш	18.32	18.76	19.24	19.72	20.22	20.72
4	18.96	19.42	19.91	20.42	20.93	21.45
υ ₁	19.62	20.10	20.61	21.13	21.66	22.20
6	20.31	20.81	21.33	21.87	22.42	22.97
7	21.02	21.54	22.08	22.63	23.21	23.78
8	21.76	22.30	22.85	23.43	24.02	24.61
9	22.52	23.08	23.65	24.25	24.86	25.47
10	23.31	23.89	24.49	25.10	25.72	26.36
11	24.13	24.73	25.35	25.98	26.61	27.28
12	24.97	25.59	26.23	26.89	27.54	28.23

Longevity		Professional Growth	al Gro	owth
Years 7-10	3.50%	3.50% Associate Degree	\$	770.00
Years 11-15	5.00%	5.00% Bachelors Degree	❖	1,100.00
Years 16-20	7.50%	7.50% Masters Degree	₩	1,650.00
Years 21-25	10.00%			
Years 26-30+	12.50%			

*Steps across are increased by 2.5%

** Ranges down are increased by 3.5%

Revised 10/06/2025

2.50%

BOARD APPROVED:

West Park Elementary School District 2025-2026 Classified Salary Schedule Effective July 1, 2025

	Hourly	PERS	Non-PERS
Classification	Paid *	Creditable Creditable	Creditable
Administrative Assistant	31.83	24.48	7.35
Cook	30.76	21.33	9.43
Records Analyst	31.42	25.33	6.09

^{*}Hourly Paid Rate will not be subject to negotiated increases

Longevity

Longevity increments added to salary provided the provision has been met	provided the provision has been met
Years 7-10	3.50%
Years 11-15	5.00%
Years 16-20	7.50%
Years 21-25	10.00%
Years 26-30+	12.50%

Professional Growth

Associate Degree	770
Bachelors Degree	1100
Masters Degree	1650

Revised 10/07/2025

BOARD APPROVED:

West Park Elementary School District 2025-2026 Classified Salary Schedule Effective July 1, 2025

Classified Families and Positions

Business			
Administrative Financial Assistant 12			
Clerical			
Office Manager 10			
Administrative Assistant 9		Security	
Clerical 8	Security		7
Registrar 9	Yard/ Cafeteria Supervision		1
Record Analyst 10		Technology	
Support Clerk 6	Technology Support Technician		12
Food Service			
Lead Cook 7			
Cook 5			
Health	Educ	Educational Support	
Licensed Vocational Nurse 12	Library Technician		80
Maintenance, Operation and Transportation		Paraprofessional	Paraprofessional SPED
Maintenance /Grounds/ Custodian Lead 10	Exam or 30+ College Units	6	7
Maintenance/ Custodian 5	AA, AS or 60+ College Units	7	8
Bus Drivers 8	BA or BS Degree	&	9

ITEM:

West Park Elementary Agriculture Property Fencing

PRESENTER:

Ruben Rangel M.O.T. Director

Date:

October 13, 2025

Action:

Request for Approval

We have presented the West Park Elementary School District Board of Trustees with three quotes from vendors for approval for the installation of a 6' high, #9 gauge chain-link fence around the perimeter of the West Park agricultural property. This project will exclude the south end of the property along North Avenue due to the location of the first row of vineyards.

Ace Fence Company, Torres Fence Company, and Cal-Fence Company have submitted proposals for this work. After reviewing all submissions, Ace Fence Company has been identified as the top competitor among the three vendors based on pricing, experience, and project scope.

Ace Fence Company

Union Company P.O. Box 12102

Fresno, CA 93776

Ph: (559) 268-1438 Fax:268-1467

Email: robert18@acefencefresno.com Email: estimating.acefencefresno@gmail.com Robert Rashdeep

License: 658680

Date:

9/11/2025

Ace: #

250913

Project:

West Park Elementary

Location: Fresno, CA

Notes:

Prevailing Wages

D.I.R# 1000006611

Excludes: Staking, Clearing, and Grading

Concrete: mow strip, pads, and removal Temp fence, signs, & fence removal Traffic Control, Demolition of any kind

Bonding, and permit fees

Items	DESCRIPTION	Amnt	Unit	Price	Semi -Total	Sections
1	Section- 1 North side 1130 FT					
	6' C/L Fence: Light materials		LF	22.59	*	
	6' C/L Fence: School Standards	1130	LF	44.29	50,047.70	
	Concrete	1130	LF	3.62	4,090.60	
					54,138.30	\$ 54,138.30
2	Section- 2 East side 1515 FT				-	
	6' C/L Fence: Light materials		LF	25.19	20	
	6' C/L Fence: School Standards	1515	LF	34.60	52,426.24	
	Concrete	1515	LF	3.38	5,121.20	
					57,547.44	\$ 57,547.44
3	Section- 3 West side 1685 FT				: -	
	6' C/L Fence: Light materials		LF	26.81	120	
	6' C/L Fence: School Standards	1025	LF	42.24	43,291.61	
	Concrete	1025	LF	4.31	4,418.05	
					47,709.66	\$ 47,709.66
	EX Fence				9.=	
	Remove &Replace W school Standards	660	LF	49.23	32,493.87	\$ 32,493.87
				Total		\$ 191,889.27

TORRES FENCE CO.

TORRES FENCE CO., INC. FRESNO, CA 93745 Contract License Number 418746

P.O. BOX 10137 (559) 237-4141 FAX 237-9704

PROPOSAL/CONTRACT

Page 1 10/08/2025

Customer Information:

WEST PARK ELEMENTARY 2695 W. VALENTINE AVE. FRESNO, CA 1-559-408-4070 JOB Information:

rangelruben35@gmail.com

Notes:

INSTALLATION OF APPROX. 4033' OF 6' HIGH #9 GA. CHAIN LINK FENCE WITH 1 5/8" TOP RAIL. TORRES FENCE NOT RESPONSIBLE FOR PROPERTY LINE IDENTIFICATION. CUSTOMER TO IDENTIFY.

JOB COST \$220,125.00

See a Hacked drawing.

TORRES FENCE CO., INC. agrees to guarantee above fence to be free from defects in materials and workmanship for one year.

TORRES FENCE CO., INC. assumes no responsibility for unmarked sprinkler lines, or any other unmarked buried lines or objects. The customer will assume all liability for any damage caused by directing TORRES FENCE CO., INC. to dig in the immediate vicinity of known utilities.

TORRES FENCE CO., INC. shall advise the customer

TORRES FENCE CO., INC. shall advise the customer as to local zoning regulations but responsibility for complying with said regulations and obtaining any required permits shall rest with the customer. Under no circumstance does TORRES FENCE CO., INC. assume any responsibility concerning property lines. If property pins cannot be located it is recommended that the customer have the property surveyed.

The final billing will be based on the actual footage of fencing built and the work performed. Partial billing for materials delivered to the job site and work completed may be sent at weekly intervals. Adjustments for material used on this job and adjustments for labor will be charged or credited at the currently established rates. Additional charges for any extra work not covered

in this contract that was requested by the customer will also be added. The full amount of this contract along with any additional charges will become payable upon completion of all work whether or not it has been invoiced.

A finance charge of 1 1/2% per month (or a minimum of \$1.00), which is an annual percentage rate of 18%, shall be applied to accounts that are not paid within 10 days after completion of any work invoiced. All materials will remain the property of TORRES FENCE CO., INC. until all invoices pertaining to this job are paid in full. Right of access and removal is granted to TORRES FENCE CO., INC. in the event of non-payment under the terms of this contract. The customer agrees to pay all interest and any costs incurred in the collection of this debt.

Approved & Accepted for Customer:

\$ 220,125,00
\$
\$ 220,125.00

Customer	Date

Accepted for TORRES FENCE CO., INC.

QUOTE



FROM

Cal-Fence Company 3227 S. Elm Ave. Fresno, CA 93706 559 485 0885 Sales@calfenceco.com Www.calfenceco.com CA CSLB 808910 DIR # 1000037236

BILL TO

West Park School District 2695 S. Valentine Ave. Fresno, CA 93701 Ruben 559 408 4070 ruben_r@wpesd.org

QUOTE # OUOTE DATE

20240748

09/23/2025

DESCRIPTION

- Installation of 5173 linear feet of 6' high chain link fence using existing rolling gate.

245,376.00

Using:

- # 9 gauge chain link fence wire
- 2 3/8 line posts
- 1 5/8 top rail
- # 9 gauge bottom tension wire.

Notes:

- No other concrete is included in this quote, but that needed to set the fence posts for this project.
- Quote was prepared using PREVAILING WAGES.

TOTAL

\$245,376.00

TERMS & CONDITIONS

PLEASE UNDERSTAND BEFORE SIGNING.

- Payment is due immediately upon completion otherwise agreed in advance.
- Balances not paid as agreed may be subject to additional charges for rebilling and 1.5% interest per month, collection and attorney's fees if required.
- Price includes labor, material, and taxes. We are not responsible for underground utilities if we are not notified in advance.
- All work to be completed in a workmanlike manner according to standard practices. - Any alterations or deviation from above specifications involving any extra cost will be executed only upon written orders, and will become an extra charge over and above the estimate.
- By Signing this estimate it is understood that the material used in this project remains the property of Cal-Fence Company until paid in full.

Signature	Date
Juliature	Date

ITEM:

Amendment to the Employment Agreement Between

West Park ESD and Superintendent Dr. Brian Clark

PRESENTER:

Tamita Boyd, Assistant Superintendent Business Services

DATE:

October 13, 2025

ACTION:

Approval

We are seeking board approval of the Amendment to the Employment Agreement between the West Park ESD School Board of Education (District) and Dr. Brian Clark (Superintendent). Pursuant to Education Code Sections 35026 and 35031 and subject to the terms and conditions set forth below, the District hereby employs Superintendent for a period beginning on the effective date of this Amendment and terminating on the 30th day of June 2029.

Amendment to Employment Agreement Between the West Park Elementary School District and Dr. Brian Clark

This Amendment to the Employment Agreement (Amendment) between the Board of Education for the West Park Elementary School District (District) and Dr. Brian Clark (Superintendent) amends and modifies the Employment Agreement (Original Employment Agreement) entered into between these two parties on September 12, 2022, as modified from time to time. Except as expressly provided below by this Amendment or approved by the Board, all terms and provisions of the Original Employment Agreement shall remain in full force and effect.

1. <u>Term of the Agreement</u>. The District and Superintendent agree to amend the Original Employment Agreement by deleting the language contained in Section 1 and replacing it in full with the following:

Pursuant to Education Code sections 35026 and 35031 and subject to the terms and conditions set forth below, the District hereby employs Superintendent for a period beginning on the effective date of this Amendment and terminating on the 30th day of June 2029.

Dr. Brian Clark	Date	
Araceli Lopez, President, Board of Education	Date	



PUBLIC

COMMENT

PERIOD

RE: CLOSED

ITEMS