

Agenda

SUTTER COUNTY BOARD OF EDUCATION

Regular Meeting

Wednesday, Sept 9, 2026 - 5:30 p.m.

Sutter County Superintendent of Schools Office

970 Klamath Lane – Board Room

Yuba City, CA 95993

PUBLIC HEARINGS

- ❖ **California Learning Academy Establishment Petition Appeal**
- ❖ **Sufficiency of Instructional Materials in
Science, History/Social Science, Mathematics, and English/Language Arts**

A full Board packet is available for review at the Sutter County Superintendent of Schools Office Reception Desk, 970 Klamath Lane, Yuba City, CA (8:00 a.m. – 4:00 p.m., Monday through Friday – excluding legal holidays) and the Sutter County Superintendent of Schools' website at www.sutter.k12.ca.us.

5:30 p.m. 1.0 **Call to Order**

2.0 **Pledge of Allegiance**

3.0 **Roll Call of Members:**

Kash Gill, Trustee Area 3, President

Victoria Lachance, Trustee Area 5, Vice President

Gurv Pamma, Trustee Area 1, Member

Mike Reid, Trustee Area 2, Member

Harjit Singh, Trustee Area 4, Member

4.0 **Items of Public Interest to Come to the Attention of the Board**

Members of the public are given an opportunity to address the Board regarding items not listed on the agenda. *The California Government Code, Section 54954.3(a) states, ".....no action shall be taken on any item not appearing on the agenda unless the action is otherwise authorized by subdivision (b) of Section 54954.2.*

5.0 **Public Hearing**

5.1 Charter Appeal

5.2 Sufficiency of Textbooks

6.0 **Approval of August 12, 2026, Board Meeting Minutes**

[ACTION ITEM]

7.0 **Investment Report**

The Investment Statement as of July 31, 2026, from the Country Treasure will be presented.

Assistant Superintendent, Ron Sherrod

8.0 **Business Services Report**

The monthly financial report for August will be reviewed.

Director, Nicolaas Hoogeveen

9.0 **Donations**

9.1 Jean Wednesday- Shady Creek- Conrad's Closet

9.2 Schools First Credit Union- CIA- Backpack Give Back Program

Director, Nicolaas Hoogeveen

10.0 **Quarterly Report on Williams/ Uniform Complaints**

Period of April 2026 to June 2026

As per California Education Code Section 35186 the County Superintendent reports on the number and nature of complaints filed on the following.

1. Textbooks and instructional materials

2. Teacher vacancies or misassignments

3. Facilities and conditions.

Assistant Superintendent, Kristi Johnson

11.0 **Adopt Resolution for Sufficiency of Instructional Materials in Science, History, Social Science, Mathematics, and English/Language Arts.**

11.1 Resolution

Assistant Superintendent, Kristi Johnson

[ACTION ITEM]

12.0 **Items from the Superintendent/Board**

13.0 **Adjournment**

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board Meeting room, to access written documents being discussed at the Board Meeting, or to otherwise participate at Board Meetings, please contact the Superintendent's Office at 530-822-2900 for assistance. Notification at least 48 hours prior to the meeting will enable the Superintendent's Office to make reasonable arrangements to ensure accessibility to the Board Meeting and to provide any required accommodations, auxiliary aids or services.

All Open Session Agenda related documents, including materials distributed less than 72 hours prior to the scheduled meeting, are available to the public for viewing at the Sutter County Superintendent of Schools Office located at 970 Klamath Lane, Yuba City, CA 95993.

Agenda Item No. 5.1

BOARD AGENDA ITEM: Public Hearing Regarding the California Learning Academy Establishment Petition Appeal 9/12/26

AGENDA ITEM SUBMITTED FOR: 9/12/26

_____ **Action**

SUBMITTED BY:
Joe Hendrix

_____ **Reports/Presentation**

PRESENTING TO BOARD:

_____ **Information**

 x **Public Hearing**

_____ **Other (specify)**

BACKGROUND AND SUMMARY INFORMATION: PROCEDURAL

ITEM/BACKGROUND: On August 7, 2026, California Learning Academy (“Charter School”), to be operated by Highlands Community Charter and Technical Schools, submitted an appeal of the Yuba City Unified School District’s (“District”) denial of its establishment charter petition (“Petition”).

The County Board will hold a public hearing regarding the appeal of the District’s denial of the Charter School Petition, at which time it shall consider the level of support for the petition by teachers employed by the school district, other employees of the school district, and parents. Any member of the public will have an opportunity to voice their input or opinion regarding the proposed material revision to the Charter School Petition.

Attachments:

1. California Learning Academy Establishment Charter Petition
2. Public Hearing Notice

BOARD AGENDA ITEM: Public Hearing on Sufficiency of Textbooks and/or Instructional Materials

BOARD MEETING DATE: September 9, 2026

AGENDA ITEM SUBMITTED FOR:

☐ Action

☐ Reports/Presentation

☐ Information

☒ Public Hearing

☐ Other (specify)

PREPARED BY:

Kristi Johnson

SUBMITTED BY:

Kristi Johnson

PRESENTING TO BOARD:

Kristi Johnson

BACKGROUND AND SUMMARY INFORMATION:

Education Code Section 60119 requires the governing board to hold a public hearing to encourage participation by parents, teachers, and members of the community interested in the affairs for the County Office of Education, and bargaining unit leaders, to make a determination as to whether each pupil has sufficient textbooks or instructional materials or both, in each subject that are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education: - Mathematics - Science - History-Social Science - English-language Arts, including English Language Development The public hearing must be held before the eighth week of school (between the first day that the students attended school and the eighth week from that day)

Unapproved Minutes

SUTTER COUNTY BOARD OF EDUCATION

Regular Meeting

Wednesday, August 12, 2026 - 5:30 p.m.

A full Board packet is available for review at the Sutter County Superintendent of Schools Office Reception Desk, 970 Klamath Lane, Yuba City, CA (8:00 a.m. – 4:00 p.m., Monday through Friday – excluding legal holidays) and the Sutter County Superintendent of Schools’ website at www.sutter.k12.ca.us.

5:30 p.m.	1.0	Call to Order
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President Kash Gill, 5:30 p.m., August 12, 2026, at the Sutter County Superintendent of Schools Office, 970 Klamath Lane, Yuba City, California, called a regular meeting of the Sutter County Board of Education to order

2.0 Pledge of Allegiance

Mike Reid led the Pledge of Allegiance.

3.0 Roll Call of Members:

Kash Gill, Trustee Area 3, President- Absent
Victoria Lachance, Trustee Area 5, Vice President- Absent
Gurv Pamma, Trustee Area 1, Member- Present
Mike Reid, Trustee Area 2, Member- Present (Board Chair)
Harjit Singh, Trustee Area 4, Member- Present

4.0 Items of Public Interest to Come to the Attention of the Board

None

5.0 Approval of the Minutes of July 8, 2026, Board Meeting.

A motion was made to approve the July 8, 2026, Agenda.

Motion: G. Pamma

Seconded: H. Singh

Action: Motion Carried

Ayes: 3 (Pamma, Reid, Singh)

Noes: 0

Absent: 2 (Gill, Lachance)

Abstain:0

6.0 Investment Report

Assistant Superintendent, Ron Sherrod shared with the board on The Investment Statement as of May 31, 2026, there is a rate increase now at 3.7% yield.

7.0 Business Services Report

The monthly financial report for July was reviewed by Coordinator, Paramjeet Kaur this report was only 15 days and there is very little change.

7.5 **Business Services Department Presentation.**

Coordinators, Whitney Hardison and Paramjeet talked about Internal and External business. They shared some of their top accomplishments which included the purchase of the Sutter County Career Tech Center, promoted many internal staff, launched amazon online shopping, provided professional development training to staff and active members of professional organizations.

8.0 **Disclosure of Collective Bargaining Agreement for Sutter County Superintendent of Schools Employee Association (CSEA), chapter #634**

Assistant Superintendent, Ron Sherrod discussed the disclosure of the Collective Bargaining Agreement is a statement of costs associated with the agreement with the SCSOS CSEA, Chapter #634 for July 1, 2025, through June 30, 2026. Ron spoke about the four salary schedules with the different groups of classified employees. The groups all received different raises.

9.0 **Donations**

8.1 Khalsa Aid Foundation- Backpacks/School Supplies for Back-to-School Event \$7560.00

8.2 PG&E Backpacks/School Supplies for Back-to-School Event \$2000.00
Assistant Superintendent, Ron Sherrod

10.0 **AeroSTEM Academy 2024-2025 Annual Report**

Deputy Superintendent, Joe Hendrix and Coordinator, Stephanie Peterson provided the board with an update on the 2024-25 Annual Report. AeroSTEM has made significant progress, including maintaining a positive cash balance.

11.0 **Items from the Superintendent/Board**

1. Welcome Back All County Day
2. Back to School Event Sutter/Yuba Co. held at the Fairgrounds
3. Management Retreat at Top Golf
4. Charter Appeal will be coming to SCSOS as YCUSD denied them.
5. Fire near Shady Creek but everything is ok as of now.
6. Shout outs from Board Member M. Reid
 - SSO Back to School Backpack Event
 - AeroSTEM
 - Welcome Back Day.

12.0 **Adjournment**

A motion was made to adjourn the meeting at 6:30 p.m.

Motion: G. Pamma

Seconded: H.Singh

Action: Motion Carried

Ayes: 3 (Pamma, Reid, Singh)

Noes: 0

Absent: 2 (Gill, Lachance)

Abstain:0

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Agenda Item No. 7.0

BOARD AGENDA ITEM: Investment Statements

BOARD MEETING DATE: September 9, 2026

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

☐ Action

Ron Sherrod

☐ Reports/Presentation

SUBMITTED BY:

☒ Information

Ron Sherrod

☐ Public Hearing

PRESENTING TO BOARD:

☐ Other (specify)

Ron Sherrod

BACKGROUND AND SUMMARY INFORMATION:

The Investment Statement as of July 31, 2026 from the County Treasurer will be presented.

Nicholas F. Valencia
Treasurer-Tax Collector



Christina N. Hernandez
Assistant Treasurer-Tax Collector

August 30, 2026

To: Sutter County Board of Supervisors

Re: Sutter County Investment Portfolio Report for July 31, 2026

Following is the Sutter County Investment Portfolio report as of July 31, 2026. The schedule includes all short-term, mid-term and long-term investments held at the conclusion of business on the final day of the month. The Sutter County Treasurer and Tax Collector is given authority over the pooled investment portfolio through Board delegation pursuant to Government Code §27000.1. Investment activities of the pooled treasury are governed by Government Code §53601 as incorporated in the Sutter County Investment Policy. Investment of the county's, school districts' and special districts' surplus funds start with the objective of safety of the principle to minimize possibility losses. Following safety is the liquidity objective to provide coverage of day-to-day operations and to meet contingency as they arise. The final objective is earning a reasonable return or yield on the funds invested. The Sutter County Investment Policy may be found on the Treasurer's webpage at: <https://www.suttercounty.org/government/county-departments/treasurer-tax-collector>

As Treasurer and Tax Collector, I certify that this document reflects the government agencies' pooled investments and that all investments are in compliance with the County of Sutter Investment Policy.

The combined cash and investments in the county treasury total \$469,693,381.42 and will provide sufficient cash flow liquidity to meet estimated pooled treasury expenditures for the next six months.

Invested treasury funds total \$466,815,287.91 with \$116,123,362.07 under the management of the Local Agency Investment Fund, California Asset Management Program, CalTrust, and Money Market Mutual Funds with US Bank and Five Star Bank. The Bank of New York, which provides third-party safekeeping services to Sutter County, provides market value data. The average dollar-weighted maturity of invested funds is 949 days.

Investments are selected based on criteria contained in the Sutter County Investment Policy, which emphasizes safety, liquidity, yield, and diversification. Therefore, the interest rates will fluctuate, and the types of investments will vary depending upon county needs and market availability on a particular day.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Nick Valencia".

Nicholas F. Valencia
Treasurer-Tax Collector

SUTTER COUNTY
INVESTMENT PORTFOLIO
July 31, 2026



TREASURY						DATE	DATE	TOTAL DAYS		
NUMBER	INSTITUTION/BRANCH	CUSIP	BOOK VALUE	MARKET VALUE	PAR VALUE	INVESTED	MATURES	INVESTED	CURRENT YIELD	RATE
MANAGED FUNDS										
2028-00A	CAMP	0	10,181,433.40	10,181,433.40	10,181,433.40	N/A	N/A	N/A	3.78000%	3.78000%
2028-00B	LAIF-STATE POOL/ SAC	0	30,627,018.66	30,627,018.66	30,627,018.66	N/A	N/A	N/A	3.92000%	3.92000%
2028-00C	LAIF-STATE POOL/ SAC (Cemetery)	0	4,234,914.09	4,234,914.09	4,234,914.09	N/A	N/A	N/A	3.92000%	3.92000%
2028-00D	CALTRUST	0	5,170,556.29	5,170,556.29	5,170,556.29	N/A	N/A	N/A	3.76000%	3.76000%
2028-00E	USBANK SWEEP	0	29,353,806.78	29,353,806.78	29,353,806.78	N/A	N/A	N/A	3.29414%	3.29414%
2028-00F	FSB MONEY MARKET	0	36,555,632.85	36,555,632.85	36,555,632.85	N/A	N/A	N/A	3.81600%	3.81600%
TOTAL MANAGED FUNDS			116,123,362.07	116,123,362.07	116,123,362.07					

AGENCIES NOTES

21085	FFCB (FEDERAL FARM CREDIT BANK)	3133EM377	3,999,896.50	3,989,320.00	4,000,000.00	09/01/21	09/01/26	1,826	0.87000%	0.87000%
21090	FHLB (FEDERAL HOME LOAN BANK)	3130ANRR3	4,000,000.00	3,965,800.00	4,000,000.00	09/17/21	09/17/26	1,826	1.00000%	1.00000%
21127	FHLB (FEDERAL HOME LOAN BANK)	3130APV08	3,849,844.81	3,819,705.00	3,850,000.00	12/16/21	12/01/26	1,811	1.39000%	1.37500%
21125	FFCB (FEDERAL FARM CREDIT BANK)	3133ENHC7	4,000,000.00	3,964,480.00	4,000,000.00	12/18/21	12/14/26	1,824	1.81000%	1.80000%
21130	FFCB (FEDERAL FARM CREDIT BANK)	3133ENUC5	4,000,000.00	3,968,880.00	4,000,000.00	12/22/21	12/22/26	1,826	1.30000%	1.29000%
21121	FHLB (FEDERAL HOME LOAN BANK)	3130AQ6F4	2,000,000.00	1,980,520.00	2,000,000.00	12/30/21	12/30/26	1,826	1.83000%	1.81000%
21128	FHLB (FEDERAL HOME LOAN BANK)	3130AQDD2	2,500,000.00	2,473,675.00	2,500,000.00	12/30/21	12/30/26	1,826	1.47000%	1.45000%
22002	FFCB (FEDERAL FARM CREDIT BANK)	3133ENIG4	3,987,849.32	3,956,000.00	4,000,000.00	01/12/22	01/11/27	1,825	1.49000%	1.47000%
22003	FHLB (FEDERAL HOME LOAN BANK)	3130AQK44	4,000,000.00	3,954,920.00	4,000,000.00	01/28/22	01/28/27	1,826	1.77000%	1.75000%
22009	FHLB (FEDERAL HOME LOAN BANK)	3130AQWC3	3,500,000.00	3,459,855.00	3,500,000.00	02/28/22	02/24/27	1,822	2.07000%	2.05000%
22026	FHLB (FEDERAL HOME LOAN BANK)	3130ARJH5	3,997,925.08	3,972,760.00	4,000,000.00	04/22/22	04/22/27	1,826	3.17000%	3.15000%
22028	FHLB (FEDERAL HOME LOAN BANK)	3130ARPB1	4,000,000.00	3,977,840.00	4,000,000.00	04/28/22	04/28/27	1,826	3.52000%	3.50000%
26028	RNMA (FANNIE MAE)	3138GCVJ7	10,000,000.00	9,963,000.00	10,000,000.00	03/26/26	03/26/29	1,086	4.27000%	4.25000%
26038	RNMA (FANNIE MAE)	3138GCZJ7	10,000,000.00	9,893,700.00	10,000,000.00	03/31/26	03/29/29	1,094	4.20000%	4.18000%
26047	FHLB (FEDERAL HOME LOAN BANK)	3130BA3A3	8,500,000.00	8,404,970.00	8,500,000.00	04/08/26	04/08/30	1,481	4.89000%	4.82500%
25089	RNMA (FANNIE MAE)	3138GCAV3	10,000,000.00	9,719,400.00	10,000,000.00	12/15/25	08/05/30	1,633	3.83000%	3.72000%
25092	RNMA (FANNIE MAE)	3138GCAW5	10,000,000.00	9,725,900.00	10,000,000.00	12/17/25	06/17/30	1,643	4.01000%	3.90000%
25027	FFCB (FEDERAL FARM CREDIT BANK)	3133ETMB0	5,000,000.00	4,963,800.00	5,000,000.00	08/24/25	08/24/30	1,826	4.68000%	4.65000%
25036	FHLB (FEDERAL HOME LOAN BANK)	3130B8SV8	5,000,000.00	4,972,100.00	5,000,000.00	07/08/25	07/08/30	1,826	4.88000%	4.85000%
25091	FHLB (FEDERAL HOME LOAN BANK)	3134HCHM4	10,000,000.00	9,784,100.00	10,000,000.00	12/16/25	12/16/30	1,826	4.09000%	4.00000%
26041	FHLB (FEDERAL HOME LOAN BANK)	3130B9YD8	10,000,000.00	9,826,800.00	10,000,000.00	03/30/26	03/24/31	1,820	4.53000%	4.50000%
26027	FHLB (FEDERAL HOME LOAN BANK)	3130B9XW5	10,000,000.00	9,893,000.00	10,000,000.00	03/25/26	03/25/31	1,826	4.40000%	4.35000%
26031	FHLB (FEDERAL HOME LOAN BANK)	3130B9ZM5	10,000,000.00	9,920,200.00	10,000,000.00	03/30/26	03/25/31	1,821	4.54000%	4.50000%
26029	FHLB (FEDERAL HOME LOAN BANK)	3130B8ZS2	15,000,000.00	14,838,900.00	15,000,000.00	03/25/26	03/25/31	1,826	4.55000%	4.50000%
26030	FHLB (FEDERAL HOME LOAN BANK)	3130BA2L0	10,000,000.00	9,826,200.00	10,000,000.00	03/30/26	03/25/31	1,821	4.68000%	4.65000%
26039	RNMA (FANNIE MAE)	3138GCZH1	10,000,000.00	9,814,200.00	10,000,000.00	03/31/26	03/27/31	1,822	4.35000%	4.27000%
26046	FHLB (FEDERAL HOME LOAN BANK)	3130BA3B1	9,500,000.00	9,372,130.00	9,500,000.00	04/07/26	04/07/31	1,826	4.81000%	4.75000%
26053	FFCB (FEDERAL FARM CREDIT BANK)	3133EVLN8	10,000,000.00	9,809,500.00	10,000,000.00	04/15/26	04/15/31	1,826	4.41000%	4.33000%
26072	RNMA (FANNIE MAE)	3138GDAF0	9,956,380.07	9,825,700.00	10,000,000.00	05/05/26	05/05/31	1,826	4.33000%	4.25000%
26073	FHLB (FEDERAL HOME LOAN BANK)	3130BALC9	10,000,000.00	9,922,400.00	10,000,000.00	05/12/26	05/12/31	1,826	4.84000%	4.80000%
26074	FHLB (FEDERAL HOME LOAN BANK)	3130BALD7	10,000,000.00	9,843,100.00	10,000,000.00	05/12/26	05/12/31	1,826	4.57000%	4.50000%
26086	RNMA (FANNIE MAE)	3138GDKH5	9,987,000.00	9,850,900.00	10,000,000.00	07/30/26	07/28/31	1,824	5.02000%	5.00000%
TOTAL AGENCY NOTES			236,598,695.78	233,753,555.00	236,650,000.00					

MEDIUM TERM NOTES

21081	BANK OF AMERICA CORP (BAC)	06049WV22	2,000,000.00	1,995,160.00	2,000,000.00	08/26/21	08/26/26	1,826	1.25000%	1.25000%
21108	JP MORGAN CHASE & CO (JPM)	48128G5U0	2,000,000.00	1,980,740.00	2,000,000.00	10/29/21	10/29/26	1,826	1.49000%	1.48000%
22011	HONEYWELL INTERNATIONAL (HON)	438518BL9	2,002,246.56	1,992,720.00	2,000,000.00	02/14/22	11/01/26	1,721	2.51000%	2.50000%
21120	PUBLIC STORAGE (PSA)	74460DAG4	3,494,393.24	3,471,338.85	3,495,000.00	12/03/21	11/08/26	1,802	1.51000%	1.50000%
21115	JP MORGAN CHASE & CO (JPM)	48130UZH1	4,000,000.00	3,426,320.00	4,000,000.00	11/30/21	11/30/26	1,826	1.75000%	1.50000%
22025	MASTERCARD INC	57836QAR5	4,004,461.03	3,976,040.00	4,000,000.00	04/12/22	03/26/27	1,809	3.32000%	3.30000%
22055	TSNC ARIZONA CORP	872898AF8	2,199,711.24	2,190,386.00	2,200,000.00	06/28/22	04/22/27	1,759	3.89000%	3.87500%
22056	BEVERLY HILLS CA PUBLIC FING	088008KB8	1,765,026.49	1,756,926.00	1,800,000.00	06/28/22	06/01/27	1,799	1.36000%	1.32700%
23028	3M COMPANY (MMM)	88579YAY7	2,945,115.51	2,943,540.00	3,000,000.00	02/08/23	10/15/27	1,710	2.93000%	2.87500%
23029	UNITEDHEALTH GROUP (UNH)	91324PDE9	1,968,047.53	1,965,720.00	2,000,000.00	02/08/23	10/15/27	1,710	3.00000%	2.95000%
23027	PROCTER & GAMBLE (PG)	742718FZ7	2,996,717.46	2,984,100.00	3,000,000.00	02/08/23	01/26/28	1,813	3.97000%	3.95000%
26036	MORGAN STANLEY PVT BANK	61776NZU0	9,964,282.67	9,937,500.00	10,000,000.00	03/30/26	11/17/28	983	4.23000%	4.20400%
25090	JP MORGAN CHASE & CO (JPM)	48632FVZ4	10,000,000.00	9,756,000.00	10,000,000.00	12/15/25	12/14/29	1,480	4.36000%	4.25000%
26034	PUBLIC STORAGE (PSA)	74464AAC5	4,984,712.03	4,917,900.00	5,000,000.00	03/30/26	07/01/30	1,554	4.45000%	4.37500%
26036	JOHN DEERE CAPITAL CORP (DE)	24422EYF0	4,983,945.25	4,920,950.00	5,000,000.00	03/30/26	10/15/30	1,880	4.45000%	4.37500%
26012	SHELL FINANCE US INC (RDSALN)	822905AN5	4,986,488.94	4,869,800.00	5,000,000.00	03/17/26	11/08/30	1,895	4.24000%	4.12500%
26015	ALPHABET INC	02079KAW7	4,995,774.81	4,852,300.00	5,000,000.00	03/18/26	11/15/30	1,703	4.22000%	4.10000%
26014	META PLATFORMS INC	30303MA88	4,982,019.47	4,840,500.00	5,000,000.00	03/18/26	11/15/30	1,703	4.34000%	4.20000%
26011	AMERICAN HONDA FINANCE (HNDA)	02886WGS4	4,973,809.97	4,853,350.00	5,000,000.00	03/17/26	01/08/31	1,758	4.58000%	4.45000%
26032	CATERPILLAR FINL SERVICE (CAT)	14913UBH2	4,949,060.13	4,872,400.00	5,000,000.00	03/30/26	01/08/31	1,745	4.28000%	4.15000%
26013/ 26033	TOYOTA MOTOR CREDIT CORP	89238TPH2	9,898,413.81	9,728,700.00	10,000,000.00	03/18/26	01/10/31	1,759	4.32000%	4.20000%
26016	AMAZON COM INC	023135DD5	4,989,203.93	4,844,800.00	5,000,000.00	03/18/26	03/13/31	1,821	4.39000%	4.25000%
26026	JP MORGAN CHASE & CO (JPM)	48632FZB5	5,000,000.00	4,857,650.00	5,000,000.00	03/24/26	03/24/31	1,826	4.63000%	4.50000%
26057	BANK OF AMERICA CORP (BAC)	06055JRD3	10,000,000.00	9,983,700.00	10,000,000.00	04/22/26	04/22/31	1,826	5.01000%	5.00000%
TOTAL MEDIUM TERM NOTES			114,093,230.06	111,818,540.85	114,495,000.00					

TOTAL POOL INVESTMENTS							AVERAGE	1,737	3.89338%	3.84775%
			466,815,287.91	461,795,457.92	467,268,362.07					

Mark to Market 7/31/2026 (5,019,829.99)

Mark to Market 6/30/2026 (3,302,301.94)

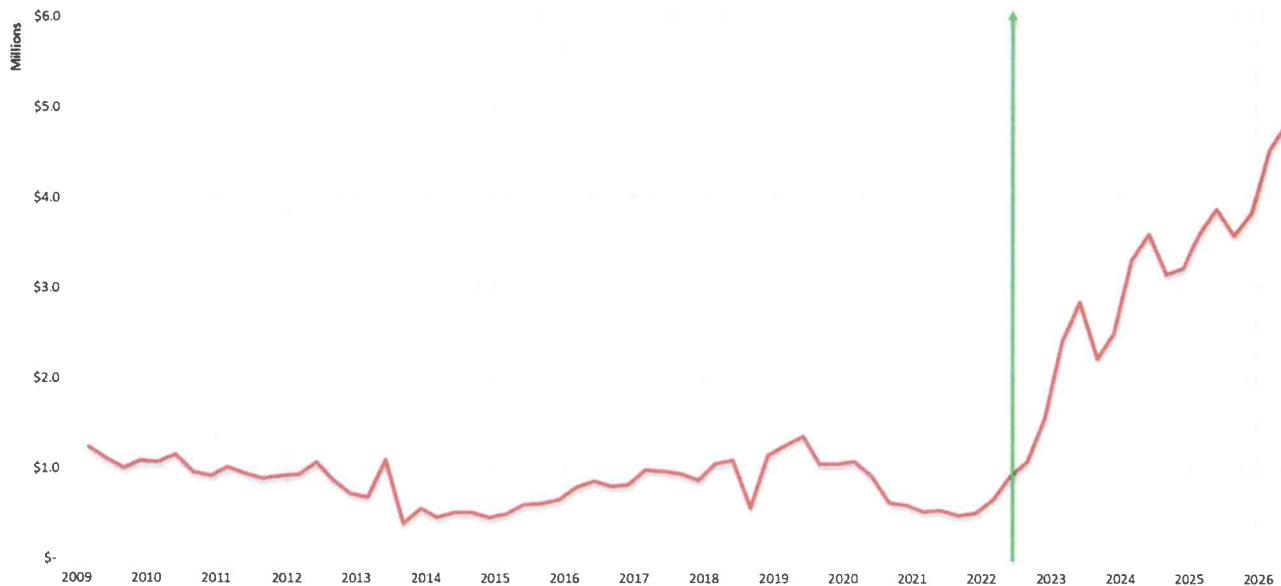
Fiscal Year to date adjustment (1,177,528.05)

**SUTTER COUNTY POOLED TREASURY
INVESTMENT PORTFOLIO
July 31, 2026**

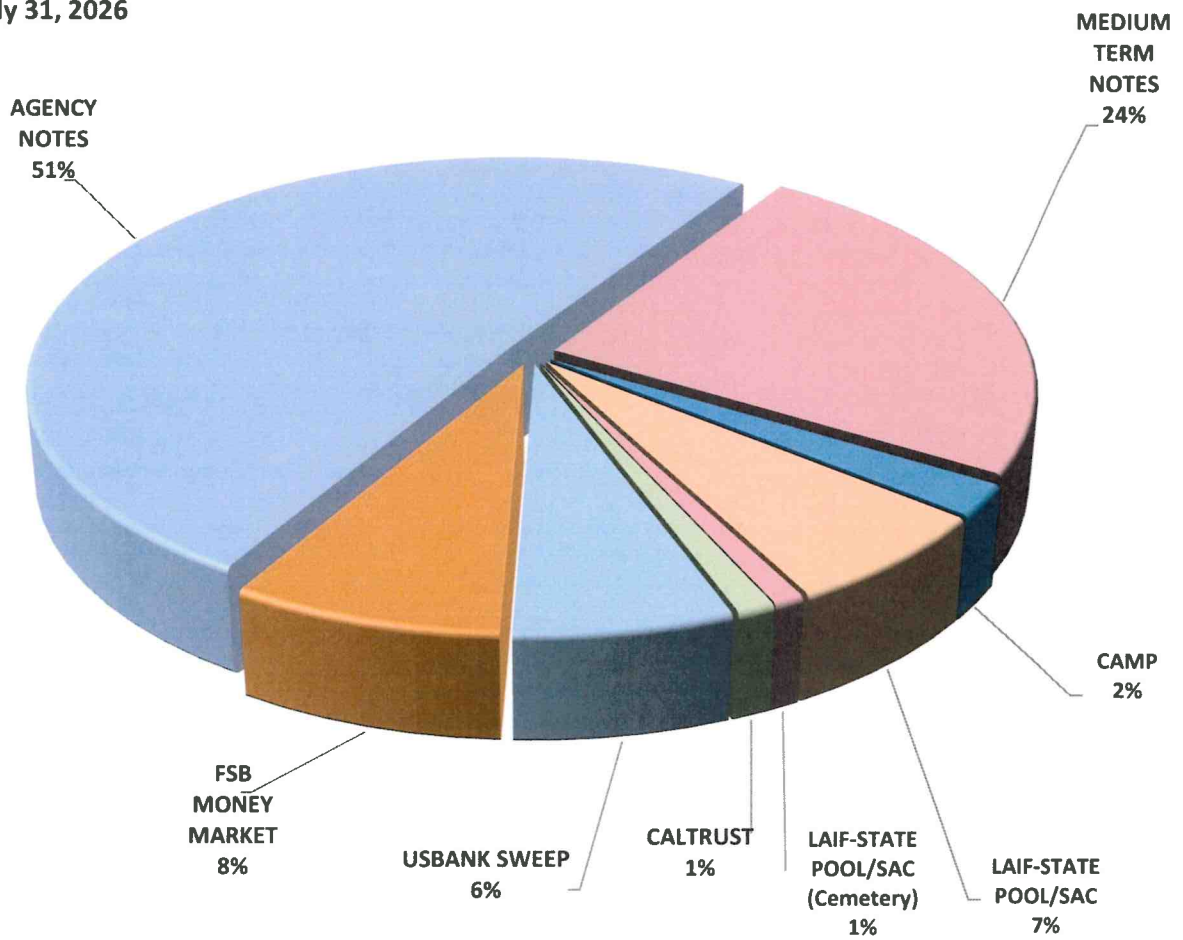


Date	Returns	Date	Returns
Mar-09	\$ 1,230,874.94	Dec-17	\$ 866,547.85
Jun-09	\$ 1,103,630.93	Mar-18	\$ 1,044,688.77
Sep-09	\$ 1,000,109.72	Jun-18	\$ 1,092,422.55
Dec-09	\$ 1,077,308.07	Sep-18	\$ 559,834.53
Mar-10	\$ 1,057,040.73	Dec-18	\$ 1,147,735.95
Jun-10	\$ 1,149,398.51	Mar-19	\$ 1,263,451.85
Sep-10	\$ 958,179.75	Jun-19	\$ 1,359,952.68
Dec-10	\$ 913,377.75	Sep-19	\$ 1,053,507.22
Mar-11	\$ 1,011,239.80	Dec-19	\$ 1,049,032.20
Jun-11	\$ 936,574.38	Mar-20	\$ 1,072,283.35
Sep-11	\$ 884,977.72	Jun-20	\$ 910,205.61
Dec-11	\$ 911,816.07	Sep-20	\$ 620,706.57
Mar-12	\$ 925,800.61	Dec-20	\$ 595,522.12
Jun-12	\$ 1,059,009.68	Mar-21	\$ 528,109.19
Sep-12	\$ 864,582.60	Jun-21	\$ 535,098.68
Dec-12	\$ 719,464.94	Sep-21	\$ 475,724.86
Mar-13	\$ 672,416.61	Dec-21	\$ 514,370.48
Jun-13	\$ 1,092,580.59	Mar-22	\$ 656,763.85
Sep-13	\$ 378,707.05	Jun-22	\$ 911,607.17
Dec-13	\$ 544,660.55	Sep-22	\$ 1,080,126.56
Mar-14	\$ 458,636.34	Dec-22	\$ 1,557,112.34
Jun-14	\$ 505,373.75	Mar-23	\$ 2,404,400.66
Sep-14	\$ 513,869.30	Jun-23	\$ 2,835,890.76
Dec-14	\$ 457,447.53	Sep-23	\$ 2,216,514.11
Mar-15	\$ 500,133.88	Dec-23	\$ 2,498,853.29
Jun-15	\$ 588,831.54	Mar-24	\$ 3,292,188.99
Sep-15	\$ 597,963.88	Jun-24	\$ 3,591,080.90
Dec-15	\$ 643,695.13	Sep-24	\$ 3,143,655.07
Mar-16	\$ 781,708.84	Dec-24	\$ 3,217,596.53
Jun-16	\$ 851,317.38	Mar-25	\$ 3,605,385.68
Sep-16	\$ 805,491.03	Jun-25	\$ 3,860,526.69
Dec-16	\$ 806,403.36	Sep-25	\$ 3,575,041.28
Mar-17	\$ 973,820.54	Dec-25	\$ 3,822,298.46
Jun-17	\$ 966,415.99	Mar-26	\$ 4,517,774.51
Sep-17	\$ 933,671.44	Jun-26	\$ 4,826,785.23

**SUTTER COUNTY QUARTERLY INVESTMENT EARNINGS
2009-2026**

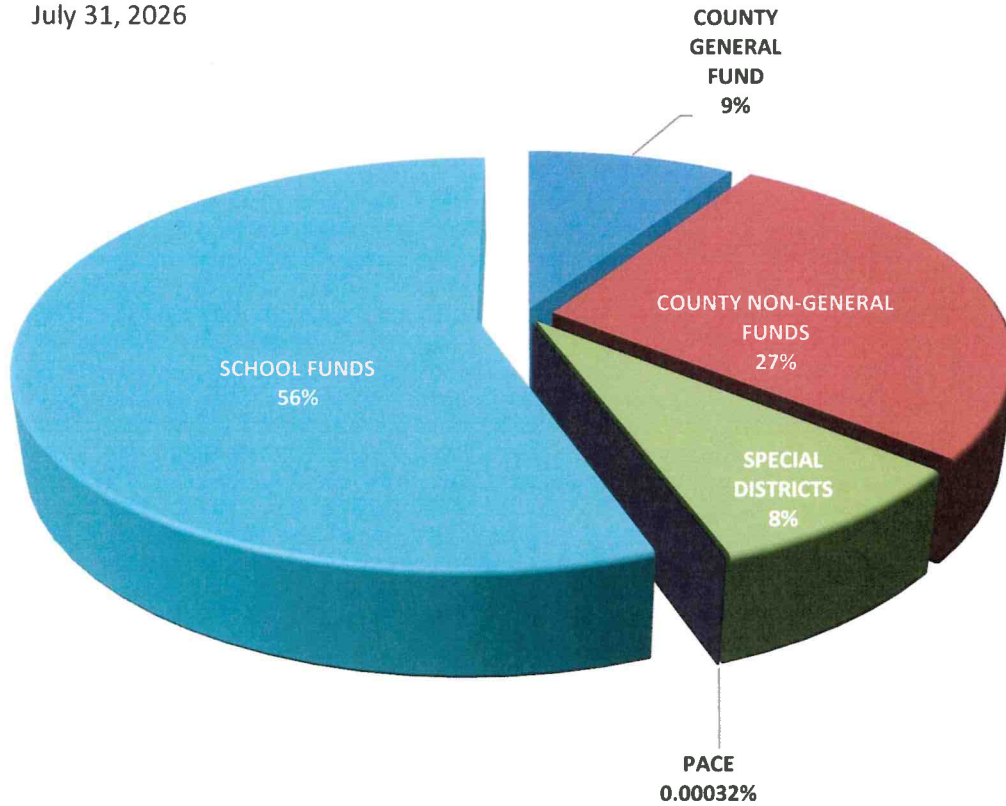


**Sutter County
Pooled Investment Portfolio
July 31, 2026**



	BOOK VALUE	PERCENTAGE OF MANAGED PORTFOLIO	INVESTED % OF POOLED PORTFOLIO	AVERAGE DAYS TO MATURITY	AVERAGE YIELD
CAMP	\$10,181,433.40	2.18%	2.20%	1	3.78%
LOCAL AGENCY INVESTMENT FUND (COUNTY)	30,627,018.66	6.56%	6.62%	1	3.92%
LOCAL AGENCY INVESTMENT FUND (CEMETERY)	4,234,914.09	0.91%		1	3.92%
MONEY MARKET MUTUAL FUND	65,909,439.63	14.12%	14.25%	1	3.56%
CALTRUST	5,170,556.29	1.11%	1.12%	1	3.76%
MEDIUM TERM NOTES	114,093,230.06	24.44%	24.66%	932	3.52%
AGENCY NOTES	<u>236,598,695.78</u>	<u>50.68%</u>	<u>51.15%</u>	<u>1,035</u>	<u>3.46%</u>
TOTAL MANAGED INVESTMENTS	\$466,815,287.91	100.00%	100.00%	<u>895</u>	<u>3.89%</u>
LESS: LAIF FUNDS NOT POOLED	<u>4,234,914.09</u>	<u>0.91%</u>			
TOTAL POOLED INVESTMENTS	<u>\$462,580,373.82</u>	<u>99.09%</u>	<u>100.00%</u>	<u>895</u>	<u>3.89%</u>

Sutter County
Pooled Treasury Participants
July 31, 2026



The Pooled Treasury is comprised of over 276 separate funds representing the County's General Fund, County Non-General funds, special districts, school districts, and funds collected and held for the various PACE programs that are authorized by the City of Yuba City.

At the close of business July 31, 2026, pool participants' cash and investment balances consisted of the following:

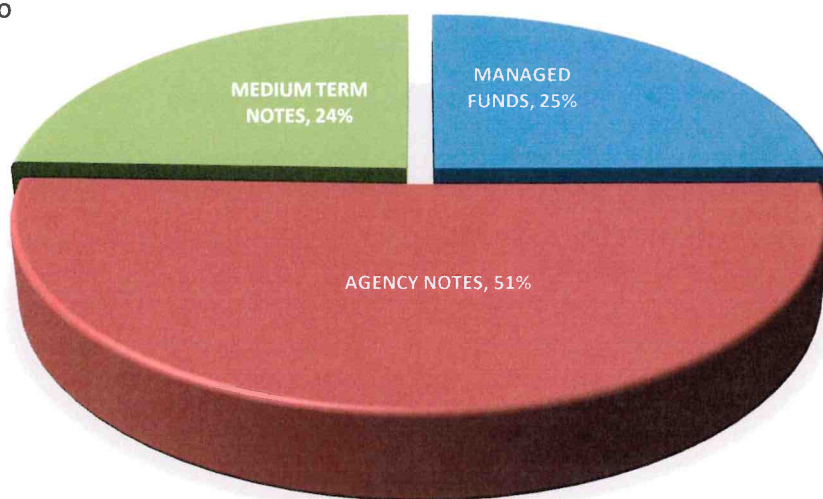
COUNTY GENERAL FUND	8.96%
COUNTY NON-GENERAL FUNDS	27.35%
SPECIAL DISTRICTS	8.26%
PACE	0.00%
SCHOOL FUNDS	<u>55.43%</u>

The pooled portfolio is comprised of three major classes of assets. As of July 31, 2026, agency notes made up 51%, medium term notes represented 24% and funds under management within the Local Area Investment Fund (LAIF), the California Asset Management Program (CAMP), Investment Trust of California (CalTRUST), US Bank, and Five Star Bank completing the portfolio at 25%.

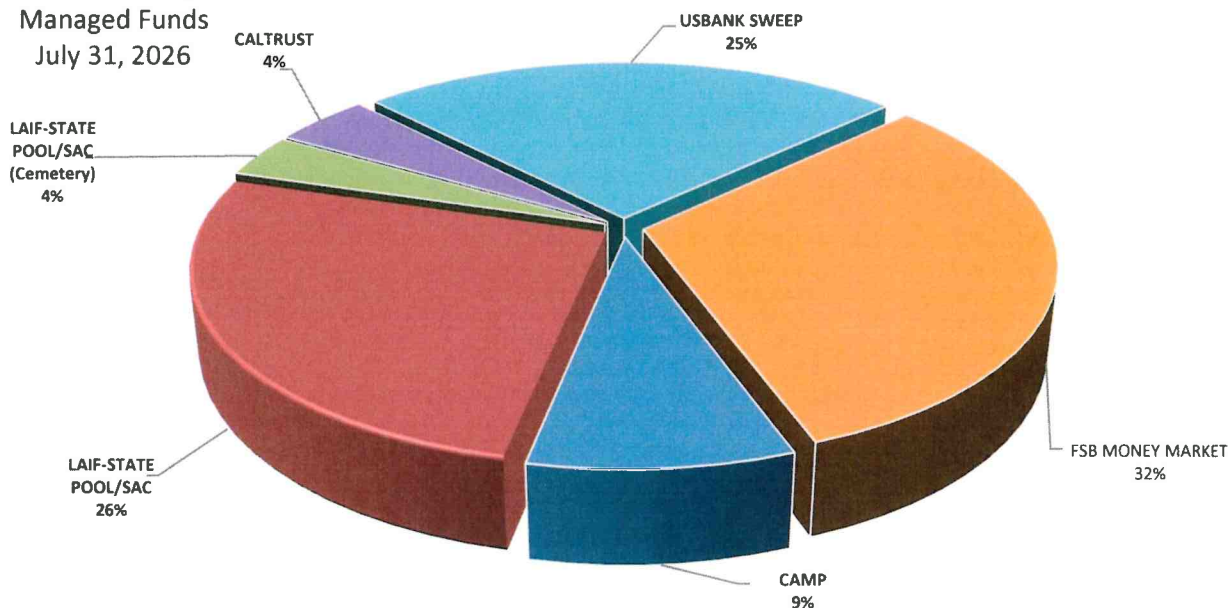
All assets are in compliance with the Sutter County Investment Policy and adhere to the requirements of California Government Code §53601-§53645 and §16429.1-§16429.3, which relate to the investing in the Local Area Investment Fund (LAIF)

Within the three major classes of assets the portfolio is further diversified, again, operating within the constraints of California Government Code and the Sutter County Investment Policy. The following charts provide a quick glance of the make-up of each category.

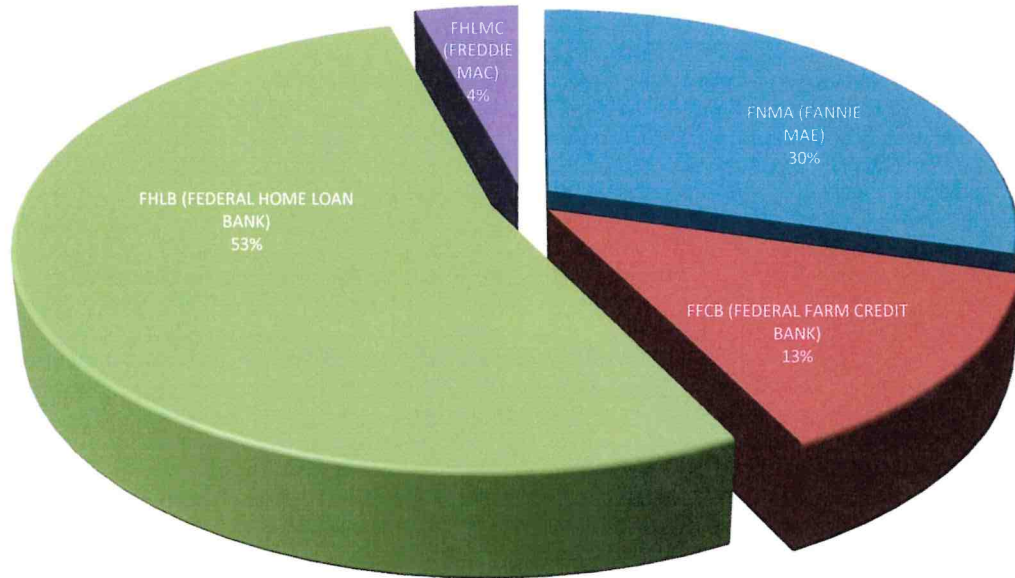
Sutter County
Investment Portfolio
Categories
July 31, 2026



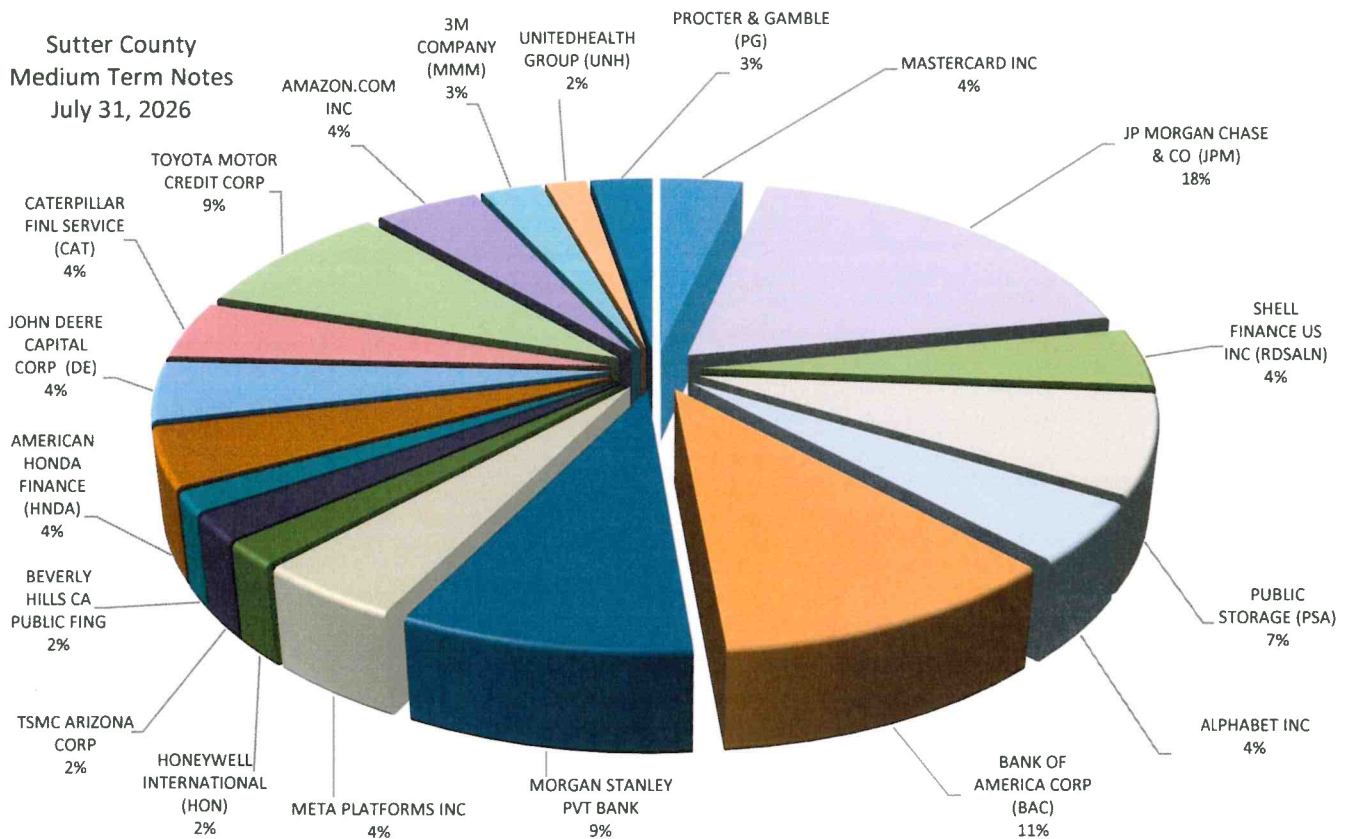
Sutter County
Managed Funds
July 31, 2026



Sutter County
Agency Notes
July 31, 2026

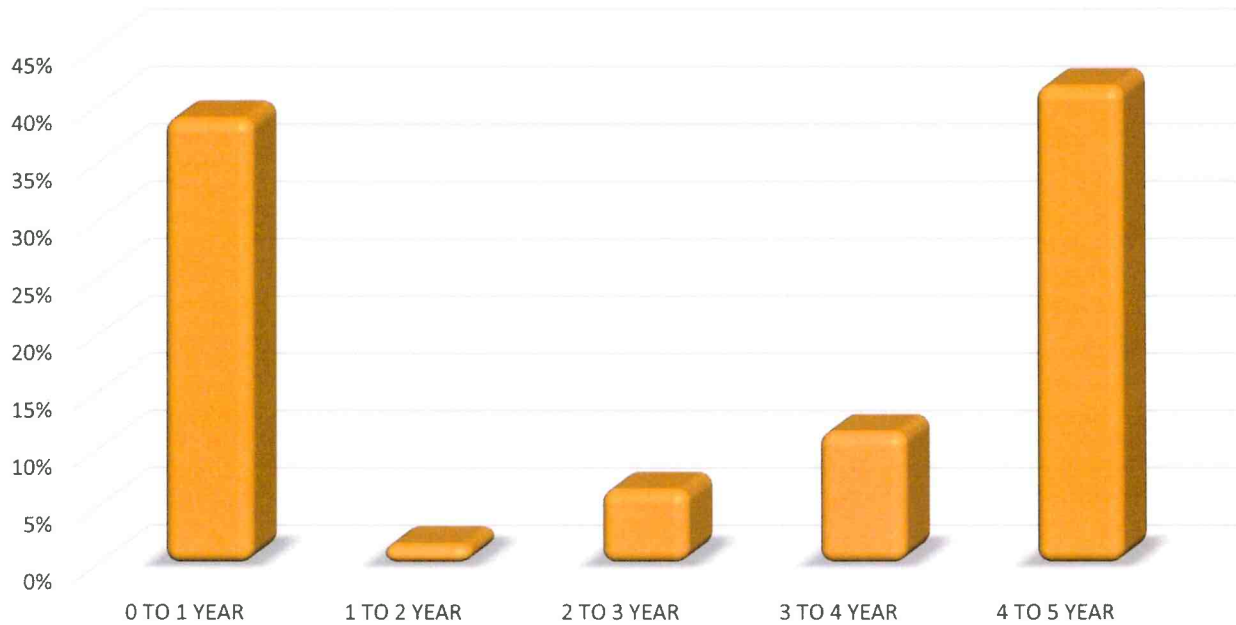


Sutter County
Medium Term Notes
July 31, 2026



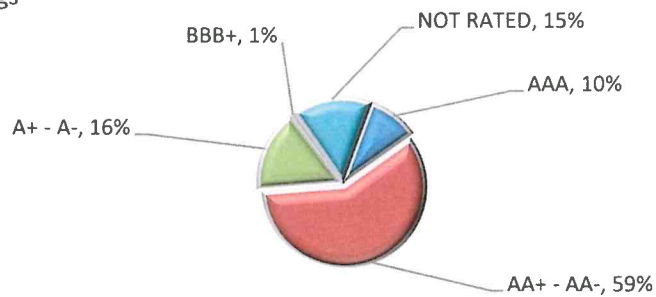
All investments conform to California Government Code §56301 with maturities of no more than five years.

**Sutter County
Pooled Portfolio Aging
July 31, 2026**



Investments in the pool must have a category rating of A or better at the time of purchase, as prescribed in the Sutter County Investment Policy, with the exception of LAIF, which is authorized in GC §16429.1-§16429.3.

**Sutter County
Pooled Portfolio Asset Ratings
July 31, 2026**



Agenda Item No. ____

BOARD AGENDA ITEM: _____

BOARD MEETING DATE: _____

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

_____ Action

_____ Reports/Presentation

SUBMITTED BY:

_____ Information

_____ Public Hearing

PRESENTING TO BOARD:

_____ Other (specify)

BACKGROUND AND SUMMARY INFORMATION:

Summary Report of Revenues, Expenditures and Changes in Fund Balance (Unrestricted and Restricted Combined)

August 2026

07/16/26-08/15/26

Description	Account Codes	Original Budget	Operating Budget	Actuals to Date	Projected Yr Totals	Difference (Col D - B)	2026-27 % Actuals as a % of Budget
		7/1/26 (A)	7/15/26 (B)	8/15/26 (C)	8/15/26 (D)	(E)	
A. Revenues							
1. Local Control Funding Formula	8010-8099	\$ 12,239,572	\$ 12,239,572	\$ 473,047	\$ 12,239,572	-	A 3.9%
2. Federal Revenues	8100-8299	\$ 4,498,278	\$ 4,498,278	\$ -	\$ 4,510,212	11,934	B 0.0%
3. Other State Revenues	8300-8599	\$ 20,117,771	\$ 20,117,771	\$ 1,198,139	\$ 20,173,466	55,695	C 6.0%
4. Other Local Revenues	8600-8799	\$ 21,716,183	\$ 21,716,688	\$ 781,454	\$ 21,816,688	100,000	D 3.6%
5. TOTAL REVENUES		\$ 58,571,804	\$ 58,572,309	\$ 2,452,640	\$ 58,739,938	\$ 167,629	4.2%
B. Expenditures							
1. Certificated Salaries	1000-1999	12,222,174	\$ 12,222,174	\$ 405,959	\$ 12,144,441	(77,733)	E 3.3%
2. Classified Salaries	2000-2999	16,353,933	\$ 16,353,933	\$ 809,445	\$ 16,352,747	(1,186)	F 4.9%
3. Employee Benefits	3000-3999	13,597,916	\$ 13,597,916	\$ 465,627	\$ 13,572,835	(25,081)	G 3.4%
4. Books and Supplies	4000-4999	1,240,762	\$ 1,278,841	\$ 112,469	\$ 1,333,181	54,340	H 8.8%
5. Services, Other Operation	5000-5999	9,560,351	\$ 9,544,204	\$ 1,642,197	\$ 9,754,901	210,697	I 17.2%
6. Capital Outlay	6000-6999	934,855	\$ 934,855	\$ 116,019	\$ 909,110	(25,745)	J 12.4%
7. Other Outgo	7100-7299	2,093,969	\$ 2,093,969	\$ -	\$ 2,093,969	-	K 0.0%
8. Direct Support/Indirect	7300-7399	(132,002)	\$ (132,002)	\$ -	\$ (132,002)	-	L 0.0%
9. Debt Service	7400-7499	1,205,603	\$ 1,205,603	\$ 121,731	\$ 1,205,603	-	M 10.1%
10. TOTAL EXPENDITURES		\$ 57,077,561	\$ 57,099,493	\$ 3,673,447	\$ 57,234,785	135,292	6.4%
C. Excess (Deficiency) of Revenues Over Expenditures Before Other Financing Sources and Uses (A5-B10)							
		\$ 1,494,243	\$ 1,472,816	\$ (1,220,807)	\$ 1,505,153	\$ 32,337	-81.1%
D. Other Financing Sources/Uses							
1. Transfers In	8910-8979	\$ 53,329	\$ 53,329	\$ -	\$ 53,329	-	0.0%
2. Transfer Out	7610-7629	2,577,685	\$ 2,577,685	\$ -	\$ 2,577,685	-	0.0%
3. Contributions	8980-8999	\$ -	\$ -	\$ -	\$ -	-	0.0%
Total, Other Fin Sources/Uses		\$ (2,524,356)	\$ (2,524,356)	\$ -	\$ (2,524,356)	\$ -	0.0%
E. Net Change to Fund Balance							
		\$ (1,030,113)	\$ (1,051,540)	\$ (1,220,807)	\$ (1,019,203)	\$ 32,337	
F. Fund Balance (Fund 01 only)							
1. Beginning Balance		\$ 34,989,728	\$ 34,989,728	\$ 34,989,728	\$ 34,989,728	-	
2. Adjustments/Restatements		\$ -	\$ -	\$ -	\$ -	-	
Ending Balance		\$ 33,959,615	\$ 33,938,188	\$ 33,768,921	\$ 33,970,525	\$ 32,337	
G. Components of Ending Fund Balance							
Designated Amounts	9711-9730	\$ 10,500	\$ 10,500		\$ 10,500	\$ -	
Legally Restricted	9740-9760	\$ 14,923,600	\$ 14,325,843		\$ 14,408,266	\$ -	
Assigned	9780	\$ 16,042,753	\$ 16,617,986		\$ 16,561,136	\$ -	
Restricted Economic Uncertainty	9789	\$ 2,982,762	\$ 2,983,859		\$ 2,990,624	\$ -	
Unassigned/Unappropriated	9790	\$ -	\$ -		\$ -	\$ -	

Explanation of Differences
Net Change in Current Year Budget August Board Report
07/16/26-08/15/26

	<u>Amount</u>	<u>Explanation of Differences</u>
A <u>Local Control Funding Formula (8010-8099)</u>		
	<u>\$ -</u>	
B <u>Federal Revenues (8100-8299)</u>		
Curriculum, Instruction, and Accountability (CIA)	\$ 11,934	Update budget to include Title III 25/26 carryover
	<u>\$ 11,934</u>	
C <u>Other State Revenues (8300-8599)</u>		
Special Ed	\$ 25,354	Increase budget to match 26/27 Arts & Music Allocation update
Student Support and Outreach (SSO)	\$ 25,412	Setup budget from prior year unearned Restorative Practice revenue
Pathways Charter Academy	\$ 5,541	Adjust budget based on 26/27 Arts & Music Allocation
Various departments	\$ (612)	Miscellaneous Adjustments
	<u>\$ 55,695</u>	
D <u>Other Local Revenues (8600-8799)</u>		
County Office	\$ 100,000	Create budget for Insurance Revenue and Claim Expense
	<u>\$ 100,000</u>	
E <u>Certificated Salaries (1000-1999)</u>		
Student Support and Outreach (SSO)	\$ (77,733)	Net decrease in budget from removing salary from Student Behavioral Health Incentive Program (SBHIP) and increasing budget for Restorative Practices. This is not a reduction, an additional transfer will be done in the future.
	<u>\$ (77,733)</u>	
F <u>Classified Salaries (2000-2999)</u>		
Curriculum, Instruction, and Accountability (CIA)	\$ 4,806	Increase budget to include Browns Elementary ELOP
Student Support and Outreach (SSO)	\$ (5,992)	Decrease in budget from salaries from SBHIP
	<u>\$ (1,186)</u>	
G <u>Employee Benefits (3000-3999)</u>		
Curriculum, Instruction, and Accountability (CIA)	\$ 6,005	Increase budget to include Browns Elementary ELOP
Student Support and Outreach (SSO)	\$ (31,086)	Decrease in budget from removing benefits from SBHIP
	<u>\$ (25,081)</u>	
H <u>Books and Supplies (4000-4999)</u>		
County Office	\$ (5,455)	Move budget to cover E-Rate and increase budget for dues
Special Education	\$ 21,000	Increase budget for technology and supplies and establish budget for Arts and Music in Schools grant
Curriculum, Instruction, and Accountability (CIA)	\$ 6,250	Increase budget for ELOP expenses
Student Support and Outreach (SSO)	\$ 2,788	Increase supplies budget for Sutter Yuba Mental Health and Medi-Cal
Shady Creek Outdoor School	\$ 8,500	Increase budget for technology purchase
Regional Occupation Program (ROP)	\$ (2,000)	Move budget to services
Feather River Academy (FRA)	\$ 11,174	Increase budget for IT noncapitalized equipment purchases
Pathways Charter Academy	\$ 8,939	Increase budget for IT noncapitalized equipment purchases
Medi-Cal Administrative Activities (MAA)	\$ 3,144	Increase budget for IT noncapitalized equipment purchases
	<u>\$ 54,340</u>	
I <u>Services, Other Operations (5000-5999)</u>		
County Office	\$ 130,808	Create budget for Insurance Revenue and Claim Expense and for Boyd backflow replacement
Special Education	\$ 4,590	Increase budget for Arts & Music
Curriculum, Instruction, and Accountability (CIA)	\$ 16,368	Update budget to include Title III 25/26 carryover
Shady Creek Outdoor School	\$ 23,500	Increase budget for utilities

Explanation of Differences
Net Change in Current Year Budget August Board Report
07/16/26-08/15/26

	<u>Amount</u>	<u>Explanation of Differences</u>
Regional Occupation Program (ROP)	\$ 2,000	Moving budget from 4300 to 5800 to cover Mission Linen service
Feather River Academy (FRA)	\$ 1,686	Adjust budget for Arts & Music
Pathways Charter Academy	\$ 7,392	Adjust budget for Arts & Music
Medi-Cal Administrative Activities (MAA)	\$ 25,000	San Joaquin Medi-Cal Services
Various departments	\$ (647)	Miscellaneous Adjustments
	<u>\$ 210,697</u>	
J <u>Capital Outlay (6000-6999)</u>		
County Office	\$ (25,745)	Create 5800 budget for Boyd backflow replacement - move from 6200
	<u>\$ (25,745)</u>	
K <u>Other Outgo (7100 - 7299)</u>		
	<u>\$ -</u>	
L <u>Direct Support / Indirect (7300-7399)</u>		
	<u>\$ -</u>	
M <u>Debt Services (7400 - 7499)</u>		
	<u>\$ -</u>	
N <u>Transfers In (8910-8979)</u>		
	<u>\$ -</u>	
O <u>Transfers Out (7610-7629)</u>		
	<u>\$ -</u>	
P <u>Contributions (8980-8999)</u>		
	<u>\$ -</u>	
Net Change in Current Year Budget	\$ 32,337	

Agenda Item No. _____

BOARD AGENDA ITEM: Donations

BOARD MEETING DATE: September 9, 2026

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

 Action

Maggie Navarro

 Reports/Presentation

SUBMITTED BY:

 X Information

Ron Sherrod

 Public Hearing

PRESENTING TO BOARD:

 Other (specify)

Ron Sherrod

BACKGROUND AND SUMMARY INFORMATION:

<u>Donor</u>	<u>Value</u>	<u>Purpose</u>
Schools First Federal Credit Union	\$2,325.00	Backpacks for Back to School Event
Various SCSOS employees-Jean Wed	\$215.00	Conrad's Closet

Total \$2,540.00

	<u>26-27 Year</u>	<u>Current Period</u>	<u>To Date</u>
Total Donations-Cash	\$0.00	\$215.00	\$215.00
Total Donations-Value	\$11,885.00	\$2,325.00	\$14,210.00
Total Donations	\$11,885.00	\$2,540.00	\$12,100.00

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE
GIFT AND DONATION FORM**

Donor Identification ☐ Individual ☐ Business

Donor Name: Various SCSOS employees Phone: _____

Address: _____ City/State _____ Zip: _____

Business only: Position: _____

Phone: _____ Type of Business: _____

Gift or Donation: ☒ Cash ☐ Check Dollar Amount: \$ 215.00

Date of Donation: 8/31/2026

Jean Wednesday for Shady Creek's Conrad's Closet

Intent of Gift or Donation: Conrad's Closet

Working Condition: _____

Estimated Dollar Value \$ _____

Donated To (Site/Program): Shady Creek

Site/Program Administrator: _____

Typed Name

Signature

Asst. Superintendent/Director for Dept.: _____

Typed Name

Signature

Delivery Date: _____ Delivered By: _____

Received By: _____

For Business Office Use Only

Assistant Superintendent Business Services 

Signature

Revenue Code: 01-0010-0-8699-00-0000-0000-130-512-0000-00

Review Comments: _____

Board Agenda Date: _____

**SUTTER COUNTY SUPERINTENDENT OF SCHOOLS OFFICE
GIFT AND DONATION FORM**

Donor Identification ☐ Individual ☒ Business

Donor Name: Schools First Federal Credit Union Phone: (714) 466-8622

Address: 15332 Newport Ave. City/State Tustin, CA Zip: 92780

Business only: Position: _____

Phone: _____ Type of Business: _____

Gift or Donation: ☐ Cash ☒ Check Dollar Amount: \$ 2,325.00

☐ Other (List item below)

Date of Donation: 6/30/2026

Contribution of \$2,325.00 for backpack giveback program

Intent of Gift or Donation: Donation for backpack give back program

Working Condition: _____

Estimated Dollar Value \$ 2,325.00

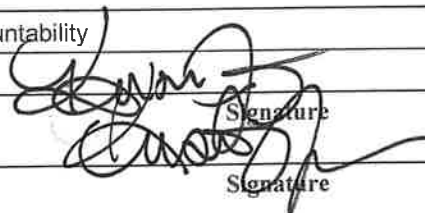
Donated To (Site/Program): Curriculum, Instruction, and Accountability

Site/Program Administrator: Kristi Johnson

Typed Name

Asst. Superintendent/Director for Dept.: Kristi Johnson

Typed Name


Signature

Delivery Date: _____ Delivered By: _____

Received By: _____

For Business Office Use Only

Assistant Superintendent Business Services 

Signature

Revenue Code: _____

Review Comments: _____

Board Agenda Date: _____

BOARD AGENDA ITEM: Quarterly Report on Williams/ Uniform Complaints

BOARD MEETING DATE: September 9, 20 26

AGENDA ITEM SUBMITTED FOR:

PREPARED BY:

☐ Action

Tania Martinez

☒ Reports/Presentation

SUBMITTED BY:

☐ Information

Tania Martinez

☐ Public Hearing

PRESENTING TO BOARD:

☐ Other (specify)

Kristi Johnson

BACKGROUND AND SUMMARY INFORMATION:

As per California Education Code Section 35186 the county superintendent reports on the number and nature of complaints filed for:

- 1) Textbooks and instructional materials
- 2) Teacher vacancies or mis-assignments
- 3) Facilities and conditions

None of the districts had any complaints filed during the period of April 2026 to June 2026.



970 Klamath Lane
Yuba City, CA 95993
PHONE: (530) 822-2933
FAX: (530) 822-3085

QUARTERLY REPORT ON WILLIAMS/VALENZUELA UNIFORM COMPLAINTS

(Education Code § 35186)

District: Sutter County Superintendent of Schools

Person completing this form: Kristi Johnson

Title: Assistant Superintendent of Educational Services

The Quarterly Report will be submitted at the Sutter County Superintendent of School's Board Meeting on September 9, 2026 for the reporting months of April, May and June 2026.

Please indicate the date this information will be reported publicly at your District's governing board

meeting: September 9, 2026

Please check the box that applies:

- ☒ No complaints were filed with any school in the district during the quarter indicated above.
- ☐ Complaints were filed with schools in the district during the quarter indicated above. The following chart summarizes the nature and resolution of these complaints.

General Subject Area	Total Number of Complaints	Number Resolved	Number Unresolved
Textbooks & Instructional Materials	0		
Teacher Vacancies or Misassignments	0		
Facilities/Conditions	0		
TOTALS	0		

Tom Reusser

PRINT NAME OF DISTRICT SUPERINTENDENT

SIGNATURE OF DISTRICT SUPERINTENDENT

Agenda Item No. _____

BOARD AGENDA ITEM: Adopt Resolution for Sufficiency of Instructional Materials in Science, History/Social Science, Mathematics, and English/Language Arts

BOARD MEETING DATE: September 9, 2026

AGENDA ITEM SUBMITTED FOR:

☒ Action

☐ Reports/Presentation

☐ Information

☐ Public Hearing

☐ Other (specify)

PREPARED BY:

Kristi Johnson

SUBMITTED BY:

Kristi Johnson

PRESENTING TO BOARD:

Kristi Johnson

BACKGROUND AND SUMMARY INFORMATION:

After the public hearing on the sufficiency of textbooks and/or instructional materials, the board will be asked to adopt a resolution to make a determination as to whether each pupil has sufficient textbooks or instructional materials, or both, in each subject that are consistent with the content and cycles of the curriculum framework adopted by the State Board of Education.

**SUTTER COUNTY BOARD OF EDUCATION
SUTTER COUNTY SUPERINTENDENT OF SCHOOLS**

RESOLUTION NUMBER 26-27-I

**SUFFICIENCY OF INSTRUCTIONAL MATERIALS
2026-2027**

Whereas, the governing board of Sutter County Superintendent of Schools, in order to comply with the requirements of *Education Code* Section 60119 held a public hearing on September 9, 2026, at 5:30 p.m., which is on or before the eighth week of school (between the first day that students attend school and the end of the eighth week from that day) and which did not take place during or immediately following school hours, and;

Whereas, the governing board provided at least 10 days' notice of the public hearing posted in at least three public places within the county that stated the time, place, and purpose of the hearing, and;

Whereas, the governing board encouraged participation by parents/guardians, teachers, members of the community, and bargaining unit leaders in the public hearing, and;

Whereas, information provided at the public hearing and to the governing board at the public meeting detailed the extent to which textbooks and instructional materials were provided to all students, including English learners, in the district/county office of education, and;

Whereas, the definition of "sufficient textbooks or instructional materials" means that each student, including each English learner, has a standards-aligned textbook and/or instructional materials to use in class and to take home, which may include materials in a digital format but shall not include photocopied sheets from only a portion of a textbook or instructional materials copied to address a shortage, and;

Whereas, the definition of "sufficient textbooks or instructional materials" also means that all students who are enrolled in the same course within the Sutter County Superintendent of Schools, have standards-aligned textbooks or instructional materials from the same adoption cycle, and;

Whereas, sufficient textbooks and instructional materials were provided to each student, including English learners that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in the following subjects:

FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS SCIENCE, HISTORY-SOCIAL SCIENCE, MATH, ELA AND READING FOR SPECIAL EDUCATION

Special Education

In accordance with California Department of Education guidance regarding Education Code section 60119, students in special day classes or other special education programs are provided sufficient quantities of the instructional materials required by their IEPs. An IEP may require modified instructional materials instead of, or in addition to, locally adopted instructional materials, or may require adopted instructional materials aligned to a different grade level.

For students enrolled in Sutter County Superintendent of Schools-operated special education programs, instructional materials are provided in accordance with each student's Individualized Education Program (IEP). Students have access to sufficient standards aligned instructional materials in English language arts, mathematics, science, and history-social science, as applicable to the student's educational program and IEP. CDE specifically says that students in special day classes must have sufficient quantities of the instructional materials required by the students' IEP. CDE also states that Williams does not circumvent the IEP. Each student has access to the instructional materials necessary for their Individual educational program (IEP). Materials are available digitally and/or in print based on the student's instructional and accessibility needs.

Science:

Applicable host district adopted materials

Grade K-12, Unique Learning System Online Curriculum.

Grade K-5, Reading A-Z, Learning A-Z, Cambian Learning Group

Grade K- 8, MobyMax Education, LLC, Online Curriculum

History/Social Studies:

Applicable host district adopted materials

Grade 7-12, Unique Learning Systems, Online Curriculum

Grade K-6, Unique Learning System, Online Curriculum

Mathematics:

Applicable host district adopted materials

Grade K-6 Unique Learning System, Online Curriculum

Grade K-6th Touch Math, LLC

Grade K-3rd SWUN Volume 1-3

Grade K-5 enVision Math, *Scott Foresman-Addison Wesley*, 2009.

Grade 6-8 Unique Learning System, Online Curriculum

9-12 Unique Learning System, Online Curriculum

English Language Arts:

Applicable district adopted materials

Grades K-12 Unique Learning System, Online Curriculum,

Grades K-6 ~~Piloting~~, Wonder Works, *McGraw Hill Education*.

iReady Grades K-6th DHH

Grade K-12, Edmark Reading Program, Second Edition, *Pro-Ed, Inc.*

Elementary-Secondary, Reading Milestones, Fourth Edition, *Pro-Ed, Inc.*

Pre-reader-Adult, Fairview Learning Program, *Fairview Learning, LLC*.

Elementary-Secondary, The Apple Tree Curriculum for Developing Written Language, Second Edition, *Pro-Ed, Inc.*

Elementary-Secondary, I Can Write, *Butte Publications, Inc.*

Preschool-6th, Handwriting Without Tears, Learning Without Tears

FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS SCIENCE, HISTORY-SOCIAL SCIENCE, MATH, ELA AND READING FOR FEATHER RIVER ACADEMY

Feather River Academy

Science: Grade 6-12 Edgenuity Courseware

History-Social Science: Grade 6-12 Edgenuity Courseware

Mathematics: Grade 6-12 Edgenuity Courseware

Reading/English/Language Arts: Grade 6-12 Edgenuity Courseware

**FOR A FINDING OF SUFFICIENT INSTRUCTIONAL MATERIALS SCIENCE, HISTORY-
SOCIAL SCIENCE, MATH, ELA AND READING FOR
PATHWAYS CHARTER ACADEMY**

Pathways Charter Academy

Science: Grade 6-12 Edgenuity Courseware

History Social Science: Grade 6-12 Edgenuity Courseware

Mathematics: Grade 6-12 Edgenuity Courseware

Reading/English/Language Arts: Grade 6-12 Edgenuity Courseware

Therefore, it is resolved that for the 2026-27 school year, the Sutter County Superintendent of Schools Office has provided each student with sufficient textbooks and instructional materials aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks.

PASSED AND ADOPTED at a regular meeting of the Sutter County Board of Education on the 9th day of September 2026, by the following vote:

Reid ____; Lachance ____; Pamma ____; Gill ____; Singh ____

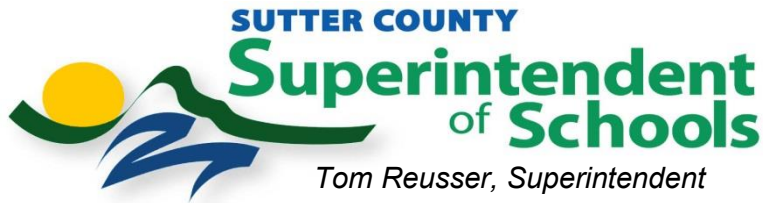
Ayes:

Noes:

Absent:

Kash Gill, President
Sutter County Board of Education

Tom Reusser, Ex-officio
Sutter County Board of Education



970 Klamath Lane
Yuba City, CA 95993
Phone (530) 822-2900
Fax (530) 671-3422

NOTICE OF PUBLIC HEARINGS

Notice is hereby given, in accordance with the California Education Code,
Public Hearings will be held as follows:

PUBLIC HEARING - California Learning Academy Petition

Date: Wednesday, September 9, 2026
Time: 5:30 p.m. – The Public Hearing will be part of the regular Board Meeting
Place: Sutter County Superintendent of Schools Office
Board Room
970 Klamath Lane
Yuba City, CA 95993

Pursuant to California Education Code section 47605, a public hearing will be held by the Sutter County Board of Education to receive public testimony and input from the community regarding California Learning Academy (to be operated by Highlands Community Charter and Technical Schools) charter petition. The petition was received on appeal following the Yuba City Unified School District's denial of the establishment charter petition on July 28, 2026.

Pursuant to Education Code section 47605(b), the county board shall hold a public hearing on the provisions of the charter, at which time it shall consider the level of support for the petition by teachers employed by the school district, other employees of the school district, and parents. The county board must determine whether to grant or deny the charter petition within 90 days of its receipt, provided, however, that the date may be extended by an additional 30 days if both parties agree to the extension. The Sutter County Superintendent of Schools received the California Learning Academy petition on August 7, 2026.

We encourage parents, teachers, staff, community members, and bargaining units to participate in the Public Hearing.

Posted on: September 2, 2026

Locations:

Sutter County Superintendent of Schools Website
Sutter County Superintendent of Schools Office



NOTICE OF PUBLIC HEARING

The Sutter County Board of Education hereby gives notice that a Public Hearing will be held on the Sufficiency of Instructional Materials in Science, History/Social Science, Mathematics, and English/Language Arts.

Date: September 9, 2026

Time: 5:30 p.m.

Location: Sutter County Superintendent of Schools-
Board Room
970 Klamath Lane
Yuba City, CA 95993

Posted: August 28, 2026

