

CITY OF CHICO

Finance Committee Agenda

Regular Meeting

Wednesday, October 21, 2026

9:00 a.m. to 11:00 a.m.

Meeting Location: Council Chamber Building, Conference Room 1, 421 Main St. Chico, CA

A Committee of the Chico City Council: Councilmember Hawley, Vice Mayor Bennett, and Chair van Overbeek

ADA Notice: Please contact the City Clerk at 896-7250 if you require an agenda in an alternative format or need a disability-related modification or accommodation to participate in a meeting. Requests should be received at least three working days in advance. Portable listening devices are available upon request.

Agenda Copies: Available at the meeting, at the City Clerk's Office (411 Main Street, Chico, CA 95928), or online at www.chicoca.gov. Posted on digital kiosk on 10/16/26.

Government Code 54957.5: Documents produced and distributed less than 72 hours prior to or during an open session will be made available for public inspection at the meeting and at the City Clerk's office at 411 Main St. from 8:00 a.m. to 5:00 p.m.

REGULAR AGENDA

A. CalPERS ACTUARIAL PRESENTATION

The Administrative Services Director will provide a presentation discussing the City of Chico's most recent actuarial report released by CalPERS and the estimated impacts to City CalPERS benefit costs. (**Barbara Martin, Administrative Services Director**)

B. PUBLIC COMMENTS - *Members of the public may address the Committee at this time on any matter not already listed on the agenda, with comments being limited to three minutes. The Committee cannot take any action at this meeting on requests made under this section of the agenda.*

C. ADJOURNMENT - The meeting will adjourn no later than 11:00 a.m. to the next regular Finance Committee Meeting on November 18, 2026, at 9:00 a.m. in Conference Room 1 at 421 Main St.

SPEAKER ANNOUNCEMENT

NOTE: Citizens and other interested parties are encouraged to participate in the public process and will be invited to address the Committee regarding each item on the agenda. In order to maintain an accurate and complete record, the following procedural guidelines are being implemented:

1. Speaker Cards – speakers will be asked to print his/her name on a speaker card to address the Committee and provide card to the Clerk prior to the completion of the Staff Report.
2. The Clerk will call on speakers in the order the cards are received.
3. Speakers may address the Committee one time per agenda item.
4. Speakers will have three minutes to address the Committee.