



Info/Reminders:

- Applications and teacher approvals for **Shady Creek Science Camp Volunteers** are due Friday Oct. 10th by 3pm!
- Unified Sports [Soccer Spooktacular](#) is BACK! Halloween Day!
- With extensive input from the community and campus, Whitney High School has developed a list of **facilities improvements** receiving the most support. We now want your input on **2–4 smaller projects** that would positively impact our campus. Please take a few minutes to share your thoughts [on this form](#). Your feedback will help us prioritize the next round of improvements.
- The **First Quarter Grading period ends on Friday, October 10, 2025**. These letter grades will be used to determine [Academic Eligibility](#) for all Fall and Winter student-athletes.
- **It's Homecoming Week!!**
 - ❖ **Float building:** Sat. 10/4 and Sun. 10/5 , 8-4pm in the JV softball field.
 - ❖ **Alice in Wonderland Movie Night:** 10/6 on the grass soccer field from 7:30-9:30! Free admission and free popcorn for all students. Candy and sodas will be sold for \$2 each.
 - ❖ **Dance Tickets:** Sold at the student store during student store hours. 15 w/ASB card, \$20 w/o and \$25 for guests. Will accept cash, check or credit card (fee).
 - ❖ **Pink Out Shirts** sold ONLY during PAWS and Lunch at a table outside the student store. \$10 cash or check only.
 - ❖ **Morning giveaways** and **Lunchtime Activities** all week long.
 - ❖ **HOCO Rally:** 10/10
 - ❖ **Homecoming Parade** held in the stadium before the varsity football game vs Granite Bay
 - ❖ **Homecoming Dress Up Days**
 - ★ Monday - PJs or Pink
 - ★ Tuesday - Camo or Black
 - ★ Wednesday - Twin Day or White
 - ★ Thursday - Change your hair/crazy hat day or Green
 - ★ Friday - Maroon Friday!

Coming Soon!

- [Videographer](#) On Campus on October 13

ASB / Activities:

- Are you bringing a **guest** from another school **to the homecoming dance** on Oct. 11th? Pass deadline: Wednesday 10/8. Students need to have the approved pass when purchasing the guest ticket. This is a **FIRM** deadline.
- **Homecoming Dance** is Saturday, October 11th from 7 - 10pm in the large gym. Gates to check into the dance will close at 8:30. Students should bring close toed shoes for the dance

floor, have their Minga IDs ready and not bring any bags bigger than a cell phone into the dance.

Library:

- **Trying to buy HOCO tickets and your account is blocked?** See Mrs Snow to clear your library account.
- Mon Oct 6 - Library is **closed during the 2nd block** for presentations.
- Oct 9-10 - **Alice in Wonderland Croquet** in the library during lunch.
- Oct 21-29 - Our **2-Sentence Horror Story contest** is back! More details to come.

Whitney PTC



- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)
- **Terrifying Treats for our Teachers!** Halloween fun for our Whitney Teachers and Staff!!! [Please click here to signup!](#)



- [Crab Feed Tickets on sale now!](#) 2nd Annual Crab Feed on February 7, 2026
- Our **next meeting** is Tuesday October 21st at 6pm. We meet in the Admin Building. You can attend remotely via zoom: Meeting ID: 823 2154 5622, Password: PTC

Counseling Corner:

- [Register and Pay](#) for the 2026 **AP exams**. The deadline to pay is October 24, 2025.
- If you are taking the PSAT on Saturday, October 11th and need your physical school id printed, email kcocuzzi@rocklinusd.org and let her know. She will bring it to you on test day.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Career Exploration:**
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- **Community Service Opportunities:**
 - Sunset Ranch Elementary [‘Fall Festival Funland’](#): 10/17 5:15 to 7:30 pm.
 - Sierra Elementary School [Carnival](#): 10/24
 - [Parker Whitney Harvest Festival](#): Oct. 16th Help with running games, etc.
 - [Rocklin Elementary PTC Fall Festival](#) on Friday, October 17th, from 4:45–8:45 PM
 - [Valley View Elementary Fall Carnival](#): Oct 17th 4:00pm - 9:30pm
 - [Ruhkala PTC Fall Carnival](#): Oct.23, 5:30 to 7:30PM
 - [Cemetery Cleaning Project in Dutch Flat CA](#): Clean up help as well as potential large project for Eagle Scout. 10/18, 9-4pm.

- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday from 3-5pm. No appointment needed.
- **Scholarship Opportunities: - [Scholarship page link](#)**
 - **Juniors/Seniors:** Placer County Bar Association: [Annual Law Day/Tim Coffin Scholarship 2025](#)- First Prize \$1,750 with presentation of essay response to prompt. Due December 15th.
- **Military:**
 - **ASVAB Interpretation:** Wed. Oct. 8th: 1:15-2:15pm in the CCC: For those that already took the ASVAB on Sept. 22nd.
 - **AFROTC Presentation** by Capt. Schlichting on Thursday, Oct. 16th in the AFJROTC classroom during PAWS/Lunch.
 - **Jessup University AF ROTC Flight Program Presentation:** Wednesday Oct. 22nd in the College & Career Center from 1:15 to 2:15pm. Open to all WHS students! Click on the link to sign up.
 - **WHS Fall Military Fair:** Thursday Oct. 23rd during PAWS/Lunch in Library- come speak to each military branch about enlistment opportunities.
- **General College Events:**
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 11/8, 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
 - **Rocklin Test Prep & Granite Bay Test Prep:** [Fall 2025 SAT/ACT Prep Workshops](#)
 - **UNR Bus Trip for prospective students:** [Apply to be on the bus!](#) Friday, October 24th and Tuesday, November 11th: Pick up at Maidu Community Center.
- **Sierra College:**
 - **Academic Enrichment** Registration opens Nov. 14
- **Jessup University:**
 - [Preview Day:](#) Oct. 17th & 24th, 9 - 4pm.
 - [Scholarship:](#) Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
 - **UC applications are open!** Submission begins Oct. 1st - Dec. 1st
 - UC Application Workshop by UC Davis admissions rep. Oct. 30: [12:30-1pm](#) or [1:15-1:45 pm](#)
 - **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
 - CSU General Application Wksp & CSU Sac State [On-the-spot acceptance application workshop](#): Tuesday, Nov. 4th by Matt Balli Sac State Admissions Rep. 1:15-2:15pm in CCC. He will also assist with applications to all CSU's.
 - **WUE Workshop** by Oregon State University admissions rep: Kelly Pjesky on Friday Oct. 17th, 12:30-1pm or 1:15 to 1:45 pm.
 - **General Application Assistance** in CCC: **Workshops:** [Oct. 13th](#), [Oct. 22nd](#), [Oct. 27th](#), & [Oct. 29th](#).

Athletics:

- **Player of the Week:** Congratulations to golfer Nailah Jackson, who recorded a 5 under par 31 to help her team beat Oak Ridge!
- **Grading Window closes 10/10:** First Quarter Grades impact the eligibility of all of our FALL and WINTER Athletes. *Grades will be posted to Aeries by the end of the day on Tuesday, October 14, 2025.*
 - Academic Eligibility:

- All student-athletes/team members must earn a GPA of 2.0 for the grading period.
 - Students must have no more than 2 NM on their grade report.
 - Students will be granted two weeks from the end of the grading period to pass Essentials or make up Tests from this grading period to raise their grade and meet eligibility requirements. *Late homework or classwork will NOT be accepted for eligibility purposes.*
 - Students will become ineligible for participation on their team or in athletic contests beginning on Friday, October 24, 2025, if they have 3+ NC or a GPA below 2.0 for the grading period.
- **Winter Athletes:** Are you planning to try-out for a winter sport (basketball, soccer or wrestling)? Tryouts begin November 3rd, 2025. In order to try-out you must have:
 - A current Physical;
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here](#).
 - Have questions? Come to the Athletics Office located in the Admin building.
 - For tickets to our events, please go to our school [Go Fan](#) page.
 - Full athletic [schedule](#) for all of our upcoming contests.



WHS
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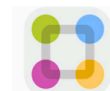
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