

## **Junta del Comité de Política ~ Policy Committee Meeting**

**Salón de la Mesa Directiva – Board Room**

**Videoconferencia ~ Video Conference**

[Click Here to Join Zoom Meeting](#)

**6 de noviembre, 2025 ~ November 6, 2025**

**6:30 p.m. - 7:00 p.m. Firmas/Hojas de Asistencia**

**Sign-in/Attendance Records**

### **Agenda**

- 1) **Bienvenida/ Welcome:** Juana Martinez, presidenta/President 7:00 - 7:05 p.m.  
a) Establecer *quórum*/Establish Quorum
  
- 2) **Periodo de Comentario Público/Public Comment Period\*** 7:05 – 7:15 p.m.  
Los primeros diez minutos están reservados para miembros del público para dirigirse al Comité de Política sobre temas de interés del público que esté dentro de la materia de jurisdicción del comité./ The first ten minutes of the meeting are reserved for members of the public to address the Policy Committee on items of interest to the public that are within the subject matter jurisdiction of the committee.
  
- 3) a) **Agenda:** repaso, cambios, adiciones/ review, changes, and additions 7:15 – 7:30 p.m.  
*Asunto de acción / Action item*  
b) **Repaso del acta (minutas)/ Review of Minutes**  
1. Junta del 2 de octubre de 2025  
October 2, 2025 Meeting  
*Asunto de acción / Action item*
  
- 4) **Reporte de los miembros del Consejo de Política – Junta del 25 de octubre, 2025** 7:30 - 7:35 p.m.  
**Report from Policy Council Members – October 25, 2025** **5 min.**
  
- 5) **Reportes de los miembros del Comité de Política sobre las juntas del Comité Local de Padres** 7:35 - 7:50 p.m.  
**Report from Policy Committee members on Local Parent Committee Meetings** **15 min.**  
Forma: Reporte del Representante al Comité de Política  
Form: Representative's Report to Policy Committee  
Imelda Rodriguez, especialista en educación de padres/Parent Education Specialist
  
- 6) **Reporte del director del programa – Director's Report** 7:50 - 8:00 p.m.  
(vea el reporte escrito incluyendo el tema de seguridad y prácticas de supervisión/  
see written report including safety and supervision practices) **10 min.**  
Jose Rocha, director/Director
  
- 7) **Reporte Financiero/Financial Report** 8:00 - 8:10 p.m.  
(incluyendo reporte de alimentos servidos en los centros, gastos de tarjetas de crédito y reporte  
de inscripción/ including center meals, credit card expenditures and enrollment report) **10 min.**  
Blanca Melgoza, supervisora de operaciones del programa/Program Operations Supervisor

**Pajaro Valley Unified School District  
Migrant & Seasonal Head Start Program**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <p>8) <b>Revisión del Presupuesto #1 y #2 del Año Fiscal 2025-2026</b><br/> <b>FY 2025-2026 Budget Revision #1 and #2</b><br/>         Jose Rocha, director/Director<br/> <i>Asunto de acción / Action item</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <p>8:10 - 8:20 p.m.</p>                   |
| <p>9) <b>Revisión del Presupuesto #1 y #2 de la Porción No Federal - Año Fiscal 2025-2026</b><br/> <b>FY 2025-2026 Budget Revision #1 and #2 - Non Federal Share</b><br/>         Jose Rocha, director/Director<br/> <i>Asunto de acción / Action item</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                | <p>8:20 - 8:30 p.m.</p>                   |
| <p>10) <b>Solicitud para Exención de la Porción No Federal 2025-2026</b><br/> <b>2025-2026 Non Federal Share Waiver Request</b><br/>         Jose Rocha, director/Director<br/> <i>Asunto de acción / Action item</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p>8:30 - 8:40 p.m.</p>                   |
| <p>11) <b>Reporte de la Revisión Anual de Monitoreo (15-17 de sept., 2025) y Plan de Acción Correctivo</b><br/> <b>Annual Monitoring Review Report (Sept. 15-17, 2025) and Corrective Plan of Action</b><br/>         Jose Rocha, director/Director<br/> <i>Asunto de acción / Action item</i></p>                                                                                                                                                                                                                                                                                                                                                                            | <p>8:40 – 8:50 p.m.</p>                   |
| <p>12) <b>Temas Educativos para Padres Temporada 2026</b><br/> <b>Parent Education Topics 2026 Season</b><br/>         Irene Herrera-Noh, supervisora de participación de padres/Parent Involvement Supervisor</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>8:50 – 9:00 p.m.</p>                   |
| <p>13) <b>Composición del Comité de Política/Policy Committee Composition</b></p> <ul style="list-style-type: none"> <li>➤ <b>Reemplazar a la Presidenta del Comité de Política</b><br/> <b>Replace Policy Committee President</b></li> <li>➤ <b>Reemplazar a la Secretaria del Comité de Política</b><br/> <b>Replace Policy Committee Secretary</b></li> <li>➤ <b>Elegir Alternantes al Comité Ejecutivo (juntas fuera de temporada)</b><br/> <b>Elect Alternates to the Executive Committee (off season meetings)</b></li> </ul> <p>Irene Herrera-Noh, supervisora de participación de padres/Parent Involvement Supervisor<br/> <i>Asunto de acción / Action item</i></p> | <p>9:00 – 9:15 p.m.</p>                   |
| <p>14) <b>Presentación de Reconocimientos/Presentation of Recognitions</b></p> <ul style="list-style-type: none"> <li>➤ <b>Representantes al Comité de Política/Policy Committee Representatives</b></li> <li>➤ <b>Representante de la Comunidad/Community Representatives</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     | <p>9:15 – 9:25 p.m.</p>                   |
| <p>15) <b>Reporte de Enlaces de la Mesa Directiva - Board of Trustees Liaison Report</b><br/>         Daniel Dodge Jr.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>9:25 – 9:30 p.m.<br/> <b>5 min</b></p> |
| <p>16) <b>Preguntas/Otros ~ Questions/Other</b></p> <ol style="list-style-type: none"> <li>1. Junta del Comité Consejero de Salud y Discapacidades - diciembre 2025 de 12:00 p.m. a 1:30 p.m.<br/>         Health &amp; Disabilities Advisory Committee Meeting - December 2025 from 12:00 p.m. to 1:30 p.m.</li> </ol>                                                                                                                                                                                                                                                                                                                                                       | <p>9:30 – 9:35 p.m.</p>                   |
| <p>17) <b>Fecha de la próxima junta:</b><br/>         jueves, 4 de diciembre, 2025 – salón de la mesa directiva, <b>Hora: 6:30 p.m.</b><br/> <b>Next Meeting:</b><br/>         Thursday, December 4, 2025 – Board Room, <b>Time: 6:30 p.m.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>9:35 – 9:40 p.m.</p>                   |
| <p>18) <b>Clausura – Adjournment</b><br/> <i>Asunto de acción/ Action item</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p>9:40 – 9:45 p.m.</p>                   |

**Pajaro Valley Unified School District**  
**Migrant & Seasonal Head Start Program**

**\* Periodo de Comentario Público - Reglas**

El público será limitado a tres minutos. Atención es llamada al hecho de que el Comité tiene prohibido por ley tomar alguna acción en temas discutidos que no estén en el orden del día. Ninguna conclusión adversa será tomada si el Comité no responde al comentario público en este tiempo./ Speakers shall be limited to three minutes. Attention is called to the fact that the Committee is prohibited by law from taking any action on matters discussed that are not on the agenda. No adverse conclusions should be drawn if the Committee does not respond to the public comment at this time.



Junta del Comité de Política  
jueves, 2 de octubre de 2025

**ACTA**

**1. Bienvenida:**

Siendo las 7:00 p.m. la presidenta del Comité de Política, Juana Martínez, dio comienzo a la junta dando la bienvenida a los presentes. Se estableció el *quorum* con 18 miembros.

**2. Período de Comentario Público:**

No hubo comentarios del público.

**3. a) Agenda:**

La Sra. Juana Martínez dio lectura a la agenda y fue aprobada por unanimidad dando la moción la Sra. Rocío Contreras y siendo secundada por la Sra. Mónica Rocha.

**b1.) Repaso del Acta**

Se dio lectura al acta del 18 de septiembre, 2025. No habiendo correcciones, el acta fue aprobada por unanimidad dando la moción la Sra. Rocío Ramírez y siendo secundada por la Sra. Juana Taisan.

**4. Reporte de los Miembros del Consejo de Política – junta del 27 de septiembre, 2025**

La Sra. Alejandra González, representante al consejo de política, reportó que se aprobaron los fondos especiales para promover una alimentación y nutrición saludables. Se dio una presentación sobre la importancia de hablar con los niños sobre sus emociones. También se reportó que por ahora el cierre del programa no está afectando los servicios del programa. Además, se les informó a los padres que están invitados a participar en una junta el 19 de octubre con Cleofas Rodríguez, director ejecutivo de la Asociación Nacional de Head Start Migrante y de Temporada.

**5. Reportes de los miembros del Comité de Política sobre las juntas del Comité Local de Padres**

Imelda Rodríguez, especialista en educación de padres, explicó el proceso para reportar las actividades del comité local de padres. Los Representantes al Comité de Política tuvieron la oportunidad de dar un breve reporte sobre los temas que fueron presentados en su comité local.

**6. Reporte del Director del Programa (ver reporte escrito)**

El director repasó el reporte de octubre de 2025.

**Inscripción de niños**

Hasta el 30 de septiembre se han servido a 798 niños, esto representa el 99% del contrato financiado. También se han servido a 88 niños con un plan de educación especial.

**Personal**

El primer día de trabajo de la nueva supervisora de operaciones del programa fue hoy, 2 de octubre. Se continúa reclutando para los puestos vacantes de maestras en el programa.

**Contratos**

Se han reclutado a 21 proveedoras para el programa de invierno y tres quedan pendientes. Se brindarán servicios a 91 niños.

## **Calendario de Actividades y Servicios**

El último día de servicios en centros será el lunes, 27 de octubre. El último día en las casas de cuidado infantil familiar será el martes, 21 de octubre.

## **Monitoreo**

El programa está trabajando en completar el plan de acción correctivo basado en los resultados de la revisión de monitoreo anual. El programa recibió 6 fortalezas, 0 deficiencias y 5 preocupaciones.

## **Seguridad y Prácticas de Supervisión**

Se refirió a los padres al sitio web de la Oficina de Head Start para obtener información sobre seguridad y prácticas de supervisión.

## **7. Reporte Financiero**

José Rocha, director, repasó el reporte financiero de agosto 2025. Se repasó el reporte de fondos básicos que es el presupuesto principal del programa, los gastos hasta la fecha y el balance del presupuesto. El porcentaje gastado del presupuesto de fondos básicos fue del 47.64%. También reportó que se ha generado el 36.93% del presupuesto de fondos no federales. Además, se repasaron los siguientes reportes: el reporte del presupuesto de entrenamiento y asistencia técnica, el reporte de la tarjeta de crédito, el reporte de los alimentos servidos en los centros y el reporte de datos programáticos.

## **8. Solicitud Anual de Fondos para el 2026-2027**

### **Plan de Servicios del Programa 2026**

José Rocha, director, repasó el plan de servicios del programa para el 2026-2027. El plan incluye los espacios potenciales para centros y casas por un total de 800 espacios. El plan también incluye los días de servicios y fechas propuestas.

La Sra. Rocío Contreras dio la moción para aprobar el plan de servicios del programa. Fue secundada por la Sra. Mónica Rocha y aprobada por unanimidad.

### **Presupuesto**

José Rocha, director, repasó el presupuesto federal básico, el presupuesto de entrenamiento y asistencia técnica y los presupuestos de la porción no federal 2026-2027. También repasó las categorías donde se hicieron recortes para balancear el presupuesto.

La Sra. Rocío Contreras dio la moción para aprobar los presupuestos del programa. Fue secundada por la Sra. Alejandra González y aprobada por unanimidad.

### **Plan y Presupuesto de Entrenamiento y Asistencia Técnica para el 2026-2027**

José Rocha repasó los temas de entrenamiento que se ofrecerán al personal y proveedores. Estos temas apoyan las metas del programa y los requisitos de Head Start. Para el 2026-2027, el presupuesto está destinado para el puesto de coach de instrucción.

La Sra. Rocío Ramírez dio la moción para aprobar el plan y presupuesto de asistencia técnica. Fue secundada por la Sra. Verónica García y aprobada por unanimidad.

### **Metas y Objetivos Año 3 de 5 (Años de subvención 2024-2029)**

José Rocha repasó las metas y objetivos del programa del año 3 de la subvención de cinco años 2024-2029. Las metas y objetivos son parte de la solicitud de fondos del programa y se

identifican basado en las necesidades del programa. El programa ha identificado cinco metas para apoyar las siguientes categorías: educación de los niños, apoyo a los padres e impacto a las comunidades. José repasó las siguientes metas:

1. Promover la competencia social y emocional en los niños.
2. Mejorar la calidad de las interacciones entre niño-maestra dentro de los ambientes de aprendizaje.
3. Promover hábitos saludables con el fin de abordar las necesidades de los niños preescolares inscritos en el programa que están categorizados con sobrepeso y obesos.
4. Aumentar la capacidad y empoderamiento de los padres al proveerles oportunidades para participar en la educación de sus hijos.
5. Aumentar la disponibilidad de espacios para servir a niños y familias elegibles en la comunidad.

La Sra. María Martínez dio la moción para aprobar las metas y objetivos 2026-2027. Fue secundada por la Sra. Ana María Cervantes y aprobada por unanimidad.

#### **Procedimiento de Elegibilidad, reclutamiento, selección, inscripción y asistencia (ERSEA)**

Guadalupe Rocha-Méndez, coordinadora de servicios a las familias y comunidad, repasó los cambios al procedimiento en las secciones de selección y asistencia. Estos son algunos de los cambios: 1) la prioridad para hijos de empleados elegibles cambió de 4 a 5; 2) todos los niños elegibles para reinscripción serán seleccionados después de que se hayan inscrito a todas las familias migrantes elegibles; 3) hubo cambios en las ausencias justificadas y ausencias injustificadas; 4) no se dará de baja a un niño debido a ausencias por enfermedad si se presenta una excusa médica.

La Sra. Rocío Contreras dio la moción para aprobar el Procedimiento de elegibilidad, reclutamiento, selección, inscripción y asistencia. Fue secundada por la Sra. Rocío Ramírez y aprobado por unanimidad.

#### **9. Comunicaciones de la Oficina de Head Start**

Se repasaron las siguientes comunicaciones de la Oficina de Head Start:

- Proceso de supervisión del año fiscal 2026 para los destinatarios de Head Start [ACF-OHS-IM-25-06].
- Cómo manejar los cupos vacantes debido al ausentismo crónico en los programas Head Start [ACF-OHS-IM-25-06].

#### **10. Reporte de Enlaces de la Mesa Directiva**

No hubo reportes.

#### **11. Preguntas/Otros**

No hubo.

#### **12. Fecha de la Próxima Junta**

La fecha de la próxima junta será el jueves, 6 de noviembre, 2025 a las 7:00 p.m. en el salón de la mesa directiva.

#### **13. Clausura**

La junta se dio por terminada a las 9:04 p.m. dando la moción la Sra. Mónica Rocha, siendo secundada por la Sra. Rocío Ramírez y aprobada por unanimidad.



# Programa Head Start Migrante y de Temporada

## Reporte del Director

### Inscripción de Niños

Hasta el 31 de octubre de 2025, el programa ha registrado y colocado a 820 niños en centros y casas de cuidado infantil familiar, alcanzando el 103% del contrato financiado. De los 820 niños inscritos, 96 cuentan con un plan de educación especial, cumpliendo y superando el requisito del 10% por 2%.

### Finanzas

Para gastos actuales, vea el reporte escrito.

### Porción No Federal

Para más detalles, vea el reporte escrito.

### Reporte de Información Programática

Para más detalles, vea el reporte escrito.

### Seguridad y Prácticas de Supervisión

Aprenda acerca de prácticas de seguridad con niños pequeños accediendo a la página web de Head Start:

[eclkc.acf.hhs.gov/es/practicas-de-seguridad](http://eclkc.acf.hhs.gov/es/practicas-de-seguridad).

Ahí usted podrá seleccionar temas apropiados de acuerdo a los temas de su interés.

### Monitoreo

El programa no tiene ningún informe de seguimiento.



### Personal

La contratación de maestras continúa para posiciones vacantes de la temporada 2026.

### Contratos - Incluye Proveedores de Cuidado Infantil Familiar

Se han reclutado 24 proveedoras para el programa de invierno, brindando servicio a 103 niños.

### Calendario de Actividades y Servicios

El Día de desarrollo profesional para proveedoras será el 15 de noviembre de 2025.

Tema: Lenguaje y Lectoescritura

**Para más información** llame al (831) 728-6955 y solicite hablar con el director.

Resumen Mensual del Informe de Datos Actualizados del Programa (PIR, sigla en ingles) para el Consejo de Políticas y Mesa Directiva

Pajaro Valley Unified School District (PVUSD)

[Migrant Head Start]

septiembre 2025

**798**  
Niños Acumulados

**651**  
Familias Acumuladas

**124**  
Maestras

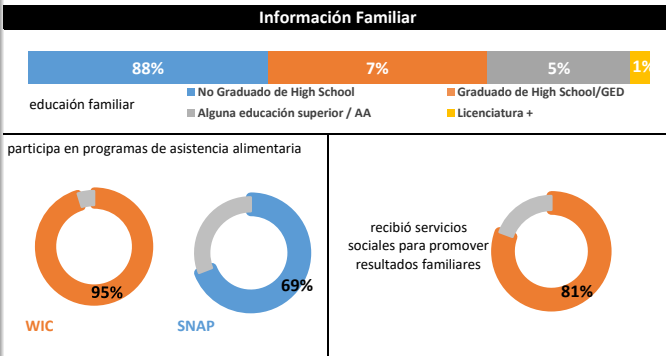
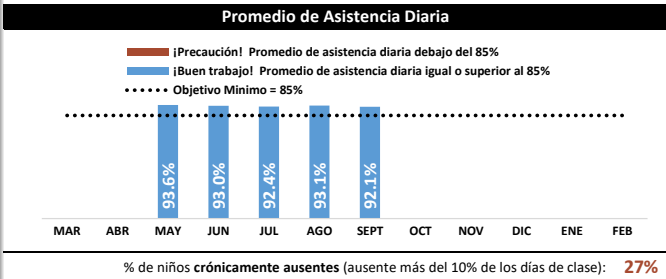
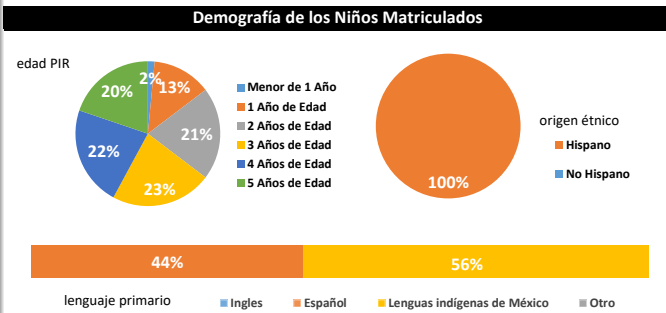
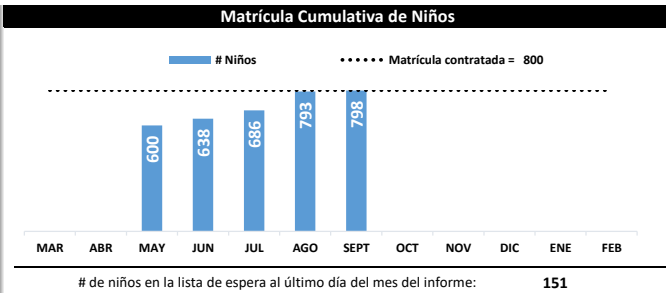
| Tipo de Elegibilidad |                                                  |     |
|----------------------|--------------------------------------------------|-----|
| (#)                  |                                                  | (%) |
| 35                   | Niños Sin Hogar                                  | 4%  |
|                      | Niños en Adopción Temporal                       | 0%  |
| 539                  | Recibe Asistencia Pública                        | 68% |
| 144                  | Ingresos por Debajo del Nivel de Pobreza Federal | 18% |
| 80                   | Ingresos por Encima del Nivel de Pobreza Federal | 10% |

| Niños con Discapacidades                                 |                                         |     |
|----------------------------------------------------------|-----------------------------------------|-----|
| (#)                                                      |                                         | (%) |
| 97                                                       | Discapacidades (acumuladas; mínimo 10%) | 12% |
| # de niños con una evaluación de discapacidad pendiente: |                                         | 20  |

| Evaluación del Desarrollo para los Nuevos Niños(as) Inscritos |                                                                  |     |
|---------------------------------------------------------------|------------------------------------------------------------------|-----|
| (#)                                                           |                                                                  | (%) |
| 240                                                           | Nuevos Niños(as) Inscritos (acumulados)                          | 30% |
| 202                                                           | Recibieron Evaluación <45 días de los Nuevos Niños(as) Inscritos | 84% |

| Salud de los Niños |                                                                                                                                                                        |      |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| (#)                |                                                                                                                                                                        | (%)  |
| 798                | Tiene Seguro Médico                                                                                                                                                    | 100% |
| 727                | al Día Con el Cuidado de Salud Preventivo                                                                                                                              | 91%  |
| 127                | Condición de Salud Crónica                                                                                                                                             | 16%  |
| 125                | Recibieron Tratamiento Médico de niños con enfermedades crónicas diagnosticadas                                                                                        | 98%  |
| 798                | al Día con las Vecunas<br><i>También incluye a aquellos elegibles para la exención y aquellos con todas las vacunas posibles en este momento, pero no para su edad</i> | 100% |
| 798                | Acceso a Servicios Dentales                                                                                                                                            | 100% |
| 781                | Completaron Exámenes Dentales Profesional                                                                                                                              | 98%  |
| 303                | Recibieron Tratamiento Dental<br><i>(de niños en edad preescolar que necesitaban tratamiento dental distinto al cuidado preventivo)</i>                                | 99%  |
| 254                | BMI Saludable<br><i>(los niños menores de 3 años están excluidos)</i>                                                                                                  | 49%  |

| Educación del Personal                                                                                                                                                        |                                                                                                                                                                                      |      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| # Personal                                                                                                                                                                    | % llenan los requisitos mínimo de educación                                                                                                                                          |      |
| 15                                                                                                                                                                            | Maestras de la Clase Preescolar: BA+                                                                                                                                                 | 47%  |
|                                                                                                                                                                               | Maestras de la Clase Preescolar: AA+<br><i>(Un título AA es el requisito mínimo de educación para los maestros de preescolar, pero al menos el 50% debe tener una licenciatura.)</i> | 100% |
| 10                                                                                                                                                                            | Asistentes de Maestra de la Clase Preescolar: CDA+                                                                                                                                   | 100% |
| 26                                                                                                                                                                            | Maestras de la Clase de Infantes / Niños Pequeños: CDA+                                                                                                                              | 100% |
| 73                                                                                                                                                                            | Proveedoras de Cuidado Infantil: CDA+                                                                                                                                                | 100% |
| <i>(Incluyen a aquellos que están actualmente inscritos en un programa CDA / equivalente o superior. CDA=Asociado/Diplomado en Desarrollo Infantil (CDA, sigla en ingles)</i> |                                                                                                                                                                                      |      |
| <i>(Todo el personal debe cumplir con los requisitos mínimos de educación para su puesto).</i>                                                                                |                                                                                                                                                                                      |      |



simbolo clave:

★ = ¡Buen trabajo!

Cumple o excede las regulaciones o expectativas de Head Start

⚠ = ¡Precaución!

Resultados más bajos de lo esperado

✗ = ¡Tomar acción!

No cumple con las regulaciones de Head Start

Fuentes: (1) Informe de datos actualizados del programa (PIR), (2) COPA #201 (asistencia), (3) COPA #2415 (ausentismo crónica), (4) COPA #411 (Incapacidades pendientes), (5) COPA #800N (para niños, filtrado por actualmente elegibles). Todos los datos son acumulativos al mes del informe, a menos que se indique lo contrario.



# Migrant & Seasonal Head Start Director's Report

## Child Enrollment

As of October 31, 2025, the program has registered and placed 820 children in centers and Family Child Care Homes, meeting 103% of the funded contract. Of the 820 children enrolled, 96 have a special education plan, meeting and exceeding the 10% requirement by 2%.

## Finances

For current expenses, see written report.

## Non-Federal Share

For details, see written report.

## Program Information Report

For details, see written report.

## Safety and Supervision Practices

Learn about safety practices with young children by accessing the Head Start website: [eclkc.acf.hhs.gov/browse/topic/safety-practices](https://eclkc.acf.hhs.gov/browse/topic/safety-practices) where you can select appropriate topics according to the topics of your interest.

## Monitoring

The program has no monitoring report to review.



## Staffing

Staff recruitment continues for vacant positions for 2026 program season.

## Contracts - Includes Family Child Care Providers

24 providers have been recruited for the winter program, serving 103 children.

## Calendar of Activities and Services

FCCH In-service Day: November 15, 2025

Topic: Language and Literacy

**For additional information** call (831) 728-6955 and request to speak to the Director.

## MONTHLY PROGRAM INFORMATION SUMMARY REPORT FOR POLICY COUNCIL & GOVERNING BODY

Pajaro Valley Unified School District (PVUSD)

[Migrant Head Start]

September 2025



**798**  
cumulative children



**651**  
cumulative families



**124**  
teaching staff

### PRIMARY TYPE OF ELIGIBILITY

| (#) |                              | (%) |
|-----|------------------------------|-----|
| 35  | Homeless Children            | 4%  |
|     | Foster Children              | 0%  |
| 539 | Receives Public Assistance   | 68% |
| 144 | Income Below Federal Poverty | 18% |
| 80  | Income Above Federal Poverty | 10% |

### CHILDREN WITH DISABILITIES

| (#) |                                        | (%) |
|-----|----------------------------------------|-----|
| 97  | Disabilities (cumulative; minimum 10%) | 12% |

# of children with a Disability Assessment PENDING: 20

### DEVELOPMENTAL SCREENING OF NEW ENROLLEES

| (#) |                                                   | (%) |
|-----|---------------------------------------------------|-----|
| 240 | New Enrollees (cumulative)                        | 30% |
| 202 | Received Screening <45 Days<br>(Of new enrollees) | 84% |

### CHILDREN'S HEALTH

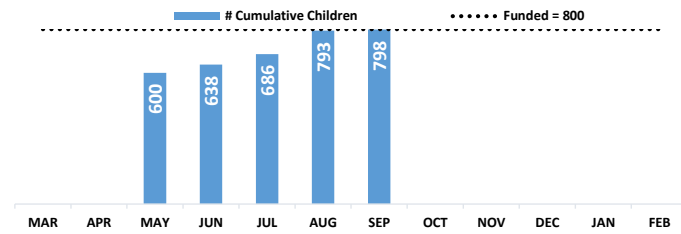
| (#) |                                                                                                                                                      | (%)  |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 798 | Has Health Insurance                                                                                                                                 | 100% |
| 727 | EPSDT Up-to-Date                                                                                                                                     | 91%  |
| 127 | Chronic Health Condition                                                                                                                             | 16%  |
| 125 | Received Medical Treatment<br>(Of children with diagnosed chronic health conditions)                                                                 | 98%  |
| 798 | Immunizations Up-to-Date<br>(Also includes those eligible for exemption & those with all immunizations possible at this time, but not for their age) | 100% |
| 798 | Access to Dental Care                                                                                                                                | 100% |
| 781 | Completed Dental Exam                                                                                                                                | 98%  |
| 303 | Received Dental Treatment<br>(Of children who needed dental treatment other than                                                                     | 99%  |
| 254 | Healthy BMI<br>(Children under 3 years are excluded)                                                                                                 | 49%  |

### STAFF EDUCATION

| # Staff | % Meet Minimum Education Requirements                                                                                         |
|---------|-------------------------------------------------------------------------------------------------------------------------------|
| 15      | Preschool Teacher: BA+ 47%                                                                                                    |
|         | Preschool Teacher: AA+ 100%                                                                                                   |
|         | (AA degree is minimum education requirement for a Preschool Teacher. However, at least 50% should have a BA degree or above). |
| 10      | Preschool Assistant: CDA+ 100%                                                                                                |
| 26      | Infant/Toddler Teacher: CDA+ 100%                                                                                             |
| 73      | Family Child Care Provider: CDA+ 100%                                                                                         |
|         | (Includes those who are currently enrolled in a CDA/equivalent program or                                                     |

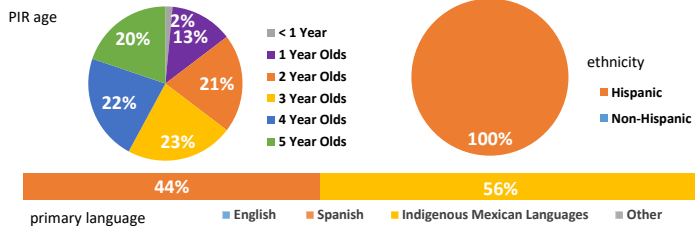
All staff should meet minimum education requirements for their position.

### CUMULATIVE ENROLLMENT OF CHILDREN

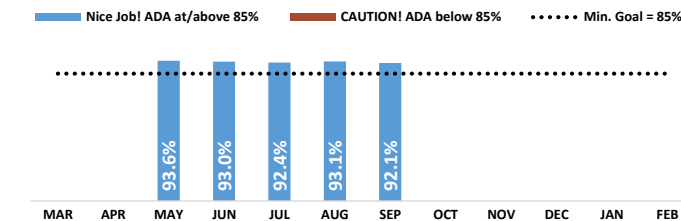


# of children on WAITING LIST as of the last day of the report month: 151

### DEMOGRAPHICS OF ENROLLED CHILDREN

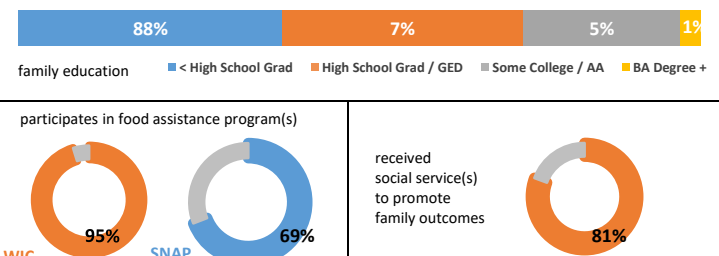


### AVERAGE DAILY ATTENDANCE (ADA)



% of children who were CHRONICALLY ABSENT (missed over 10% of class days): 27%

### FAMILY INFORMATION



symbol key:

★ = Nice job!

Meets or exceeds Head Start regulations or expectations

⚠ = Caution!

Results lower than expected

✖ = Take Action!

Does not meet Head Start regulations

Sources: (1) Program Information Report, (2) COPA #201 (Attendance), (3) COPA #241S (Chronic Absence), (4) COPA #411 (Suspected Disabilities), (5) COPA #800N (for children, filtered by Currently Eligible)  
All data is cumulative as of report month, unless otherwise indicated.

# **2025-2026**

## **September**

# **FINANCIAL REPORT**

Includes:

- Credit card expenditures
    - Center meals
    - Enrollment
- 

# **Reporte Financiero**

## **Septiembre**

# **2025-2026**

Incluye:

- Gastos de tarjeta de crédito
- Alimentos servidos en los centros
  - Inscripción

| PROGRAMA HEAD START MIGRANTE Y DE TEMPORADA    |                                     |                      |                            |                              |                            |                                |                                     |
|------------------------------------------------|-------------------------------------|----------------------|----------------------------|------------------------------|----------------------------|--------------------------------|-------------------------------------|
| Distrito Escolar Unificado del Valle de Pajaro |                                     |                      |                            |                              |                            |                                |                                     |
| Reporte Financiero del 2025-2026               |                                     |                      |                            |                              |                            |                                |                                     |
| Fondos Basicos                                 |                                     |                      |                            |                              |                            |                                |                                     |
| Septiembre del 2025                            |                                     |                      |                            |                              |                            |                                |                                     |
|                                                |                                     | Presupuesto Aprobado | Total de Gastos Previos    | Total de Gastos Actuales     | Total de Gastos a la Fecha | Balance Actual del Presupuesto | Porcentaje Gastado del Presupuesto  |
| 6a                                             | Personal                            | \$ 4,148,725         | \$ 2,245,048               | \$ 483,764                   | \$ 2,728,812               | \$ 1,419,913                   | 65.77%                              |
| 6b                                             | Beneficios                          | \$ 2,963,077         | \$ 1,567,964               | \$ 349,354                   | \$ 1,917,318               | \$ 1,045,759                   | 64.71%                              |
| 6c                                             | Viajes fuera del area               | \$ 29,412            | \$ 15,366.66               | \$ -                         | \$ 15,367                  | \$ 14,045                      | 52.25%                              |
| 6d                                             | Equipo (Mas de \$5,000)             | \$ -                 | \$ -                       | \$ -                         | \$ -                       | \$ -                           |                                     |
| 6e                                             | Articulos y Suplementos             | \$ 235,729           | \$ 62,386                  | \$ 38,072                    | \$ 100,458                 | \$ 135,272                     | 42.62%                              |
| 6f                                             | Contratos (Pagos de proveedores)    | \$ 3,917,682         | \$ 1,468,490.00            | \$ 612,980                   | \$ 2,081,470               | \$ 1,836,212                   | 53.13%                              |
| 6g                                             | Renovaciones                        | \$ -                 | \$ -                       | \$ -                         | \$ -                       | \$ -                           |                                     |
| 6h                                             | Costos del Distrito/Administrativos | \$ -                 | \$ -                       | \$ -                         | \$ -                       | \$ -                           |                                     |
| 6h                                             | Otros Servicios/Costos de Operacion | \$ 363,134           | \$ 203,907                 | \$ 24,815                    | \$ 228,721                 | \$ 134,413                     | 62.99%                              |
| 6j                                             | Costos Indirectos                   | \$ 501,549           | \$ 229,679                 | \$ 66,244                    | \$ 295,923                 | \$ 205,626                     | 59.00%                              |
| 6k                                             | Total                               | \$ 12,159,308        | \$ 5,792,839               | \$ 1,575,229                 | \$ 7,368,068               | \$ 4,791,240                   | 60.60%                              |
| Fondos No Federales                            |                                     |                      |                            |                              |                            |                                |                                     |
|                                                |                                     | Presupuesto Aprobado | Total Previamente Generado | Total Actualmente Generado   | Total Generado a la Fecha  | Balance Actual del Presupuesto | Porcentaje del Presupuesto Generado |
| Total de Fondos No Federales                   |                                     | \$ 3,052,427         | \$ 1,127,201               | \$ 392,668                   | \$ 1,519,869               | \$ 1,532,558                   | 49.79%                              |
| Costos Administrativos                         |                                     |                      |                            |                              |                            |                                |                                     |
|                                                |                                     | Presupuesto Aprobado | Total de Gastos Previos    | Total de Gastos Actuales     | Total de Gastos a la Fecha | Balance Actual del Presupuesto | Porcentaje Gastado del Presupuesto  |
| Total de Costos Administrativos                |                                     | \$ 1,449,907         | \$ 467,233                 | \$ 102,698                   | \$ 569,931                 | \$ 879,976                     | 39.31%                              |
| Otros Ingresos                                 |                                     |                      |                            |                              |                            |                                |                                     |
|                                                |                                     | Reclamos Previos     | Reclamos Actuales          | Total de Reclamos a la Fecha | N/G**                      |                                |                                     |
| Programa de Comida                             |                                     | \$ 120,082           | \$ 31,047                  | \$ 151,129                   | \$ -                       |                                |                                     |
| Interés                                        |                                     | \$ 385               | \$ -                       | \$ 385                       | \$ -                       |                                |                                     |
| Otro (especificar)                             |                                     | \$ -                 | \$ -                       | \$ -                         | \$ -                       |                                |                                     |
| Total                                          |                                     | \$ 120,467           | \$ 31,047                  | \$ 151,515                   | \$ -                       |                                |                                     |
| Comidas                                        |                                     |                      |                            |                              |                            |                                |                                     |
|                                                |                                     | Desayuno             | Almuerzo                   | Bocadillo                    | Total                      |                                |                                     |
| Cantidad de comidas para el mes                |                                     | 2600                 | 2643                       | 5785                         | 11,028                     |                                |                                     |

| MIGRANT HEAD START                    |                                   |                 |                          |                         |                         |                        |                             |
|---------------------------------------|-----------------------------------|-----------------|--------------------------|-------------------------|-------------------------|------------------------|-----------------------------|
| Pajaro Valley Unified School District |                                   |                 |                          |                         |                         |                        |                             |
| 2025-2026 Financial Activity Report   |                                   |                 |                          |                         |                         |                        |                             |
| Basic Funds                           |                                   |                 |                          |                         |                         |                        |                             |
| September 2025                        |                                   |                 |                          |                         |                         |                        |                             |
|                                       |                                   | Approved Budget | Total Previous Expenses  | Total Current Expenses  | Total Expenses To Date  | Current Budget Balance | Percent of Budget Spent     |
| 6a                                    | Personnel                         | \$ 4,148,725    | \$ 2,245,048             | \$ 483,764              | \$ 2,728,812            | \$ 1,419,913           | 65.77%                      |
| 6b                                    | Fringe Benefits                   | \$ 2,963,077    | \$ 1,567,963             | \$ 349,354              | \$ 1,917,317            | \$ 1,045,760           | 64.71%                      |
| 6c                                    | Travel (Out of Area)              | \$ 29,412       | \$ 15,367                | \$ -                    | \$ 15,367               | \$ 14,045              | 52.25%                      |
| 6d                                    | Equipment (over \$5,000/unit)     | \$ -            | \$ -                     |                         | \$ -                    | \$ -                   |                             |
| 6e                                    | Supplies                          | \$ 235,729      | \$ 62,385                | \$ 38,072               | \$ 100,457              | \$ 135,272             | 42.62%                      |
| 6f                                    | Contracts (Provider Payments)     | \$ 3,917,682    | \$ 1,468,490             | \$ 612,980              | \$ 2,081,470            | \$ 1,836,212           | 53.13%                      |
| 6g                                    | Renovations                       | \$ -            | \$ -                     | \$ -                    | \$ -                    | \$ -                   |                             |
| 6h                                    | District Administrative Fees      | \$ -            | \$ -                     | \$ -                    | \$ -                    | \$ -                   |                             |
| 6h                                    | All Other Services/Oper. Expenses | \$ 363,134      | \$ 203,907               | \$ 24,815               | \$ 228,722              | \$ 134,412             | 62.99%                      |
| 6j                                    | Indirect Costs                    | \$ 501,549      | \$ 229,678               | \$ 66,244               | \$ 295,923              | \$ 205,626             | 59.00%                      |
| 6k                                    | Total                             | \$ 12,159,308   | \$ 5,792,838             | \$ 1,575,229            | \$ 7,368,067            | \$ 4,791,241           | 60.60%                      |
|                                       |                                   |                 |                          |                         |                         |                        |                             |
|                                       |                                   | Approved Budget | Total Previous Generated | Total Current Generated | Total Generated To Date | Current Budget Balance | Percent of Budget Generated |
|                                       | Total Non-Federal Share           | \$ 3,052,427    | \$ 1,127,200             | \$ 392,668              | \$ 1,519,868            | \$ 1,532,559           | 49.79%                      |
| Administrative Costs                  |                                   |                 |                          |                         |                         |                        |                             |
|                                       |                                   | Approved Budget | Total Previous Expenses  | Total Current Expenses  | Total Expenses To Date  | Current Budget Balance | Percent of Budget Spent     |
|                                       | Total Administrative Costs        | \$ 1,449,907    | \$ 467,233               | \$ 102,698              | \$ 569,931              | \$ 879,976             | 39.31%                      |
| Other Income                          |                                   |                 |                          |                         |                         |                        |                             |
|                                       |                                   |                 | Previous Claim           | Current Month           | YTD Claim               | N/G**                  |                             |
|                                       | Food Program                      |                 | \$ 120,083               | \$ 31,047               | \$ 151,130              | \$ -                   |                             |
|                                       | Interest                          |                 | \$ 385                   | \$ -                    | \$ 385                  | \$ -                   |                             |
|                                       | Other (Specify)                   |                 | \$ -                     | \$ -                    | \$ -                    | \$ -                   |                             |
|                                       | Total                             |                 | \$ 120,468               | \$ 31,047               | \$ 151,515              | \$ -                   |                             |
| Meals                                 |                                   |                 |                          |                         |                         |                        |                             |
|                                       |                                   |                 | Breakfast                | Lunches                 | Snacks                  | Total                  |                             |
|                                       | Number of Meals for the Month     |                 | 2600                     | 2643                    | 5785                    | 11,028                 |                             |

PROGRAMA HEAD START MIGRANTE Y DE TEMPORADA  
 Distrito Escolar Unificado del Valle de Pajaro  
 Reporte Financiero del 2025-2026  
 Fondos de Entrenamiento y Asistencia Tecnica  
 Septiembre del 2025

|                                        | Presupuesto<br>Aprobado | Total de<br>Gastos<br>Previos | Total de<br>Gastos<br>Actuales | Total de<br>Gastos<br>a la Fecha | Balance<br>Actual del<br>Presupuesto | Porcentaje<br>Gastado del<br>Presupuesto |
|----------------------------------------|-------------------------|-------------------------------|--------------------------------|----------------------------------|--------------------------------------|------------------------------------------|
| 6a Personal                            | \$ -                    | \$ -                          |                                | \$ -                             | \$ -                                 |                                          |
| 6b Beneficios                          | \$ -                    | \$ -                          |                                | \$ -                             | \$ -                                 |                                          |
| 6c Viajes fuera del area               | \$ 4,202                | \$ -                          | \$ -                           | \$ -                             | \$ 4,202                             | 0.00%                                    |
| 6d Equipo (Mas de \$5,000)             | \$ -                    | \$ -                          | \$ -                           | \$ -                             | \$ -                                 |                                          |
| 6e Articulos y Suplementos             | \$ 22,849               | \$ 6,763                      | \$ 749                         | \$ 7,512                         | \$ 15,337                            | 32.88%                                   |
| 6f Contratos (Pagos a proveedores)     | \$ -                    | \$ -                          |                                | \$ -                             | \$ -                                 |                                          |
| 6g Renovaciones                        | \$ -                    | \$ -                          | \$ -                           | \$ -                             | \$ -                                 |                                          |
| 6h Costos del distrito/administrativos | \$ -                    | \$ -                          | \$ -                           | \$ -                             | \$ -                                 |                                          |
| 6h Otros servicios/costos de operacion | \$ 21,270               | \$ 21,270                     | \$ -                           | \$ 21,270                        | \$ 0                                 | 100.00%                                  |
| 6j Costos Indirectos                   | \$ 2,079                | \$ 1,146                      | \$ 33                          | \$ 1,179                         | \$ 900                               | 56.71%                                   |
| 6k Total                               | \$ 50,400               | \$ 29,179                     | \$ 782                         | \$ 29,961                        | \$ 20,439                            | 59.45%                                   |

**2025-2026 Financial Activity Report  
Training and Technical Assistance Funds**

**September 2025**

|                                             | Approved<br>Budget | Total<br>Previous<br>Expenses | Total<br>Current<br>Expenses | Total<br>Expenses<br>To Date | Current<br>Budget<br>Balance | Percent<br>of Budget<br>Spent |
|---------------------------------------------|--------------------|-------------------------------|------------------------------|------------------------------|------------------------------|-------------------------------|
| <b>6a Personnel</b>                         | \$ -               | \$ -                          | \$ -                         | \$ -                         | \$ -                         |                               |
| <b>6b Fringe benefits</b>                   | \$ -               |                               | \$ -                         | \$ -                         | \$ -                         |                               |
| <b>6c Travel (Out of Area)</b>              | \$ 4,202           | \$ -                          | \$ -                         | \$ -                         | \$ 4,202                     | 0.00%                         |
| <b>6d Equipment (over \$5,000/unit)</b>     | \$ -               | \$ -                          | \$ -                         | \$ -                         | \$ -                         |                               |
| <b>6e Supplies</b>                          | \$ 22,849          | \$ 6,763                      | \$ 749                       | \$ 7,512                     | \$ 15,337                    | 32.88%                        |
| <b>6f Contracts (Provider Payments)</b>     | \$ -               | \$ -                          | \$ -                         | \$ -                         | \$ -                         |                               |
| <b>6g Renovations</b>                       | \$ -               | \$ -                          | \$ -                         | \$ -                         | \$ -                         |                               |
| <b>6h District/Administrative Fees</b>      | \$ -               | \$ -                          | \$ -                         | \$ -                         | \$ -                         |                               |
| <b>6h Provider Payments</b>                 |                    | \$ -                          | \$ -                         | \$ -                         | \$ -                         |                               |
| <b>6h All Other Services/Oper. Expenses</b> | \$ 21,270          | \$ 21,270                     | \$ -                         | \$ 21,270                    | \$ 0                         | 100.00%                       |
| <b>6j Indirect Costs</b>                    | \$ 2,079           | \$ 1,146                      | \$ 33                        | \$ 1,179                     | \$ 900                       | 56.70%                        |
| <b>6k Total</b>                             | \$ 50,400          | \$ 29,179                     | \$ 782                       | \$ 29,961                    | \$ 20,439                    | 59.45%                        |

# 2025-2026 CREDIT CARD EXPENDITURES REPORT

## REPORTE DE LOS GASTOS DE LA TARJETA DE CREDITO 2025-2026

*Este reporte de gastos de tarjetas de crédito satisface parcialmente el requisito establecido según la Norma de Ejecución # 1301.2(b)(2), 1302.102(d)(1)(i) y la Ley de Head Start, sección 642(d)(2) de proporcionar varios reportes a la Mesa Directiva y al Comité de Política.*

| Date of Purchase<br>Fecha de Compra | Purpose<br>Propósito de la Compra                                                                                                                                    | Amount Spent<br>Cantidad Gastada |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 2/27/2025                           | Equipment service/Servicio de equipo                                                                                                                                 | \$ 119.88                        |
| April/abril                         | No purchases made/ No hubo compras                                                                                                                                   | \$ -                             |
| 4/23/2025                           | Parent Involvement/ participacion de padres                                                                                                                          | \$ 113.91                        |
| 4/30/2025                           | Health & Safety/ Salud y seguridad                                                                                                                                   | \$ 24.09                         |
| 5/9/2025                            | Health & Safety/ Salud y seguridad                                                                                                                                   | \$ 38.55                         |
| 5/8/2025                            | Equipment service/Servicio de equipo                                                                                                                                 | \$ 39.96                         |
| 5/19/2025                           | Equipment service/Servicio de equipo                                                                                                                                 | \$ 139.86                        |
| 6/10/2025                           | Equipment service/Servicio de equipo                                                                                                                                 | \$139.86                         |
| 7/7/2025                            | Health & Safety/ Salud y seguridad                                                                                                                                   | \$ 115.17                        |
| 7/9/2025                            | Health & Safety/ Salud y seguridad                                                                                                                                   | \$ 90.64                         |
| 7/8/2025                            | Equipment service/Servicio de equipo                                                                                                                                 | \$ 139.86                        |
| 7/25/2025                           | Equipment service/Servicio de equipo                                                                                                                                 | \$ 49.95                         |
| 7/31/2025                           | Appliance needed to heat children's food/ Electrodomestico para calentar la comida de los niños.                                                                     | \$ 108.65                        |
| 8/11/2025                           | Equipment service/Servicio de equipo                                                                                                                                 | \$ 149.85                        |
| 8/22/2025                           | Equipment service/Servicio de equipo                                                                                                                                 | \$ 39.96                         |
| 8/27/2025                           | Health & Safety/ Salud y seguridad                                                                                                                                   | \$ 110.91                        |
| 8/29/2025                           | Health & Safety/ Salud y seguridad                                                                                                                                   | \$ 35.98                         |
| 9/9/2025                            | Cleaning Supplies for centers/ suministros de limpieza para los centros                                                                                              | \$ 300.00                        |
| 9/9/2025                            | Cleaning Supplies for centers/ suministros de limpieza para los centros                                                                                              | \$ 67.63                         |
| 9/12/2025                           | Equipment service/Servicio de equipo                                                                                                                                 | \$ 149.85                        |
| 9/14/2025                           | Parent Involvement/ participacion de padres                                                                                                                          | \$ 191.88                        |
|                                     |                                                                                                                                                                      |                                  |
|                                     |                                                                                                                                                                      |                                  |
|                                     |                                                                                                                                                                      |                                  |
|                                     |                                                                                                                                                                      |                                  |
|                                     |                                                                                                                                                                      |                                  |
|                                     |                                                                                                                                                                      |                                  |
|                                     | Total credit card expenditures from March 1, 2025 to September 30, 2025<br>Total gastado en tarjetas de crédito del 1 de marzo del 2025 al 30 de septiembre del 2025 | \$ 2,166.44                      |

**PAJARO VALLEY UNIFIED SCHOOL DISTRICT**  
**DISTRITO ESCOLAR UNIFICADO DEL VALLE DE PAJARO**

**MIGRANT & SEASONAL HEAD START PROGRAM**  
**PROGRAMA HEAD START MIGRANTE Y DE TEMPORADA**

**2025/2026 SEASON CENTER MEAL REPORT**  
**REPORTE DE ALIMENTOS EN LOS CENTROS TEMPORADA 2025/2026**

*This meal report partially satisfies Head Start Performance Standard # 1301.2(b)(2), 1302.102(d)(1)(i) and Head Start Act Section 642(d)(2) to provide various reports to the Governing Board and Policy Committee.*

*Este reporte de alimentos satisface parcialmente el requisito establecido según la Norma de Ejecución # 1301.2(b)(2), 1302.102(d)(1)(i) and Head Start Act Section 642(d)(2) de proporcionar varios reportes a la Mesa Directiva y al Comité de Política.*

| <b>September/septiembre 2025</b>                | <b>Total Meals Served/Total de Alimentos Servidos</b> |
|-------------------------------------------------|-------------------------------------------------------|
| <b>Breakfast/Desayuno</b>                       | <b>2600</b>                                           |
| <b>AM Supplements/Bocadillos por la mañana*</b> | <b>2645</b>                                           |
| <b>Lunches/Almuerzo</b>                         | <b>2643</b>                                           |
| <b>PM Supplements/Bocadillos por la tarde</b>   | <b>3140</b>                                           |

\*Paid by Migrant and Seasonal Head Start /Pagados por el programa Head Start Migrante y de Temporada  
**No reports are provided November through April each year when centers are closed**  
No se proporcionan reportes entre noviembre y abril (centros cerrados)

**Pajaro Valley Unified School District/Migrant & Seasonal Head Start**  
**2025-2026 Monthly Program Data Summary / Resumen Mensual de Datos Programáticos**

**As of 9/30/2025 / Hasta el 9/30/2025**

*This enrollment report partially satisfies Head Start Performance Standard # 1301.2(b)(2), 1302.102(d)(1)(i) and Head Start Act section 642(d)(2) to provide various reports to the Governing Board and Policy Committee.*

*Este reporte de inscripción satisface parcialmente el requisito establecido según la Norma de Ejecución # 1301.2(b)(2), 1302.102(d)(1)(i) y la Ley de Head Start, sección 642(d)(2) de proporcionar varios reportes a la Mesa Directiva y al Comité de Política.*

**ENROLLMENT & ATTENDANCE**  
**MATRICULA Y ASISTENCIA**

|   |                                                                                                                                                         |              |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1 | <b>Funded Enrollment - Matrícula contratada</b>                                                                                                         | <b>800</b>   |
| 2 | <b>Current Enrollment - Matrícula Actual</b>                                                                                                            |              |
| 4 |                                                                                                                                                         | <b>646</b>   |
| 5 | <b>Cumulative Enrollment - Matrícula Cumulativa</b>                                                                                                     |              |
| 7 | Total Cumulative Enrollment - Children<br><i>Total de matrícula cumulativa - niños</i>                                                                  | <b>798</b>   |
| 8 | % of Contract Met<br><i>% de contrato cumplido</i>                                                                                                      | 99.8%        |
| 9 | <b>Attendance - Asistencia</b>                                                                                                                          | <b>92.0%</b> |
|   | Average Daily Attendance %- Centerbased & Family Child Care<br><i>Promedio de % de asistencia diaria - Centros y Casas de cuidado infantil familiar</i> |              |

**DISABILITIES**  
**DISCAPACIDADES**

|    |                                                                                                                       |              |
|----|-----------------------------------------------------------------------------------------------------------------------|--------------|
|    | <b>Disabilities - Discapacidades</b>                                                                                  |              |
| 14 | Number of Cumulative Children with Disabilities<br><i>Cantidad cumulativa de niños con discapacidades</i>             | <b>97</b>    |
| 16 | % of Children with Disabilities (Min. 10%) #(Funded)<br><i>% de niños con discapacidades (Mín. 10%)# (Contratado)</i> | <b>12.1%</b> |

**2025-2026**  
**Fondos Básicos**  
**REVISIÓN DEL PRESUPUESTO # 1**

**Agencia Delegada: Distrito Escolar Unificado del Valle de Pájaro**

|    |               | Presupuesto Actual | Cambios        | Presupuesto       |
|----|---------------|--------------------|----------------|-------------------|
|    |               | Aprobado           | Netos          | Revisado          |
| 6a | Personal      | 4,148,725          | (145,326)      | 4,003,399         |
| 6b | Beneficios    | 2,963,077          | (37,556)       | 2,925,521         |
| 6c | Viajes        | 29,412             | 4,569          | 33,981            |
| 6d | Equipo >5,000 | -                  | 16,568         | 16,568            |
| 6e | Materiales    | 235,729            | 220,511        | 456,240           |
| 6f | Contratos     | 3,917,682          | (94,058)       | 3,823,624         |
| 6g | Renovaciones  | -                  | -              | -                 |
| 6h | Otros         | -                  | 170,800        | 170,800           |
| 6h | Otros         | 363,134            | 35,292         | 398,426           |
|    | Costo Directo | 11,657,759         | 170,800        | 11,828,559        |
| 6i | Indirecto     | 501,549            | -              | 501,549           |
|    | <b>Total</b>  | <b>12,159,308</b>  | <b>170,800</b> | <b>12,330,108</b> |

**Explicación de la variación/cambios solicitados:**

**Cambios**

Esta revisión del presupuesto refleja la transferencia de fondos del año fiscal 2024-2025 al año del programa 2025-2026 para completar el proyecto del área de recreo de infantes del centro Freedom, por un total de \$170,800. Además, la revisión incluye la asignación de fondos para comprar dos dispositivos de detección de la visión y la audición, comprar materiales de instrucción y muebles, y apoyar los proyectos de mejoramiento de las instalaciones que son necesarios para mejorar la calidad del programa y asegurar el cumplimiento con los estándares de salud y seguridad.

|              |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |
|--------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 6a           | Reducción Neta: | Los ahorros son debido a cinco puestos vacantes durante el año del programa actual, dos maestras de infantes y caminantes y tres maestras                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (145,326)      |
| 6b           | Reducción Neta: | Los ahorros son debido a puestos vacantes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (37,556)       |
| 6c           | Aumento Neto:   | Un incremento neto se refleja en esta categoría debido a un aumento en el costo para que ocho miembros del personal puedan asistir a la Conferencia de padres de Head Start. Este ajuste refleja el aumento en los costos de registración, estancia, y gastos del viaje asociados con la participación a la conferencia.                                                                                                                                                                                                                                                                                                                                                                                                                  | 4,569          |
| 6d           | Aumento Neto:   | Un aumento neto se refleja en esta categoría para comprar dos dispositivos de detección de la visión y la audición.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 16,568         |
| 6e           | Aumento Neto:   | Este aumento neto refleja los ajustes al presupuesto para apoyar las diferentes necesidades de los servicios expandidos del programa y mejorar la calidad de la instrucción. Específicamente los fondos se destinaron para: Comprar materiales de instrucción y muebles para apoyar a nuevos proveedores. Adquirir kits de currículo para infantes y caminantes para que cada sitio tenga su propio set completo. Reponer y comprar kits de herramienta adicionales de la Pirámide de enseñanza para proveedores. Proveer materiales para el programa de instrucción de fuera de temporada y libros de conceptos para cinco sitios y 72 proveedores, basado en los datos del asesoramiento de los niños para abordar los objetivos de las | 220,511        |
| 6f           | Reducción Neta: | Se refleja una reducción neta debido a que se sirvieron a un número menor de infantes y caminantes en casas de cuidado infantil familiar, lo que resulta en eficiencias operativas y ahorros de costos asociados. Estos ahorros se han redirigido para financiar parcialmente un estipendio de retención de una sola vez para los proveedores, apoyar la estabilidad de la fuerza laboral y mantener la calidad del programa.                                                                                                                                                                                                                                                                                                             | (94,058)       |
| 6g           | Ningún Cambio   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -              |
| 6h           | Aumento Neto:   | Se refleja un aumento neto para completar el proyecto del área de recreo de Freedom.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 170,800        |
| 6h           | Aumento Neto:   | Se refleja un aumento neto para completar los proyectos de mejoramiento de las instalaciones.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35,292         |
| 6i           | Ningún Cambio   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -              |
| <b>Total</b> |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>170,800</b> |

| <b>Sección de Aprobación</b>              |               |
|-------------------------------------------|---------------|
| <b>Director Delegado:</b>                 | <b>Fecha:</b> |
| <b>Director Ejecutivo:</b>                | <b>Fecha:</b> |
| <b>Aprobación del Comité de Política:</b> | <b>Fecha:</b> |
| <b>Aprobación de la Mesa Directiva:</b>   | <b>Fecha:</b> |
| <b>Director del Concesionario:</b>        | <b>Fecha:</b> |

**2025-2026  
Basic (Non-Blended) Budget  
BUDGET REVISION # 1**

**Delegate Agency: Pajaro Valley Unified School District**

|    |                | Currently Approved | Net            | Revised           |
|----|----------------|--------------------|----------------|-------------------|
|    |                | Budget             | Changes        | Budget            |
| 6a | Personnel      | 4,148,725          | (145,326)      | 4,003,399         |
| 6b | Fringe         | 2,963,077          | (37,556)       | 2,925,521         |
| 6c | Travel         | 29,412             | 4,569          | 33,981            |
| 6d | Equip >5,000   | -                  | 16,568         | 16,568            |
| 6e | Supplies       | 235,729            | 220,511        | 456,240           |
| 6f | Contracts      | 3,917,682          | (94,058)       | 3,823,624         |
| 6g | Renovations    | -                  | -              | -                 |
| 6h | Other Services | -                  | 170,800        | 170,800           |
| 6h | Other          | 363,134            | 35,292         | 398,426           |
|    | Total Direct   | 11,657,759         | 170,800        | 11,828,559        |
| 6i | Indirect       | 501,549            | -              | 501,549           |
|    | <b>Total</b>   | <b>12,159,308</b>  | <b>170,800</b> | <b>12,330,108</b> |

**Explanation of requested variance/changes:**

**Changes**

This budget revision reflects the carryover of funds from the 2024-2025 fiscal year to the 2025-2026 program year to complete the Freedom Infant Play Yard project, totaling \$170,800. In addition, this revision includes allocations to purchase two vision and hearing screener devices, acquire instructional supplies and furniture, and support site improvement projects necessary to enhance program quality and ensure compliance with health and safety standards.

|              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |
|--------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 6a           | Net Decrease: | Savings are due to five vacant positions, two Infant/Toddler Teachers and three Associate Teachers during the current program year.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (145,326)      |
| 6b           | Net Decrease: | Savings are due to vacant positions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (37,556)       |
| 6c           | Net Increase: | A net increase is reflected in this category due to the increased cost of attending the Head Start Parent Conference for eight staff members. The adjustment accounts for higher registration fees, lodging, and travel expenses associated with conference participation.                                                                                                                                                                                                                                                                                                           | 4,569          |
| 6d           | Net Increase: | A net increase is reflected in this category to purchase two vision and hearing screening devices.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16,568         |
| 6e           | Net Increase: | This net increase reflects budget adjustments to support expanded program needs and enhance instructional quality. Specifically, funds are allocated to:<br>Purchase instructional supplies and furniture to support new providers.<br>Acquire curriculum kits for infants and toddlers so that each site has its own complete set. Replenish and purchase additional Teaching Pyramid tool kits for providers.<br>Provide materials for offseason instruction and concept books for five sites and 72 providers, based on child assessment data to address targeted learning needs. | 220,511        |
| 6f           | Net Decrease: | A net decrease is reflected due to serving a fewer number of infants and toddlers in Family Child Care Homes (FCH), resulting in operational efficiencies and associated cost savings. These savings have been redirected to partially fund a one-time retention stipend for providers, supporting workforce stability and maintaining program quality.                                                                                                                                                                                                                              | (94,058)       |
| 6g           | No Change     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -              |
| 6h           | Net Increase: | A net increase is reflected to complete the Freedom play yard project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 170,800        |
| 6h           | Net Increase: | A net increase is reflected to complete facilities site improvement projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 35,292         |
| 6i           | No Change     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -              |
| <b>Total</b> |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>170,800</b> |

| <b>Approval Section</b>           |              |
|-----------------------------------|--------------|
| <b>Delegate Director:</b>         | <b>Date:</b> |
| <b>Executive Director:</b>        | <b>Date:</b> |
| <b>Policy Committee Approval:</b> | <b>Date:</b> |
| <b>Board Approval:</b>            | <b>Date:</b> |
| <b>Grantee Director:</b>          | <b>Date:</b> |

**2025-2026**  
**Fondos Básicos**  
**REVISIÓN DEL PRESUPUESTO # 2**

**Agencia Delegada: Distrito Escolar Unificado del Valle de Pájaro**

|    |               | Presupuesto Actual | Cambios        | Presupuesto       |
|----|---------------|--------------------|----------------|-------------------|
|    |               | Aprobado           | Netos          | Revisado          |
| 6a | Personal      | 4,003,399          | -              | 4,003,399         |
| 6b | Beneficios    | 2,925,521          | -              | 2,925,521         |
| 6c | Viajes        | 33,981             | -              | 33,981            |
| 6d | Equipo >5,000 | 16,568             | 5,432          | 22,000            |
| 6e | Materiales    | 456,240            | 75,101         | 531,341           |
| 6f | Contratos     | 3,823,624          | 197,589        | 4,021,213         |
| 6g | Renovaciones  | -                  | -              | -                 |
| 6h | Otros         | 170,800            | -              | 170,800           |
| 6h | Otros         | 398,426            | 74,302         | 472,728           |
|    | Costo Directo | 11,828,559         | 352,424        | 12,180,983        |
| 6i | Indirecto     | 501,549            | 25,698         | 527,247           |
|    | <b>Total</b>  | <b>12,330,108</b>  | <b>378,122</b> | <b>12,708,230</b> |

**Explicación de la variación/cambios solicitados:**

**Cambios**

Esta revisión de fondos refleja un aumento debido a dos ajustes claves:

**Sirviendo espacios adicionales:** Se le otorgó a la agencia \$197,588.69 para proveer servicios en 13 espacios adicionales durante el programa de invierno. Estos fondos serán asignados para pagar la porción restante del estipendio de retención de una sola vez para proveedores, y así apoyar la estabilidad del personal y continuidad del programa. **Fondos adicionales de una sola vez:** PVUSD recibió un subsidio de una sola vez, por un total de \$180,533.25 para apoyar prioridades de financiamiento específicas, incluyendo currículo, salud y seguridad, tecnología y mejoras en las instalaciones. Esta revisión incorpora los fondos en las categorías presupuestarias apropiadas para asegurar el alineamiento con los fines previstos.

|              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |
|--------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 6a           | Ningún Cambio |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -              |
| 6b           | Ningún Cambio |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -              |
| 6c           | Ningún Cambio |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -              |
| 6d           | Aumento Neto: | <b>Prioridad 2: Salud y Seguridad</b><br>Para comprar dos dispositivos de detección de audición para apoyar las evaluaciones de emisiones otoacústicas (OAE) y la detección temprana.                                                                                                                                                                                                                                                                                                                                                                                                              | 5,432          |
| 6e           | Aumento Neto: | <b>Prioridad 1: Currículo</b><br>Para comprar kits del Currículo Creativo para nuevos proveedores asegurando la implementación del currículo a fidelidad y la implementación consistente. Se necesitan un total de 20 kits. Cantidad otorgada: \$52,101.25<br><b>Prioridad 3: Tecnología</b><br>Comprar iPads para nuevos proveedores para completar las evaluaciones de los niños en Learning Genie. Además, comprar computadoras portátiles para los padres, personal y proveedores inscritos en los cursos de colegio de El Caminito para apoyar su éxito académico. Catidad otorgada: \$23,000 | 75,101         |
| 6f           | Aumento Neto: | Para pagar la porción restante del estipendio de retención de una sola vez para proveedores.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 197,589        |
| 6g           | Ningún Cambio |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -              |
| 6h           | Ningún Cambio |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -              |
| 6h           | Aumento Neto: | <b>Prioridad 4: Mejoras en las instalaciones (Otros)</b><br>Para renovar tres oficinas designadas por el distrito para nuestro uso. Estas oficinas requieren reparaciones y mejoras, incluyendo reemplazar la alfombra, gabinetes, reparar las paredes y pintar.                                                                                                                                                                                                                                                                                                                                   | 74,302         |
| 6i           | Aumento Neto: | La asignación de fondos indirectos aumentó proporcionalmente basado en el monto total de los nuevos fondos otorgados.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 25,698         |
| <b>Total</b> |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>378,122</b> |

| <b>Sección de Aprobación</b>              |               |
|-------------------------------------------|---------------|
| <b>Director Delegado:</b>                 | <b>Fecha:</b> |
| <b>Director Ejecutivo:</b>                | <b>Fecha:</b> |
| <b>Aprobación del Comité de Política:</b> | <b>Fecha:</b> |
| <b>Aprobación de la Mesa Directiva:</b>   | <b>Fecha:</b> |
| <b>Director del Concesionario:</b>        | <b>Fecha:</b> |

**2025-2026  
Basic (Non-Blended) Budget  
BUDGET REVISION # 2**

**Delegate Agency: Pajaro Valley Unified School District**

|    |                | Currently Approved | Net            | Revised           |
|----|----------------|--------------------|----------------|-------------------|
|    |                | Budget             | Changes        | Budget            |
| 6a | Personnel      | 4,003,399          | -              | 4,003,399         |
| 6b | Fringe         | 2,925,521          | -              | 2,925,521         |
| 6c | Travel         | 33,981             | -              | 33,981            |
| 6d | Equip >5,000   | 16,568             | 5,432          | 22,000            |
| 6e | Supplies       | 456,240            | 75,101         | 531,341           |
| 6f | Contracts      | 3,823,624          | 197,589        | 4,021,213         |
| 6g | Renovations    | -                  | -              | -                 |
| 6h | Other Services | 170,800            | -              | 170,800           |
| 6h | Other          | 398,426            | 74,302         | 472,728           |
|    | Total Direct   | 11,828,559         | 352,424        | 12,180,983        |
| 6i | Indirect       | 501,549            | 25,698         | 527,247           |
|    | <b>Total</b>   | <b>12,330,108</b>  | <b>378,122</b> | <b>12,708,230</b> |

**Explanation of requested variance/changes:**

**Changes**

This budget revision reflects an increase in funds due to two key adjustments:

**Serving Additional slots:** The agency was awarded \$197,588.69 to serve 13 additional slots in the Winter Program. These funds will be allocated to to pay the remaining portion of the one-time provider retention stipend, supporting staff stability and program continuity. **One-Time Additional Funding:** PVUSD received a one-time award totaling \$180,533.25 to support specific funding priorities, including Curriculum, Health & Safety, Technology, and Facilities Improvements. This revision incorporates these funds into the appropriate budget categories to ensure alignment with the intended purposes.

|              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |
|--------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 6a           | No Change     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -              |
| 6b           | No Change     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -              |
| 6c           | No Change     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -              |
| 6d           | Net Increase: | <b>Priority 2: Health &amp; Safety</b><br>To purchase two play audiometric screening devices to support OAE screenings and early detection.                                                                                                                                                                                                                                                                                                                                                                                   | 5,432          |
| 6e           | Net Increase: | <b>Priority 1: Curriculum</b><br>To purchase Creative Curriculum Kits for new FCCH providers to ensure curriculum fidelity and consistent implementation. A total of 20 kits are needed. Amount Awarded: \$52,101.25<br><b>Priority 3: Technology</b> To<br>purchase iPads for new FCCH providers to complete child assessments in Learning Genie. Additionally, to purchase laptops for parents, staff, and providers enrolled in El Caminito college courses to support their academic success.<br>Amount Awarded: \$23,000 | 75,101         |
| 6f           | Net Increase: | To pay the remaining portion of the one-time provider retention stipend.                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 197,589        |
| 6g           | No Change     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -              |
| 6h           | Net Increase: | <b>Priority 4: Facilities Improvements (Other)</b><br>To renovate three offices designated by the district for our use. These offices require repairs and upgrades, including carpet replacement, cabinetry, wall repair and painting.                                                                                                                                                                                                                                                                                        | 74,302         |
| 6i           | Net Increase: | The indirect cost allocation increased proportionally based on the total amount of new funds awarded.                                                                                                                                                                                                                                                                                                                                                                                                                         | 25,698         |
| <b>Total</b> |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>378,122</b> |

| <b>Approval Section</b>           |              |
|-----------------------------------|--------------|
| <b>Delegate Director:</b>         | <b>Date:</b> |
| <b>Executive Director:</b>        | <b>Date:</b> |
| <b>Policy Committee Approval:</b> | <b>Date:</b> |
| <b>Board Approval:</b>            | <b>Date:</b> |
| <b>Grantee Director:</b>          | <b>Date:</b> |

**2025-2026**  
**Presupuesto de la Porción No Federal**  
**REVISIÓN DEL PRESUPUESTO # 1**

**Agencia Delegada: Distrito Escolar Unificado del Valle de Pájaro**

|    |               | Presupuesto Actual | Cambios       | Presupuesto      |
|----|---------------|--------------------|---------------|------------------|
|    |               | Aprobado           | Netos         | Revisado         |
| 6a | Personal      | -                  | -             | -                |
| 6b | Beneficios    | -                  | -             | -                |
| 6c | Viajes        | -                  | -             | -                |
| 6d | Equipo >5,000 | -                  | -             | -                |
| 6e | Materiales    | -                  | -             | -                |
| 6f | Contratos     | 105,800            | -             | 105,800          |
| 6g | Renovaciones  | -                  | -             | -                |
| 6h | Otros         | 2,946,627          | 42,700        | 2,989,327        |
|    | Costo Directo | 3,052,427          | 42,700        | 3,095,127        |
| 6i | Indirecto     | -                  | -             | -                |
|    | <b>Total</b>  | <b>3,052,427</b>   | <b>42,700</b> | <b>3,095,127</b> |

**Explicación de la variación/cambios solicitados:**

**Cambios**

Esta revisión del presupuesto refleja un ajuste por el aumento de \$42,700 debido a la transferencia de fondos para completar el proyecto del área de recreo del centro Freedom.

|              |                                                                                                                     |               |
|--------------|---------------------------------------------------------------------------------------------------------------------|---------------|
| 6a           | Ningún Cambio                                                                                                       | -             |
| 6b           | Ningún Cambio                                                                                                       | -             |
| 6c           | Ningún Cambio                                                                                                       | -             |
| 6d           | Ningún Cambio                                                                                                       | -             |
| 6e           | Ningún Cambio                                                                                                       | -             |
| 6f           | Ningún Cambio                                                                                                       | -             |
| 6g           | Ningún Cambio                                                                                                       | -             |
| 6h           | Aumento Neto:                                                                                                       | -             |
| 6h           | Aumento Neto: Las contribuciones de los voluntarios y funciones del Comité de Política excedieron las proyecciones. | 42,700        |
| 6i           | Ningún Cambio                                                                                                       | -             |
| <b>Total</b> |                                                                                                                     | <b>42,700</b> |

| <b>Sección de Aprobación</b>              |               |
|-------------------------------------------|---------------|
| <b>Director Delegado:</b>                 | <b>Fecha:</b> |
| <b>Director Ejecutivo:</b>                | <b>Fecha:</b> |
| <b>Aprobación del Comité de Política:</b> | <b>Fecha:</b> |
| <b>Aprobación de la Mesa Directiva:</b>   | <b>Fecha:</b> |
| <b>Director del Concesionario:</b>        | <b>Fecha:</b> |

**2025-2026  
Non Federal Share Budget  
BUDGET REVISION # 1**

**Delegate Agency: Pajaro Valley Unified School District**

|    |              | Currently Approved | Net           | Revised          |
|----|--------------|--------------------|---------------|------------------|
|    |              | Budget             | Changes       | Budget           |
| 6a | Personnel    | -                  | -             | -                |
| 6b | Fringe       | -                  | -             | -                |
| 6c | Travel       | -                  | -             | -                |
| 6d | Equip >5,000 | -                  | -             | -                |
| 6e | Supplies     | -                  | -             | -                |
| 6f | Contracts    | 105,800            | -             | 105,800          |
| 6g | Renovations  | -                  | -             | -                |
| 6h | Other        | 2,946,627          | 42,700        | 2,989,327        |
|    | Total Direct | 3,052,427          | 42,700        | 3,095,127        |
| 6i | Indirect     | -                  | -             | -                |
|    | <b>Total</b> | <b>3,052,427</b>   | <b>42,700</b> | <b>3,095,127</b> |

**Explanation of requested variance/changes:**

**Changes**

This budget revision reflects a non-federal share adjustment increase of \$42,700 due to carry over funds to complete the Freedom play yard project.

|              |                                                                                                       |               |
|--------------|-------------------------------------------------------------------------------------------------------|---------------|
| 6a           | No Change                                                                                             | -             |
| 6b           | No Change                                                                                             | -             |
| 6c           | No Change                                                                                             | -             |
| 6d           | No Change                                                                                             | -             |
| 6e           | No Change                                                                                             | -             |
| 6f           | No Change                                                                                             | -             |
| 6g           | No Change                                                                                             | -             |
| 6h           | Net Increase: Contributions from volunteer aides and Policy Committee functions exceeded projections. | 42,700        |
| 6i           | No Change                                                                                             | -             |
| <b>Total</b> |                                                                                                       | <b>42,700</b> |

| <b>Approval Section</b>           |              |
|-----------------------------------|--------------|
| <b>Delegate Director:</b>         | <b>Date:</b> |
| <b>Executive Director:</b>        | <b>Date:</b> |
| <b>Policy Committee Approval:</b> | <b>Date:</b> |
| <b>Board Approval:</b>            | <b>Date:</b> |
| <b>Grantee Director:</b>          | <b>Date:</b> |

**2025-2026**  
**Presupuesto de la Porción No Federal**  
**REVISIÓN DEL PRESUPUESTO # 2**

**Agencia Delegada: Distrito Escolar Unificado del Valle de Pájaro**

|    |               | Presupuesto Actual | Cambios       | Presupuesto      |
|----|---------------|--------------------|---------------|------------------|
|    |               | Aprobado           | Netos         | Revisado         |
| 6a | Personal      | -                  | -             | -                |
| 6b | Beneficios    | -                  | -             | -                |
| 6c | Viajes        | -                  | -             | -                |
| 6d | Equipo >5,000 | -                  | -             | -                |
| 6e | Materiales    | -                  | -             | -                |
| 6f | Contratos     | 105,800            | -             | 105,800          |
| 6g | Renovaciones  | -                  | -             | -                |
| 6h | Otros         | 2,989,327          | 94,531        | 3,083,858        |
|    | Costo Directo | 3,095,127          | 94,531        | 3,189,658        |
| 6i | Indirecto     | -                  | -             | -                |
|    | <b>Total</b>  | <b>3,095,127</b>   | <b>94,531</b> | <b>3,189,658</b> |

**Explicación de la variación/cambios solicitados:**

**Cambios**

Esta revisión del presupuesto refleja un ajuste por el aumento de \$94,531 debido a fondos adicionales otorgados al programa y por proveer servicios a niños adicionales durante el programa de invierno.

|              |                                                                                                                     |               |
|--------------|---------------------------------------------------------------------------------------------------------------------|---------------|
| 6a           | Ningún Cambio                                                                                                       | -             |
| 6b           | Ningún Cambio                                                                                                       | -             |
| 6c           | Ningún Cambio                                                                                                       | -             |
| 6d           | Ningún Cambio                                                                                                       | -             |
| 6e           | Ningún Cambio                                                                                                       | -             |
| 6f           | Ningún Cambio                                                                                                       | -             |
| 6g           | Ningún Cambio                                                                                                       | -             |
| 6h           | Aumento Neto:                                                                                                       | -             |
| 6h           | Aumento Neto: Las contribuciones de los voluntarios y funciones del Comité de Política excedieron las proyecciones. | 94,531        |
| 6i           | Ningún Cambio                                                                                                       | -             |
| <b>Total</b> |                                                                                                                     | <b>94,531</b> |

| <b>Sección de Aprobación</b>              |               |
|-------------------------------------------|---------------|
| <b>Director Delegado:</b>                 | <b>Fecha:</b> |
| <b>Director Ejecutivo:</b>                | <b>Fecha:</b> |
| <b>Aprobación del Comité de Política:</b> | <b>Fecha:</b> |
| <b>Aprobación de la Mesa Directiva:</b>   | <b>Fecha:</b> |
| <b>Director del Concesionario:</b>        | <b>Fecha:</b> |

**2025-2026  
Non Federal Share Budget  
BUDGET REVISION # 2**

**Delegate Agency: Pajaro Valley Unified School District**

|    |              | Currently Approved | Net           | Revised          |
|----|--------------|--------------------|---------------|------------------|
|    |              | Budget             | Changes       | Budget           |
| 6a | Personnel    | -                  | -             | -                |
| 6b | Fringe       | -                  | -             | -                |
| 6c | Travel       | -                  | -             | -                |
| 6d | Equip >5,000 | -                  | -             | -                |
| 6e | Supplies     | -                  | -             | -                |
| 6f | Contracts    | 105,800            | -             | 105,800          |
| 6g | Renovations  | -                  | -             | -                |
| 6h | Other        | 2,989,327          | 94,531        | 3,083,858        |
|    | Total Direct | 3,095,127          | 94,531        | 3,189,658        |
| 6i | Indirect     | -                  | -             | -                |
|    | <b>Total</b> | <b>3,095,127</b>   | <b>94,531</b> | <b>3,189,658</b> |

**Explanation of requested variance/changes:**

**Changes**

This budget revision reflects a non-federal share adjustment increase of \$94,531 due to additional funds awarded to the program and for serving additional children in the winter season.

|              |               |                                                                                         |               |
|--------------|---------------|-----------------------------------------------------------------------------------------|---------------|
| 6a           | No Change     |                                                                                         | -             |
| 6b           | No Change     |                                                                                         | -             |
| 6c           | No Change     |                                                                                         | -             |
| 6d           | No Change     |                                                                                         | -             |
| 6e           | No Change     |                                                                                         | -             |
| 6f           | No Change     |                                                                                         | -             |
| 6g           | No Change     |                                                                                         | -             |
| 6h           | Net Increase: | Contributions from volunteer aides and Policy Committee functions exceeded projections. | 94,531        |
| 6i           | No Change     |                                                                                         | -             |
| <b>Total</b> |               |                                                                                         | <b>94,531</b> |

| <b>Approval Section</b>           |              |
|-----------------------------------|--------------|
| <b>Delegate Director:</b>         | <b>Date:</b> |
| <b>Executive Director:</b>        | <b>Date:</b> |
| <b>Policy Committee Approval:</b> | <b>Date:</b> |
| <b>Board Approval:</b>            | <b>Date:</b> |
| <b>Grantee Director:</b>          | <b>Date:</b> |

**2025-2026  
Non Federal Share Budget  
BUDGET REVISION # 3**

**Delegate Agency: Pajaro Valley Unified School District**

|    |              | Currently Approved | Net                | Revised          |
|----|--------------|--------------------|--------------------|------------------|
|    |              | Budget             | Changes            | Budget           |
| 6a | Personnel    | -                  | -                  | -                |
| 6b | Fringe       | -                  | -                  | -                |
| 6c | Travel       | -                  | -                  | -                |
| 6d | Equip >5,000 | -                  | -                  | -                |
| 6e | Supplies     | -                  | -                  | -                |
| 6f | Contracts    | 105,800            | 1,125,423          | 1,231,223        |
| 6g | Renovations  | -                  | -                  | -                |
| 6h | Other        | 3,083,858          | (2,439,213)        | 644,645          |
|    | Total Direct | 3,189,658          | (1,313,790)        | 1,875,868        |
| 6i | Indirect     | -                  | -                  | -                |
|    | <b>Total</b> | <b>3,189,658</b>   | <b>(1,313,790)</b> | <b>1,875,868</b> |

**Explanation of requested variance/changes:**

**Changes**

Pajaro Valley Unified School District is requesting a waiver to reduce the Non-Federal Share amount by \$1,313,790.

|              |                                                                                                                                          |                    |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 6a           | No Change                                                                                                                                | -                  |
| 6b           | No Change                                                                                                                                | -                  |
| 6c           | No Change                                                                                                                                | -                  |
| 6d           | No Change                                                                                                                                | -                  |
| 6e           | No Change                                                                                                                                | -                  |
| 6f           | Net Increase: Contribution from differential rates was more than projected.                                                              | 1,125,423          |
| 6g           | No Change                                                                                                                                | -                  |
| 6h           | Net Decrease: Contributions from volunteer aides was reduced due to coastal storms and the lack of opportunities for volunteer services. | (2,439,213)        |
| 6i           | No Change                                                                                                                                | -                  |
| <b>Total</b> |                                                                                                                                          | <b>(1,313,790)</b> |

| <b>Approval Section</b>           |              |
|-----------------------------------|--------------|
| <b>Delegate Director:</b>         | <b>Date:</b> |
| <b>Executive Director:</b>        | <b>Date:</b> |
| <b>Policy Committee Approval:</b> | <b>Date:</b> |
| <b>Board Approval:</b>            | <b>Date:</b> |
| <b>Grantee Director:</b>          | <b>Date:</b> |

**2025-2026  
Non Federal Share Budget  
BUDGET REVISION # 3**

**Delegate Agency: Pajaro Valley Unified School District**

|    |              | Currently Approved | Net                | Revised          |
|----|--------------|--------------------|--------------------|------------------|
|    |              | Budget             | Changes            | Budget           |
| 6a | Personnel    | -                  | -                  | -                |
| 6b | Fringe       | -                  | -                  | -                |
| 6c | Travel       | -                  | -                  | -                |
| 6d | Equip >5,000 | -                  | -                  | -                |
| 6e | Supplies     | -                  | -                  | -                |
| 6f | Contracts    | 105,800            | 1,125,423          | 1,231,223        |
| 6g | Renovations  | -                  | -                  | -                |
| 6h | Other        | 3,083,858          | (2,439,213)        | 644,645          |
|    | Total Direct | 3,189,658          | (1,313,790)        | 1,875,868        |
| 6i | Indirect     | -                  | -                  | -                |
|    | <b>Total</b> | <b>3,189,658</b>   | <b>(1,313,790)</b> | <b>1,875,868</b> |

**Explanation of requested variance/changes:**

**Changes**

Pajaro Valley Unified School District is requesting a waiver to reduce the Non-Federal Share amount by \$1,313,790.

|              |               |                                                                                                                            |                    |
|--------------|---------------|----------------------------------------------------------------------------------------------------------------------------|--------------------|
| 6a           | No Change     |                                                                                                                            | -                  |
| 6b           | No Change     |                                                                                                                            | -                  |
| 6c           | No Change     |                                                                                                                            | -                  |
| 6d           | No Change     |                                                                                                                            | -                  |
| 6e           | No Change     |                                                                                                                            | -                  |
| 6f           | Net Increase: | Contribution from differential rates was more than projected.                                                              | 1,125,423          |
| 6g           | No Change     |                                                                                                                            | -                  |
| 6h           | Net Decrease: | Contributions from volunteer aides was reduced due to coastal storms and the lack of opportunities for volunteer services. | (2,439,213)        |
| 6i           | No Change     |                                                                                                                            | -                  |
| <b>Total</b> |               |                                                                                                                            | <b>(1,313,790)</b> |

| <b>Approval Section</b>           |              |
|-----------------------------------|--------------|
| <b>Delegate Director:</b>         | <b>Date:</b> |
| <b>Executive Director:</b>        | <b>Date:</b> |
| <b>Policy Committee Approval:</b> | <b>Date:</b> |
| <b>Board Approval:</b>            | <b>Date:</b> |
| <b>Grantee Director:</b>          | <b>Date:</b> |



## **2025 Annual Monitoring Review**

### **September 15-17, 2025**

#### **All Program Areas were reviewed and include:**

- ✓ Health and Nutrition Services (Includes Safety)
- ✓ Family and Community Partnerships
- ✓ Eligibility, Recruitment, Selection, Enrollment and Attendance
- ✓ Early Childhood Development (Education, Disabilities and Mental Health)
- ✓ Program Design and Management
  - Program Governance
  - Program Management and Quality Improvement
  - Human Resources and Training
- ✓ Fiscal

#### **Summary**

##### **Health & Safety**

- There were 99 files reviewed, including the following documents: Immunization Records, Physicals, Individual Health Care Plans, Special Meal Accommodation Forms, Consent for Medication Forms, Dental Care Reports, and Hearing and Vision Screening Forms. The following COPA records were reviewed: Case Notes, Immunization Records, Growth & Nutrition Records, Health Histories, and Medical Records.

#### **Strengths:**

- The Health Services Supervisor reviews each Child Information Sheet after the parent and FSA has reviewed the information. This allows any follow ups or concerns to be identified early and referrals and/or services can be started for the family at the beginning of enrollment. As a result, children are enrolled in the program without any barriers due to the systems in place that support the family in getting the information well before the start date.
- Each child file has an additional section for High Risk items, such as IEPs/IFSPs, Special Meal Accommodations, and Individual Health Care Plans. This allows all staff to easily access the information and provide any needed accommodations and/or modifications to children. As a result, children with high risk needs are identified by all staff,



including providers to ensure training is provided. As a result, teachers, providers, and support staff are all aware of the child's needs and can provide a safe and accommodating environment for each child and family.

- Of the 99 files reviewed, 100% of children had an actual hemoglobin and lead result entered in COPA. This is a testament to the partnerships that PVUSD had developed in the community, such as Salud Para La Gente.

#### **Areas of Concern:**

- Of the 99 files reviewed, 60 (60.61%) blue cards did not have the correct "Requirements Met" date entered. Many are using the child's last shot received, rather than the date actually verified by staff, or the enrollment date.
- Of the 99 files reviewed, 34 (34.34%) files had data entry errors in COPA. Many had incorrect, missing, or additional exam dates that were not able to be verified in the child's file. There were 13 (13.13%) incorrect growth charts printed (cm/kg used instead of in/lbs).

#### **Level 1 Findings:**

- None

#### **Level 2 Findings:**

- None

#### **Agency Highlights:**

- The child files were well organized and information was highlighted, making it easier to identify needed information. This allows staff to find information quickly, in order to determine any needs the child or family may have.
- Child Case Notes are very detailed and communication with parents on needed information, such as next dental exams or physicals due, was entered to ensure upcoming exams or requirements were not missed.

#### **Corrective Plan of Action:**

##### **Non-Compliance Indicator:**

**CSIR Immunization Blue Card is up-to-date and matches immunization records.**

1302.42(b), CCL 101220.1

***Timeline: PRIOR to attendance/first home visit.***



**Action Steps:**

Health Services Supervisor (Maricela Fabian), will include refresher training on Blue Immunization Card for FSA team next program year. The training will involve using the Guidance for Completing Blue Immunization Card (CDPH 286) along with Blue IZ card to understand how to complete each section of the card. This will help clarify the Date Requirements Met, which was the area of concern.

Health Services Supervisor had 1:1 meeting with each FSA to go over the Health and Nutrition Monitoring Checklist forms that were returned back from Grantee to explain Blue Immunization section on Date Requirements Met.

However, next school year's pre-service health training with FSAs will include implementing Action Plan mentioned above.

**Non-Compliance Indicator:**

**Data must be entered into COPA in a timely manner.**

**Action Steps:**

A COPA Data Entry and Follow-up Procedures document will be created by Health Services Supervisor. This document will list all the Health requirements that need to be entered: (Physical Exam/Well Baby Exam, growth assessments, TB, Hgb, Lead, Dental, Hearing screening, vision screening). It will include how to interpret results and select the correct category for treatment status.

The training will also cover:

- how to select the correct BMI chart in COPA, so that the units are in pounds and inches.
- the importance of slowing down when entering health documents to reduce data entry errors

**Family & Community Partnerships**

- Family Goals, Family Assessment, Family Case Notes, Family Referrals, Case Conferencing Binders, Family Contact Log, Family Files were reviewed

**Strengths:**



1. The agency demonstrates a strong commitment to supporting children with IEPs by providing consistent transportation to and from their specialized services, ensuring equitable access and removing barriers for families. Family Service Advocates are currently transporting 22 children in Family Child Care Homes and at centers staff facilitate 8 children's bus transportation to special day class.
2. Through strong community partnerships and established MOUs, the agency collaborates with local organizations to actively support and strengthen family well-being, ensuring families have the resources, connections, and opportunities they need to thrive. Several management team members participate in various coalitions or community groups including Go for Health, Car Seat Safety, and ECE Boards. The participation in the safety coalition has allowed the agency to hold a Car Seat Inspection event where families receive support with inspecting current car seats or replacing car seats if necessary. During the event about 30 families received services. The agency has several MOUs including Migrant Education Program, Second Harvest Food Bank, and Triple P. One of the MOUs is with Salud Para La Gente which helps to provide education for families during parent meetings, timely health results from direct services such as hemoglobin and lead, and the ability for FSA's to call and schedule an appointment for families. Another MOU is with the City of Watsonville. During an observation at a parent meeting for Freedom & Calabasas sites, Nancy from the City of Watsonville, presented education on Emergency Preparedness and invited families to attend a family walk to encourage them to use the natural resources available in the Watsonville community. Every family who attended the Emergency Preparedness meeting received a first aid kit to start their emergency preparedness plan.

**Areas of Concern:**

1. While reviewing Case Conferencing, it was noted that agency is not consistently closing the loop of documentation. There is no evidence of family goals or needs being documented on paper or COPA. Therefore, when family concerns arise, they are not being fully recorded, which results in gaps in tracking family needs and follow-up support.
2. Although it is evident through conversations with staff that families are receiving services that support their growth and well-being, there were concerns with the documentation of family services. Family goals are not being written in a measurable manner, referrals are not consistently entered into the system, and there is minimal documentation of follow-up related



to family goals. As a result, staff and families are not receiving the credit for all the work that they do.

**Level 1 Finding:**

None

**Level 2 Finding:**

None

**Agency Highlights:**

1. Family Service Advocates provide consistent monthly check-ins with enrolled families experiencing homelessness, ensuring ongoing support and access to resources. This season, 27 families (including 34 children) are receiving targeted assistance, and 3 families have successfully secured housing as a result of these efforts.
2. The agency demonstrates strong male engagement, with an average of 80 fathers actively participating in monthly Parent Meetings across the program. This level of involvement reflects the agency's success in fostering inclusive family participation.
3. The agency demonstrates responsiveness to family needs by having Imelda, Parent Education Specialist to provide Mixteco interpretation, honoring families' linguistic identity while fostering stronger, more inclusive partnerships between staff and families.

**Corrective Plan of Action:**

**Non-Compliance Indicator:**

**Case conferencing shows evidence that family support staff are participating and reflects the family's needs. Follow up actions are documented when there is a need identified.**

**1302.50(b)(6)**

**Action Steps:**

1. The Case Conference procedure will be updated to include guidance on what to include when addressing families needs and individualized supports
2. Training and guidance will be provided to staff to support in maintaining consistent and thorough documentation particularly in closing the loop when family concerns are identified.



3. Conduct self-monitoring on a monthly basis during the season.

**Non-Compliance Indicator:**

**FPA's reflect individualized and achievable goals with strategies and steps to follow by staff and families.**

**1302.50(b)(3), 1302.52(c-d)**

**Action Steps:**

1. Seek training and following up support from grantee in March and early May on Family Partnerships Agreements and Referral processes
2. Offer training to Family Services Advocates on :
  1. Proper documentation practices
  2. Setting measurable family goals
  3. Conducting follow ups on identified goals
  4. Accurately inputting and tracking referrals
3. Conduct Self-Monitoring in a monthly basis

**Eligibility, Recruitment, Selection, Enrollment and Attendance (ERSEA)**

- Community Assessment, parent handbook, selection/enrollment binders, recruitment binders at each site, attendance policy

**Strengths:**

1. The agency has built trusting and impactful relationships with the MSHS families in their communities over the many years of service and as a result families are still enrolling and attending their program even in the uncertain climate. It is a testament to the long standing support and services that PVUSD provides to the children and families in their programs. PVUSD has currently served 798 of it's assigned slots of 800.
2. Attendance has been over 85% each month of 2025. The average attendance for all sites and family child care homes is 93%.

**Areas of Concern:** None

**Level 1 Finding:** None

**Level 2 Finding:** None

**Highlights:**

1. All files are well organized and information was easily located.



2. PVUSD is currently serving 11% of children with disabilities in their programs.

### **Early Childhood Development**

- 100 children's education files were reviewed, including ASQs, DRDPs, School Readiness Plans, Transition Plans, Activity Plans

#### **Strengths:**

1. The agency has established a strong disabilities support system. CST meetings are held to evaluate children with concerns and individualized strategies are developed. Referrals are streamlined through a collaboration with SELPA and SARC, allowing for timely evaluation and support. A summary is created in alignment with each child's IEP/IFSP goal, giving Educators and Providers strategies and activities they can implement to meet the child's goal. These consistent strategies have resulted in the agency currently serving 11% of children with disabilities, and 14% served during the 24-25 season. The supportive system with ongoing collaboration and commitment to follow up strongly supports successful outcomes for children and families.
2. PVUSD is actively utilizing Learning Genie to enhance its assessment system. The district's strong commitment and support have significantly contributed to the successful implementation of this tool. As a result, educators are now able to gather sufficient and meaningful documentation to support each child's development across all five central domains.

#### **Area of Concern:**

1. Activity plans were not connected to the Child's School Readiness Plans in 15% of files reviewed (15 files, FCCH)

-Individual children were not identified on activity plan or no individualization incorporating school readiness goals were evident

**Level I Findings:** None

**Level II Findings:** None

**Highlights:**



1. The agency has implemented consistent transition planning for all children when changing program options. This system supports smooth and effective transitions.
2. The use of the Spanish Articulation screening provides information to educators that assist them to individualize for each child, as well as to provide appropriate language and literacy support.
3. The Agency CLASS score for 24-25 was 6.54 for emotional support, which is above the quality threshold of 6.0 and the score for Instructional Support is 3.78, which is above the quality threshold of 3.0
4. Creative Curriculum to Fidelity scores for the centers during the year 24-25 are as follows:  
Infant/Toddler: Physical Environment 90%, Structure 100%, Families 100%  
Preschool: Physical Environment 92%, Structure 90%, Families 100%. All of these scores are in the high range of 90% or above.
5. Creative Curriculum to Fidelity scores for the FCCHs during the year 24-25 area as follows:  
Structure 93%, Families 100%. Both of these scores are in the high range of 90% or above.

**Corrective Plan of Action:**

**Non-compliance Indicator:**

**Activity Plans are connected to the Child's School Readiness Plan.**

1302.31(b)(1)(iii-iv)

15% of files reviewed for FCCH did not show activity plans connected to SR Plan

**Action Steps:**

1. FCCH Specialists conducted site visits to follow up with providers to provide guidance
2. Provide training on connecting activity plans with school readiness goals during the winter program.
3. Offer training to all instructional staff during the 26-27 season to offer guidance on how to connect School readiness goals into the activity plans to demonstrate child individualization and progression on learning.



## **Program Design & Management (Program Management and Quality Improvement)**

### **Strengths:**

The self-assessment and program planning that PVUSD staff conduct is data driven, high quality and truly reflects a systematic planning approach. It is evident that staff work together on a daily basis to identify short and long term plans and goals. They all take the lead with their component data as well as their lived experiences with children, families, staff and the community to plan a program and services that truly reflect the needs of their community. As a result, children and families are receiving high quality services that support the family being able to work and know their children are well cared for in a safe and nurturing environment.

### **Area of Concern:**

Although the agency has a system for case conferencing that they can articulate with their discussion and case conferencing procedure it is recommended that the documentation is aligned with the follow-up and services being provided to the children and families to ensure timely follow-up and communication with all staff/providers as appropriate.

### **Level I Finding: None**

### **Level II Finding: None**

### **Program Highlights:**

The FCCH Specialist have an individual binder in which they document all their site visits where they are supporting and following up with providers. This is in addition to the unannounced and safety visits they conduct as required. The binders are well organized and capture the support and guidance they are providing to large case load of providers at different skill levels.

PVUSD has a solid plan for communication so that all staff/providers are informed and part of the shared decision making processes. The teams meet on a regular basis and staff at all levels within the program have a voice and an opportunity to share feedback as well as be informed on program information and planning.

### **Corrective Plan of Action:**

### **Non-Compliance Indicator:**



## Case Conferencing

1302.101(b)(1-2)

### Action Steps:

1. Training will be provided to all relevant staff on the case conferencing procedure, with a focus on ensuring documentation aligns with follow-up actions and services being delivered to children and families.
2. Self-monitoring will be conducted in a monthly basis to ensure documentation accuracy.
3. Provide individualized support or refresher training as needed.

### **Program Design & Management (Human Resources and Training)**

- Personnel Files, Orientation checklist, Job Descriptions, Policies and Procedures procedures, Professional Development Plans

**Strengths:** None

### **Area of Concern:**

Although the provider contract includes debarment language, the agency must verify through SAM.gov that the individual is not debarred from receiving federal funds. A formal system should be implemented to ensure debarment checks are conducted annually for each FCCH provider. The staff checked all current providers during the review and none were debarred.

**Level 1 Findings:** None

**Level 2 Findings:** None

### **Highlights:**

1-PVUSD has developed internal tools that support compliance with HR deadlines and expirations.

2- PVUSD personnel and provider files are well organized, facilitating the tracking of required documents and the monitoring process.

### **Corrective Plan of Action**

**Non-Compliance Indicator:**



### **Federal Debarment Verification.**

1304.11(f)

#### **Action Steps:**

The Administrative Assistant will conduct an annual SAM.gov verification for each FCCH provider to confirm they are not debarred or suspended from receiving federal funds. This verification will be completed prior to the provider's contract renewal date, and documentation of the verification will be filed in the provider's personnel file for audit and compliance purposes.

### **Fiscal**

**Strengths:** Agency had very organized, detailed and easy to follow backup in binders with all the necessary documents for transactions being audited. This allowed the monitoring process to be completed in a timely manner.

#### **Areas of concern:**

1: Cost Allocation Plan: While the agency has a cost allocation method to charge 100% to the program, it is recommended that the agency creates a written cost allocation plan that explains their current process and that addresses any deviations or need for allocated costs that are different than 100%.

2: Inventory: Although the majority of the inventory list was verified, it was discovered that playgrounds and shades structures were missing from the inventory list. It is recommended that these items be added to their existing inventory list.

**Level 1 Finding:** None

**Level 2 Finding:** None

#### **Highlight:**

1: Non Federal share documents were reviewed for months of June, July and August. Despite the high volume, files were very organized in binders.

### **Corrective Plan of Action:**

#### **Non-Compliance Indicator:**

**Inventory list is complete with all required fields and signatures.**

45 CFR Part 75.319(a)

45 CFR Part 75.320(d-e)



## Delegate Contract

### **Action Steps:**

1. Update inventory list to include all playground structures and shades.
2. Submit revised inventory to Grantee's Fiscal Director
3. Train relevant staff on inventory procedures and compliance requirements

### **Non-Compliance Indicator:**

**Agency has a written plan and complete Cost Allocation Plan.**

**45 CFR Part 75.416 (appendices IV, V, and VI)**

### **Action Steps:**

Develop a formal Cost Allocation Plan (CAP) Procedure.

Step 1: Draft the CAP Procedure

Step 2: Review with Key Staff

- Walk through each section of the draft
- Collect feedback and revise accordingly

Step 3: File the Procedure

- Physically in the Policies & Procedures Binder
- Digitally in the shared drive

Distrito Escolar Unificado del Valle de Pájaro  
Programa Head Start Migrante y de Temporada

## Temas de Juntas y Entrenamientos para los Padres TEMPORADA 2025

| Juntas de Comité Local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                        | Entrenamientos de Liderazgo/ Gobernación                                                                                                 | Entrenamientos para Grupos Selectos                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 Comités de Centros de Cuidado Infantil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5 Comités de Casas de Cuidado Infantil Familiar                                                                                                                                                        | <ul style="list-style-type: none"><li>Entrenamiento de Oficiales de los Comités Locales de Padres y Comité de Política [junio]</li></ul> | <ul style="list-style-type: none"><li>Transición al kínder –<br/>1. Estrategias para padres en preparación para el kínder [mayo]<br/><br/>2. Derechos y responsabilidades de los padres incluyendo transportación [julio]</li><li>Instalación de Asientos de Seguridad para el Auto [1 grupo]</li><li>Estrategias para apoyar Transiciones para niños con discapacidades [2 grupos]</li><li>Desarrollando Familias Fuertes– Serie de 3 sesiones</li><li>Primeros Auxilios y Resucitación Cardiopulmonar [1 grupo]</li></ul> |
| 1. Preparación Escolar [mayo]<br>2. Liderazgo de Padres [junio]<br>3. Currículo y disciplina positiva [julio]<br>4. Preparación para emergencias<br>5. Salud/Nutrición Enfoque: diabetes<br>6. Estrategias de apoyo [octubre]                                                                                                                                                                                                                                                                                                                                          | 1. Preparación Escolar [mayo]<br>2. Liderazgo de Padres [junio]<br>3. Salud/Nutrición Enfoque: diabetes<br>4. Rutinas en casa<br>5. Alfabetización emocional<br>6. Seguridad infantil<br>*Casa Abierta |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Notas:</b> <ul style="list-style-type: none"><li><b>Raising-A-Reader - <i>Criando a un Lector</i></b>: Los Centros y algunas Casas de Cuidado Infantil Familiar estarán rotando libros empezando en mayo.</li><li><b>Tema de Seguridad Pedestre</b>: será presentado en las juntas del Comité Local – mes por determinarse.</li><li><b>Tema de Seguridad y Prácticas de Supervisión Activa</b>: será incluido en todas las juntas del comité local</li><li><b>Temas de Nutrición</b>: temas adicionales para padres se proveen por medio del Programa WIC</li></ul> |                                                                                                                                                                                                        |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Pajaro Valley Unified School District  
Migrant & Seasonal Head Start Program  
**Parents' Meeting & Training Topics**  
**2025 Season**

| Local Committee Meetings                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                               | Leadership/<br>Governance<br>Trainings                                                                                            | Target Group<br>Trainings                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 Center Committees                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5 Family Child Care Homes<br>Committees                                                                                                                                                                       | <ul style="list-style-type: none"><li>Officials Training from the Local Parent Committees &amp; Policy Committee [June]</li></ul> | <ul style="list-style-type: none"><li>Kinder Transition –<br/>1. Strategies for parents School Readiness [May]<br/><br/>2. Parent's Rights and Responsibilities including transportation [July]</li><li>Installation of Child Passenger Safety Restraints [1 group]</li><li>Developing Strong Families – Series of 3 sessions</li><li>Strategies to Support Transitions for Children with Special Needs [2 groups]</li><li>First Aid/CPR [1 group]</li></ul> |
| 1. School Readiness [May]<br><br>2. Parent Leadership [June]<br><br>3. Curriculum and Positive Discipline [July]<br><br>4. Emergency Preparedness<br><br>5. Health/Nutrition Focus: Diabetes<br><br>6. Support Strategies [October]                                                                                                                                                                                                                                 | 1. School Readiness [May]<br><br>2. Parent Leadership [June]<br><br>3. Health/Nutrition Focus: Diabetes<br><br>4. Routines in the Home<br><br>5. Emotional Literacy<br><br>6. Child Safety<br><br>*Open House |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Notes:</b> <ul style="list-style-type: none"><li><b>Raising-A-Reader:</b> Centers and some FCCHs will rotate books starting May.</li><li><b>Pedestrian Safety Topic:</b> will be presented at Local Committee Mtgs. (month to be determined).</li><li><b>Safety and Active Supervision Topic:</b> will be included in all Local Committee Meetings</li><li><b>Nutrition Topics:</b> additional parent education topics are provided by the WIC Program</li></ul> |                                                                                                                                                                                                               |                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |