



Foothill High School

Daily Bulletin

Flex Day Bell Schedule

Thursday, April 2, 2026

General Information

- **The Shasta County Board of Education** is currently accepting applications for Student Board Members for the 2026/27 school year. The position is open to students who will **be juniors or seniors next year**. Applications must be postmarked by **April 2** or submitted in person by 4:00 pm on April 2.
- **Shasta Youth Leadership Camp (SYLC)** is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: www.shastayouthleadershipcamp.com
<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>
- **Shasta College** will be hosting CTE Preview Day on Friday, **April 17th**. This event will showcase various CTE options like Diesel, Fire Technology, Health Sciences, Automotive, Welding, Agriculture, Culinary Arts, Computer Technology, and Early Childhood Education. This event is open to **Junior & Seniors**. **Limited spots** are available, so sign up early and **get a permission slip in the Career Center**.
- **Foothill FFA** is excited to invite you to our annual **Plant Sale** on **April 1 & 2** from **2:00–6:00 PM!** All plants are grown with care by students in the Foothill Agriculture Program, and we have a great selection of **garden starts** available at fantastic prices. The sale will be located in front of the Foothill Livestock Barn, on the Foothill campus. Come support our students, grab some quality plants, and get your garden growing!
- **Join Link Crew!** Want to be a leader on campus and help welcome the new freshmen class of 2030? **Apply by April 3rd** Scan the **QR codes on the black flyers around campus** Or stop by **Room 108 (Cloney)**. Step up. Lead. Make a difference. **Join THE CREW!**
- **Sophomores and Juniors** CareerQuest summer internships offer high school students the opportunity to **LEARN AND EARN** this summer! Students will gain paid, **hands-on experience** and earn college credit. Applications are open to any Shasta County student that will be a Junior or Senior in the 2026-27 school year. Internship placements are available in three industries - **Education, Healthcare and Environmental Science**. [Sign-Up](#).
- **ATTENTION ALL STUDENTS:** The lost and found bin is overflowing! If you're missing any items, please stop by the library to check. All unclaimed items will be **donated** after **TODAY**. If you have any questions, please see Ms. Anderson in the library.
- **Palo Cedro Park** is looking for student **volunteers** for their Easter Egg hunt on **Saturday, April 4th**. **Morning and afternoon hours available**. Please **contact Shelly at: 530-276-7545**. If you'd like to volunteer to fill eggs for the Palo Cedro Egg Hunt, visit the **Career Center Wednesday or Thursday during lunch or after school for egg filling duty**.
- **Seniors: Shasta College - College Corps** will be on campus giving a presentation on their program and what they offer on **Monday during 2nd period in the library**. To attend, register [HERE](#).
- **Juniors & Seniors:** Are you interested in a career in Cosmetology? Join Shasta School of Cosmetology on **Thursday, March 16th during 2nd period in the library**. Register to attend [HERE](#).
- **Spring Break** is April 3rd-10th. The office will be closed.


ASB/Yearbook

- **Yearbook** only **49 yearbooks** remain for this year! Once they are gone, they are completely sold out. Secure your copy now at jostensyearbooks.com before it's too late. Books will arrive in May. **For questions, email afitzgerald@suhsd.net**.
- If you are attending **Prom**, **check your 5 Star account** under your ID for a "Fees" badge. If you have one, log into Aeries to **review and pay the fee** before your Prom ticket can be released. Questions? Email afitzgerald@suhsd.net.

Senior Information

- **Ultimate Grad** will be on campus Wednesday, **April 15th during brunch** in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at www.ultimategrad.com

Scholarships

-  **FHS Scholarship List 2025-2026**
As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.
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Athletics

- **Softball:** Thursday, April 2 vs Red Bluff @ Red Bluff (JV and Varsity 3:00/5:00)
- **Baseball:** Thursday, April 2 vs Pleasant Valley @ Foothill (Frosh/soph DH - 2:00/4:30)
- **Boys Tennis:** Thursday, April 2 vs Chico @ Foothill (4:00)
- **Boys Golf:** Thursday, April 2 League @ Riverview (1:00)
- **Stunt:** Thursday, April 2 vs Uprep @ Uprep (5:30)

****All sports are weather permitted***