



**Shasta High School  
Daily Bulletin  
Flex Bell Schedule  
Wednesday, February 25, 2026**



### Information & Announcements

**College Connection:** Attention Juniors –The College Connection program will be holding an informational meeting on Thursday February 26th at 6pm in the Shasta HS Library for any Juniors interested in completing their Seniors year at Shasta College. The program is open to Juniors who wish to learn in a college setting while completing both their senior year of high school and their first year of college. A representative will be there to explain the program and answer any questions. See your counselor or the Shasta College website for more information.

**Old T-Shirt Drive:** Need to get rid of old T-shirts? We will gladly take them! This year, we are recycling T-shirts to make quilts for people who cannot afford the extra warmth this winter. Drop off donations in:

- Mr. Kane's Room 813
- Main Office
- Library
- Cafeteria

Now through March!

**ASVAB Testing:** The ASVAB test will be held on **Thursday, March 5th at 8:45 AM in room 307.**

The ASVAB is a career exploration test that helps students discover their strengths and interests in various career fields. If interested, sign up at the Counseling Office before March 5th to reserve your spot. On test day, please bring your Chromebook to room 307.

**Sadie Hawkins Dance:** *A Night in the Upside Down – A Stranger Things Experience* –Inspired by Stranger Things

**When:** March 14th

**Where:** Small Gym

**Time:** 7:00 – 10:00 PM

**Ticket Sales:**

**February 25 (1 day only)**

- \$10 – Online only

**February 26 – March 1**

- \$15 w/ ASB
- \$20 w/out ASB
- Online daily, in person Thursday & Friday at lunch

**March 2 – March 8**

- \$20 w/ ASB
- \$25 w/out ASB
- Online daily, in person Wednesday–Friday at lunch

**March 9 – March 11**

- \$25 for everyone
- In person only (Monday–Wednesday at lunch)

\*\*\*Guest passes are available in the Main Office. Guest tickets may be purchased starting Thursday, 2/26 and are always the regular price without ASB discount. Guest passes are due no later than Monday, March 9th. \*\*\*

**Shasta Youth Leadership Camp:** Save the Date for 2026 Shasta Youth Leadership Camp (SYLC) taking place July 15-18, 2026, at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Counselor Applications will open March 1st for students who are currently in 10th grade through age 21. \*Counselors attend

*camp July 14th-18th.* Camper Applications will open March 1st for students who are currently in grades 5–8. Additional information can be found at: [www.shastayouthleadershipcamp.com](http://www.shastayouthleadershipcamp.com)

**Scholarship Reminders:** deadlines are approaching. Contact your counselor and be sure to be checking your Grade Level Google Classroom.

### **Clubs**

#### **Meeting in Flex:**

Car Club- 403

Outdoor- 213

Philosophy- 920

Mad mudders-321

### **Seniors**

**Sober Grad:** The clock is ticking! Sober Grad Certificate sales are coming to an end. Turn in your sales form to the office no later than March 3rd. Every senior who sells a certificate will be entered into a drawing for \$500, held during Sober Grad Night. If you do not sell a certificate, you must purchase a ticket for \$100 to attend Sober Grad.

**Economics Book Return:** Have you returned your Economics book to the library? If not, a fee of \$120–\$140 will be added to your Student Fees account. Students with outstanding fees will not be able to purchase dance tickets or participate in graduation. Turn in your books ASAP to clear the fee.

### **Athletics Announcement**

**Buff Puff Boys Volleyball:** Mandatory Buff Puff Volleyball meeting during Flex. Select Baxter! You must have a Blue Card on file to participate. On Thursday during lunch, Girls Volleyball Coaches will meet in Room 406. Be there if you plan to participate!

**JV Softball:** is looking to fill a few more spots. If you are interested, please contact Ms. Fleming in the main office!

**Track:** is on the track daily starting at 3:45pm

### **Additional Info & Resources**

Stay up to date on everything happening at Shasta High! Check the [Advisory Slides](#) for more information.