

DATE POSTED: Friday, April 10, 2026

REGULAR MEETING OF THE BOARD OF TRUSTEES

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT
2454 Nicolaus Avenue, Nicolaus, CA 95659

Monday, April 13, 2026
6:00 p.m. Closed Session
Approx. 6:30 p.m. Open Session
Closed Session to follow

Meeting to be held in the ENHS Spartan Success Center

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the form located on the table at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. **CALL TO ORDER** Time_____

2. **PUBLIC SESSION—ROLL CALL FOR**

Tom Engler (*President*)
 Jill Bramhill (*Clerk*)
 David Fales
 Jeff Moore
 Erin VanDyke

Present	Absent
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Present:

3. **CLOSED SESSION** Time_____

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- Government Code 54956.9(d)(1)—Conference with Legal Counsel—Existing Litigation-Sutter County Case No. CVCS S23-0000492
- Government Code 54956.9(d)(2)—Conference with Legal Counsel-Anticipated Litigation-Significant exposure to litigation - One case

RECONVENE - CLOSED SESSION REPORT OUT Time_____

Action taken: _____

4. PLEDGE OF ALLEGIANCE

5. APPROVAL OF APRIL 13, 2026 AGENDA

Motion _____ Second _____ Vote _____ Abstentions _____

6. PUBLIC COMMENT

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

7. PRESENTATIONS / DISCUSSIONS

- 7.1 Recognition Awards - (Salutatorian-Peyton Becker; Valedictorian-Makinze Massey)
- 7.2 Bond Refund/Presentation – Jason List, Isom Advisors
- 7.3 Ag Alumni and Supporters Proposal (Board policy 3513.4)
- 7.4 Ag West – Community Stewardship Grant (submitted)
- 7.5 GSPP Patient Care Status

8. REPORTS/UPDATES

- 8.1 Student Body Report –
- 8.2 Athletics -
- 8.3 Board of Trustees
- 8.4 Director of Student Guidance - Enrollment
- 8.5 Superintendent
 - Attendance
 - Discipline
 - SELPA – Special Ed Compliance Report

9. CONSENT AGENDA

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

9.1 Approval of Warrants & Expenditures / March, 2026 - \$230,011.27

9.2 Approval of Regular Board Meeting Minutes - March 9, 2026

Motion _____ Second _____ Vote _____ Abstentions _____

10. ACTION ITEMS

10.1 Review and Adopt Resolution #2526-VII {Purchase and Finance School Bus}

Motion _____ Second _____ Vote _____ Abstentions _____

10.2 Review and Adopt Resolution #2526-VIII {Bond Refinance}

Motion _____ Second _____ Vote _____ Abstentions _____

10.3 Review and Approve Monthly Personnel Report

Motion _____ Second _____ Vote _____ Abstentions _____

10.4 Review and Approve Williams Quarterly Report (Jan-Feb-Mar 2026)

Motion _____ Second _____ Vote _____ Abstentions _____

10.5 Review and Amend Resolution #2526-V Intent to Initiate a Transition from At-Large to By-Trustee Area Board Elections Commencing with the 2026 Board Election

Motion _____ Second _____ Vote _____ Abstentions _____

10.6 Review and Approve February 2026 Board Policy (presented at March, 2026 meeting)

Motion _____ Second _____ Vote _____ Abstentions _____

10.7 Review and Approve Ag Alumni & Supporter Sponsored Event

Motion _____ Second _____ Vote _____ Abstentions _____

10.8 Review and Approve Revised 2024-2025 Audit Finding Corrective Action

Motion _____ Second _____ Vote _____ Abstentions _____

11. FUTURE BOARD AGENDA ITEMS

- 11.1 Governing Board Election Resolution/Docs (Placer Co)
- 11.2 Board Policy (preview next batch)
- 11.3 ENTA / ENJUHSD CBA
- 11.4 Sutter Pointe
- 11.5 DOC / Inter-District Class size cap / Lottery discussion (Fales)
- 11.6 Superintendent's Contract

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- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE - pursuant to Government code 54957

RECONVENE - CLOSED SESSION REPORT OUT

Time _____

Action taken: _____

14. ADJOURNMENT

Time _____

Motion _____ Second _____ Vote _____ Abstentions _____