MetroED
Metropolitan Education District

Inspire. Engage. Connect.

AGENDA
JPA Executive Council

Meeting Date: Tuesday, February 24, 2026
Meeting Time: 12:30-2:30 *(Includes Lunch by Culinary Arts Students)*
Meeting Location: In person
MetroED Campus
Room 810, Building 800

Executive Council Members:

- **Dr. Robert Bravo** **Campbell Union HSD** **Superintendent**
  (Meredyth Hudson, Assistant Superintendent/CBO may attend on Dr. Bravo's behalf.)
- **Glenn Vander Zee** **East Side Union HSD** **Superintendent**
  (Tom Huynh, CBO, may be attending on Mr. Vander Zee)
- **Heath Rocha** **Los Gatos-Saratoga UHSD** **Superintendent**
- **Cheryl Jordan** **Milpitas Unified SD** **Superintendent**
  (Include Dorothy Reconose, CBO, for attendance and notifications)
- **Nancy Albarrán** **San Jose Unified SD** **Superintendent**
  (Include Seth Reddy, CBO, for attendance and notifications)
- **Dr. Damon Wright** **Santa Clara Unified SD** **Superintendent**
  (Include Mark Schiel, CBO, for attendance and notifications)
- **Erin O'Neill** **Metropolitan Education District** **Superintendent**

Agenda Items

1. Welcome & Agenda Overview
2. Public Comment
3. Approval of Agenda
4. Approval of Minutes - December 16, 2025
5. Information Items
   a. Summer Enrollment: 140 as of 2-19-2026 (Capacity 250); thanks to SJUSD Nutrition Program!
   b. Fall Enrollment: 258 Processed
   c. JPA Student Commitment for 2026-2027

District	Seat Allocation 26 - 27
CUHSD	242
ESUHSD	690
LGSUHSD	17
MUSD	25
SCUSD	75
SJUSD	275
Total	1324

   d. SVCTE Enrollment & SVAE Enrollment (requested in December)
   e. Organizational Realignment & Reduction in Force
   f. CTEFP Grants for MetroED
      i. Pathways: Auto Collision, Culinary, Info Tech Pathway, Metals/Welding, Mechatronics
      ii. Step 1 - all scores above minimum threshold

iii. Next Step: Application for CTE Facilities Funding to OPSC (Office of Public School Construction)

g. Solar Project
h. Sutter Health Partnership - early stages
i. Grants: California Apprenticeship Initiative $500,000
j. Budget - What has this looked like in the past? JPA Agreement, **16.1 Budget Preparation:** *The Superintendent shall prepare the Education District's proposed budget in cooperation with the Executive Council and the Instructional Council, and shall present the proposed budget to the Governing Board for approval and adoption by July 1 each year. A copy of the Education District's adopted budget shall be transmitted to each Participating District pursuant to Education Code Sections 41010 and 42127.*
k. March 31, 2026 JPA EC Meeting
   i. School Services Report
   ii. Facilities Assessment

Future Meetings:

Regular Executive Council Meetings: 2:00-4:00 PM	**Instructional Council Meetings** 11:30 -1:00 PM
Tuesday, February 24, 2025 12:30-2:30 - *Includes lunch by Culinary Arts Students*	Thursday, February 26, 2026
Tuesday, March 31, 2026	Thursday, April 2, 2026