

**BRITTAN SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING**

Tuesday, September 8, 2026

TIMES: OPEN Session 7:00 pm Closed Session: 6:30pm

PLACE: Brittan Elementary Conference Room-Gym

2340 Pepper Street
Sutter, California 95982

2026-2027 District Goals and Objectives

Brittan Elementary School District will provide conditions of learning that will develop College and Career Ready Students

- *Brittan Elementary School District will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes.*
- *Brittan Elementary School District will promote student engagement and a school culture conducive to learning.*

1. CALL TO ORDER/ ESTABLISHMENT OF QUORUM	
2. PLEDGE OF ALLEGIANCE – Mr. Josh Abken	
3. CLOSED SESSION 3.1 Student Services	
4. REVIEW/APPROVAL OF AGENDA	REVIEW/ACTION
5. PUBLIC HEARING- Pupil Textbook and Instruction Materials Incentive Program	INFORMATION
6. PRESENTATION- BPAC	INFORMATION
7. BOARD and ADMINISTRATIVE FUNCTIONS	
7.1 <u>Hearing of Persons Desiring to Address the Board on Agenda Items</u> (In accordance with BP 9323; Government Code 5494.2)	INFORMATION
7.2 <u>Hearing of Person Desiring to Address the Board on a Subject Not Covered in this Agenda</u> – Individual speakers will state their name and be allowed three (3) minutes to address the Board. Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Superintendent for complaint procedures regarding employees. A school district cannot take action on a matter that has not been placed on the official agenda (In accordance with BP 9323; Government Code 54954.2)	INFORMATION
7.3 a. Superintendent	INFORMATION
1. Enrollment Report	
2. Test Scores	
3. Presentation Schedule	
4. Back to School Night	
5. BPAC Welcome Back Taco Dinner	
b. Governing Board	

8. CONSENT	
8.1 Minutes from 8/11/26	REVIEW/ACTION
8.2 Warrants/Accounts Payable	
8.3 Resolution 2026-13 Pupil Textbook Instructional Materials Incentive Program	
8.4 Resolution 2026-14 GANN Limit	
8.5 Unaudited Actuals 2025-2026	
9. BUSINESS and FINANCIAL	
9.1 Resolution # 2026-15 Education Protection Account (EPA) for the 2026-2027 School Year	REVIEW/ACTION
10. PERSONNEL and NEGOTIATIONS	
10.1 Classified Personnel-Hire Michelle Rickey-Paraprofessional for the 26-27 School Year	REVIEW/ACTION
10.2 Classified Personnel-Hire Rudy Ramirez-Paraprofessional for the 26-27 School Year	REVIEW/ACTION
11. ADVANCED PLANNING	
11.1 Agenda Items	
11.2 Meeting Dates – October 13, 2026	
12. ADJOURNMENT	

Individuals with disabilities who require reasonable accommodations to attend or participate in a meeting or function of the Brittan Elementary School District, may request assistance by contacting the District Office at 822-5155; FAX 822- 5143 no later than the end of the school day on the Friday before the scheduled date of the board