

Pioneer Union Elementary School District

Agenda- Board of Trustees Regular Meeting

Meeting Date: October 9, 2025
Location: Berry Creek School; Library
286 Rockerfeller Rd.
Berry Creek, CA 95916
Closed Session: 5:30 pm - 6:00 pm
Regular Meeting: 6:00 pm

Notice to the Public:

In compliance with Government Code §54957.5, all documents related to open session agenda items that are distributed to the Board less than 72 hours before a meeting will be made available for public inspection at the District Office 286 Rockerfeller Road, Berry Creek, Ca 95916.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent's Office at [phone number]. Notification at least 48 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accessibility.

The Board welcomes public input. Comments will be limited to the time specified, and the Board may not engage in dialogue on non-agendized items in compliance with the Brown Act.

I. Closed Session – 5:30 p.m.

Call to Order

● Roll Call	Present/	Absent
Tenisha Ferguson, President	()	()
Melvin Hillier, Vice-President	()	()
Peggy Parker, Clerk	()	()
Reed Rankin, Member	()	()
Nicole Navarro, Member	()	()
Darcy Pollak, Board Secretary	()	()

Public Comment on Closed Session Items Only

Members of the public may address the Board on items listed for Closed Session before the Board recesses. Comments are limited to **3 minutes per speaker**, with a maximum of **20 minutes per subject**.

Closed Session Items (per Govt. Code §54954.5 & Ed. Code):

1. **Public Employee Appointment/Employment** (Govt. Code §54957)
Certificated/Classified/Administrative
2. **Public Employee Discipline/Dismissal/Release** (Govt. Code §54957)
3. **Conference with Labor Negotiators** (Govt. Code §54957.6)

District Representative: Superintendent

Employee Organizations: CTA/Teachers' Association, CSEA/ Classified Association

4. **Conference with Legal Counsel – Anticipated/Pending Litigation** (Govt. Code §54956.9)
5. **Student Matters** – Expulsions, Suspensions, Readmissions, Interdistrict Transfers (Ed. Code §35146, §48918)

II. Open Session – 6:00 p.m.

A. Call to Order / Reconvene

- Report of Action Taken in Closed Session (if any)
- Flag Salute
- Adoption of Agenda

B. Public Comment on Open Session Items

Per Board Bylaws and the Brown Act, each speaker is limited to **3 minutes**, with a maximum of **20 minutes per subject**. The Board may not take action on non-agendized items but may direct staff for follow-up.

III. Reports and Communications

- Superintendent
- Rebuild
- MOT
- Board Member

IV. Consent Agenda

(All items are considered routine and will be approved in one motion unless removed for discussion.)

- Approval of Minutes from September 11, 2025, Regular Meeting
- Approval of Minutes from September 23, 2025, Special Meeting
- Approval of Payroll & Vendor Warrants
- Personnel Action: Employment of Julie Clay as Credentialed Substitute

- Personnel Action: Employment of Autumn Lansdale as Custodian/ Van Driver Substitute
- Personnel Action: Employment of Toby Bond as Custodian/ Van Driver Substitute
- Increase Aurora Manzon's assignment, bringing her to 6 hours and 45 minutes.
- Approval of add service #1 _ Building A Construction from PBK
- Approval of License Agreement with Pacific Gas & Electric for facility usage during Public Safety Power Shutoff (PSPS) Event
- Acceptance of Donations: St. Thomas Catholic Ladies Relief Society #12 for 33 children's coats
- Approval of ELO-P Updated Plan
- Acceptance of Williams Uniform Complaints Quarterly Report
- Approval of BCOE Teaching Artist Agreement
- Approve the request to participate in the priority funding process with OPSC, allowing the district to request cash proceeds from any bond sale.

V. Action / Discussion Items

1. Approval of Unaudited Actuals
2. Review Facilities Use Agreement
3. Establish Date and Time for Annual Organizational Meeting in December (per Ed. Code §35143)
4. Acceptance of letter from Mary Sakuma, Butte County Superintendent of Schools, approving 2025/26 LCAP
5. Review School Mission & Vision
6. Approval of Interdistrict Transfer Agreement – OT

VII. Future Agenda Items

- Thursday, November 13, 2025, at 5:30 p.m.
- Requested topics for future board consideration

VIII. Adjournment