



Paradise High School

Home of the Bobcats

5911 Maxwell Drive, Paradise, CA 95969

(530) 872-6425 FAX (530) 872-6427

School Site Council Agenda

Where: Conference Room

When: Tuesday, 3/10/2026

Time: 3:45-4:45

[Handbook](#)

[Meeting Dates](#)

[Calendar of Events](#)

- | | | | |
|------|---|-----------------|--------|
| I. | Call to order | Christina Voigt | |
| II. | Approve Agenda | Christina Voigt | Action |
| III. | Meeting Minutes, January | Christina Voigt | Action |
| IV. | Current Members | Christina Voigt | |
| V. | <u>Opportunity for Public Input</u> (3 min. per speaker, once two speakers have shared a similar viewpoint, the Chair will ask for a differing viewpoint. If no other viewpoint is represented, then a third speaker may present) | | |
| VI. | <u>Reports</u> | | |
| | A. Administrator's Report | Christina Voigt | Info |
| | 1. Around Campus | | |
| | a) NWEA MAP -Celebrations | | |
| | b) 8th-grade elective tour | | |
| | c) Field Trips- Fire Academy, Butte Reg-to-Go, Welding and Heavy Equipment, Cosmetology | | |
| | d) Healthy Kids Survey-Campus Culture | | |

- e) CAST testing March 25-27
- f) Junior Family Night March 25th

2. Extracurricular

- a) Baseball, Softball, Track, Golf
- b) FFA to State Conference this week
- c) Spring Fling 3/28

2. Data

- a) [Grade data](#) and [Discipline](#)

B. Student Activities

Maya Goodlin

Info

1.

C. Financial Report

Christina Voigt

Info

VII. Old Business

- A. SPSA will bring the complete document in April for Approval

VIII. New Business

1. Elective Update:

Public Safety Pathway

- a) Intro to Law and Public Safety (grades 9-12)
- b) EMT

Health Pathway

- a) Intro to Patient Care

IX. Announcements

- A. Next meeting: April 14th

X. Meeting Adjourned