

**Meeting of  
Madera County Board of Education  
Wednesday, November 12, 2025  
3:30 p.m.**

This meeting will be held at  
1105 South Madera Avenue, Conference Room 5,  
Madera, CA 93637

**AGENDA**

*Reasonable Accommodation for any Individual with Disability – Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in a meeting or function of the Madera County Board of Education, may request assistance by contacting the Office of the Madera County Superintendent of Schools. All documents pertaining to open session agenda items are available to anyone upon request from the office at 1105 South Madera Avenue, Madera, CA 93637; Telephone: (559) 662-6274; FAX (559) 673-5569.*

**1.0 Call to Order**

- 1.1 Flag Salute

**2.0 Consideration of Minutes**

- 2.1 Regular Meeting October 14, 2025 (Action) [Board]

**3.0 Adoption of Board Agenda**

(Action) [Board]

**4.0 Information**

- 4.1 Public Comment

[This time is offered to members of the public wishing to address the Board on matters under the jurisdiction of the Board, but not listed on the agenda. Board members may listen to but not discuss matters not on the agenda. (G.C. 54954.2) The Board will not take action on any items presented under public comment. Speakers are limited to 3 minutes.]

- 4.2 Letters and Communications

- 4.3 Non-School Sources

- 4.4 Madera County School Boards Association (MCSBA)  
Executive Committee Meeting Report

[Deniz]

- 4.5 Madera County Foundation Board Report

[Marsh]

- 4.6 Member Report(s)

[Member]

## **5.0 Information from the Superintendent and Staff**

5.1 Behavior Supports and Services Offered by MCSOS [Martinez/Pruitt]

5.2 Quarterly Reports on Williams Uniform Complaint  
[MCSOS and district quarterly reports] [Protzman]

5.3 Williams Annual Report  
[Report Required by Law] [Torres-Barton/Delmas]

## **6.0 Old Business**

## **7.0 Closed Session**

## **8.0 New Business**

8.1 Consideration Issuance of Temporary County Certificates  
[Ratification of Temporary County Certificates  
issued previous month] **(Action)** [Casarez]

8.2 Consideration Disposition of Surplus/Obsolete Equipment  
[Equipment to be declared obsolete and removed  
from inventory] **(Action)** [Verduzco]

8.3 Consideration Investment Performance Statement  
[Review and approval of quarterly rate of return of  
investments with the county government] **(Action)** [Verduzco]

## **9.0 Other**

## **10.0 Adjournment**

# UNADOPTED

## **Minutes of Madera County Board of Education October 14, 2025**

Present: Danny Bonilla, Cathie Bustos, Shelley Deniz, Tammy Loveland, Dianna Marsh, Wallace Nishimoto, Alfred Soares, Jr., Tricia Protzman, Executive Secretary

Absent: None

Also Present: David Bustos, Joe Casarez, Kim Linderholm, Jennifer Pascale, Hugo Sanchez, Dr. Elisa Torres-Barton, Marisol Verduzco

### **1.0 Call to Order**

#### **1.1 Flag Salute**

President Bustos called the meeting to order at 3:30 p.m., followed by the flag salute.

### **2.0 Consideration of Minutes**

#### **2.1 Regular Meeting September 9, 2025**

Alfred Soares, Jr., moved to approve the minutes of September 9, 2025, seconded by Danny Bonilla and carried by majority vote.

Ayes: Bonilla, Bustos, Loveland, Marsh, Nishimoto, Soares, Jr.

Noes: None

Abstain: Deniz

Absent: None

### **3.0 Adoption of Board Agenda**

Danny Bonilla moved to adopt the agenda as presented, seconded by Dianna Marsh and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.

Noes: None

Abstain: None

Absent: None

### **4.0 Information**

#### **4.1 Public Comment**

President Bustos stated, "This time is offered to members of the public wishing to address the Board on matters under the jurisdiction of the Board, but not listed on the agenda. Board members may listen to, but not discuss matters not on the agenda. (G.C. 54954.2) The Board will not take action on any items presented under public comment. Speakers are limited to three minutes."

No one came forward to address the Board.

#### **4.2 Letters and Communications**

Superintendent Protzman reported the following:

- A letter from CDE was received stating MCSOS' budget and LCAP for 2025-26 are approved.
- The 19<sup>th</sup> annual Excellence in Education event took place on September 25<sup>th</sup>. MCSOS finalists were:
  - Laura Rodriguez, Employee of the Year
  - Kristen Maxfield, Administrator of the Year
  - Betty Klein, Teacher of the Year

An article was on the front page of The Madera Tribune with a picture of the countywide winners:

- Danielle Willeke, Chowchilla Elementary School District, Employee of the Year
  - Kristin McKenna, Madera Unified School District, Administrator of the Year
  - Kristin Sheehan, Madera Unified School District, Teacher of the Year
- A group of MCSOS administrators attended the Madera Community College (MCC) President's Breakfast held in what used to be Balbas Winery in the Madera Ranchos. The college has leased the property for the next 5 years with the intention of developing an agave distillery program. MCC will connect the program to the Oakhurst hospitality program. Dr. Reyna is hoping to offer a hotel, distillery, and restaurant on this site. In the last five years, student attendance has increased by 5,000 with over 12,000 enrolled in Fall 2025.
  - An article on Superintendent Protzman was in The Madera Tribune.
  - Superintendent Protzman attended Fuller Schools' September 11<sup>th</sup> Patriot's Day event. Tricia Plascencia, the teacher who annually organizes the event, has been nominated for national recognition by the Veterans of Foreign Wars.
  - Superintendent Protzman participated in the Old Timers Day Parade representing MCSOS.

#### **4.3 Non-School Sources**

- A number of MCSOS staff attended the Allegria Guild fundraiser for Children's Hospital.

#### **4.4 Madera County School Boards Association (MCSBA) Executive Committee Meeting Report**

Mrs. Deniz reported MCSBA has not met. Superintendent Protzman added the next meeting will be held on February 25. The Ball/Frost group will present as a guest speaker. The meeting will be held in the Chowchilla Elementary School District.

#### **4.5 Madera County Foundation Board Report**

Mrs. Marsh was unable to attend the meeting. President Bustos noted the group did a lot of "house cleaning" by defining the roles of the committee. The Foundation will meet

tomorrow at 2 p.m. and a report will be provided at the next Board meeting.

#### **4.6 Member Report(s)**

None

#### **5.0 Information from the Superintendent and Staff**

##### **5.1 MCSOS Williams Quarterly Report**

Ms. Drake reported no complaints have been filed this quarter.

##### **5.2 Countywide Revenue by District and Total**

Mrs. Verduzco provided a report on general fund revenues compared to what has been budgeted. The report reviewed the following sources: LCFF, Federal, State, Local, Transfers, and Other Funding Sources. She noted that some state and federal funds have restrictions. "Transfers" are funds that come into to MCSOS such as SELPA funds and are transferred to districts. For MCSOS, LCFF funding is not as large as it is for the districts. The districts and MCSOS are on track for the first quarter. LCFF funding makes up approximately 68% of the revenue.

Mrs. Marsh asked if federal revenue will continue if "the shut-down" continues. Mrs. Verduzco explained there may be a delay in federal funds due to "the shut-down." Since federal revenue makes up only 8% of MCSOS' revenues and is issued on a reimbursement basis, there should not be a huge impact to programs.

Mr. Bonilla asked where bonds on property tax are spent. Mrs. Verduzco explained that it depends on the bond. Recently, bonds were voter approved for MUSD and Madera College. Usually, bonds are used to build or improve facilities.

##### **5.3 2024-2025 Unaudited Actuals**

Mrs. Verduzco reported the books for 2024-2025 have been closed and will be submitted to the state tomorrow. The General Fund shows a Net increase of \$15,282,358, which includes a \$2,389,953 increase to the Unrestricted side and a \$12,892,405 increase on the Restricted side. The increase in the Unrestricted funds will allow a contribution to Other Post-Employment Benefits (OPEB) for the retiree health and welfare obligation.

The Unrestricted Ending Fund balance are Special Funding Assignments totaling approximately \$9.9 million. The funds are reserved for: Differentiated Assistance, Local Control Accountability Plan Oversight, Alternative Education Supplemental/Concentration Funds, Deferred Maintenance, Community Resource Center, and SMAA Reimbursement Funds.

The net increase to the Charter School Fund Balance was about \$400,000. Pioneer Technical Center had an increase of approximately \$250,000 and Madera County Independent Academy had an increase of about \$160,000.

Mrs. Bustos asked for an update on the Community Resource Center sewer compliance

issue. Superintendent Protzman reported the upgrades have been completed and the Resource Center is on target to open at the end of November or beginning of December. PG&E is the next step in the process and were re-establishing power connection.

#### **5.4 Review of Prop 28, Arts and Music Grant Plans**

##### **5.4.1 Gould Educational Center Plan**

##### **5.4.2 Early Childhood Education Plan**

Ms. Drake reported similar activities to the ones provided for students last year will continue. MCSOS has partnered with the Madera County Arts Council. Funds will be used for field trip transportation and an assembly at Gould. This year there will be a fall festival. The festival was scheduled for today, but has been rescheduled due to the weather. Art and music will be a heavy focus of the festival. Funds will also be used to develop photos for entries into the ArtsFest.

#### **5.5 Disclosure of Salary Adjustment per Education Code 1302**

Mrs. Protzman explained there were six employees whose salary increased by \$10,000. Four of the six employees saw an increase due to promotions. Two teachers earned several professional growth units over a number of years, but had not submitted them until this year.

#### **5.6 Annual Report**

Mrs. Protzman presented the Annual Report. She highlighted a few topics such as Dr. Massetti's retirement and the board activities. She noted the data and statistical information toward the back of the report. Countywide Madera serves approximately 32,000 students, which has moved MCSOS to a Class IV office. Madera County grew by 2.6% last year. Golden Valley Unified School District is the top growing district in all of California. Madera Unified is down by about 200 students per grade level.

Mrs. Protzman shared that for a few years, the office has looked at making revisions to the format. Example reports were distributed. It was noted that the current format provides good information and data about the County Office as consideration for the new format.

#### **6.0 Old Business**

##### **6.1 Consideration Annual Update of Handbook for Emergency Care, Infectious Diseases and Specialized Care**

Ms. Drake stated Madera Hospital's contact information was added and some contact numbers were updated.

Danny Bonilla moved to approve the Annual Update of the Handbook for Emergency Care, Infectious Diseases and Specialized Care, seconded by Dianna Marsh and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.

Noes: None

Abstain: None  
Absent: None

## **7.0 Closed Session**

None

## **8.0 New Business**

### **8.1 Consideration Issuance of Temporary County Certificates**

Mr. Casarez asked the Board to ratify the issuance of Temporary County Certificates (TCCs) from September 1-30, 2025. TCCs are issued in order to authorize the individual to work while the California Commission on Teacher Credentialing reviews their waiver request, emergency permit, initial and/or renewal credential application packet.

Danny Bonilla moved to ratify the TCCs, seconded by Wallace Nishimoto and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

### **8.2 Consideration Disposition of Surplus/Obsolete Equipment**

Mrs. Verduzco provided a list of equipment declared obsolete. The list included a desk chair, a cart, audiometers, a shelf, vision screeners, laptops, a refrigerator, computers, and projectors.

Alfred Soares, Jr., moved to approve the list of obsolete equipment, seconded by Tammy Loveland and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

### **8.3 Consideration Educational Resources and Services Instructional Materials Recommendations**

Dr. Torres-Barton presented items from the list to the board. She noted the list is lighter than usual because the movement has been toward digital platforms. The consortium provides streaming access to things like Tumblebooks, links to videos, etc. Teachers in districts that do not contract with MCSOS can register to use the resource center equipment for a \$20 fee. This fee does not provide access to the streaming feature.

Alfred Soares, Jr., moved to accept the selections of Educational Resources and Services and the list of materials provided in the County collection, seconded by Danny Bonilla and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

## **8.4 Consideration Comprehensive Safety Plan**

### **8.4.1 School Safety Plans**

Ms. Drake explained each sight has its own plan. If a program is housed on a comprehensive site, the program follows that school's plan. The Safety Plan Committee meets four times a year. Mrs. Linderholm maintains safety materials such as water, bars, and facilities for students and staff to use during an emergency. She also maintains a large binder with all site information. New to the plan is the instructional continuity plan. This details how service needs will be met for students with special needs.

Alfred Soares, Jr., moved to approve changes made to the Comprehensive Safety Plan, seconded by Shelley Deniz and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

### **8.4.2 Disaster Response and Emergency Preparedness Plan**

Mrs. Linderholm explained the procedures for how MCSOS responds did not change. However, contact information did change. Also new, were intercom systems and keyless badge entry at some sites.

Dianna Marsh moved to approve the changes made to the Disaster Response and Emergency Preparedness Plan, seconded by Shelley Deniz and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

## **8.5 Consideration Resolution No. 3, 2025-2026 Gann Limit**

Mrs. Verduzco explained the GANN Amendment, Proposition 4, passed in November of 1979 and established limits on state and local government spending to be no greater than the rate of inflation and the change in population. Each year, school districts and county offices of education calculate their GANN Limit and request Board adoption by resolution.

Tammy Loveland moved to adopt Resolution No. 3, 2025-2026, GANN Limit, seconded by Shelley Deniz and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

#### **8.6 Consideration of Single Plan for Student Achievement**

Mr. Sanchez explained each year, the School Site Council and the Madera County Board of Education are asked to approve the SPSA for each site required to prepare a plan.

Alfred Soares, Jr., moved to approve the Title I Single Plan for Student Achievement, seconded by Wallace Nishimoto and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

#### **8.7 Consideration of the Waiver to Change the Schedule for Extended School Year**

Ms. Drake explained that MCSOS is recommending ESY be held for 15 days instead of 20. Instructional minutes will remain the same. This schedule better resembles the regular school year and is an easy transition for students. It also helps with staffing, transportation, maintenance, and food. Labor partners and the school site council have reviewed and approved the waiver.

Dianna Marsh moved to approve the submission of the waiver to the State Board of Education to change the schedule for Extended School Year for the 2025-2026 school year, seconded by Danny Bonilla and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.  
Noes: None  
Abstain: None  
Absent: None

#### **8.8 Consideration Adoption of Ethnic Studies Curriculum**

Mr. Sanchez explained AB 2016 mandated an Ethnic Studies course. However, no funding was allocated, so the requirement was paused. Career Technical and Alternative Education Services will be offering the course as an elective after developing the course. It is a 5-credit course for juniors or seniors. The course has been sectioned into eight units. Units 5-8 will focus on Latina/o, African-American, Native American, and Asian American/Pacific Islander studies. Mr. Sanchez explained local heroes will be featured by ethnic group. For instance, Marge Medellin, Donald Holley, Nancy Ayala, and Sunny Nishimoto will be incorporated. If approved, the course will be offered starting next semester.

Dianna Marsh moved to adopt the Ethnic Studies curriculum, seconded by Danny Bonilla and carried by unanimous vote.

Ayes: Bonilla, Bustos, Deniz, Loveland, Marsh, Nishimoto, Soares, Jr.

Noes: None

Abstain: None

Absent: None

#### **9.0 Other**

None

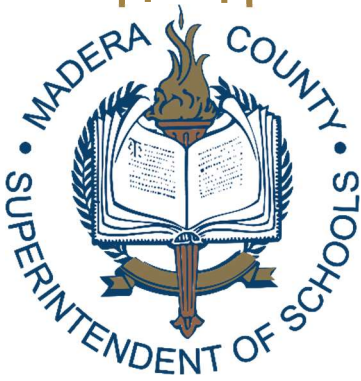
#### **10.0 Adjournment**

Dianna Marsh moved to adjourn the meetings, seconded by Alfred Soares, Jr., and carried by unanimous vote.

The meeting adjourned at 5:04 p.m.

Respectfully submitted,

Tricia Protzman  
Executive Secretary



**Tricia Protzman**  
*Superintendent of Schools*

## **Agenda Item 5.2**

### **Board of Education Informational Item November 12, 2025**

**Topic:**

Quarterly Reports on Williams Uniform Complaint

**Background:**

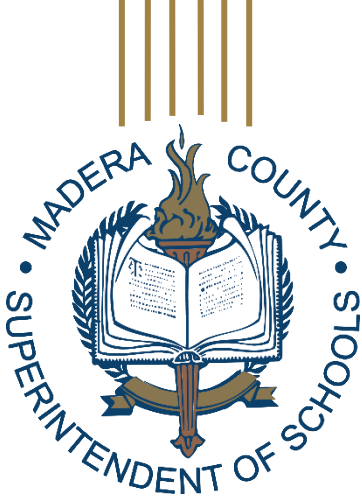
Pursuant to Education Code 35186 (e), Madera County school districts are required to report to the County Superintendent of Schools, on a quarterly basis, the total number of complaints by general subject area with the number of resolved and unresolved complaints. Reports have yet to be submitted by Bass Lake, Chowchilla Elementary, Madera Unified, and Raymond-Knowles. If complaints are reported from those districts, the information will be brought forward at the next Madera County Board of Education meeting. All other reports have been received and show no complaints have been filed.

**Financial Impact:**

None

**Resource:**

Tricia Protzman  
Madera County Superintendent of Schools



**Tricia Protzman**  
*Superintendent of Schools*

## **Agenda Item 5.3**

### **Board of Education Information Item November 12, 2025**

**Topic:**

2025 Williams Site Visitation Annual Report

**Background:**

Education Code Section 1240 requires the County Superintendent to annually present a report to the County Board of Education describing the state of the Williams monitored schools in the county.

**Financial Impact:**

None

**Resources:**

Kirk Delmas, Director, District Support & Systematic Improvement  
Educational Services  
662-3866

Dr. Elisa Torres-Barton, Assistant Superintendent  
Educational Services  
662-3871

**Recommendation:**

Acceptance by the Board.

# **Madera County Superintendent of Schools**

## **2025 Williams Annual Report**

### **Presented to**

**Alview-Dairyland Union Elementary School District Board of Trustees**

**Bass Lake Joint Union Elementary School District Board of Trustees**

**Chawanakee Unified School District Board of Trustees**

**Chowchilla Elementary School District Board of Trustees**

**Chowchilla Union High School District Board of Trustees**

**Golden Valley Unified School District Board of Trustees**

**Madera Unified School District Board of Trustees**

**Raymond-Knowles Union Elementary School District Board of Trustees**

**Sherman Thomas Charter Schools Board of Trustees**

**Yosemite Unified School District Board of Trustees**

**Madera County Board of Education**

**Madera County Board of Supervisors**

### **Prepared by**

**Kirk Delmas**

**Director, District Support & Systematic Improvement**

**Madera County Superintendent of Schools**

**November 2025**

**Tricia Protzman**

**Madera County Superintendent of Schools**

**2025 Williams Site Visitation Annual  
Report Required by  
Terms of the Williams Settlement  
November 2025**

**Background:** In May 2000 the American Civil Liberties Union and other public interest advocates representing students across the state filed a lawsuit against the State of California, the Superintendent of Public Instruction, the State Board of Education, and the California Department of Education. The lawsuit claimed that the State failed to provide poor and underprivileged students with equal educational opportunities. Allegations included the following conditions existed in schools with poor and underprivileged students:

1. Lack of sufficient educational tools, e.g., textbooks, instructional materials.
2. Inadequate facilities, e.g., lack of heating/air conditioning, unclean restrooms, etc.
3. Lack of fully credentialed teachers.

The Williams Settlement covered a broad scope of issues regarding instructional materials, facilities maintenance, teacher credentialing and assignment monitoring, enhanced public reporting in the School Accountability Report Cards (SARC), and Year-Round Schools operating on the Concept 6 calendar [not a year-round calendar operating in Madera County at the time or since].

In August 2004 Governor Schwarzenegger settled this lawsuit. The initial result of the settlement was the enactment of five pieces of legislation to ensure monitoring of conditions at school sites with student scores in the lower third deciles or Deciles 1, 2, and 3 Schools on the 2003 Academic Performance Index (API). An additional outcome was a new oversight role for county superintendents for schools in deciles 1-3 on the 2003 base API. Subsequent legislation changed the API base year from 2003 to more current API deciles 1-3 schools for the purpose of school sites subject to site visitations. From 2012 through 2021 the schools monitored were based on the 2012 Base Academic Performance Index.

In October 2021 Governor Newsom approved Assembly Bill 599 that changed how schools were identified for Williams' monitoring. As outlined in AB 599, schools that meet at least one of the criteria listed below are eligible for monitoring under the Williams settlement legislation, following the 2023 CA Dashboard and subsequent 3-year cycles:

- Schools eligible for Comprehensive Support and Improvement (CSI) under the Every Student Succeeds Act (ESSA).
- Schools eligible for Additional Targeted Support and Improvement (ATSI) under ESSA.
- Schools with fifteen percent or more of the school's teachers that do not possess a valid and clear or preliminary teaching credential. (Ed. Code Section 1240)

Site visitations require verification of sufficiency of textbooks and instructional materials; the adequacy, health and safety of school facilities; appropriate posting of the uniform complaint procedures [UCP], review of School Accountability Report Cards [SARC]; and review of teacher credentialing.

The findings of these required site visits are reported to the governing boards of those schools, the Madera County Board of Education, and to the Madera County Board of Supervisors. This report contains the findings for the site visits to these eligible schools:

Alview-Dairyland Union Elementary School District:

Alview Elementary and Dairyland Elementary

Bass Lake Joint Union Elementary School District:

Oakhurst Elementary, Wasuma Elementary and Oak Creek Intermediate

Chawanakee Unified School District:

Hillside Elementary, Minarets High and Minarets Charter High

Chowchilla Elementary School District:

Ronald Reagan Elementary, Stephens Elementary, Fairmead Elementary and Wilson Middle

Chowchilla Union High School District:

Chowchilla Union High

Golden Valley Unified School District:

Stone Creek Elementary and Webster Elementary

Madera Unified School District:

Alpha Elementary, Duane E. Furman Independent Study, Thomas Jefferson Middle, Martin Luther King Jr. Middle, John J. Pershing Elementary, Matilda Torres High, Madera High, Howard Elementary, Berenda Elementary and Lincoln Elementary

Sherman Thomas Charter Schools:

Sherman Thomas Charter and Sherman Thomas Charter High

Raymond-Knowles Union Elementary School District:

Raymond-Knowles Elementary

Yosemite Unified School District:

Coarsegold Elementary and Rivergold Elementary

**The visits as specified in California Education Code Section 1240 are:**

1. To ensure that students have access to sufficient instructional materials in four core subject areas of English language arts, including the English language development component, mathematics, history/social science and science in all schools visited, plus world language and health at the secondary level and the availability of laboratory science equipment as applicable to science laboratory courses offered in grades 9 to 12, inclusive; and
2. To assess compliance with facilities maintenance to determine the condition of a facility that poses an emergency or urgent threat to the health or safety of pupils or staff; and
3. To determine if the school has provided accurate data for the annual school accountability report card related to instructional materials and facilities maintenance; and
4. To determine teacher vacancies, assignments, and credentials.

The standards set forth in the law define “sufficient” instructional materials to mean every pupil, including English learners, has a textbook and/or instructional materials in the four/six core areas to use in class and have access at home each night. Facilities standards for each school district receiving state funding for facilities maintenance are required to establish a facilities inspection program and to ensure that each of its schools is maintained in good repair. “Good repair” is defined as maintaining schools that are clean, safe, and functional.

The School Site Review Team is required to visit a minimum of 25% of core curriculum classrooms at the elementary level, and 20% of sections of core subjects at the secondary level with a prescribed array of programs, e.g. review of courses for English Language Learners. Additionally, ancillary facilities such as restrooms, multipurpose rooms, libraries, resource classrooms, and special day classrooms are subject to site review.

### **Findings in the required areas were as follows:**

- I. Access and Sufficiency of Instructional Materials in the Core Areas:** Of the thirty school sites visited, the following findings apply to access and sufficiency of instructional materials. Site reports contain additional information regarding findings that may have been resolved during the site visit or prior to the October 23, 2025 resolution deadline.

#### **Alview-Dairyland Union Elementary School District**

Board of Trustees Sufficiency Hearing and Action: At the September 9, 2025 regular meeting of the Board of Trustees, a public hearing on “2025/2026 Sufficiency of Materials” was held. Following the public hearing, the Board approved Resolution No. 25-26-02 in the Matter of Sufficiency of Instructional Materials for the 2025-2026 School Year.

Alview Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Dairyland Elementary: Sufficient instructional materials present for all students in all classrooms visited.

#### **Bass Lake Joint Union Elementary School District**

Board of Trustees Sufficiency Hearing and Action: At the September 10, 2025 regular meeting of the Board of Trustees, a public hearing on “2025/2026 Sufficiency of Materials” was held. Following the public hearing, the Board approved Resolution No. 26-06 In the Matter of Sufficiency of Instructional Materials for the 2025-2026 School Year.

Oakhurst Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Wasuma Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Oak Creek Intermediate: Sufficient instructional materials present for all students in all classrooms visited.

### **Chawanakee Unified School District**

Board of Trustees Sufficiency Hearing and Action: At the September 9, 2025 regular meeting of the Board of Trustees, a public hearing In the Matter of Sufficiency of Instructional Materials for the 2025-2026 School Years was held. Following the public hearing, the Board approved Resolution No. 1-2025/2026 In the Matter of Sufficiency of Instructional Materials for the 2025-2026 School Year.

*When originally approved on September 9, 2025, Resolution No. 1-2025/2026 did not include many of the instructional materials currently being used by Minarets and Minarets Charter High Schools. The Chawanakee Unified administration and Board of Trustees have taken subsequent action to include these items.*

*The Chawanakee Unified administration will also be working with the Board of Trustees to ensure all curriculum used in every Chawanakee Unified School District classroom has been board adopted.*

- |                        |                                                                                        |
|------------------------|----------------------------------------------------------------------------------------|
| Hillside Elementary:   | Sufficient instructional materials present for all students in all classrooms visited. |
| Minarets High School:  | Sufficient instructional materials present for all students in all classrooms visited. |
| Minarets Charter High: | Sufficient instructional materials present for all students in all classrooms visited. |

### **Chowchilla Elementary School District**

Board of Trustees Sufficiency Hearing and Action: At the August 25, 2025 regular meeting of the Board of Trustees, a public hearing on “2025-2026 Sufficiency of Approved Textbooks and Instructional Materials” was held. Following the public hearing, the Board approved Resolution No. 2025-26-1 Sufficiency of Instructional Materials for the 2024-2025 School Year.

- |                       |                                                                                        |
|-----------------------|----------------------------------------------------------------------------------------|
| Ronald Reagan Elem.:  | Sufficient instructional materials present for all students in all classrooms visited. |
| Stephens Elementary:  | Sufficient instructional materials present for all students in all classrooms visited. |
| Fairmead Elementary:  | Sufficient instructional materials present for all students in all classrooms visited. |
| Wilson Middle School: | Sufficient instructional materials present for all students in all classrooms visited. |

### **Chowchilla Union High School District**

Board of Trustees Sufficiency Hearing and Action: At the September 8, 2025 regular meeting of the Board of Trustees, a public hearing on “2025/2026 Sufficiency of Materials” was held. Following the public hearing, the Board approved Resolution No. 0026-08 In the Matter of Sufficiency of Instructional Materials for the 2025-2026 School Year.

- |                               |                                                                                        |
|-------------------------------|----------------------------------------------------------------------------------------|
| Chowchilla Union High School: | Sufficient instructional materials present for all students in all classrooms visited. |
|-------------------------------|----------------------------------------------------------------------------------------|

### **Golden Valley Unified School District**

Board of Trustees Sufficiency Hearing and Action: At the September 11, 2025 regular meeting of the Board of Trustees, a public hearing on 2025/2026 “Sufficiency or Insufficiency of Instructional Materials” was held. Following the public hearing, the Board approved Resolution No. 2025-26-02 In the Matter of Sufficiency or Insufficiency of Instructional Materials” for the 2025-2026 School Year.

Stone Creek Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Webster Elementary: Sufficient instructional materials present for all students in all classrooms visited.

### **Madera Unified School District**

Board of Trustees Sufficiency Hearing and Action: At the September 23, 2025 regular meeting of the Board of Trustees, a public hearing of the “Textbook and Instructional Materials Compliance Certification of Provision of Sufficient Standards-Aligned Instructional Materials For Grades K-12” was held. Following the public hearing, the Board passed Resolution No. 15- 2025/26 Textbook and Instructional Materials Compliance Certification of Provision of Sufficient Standards-Aligned Instructional Materials for Grades K-12 for the 2025-2026 School Year was approved.

Alpha Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Duane E. Furman I/S: Sufficient instructional materials present for all students in all classrooms visited.

Thomas Jefferson Middle: Sufficient instructional materials present for all students in all classrooms visited.

Martin Luther King Jr. Middle: Sufficient instructional materials present for all students in all classrooms visited.

John J. Pershing Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Matilda Torres High School: Sufficient instructional materials present for all students in all classrooms visited.

Madera High School: Sufficient instructional materials present for all students in all classrooms visited.

Howard Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Berenda Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Lincoln Elementary: Sufficient instructional materials present for all students in all classrooms visited.

### **Raymond-Knowles Union Elementary School District**

Board of Trustees Sufficiency Hearing and Action: At the September 11, 2025 regular meeting of the Board of Trustees, a public hearing on “Instructional Materials, Textbooks, Statement of Assurance 2025-2026” was held. Following the public hearing, the Board approved Resolution #449.2025-26 Sufficiency of Instructional Materials for the 2025-2026 school year.

Raymond-Knowles Elementary: Sufficient instructional materials present for all students in all classrooms visited.

### **Sherman Thomas Charter Schools Board of Trustees**

Board of Trustees Sufficiency Hearing and Action: At the September 9, 2025 regular meeting of the Board of Trustees, a public hearing on “2025/2026 Sufficiency of Materials” was held. Following the public hearing, the Board approved Resolution No. 90902025 In the Matter of Sufficiency of Instructional Materials for the 2025-2026 School Year.

Sherman Thomas Charter: Sufficient instructional materials present for all students in all classrooms visited.

Sherman Thomas Charter High: Sufficient instructional materials present for all students in all classrooms visited.

### **Yosemite Unified School District**

Board of Trustees Sufficiency Hearing and Action: At the September 11, 2025 regular meeting of the Board of Trustees, a public hearing on “Sufficiency of Instructional Materials” was held. Following the public hearing, the Board approved Resolution No. 2025/2026-01 Sufficiency of Instructional Materials for the 2025-2026 School Year.

Coarsegold Elementary: Sufficient instructional materials present for all students in all classrooms visited.

Rivergold Elementary: Sufficient instructional materials present for all students in all classrooms visited.

## **II. Required Classroom Postings for Uniform Complaint Procedures**

The required and up-to-date Williams Uniform Complaint Procedures notification was properly posted throughout the thirty school sites reviewed in each of the ten school districts.

## **III. Verification of Data on School Accountability Report Card (SARC)**

Remote review of SARCs for the thirty schools was conducted by the Madera County Superintendent of Schools’ Williams Monitoring Coordinator. Review of SARCs revealed SARCs were up to date in all thirty schools reviewed in each of the ten districts as per current State Board of Education template requirements.

#### **IV. Facilities Review Based on the Facilities Inspection Tool (FIT) Developed by OPSC**

A thorough review of the thirty school sites was conducted using the State of California mandated Facilities Inspection Tool (FIT) guidelines developed by the Office of Public-School Construction (OPSC). District and site level maintenance and operations (MOT) representative(s) accompanied each review team. Written response was provided regarding the disposition of any required corrective actions taken.

##### **Alview-Dairyland Union Elementary School District:**

Alview Elementary: Certification was received verifying that corrective action was taken on all findings.

Dairyland Elementary: Certification was received verifying that corrective action was taken on all findings.

##### **Bass Lake Joint Union Elementary School District:**

Oakhurst Elementary: Certification was received verifying that corrective action was taken on all findings.

Wasuma Elementary: Certification was received verifying that corrective action was taken on all findings.

Oak Creek Intermediate: Certification was received verifying that corrective action was taken on all findings.

##### **Chawanakee Unified School District:**

Hillside Elementary: Certification was received verifying that corrective action was taken on all findings.

Minarets High School: Certification was received verifying that corrective action was taken on all findings.

Minarets Charter High: Certification was received verifying that corrective action was taken on all findings.

##### **Chowchilla Elementary School District:**

Ronald Reagan Elementary: No findings during the site visit.

Stephens Elementary: No findings during the site visit.

Fairmead Elementary: No findings during the site visit.

Wilson Middle School: No findings during the site visit.

##### **Chowchilla Union High School District:**

Chowchilla Union High School: Certification was received verifying that corrective action was taken on all findings.

##### **Golden Valley Unified School District:**

Stone Creek Elementary: No findings during the site visit.

Webster Elementary: Certification was received verifying that corrective action was taken on all findings.

**Madera Unified School District:**

|                                |                                                                                        |
|--------------------------------|----------------------------------------------------------------------------------------|
| Alpha Elementary:              | Certification was received verifying that corrective action was taken on all findings. |
| Duane E. Furman I/S:           | No findings during the site visit.                                                     |
| Thomas Jefferson Middle:       | Certification was received verifying that corrective action was taken on all findings. |
| Martin Luther King Jr. Middle: | Certification was received verifying that corrective action was taken on all findings. |
| John J. Pershing Elementary:   | Certification was received verifying that corrective action was taken on all findings. |
| Matilda Torres High School:    | Certification was received verifying that corrective action was taken on all findings. |
| Madera High School:            | Certification was received verifying that corrective action was taken on all findings. |
| Howard Elementary:             | Certification was received verifying that corrective action was taken on all findings. |
| Berenda Elementary:            | Certification was received verifying that corrective action was taken on all findings. |
| Lincoln Elementary:            | Certification was received verifying that corrective action was taken on all findings. |

**Raymond-Knowles Union Elementary School District:**

|                              |                                                                                                         |
|------------------------------|---------------------------------------------------------------------------------------------------------|
| Raymond- Knowles Elementary: | Certification was received verifying that corrective action was taken or will be taken on all findings. |
|------------------------------|---------------------------------------------------------------------------------------------------------|

**Sherman Thomas Charter Schools:**

|                              |                                                                                        |
|------------------------------|----------------------------------------------------------------------------------------|
| Sherman Thomas Charter:      | Certification was received verifying that corrective action was taken on all findings. |
| Sherman Thomas Charter High: | Certification was received verifying that corrective action was taken on all findings. |

**Yosemite Unified School District:**

|                        |                                                                                        |
|------------------------|----------------------------------------------------------------------------------------|
| Coarsegold Elementary: | Certification was received verifying that corrective action was taken on all findings. |
| Rivergold Elementary:  | Certification was received verifying that corrective action was taken on all findings. |

## **V. Teacher Vacancy, Assignment, and Credentialing**

### **Alview-Dairyland Union Elementary School District:**

**Alview Elementary** – The review of teachers assigned to Alview Elementary School revealed no teacher misassignments and no vacant positions. Alview Elementary School has ten (10) self-contained classroom teachers. Of those nine (9) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Dairyland Elementary** – The review of teachers assigned to Dairyland Elementary School revealed no teacher misassignments and no vacant positions. Dairyland Elementary School has nine (9) self-contained classroom teachers. Of those eight (8) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

### **Bass Lake Joint Union Elementary School District:**

**Oakhurst Elementary** – The review of teachers assigned to Oakhurst Elementary School revealed one (1) teacher misassignments and no vacant positions. Oakhurst Elementary has twenty-two (22) self-contained classroom teachers. Of those four (4) self-contained classes with 20% or more English Learners. 75% of teachers in those classes hold the appropriate English Learner Authorization.

- One teacher was found to not hold appropriate EL Authorization for assignment.
  - The district has been notified.

**Wasuma Elementary** – The review of teachers assigned to Wasuma Elementary revealed no teacher misassignments and no vacant positions. Wasuma Elementary has nine (9) classroom teachers. Of those two (2) classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Oak Creek Intermediate** – The review of teachers assigned to Oak Creek Intermediate revealed no teacher misassignments and no vacant positions. Oak Creek Intermediate has nine (9) classroom teachers. Of those seven (7) classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

***Official notification of the specific findings was sent to Bass Lake Joint Union Elementary School District on October 21, 2025. Per the Commission on Teacher Credentialing (CTC), Bass Lake Joint Union Elementary has 30 days to correct the misassignments once they are notified by the Madera County Superintendent of Schools.***

### **Chawanakee Unified School District:**

**Minarets High** – The review of teachers assigned to Minarets High revealed six (6) teacher misassignments and no vacancies. Minarets High has twenty-three (23) classroom teachers with no classes at 20% or more English Learners.

- Five (5) teachers were found to not hold appropriate EL authorization.
- One (1) teacher found to be teaching outside of authorized credential service area.
  - The district was notified.

**Minarets Charter High** – The review of teachers assigned to Minarets Charter High revealed five (5) teacher misassignment and no vacancies. Minarets Charter High has twenty-three (23) classroom teachers with seven (7) classes at 20% or more English Learners. 85.7% of teachers in those classes hold the appropriate English Learner Authorization.

- Five (5) teachers were found to not hold appropriate EL authorization.
  - The district was notified.

**Hillside Elementary** – The review of teachers assigned to Hillside Elementary revealed two (2) teacher misassignments and one (1) vacancy. Hillside Elementary has seventeen (17) classroom teachers with no classes at 20% or more English Learners.

- Two (2) teachers were found to not hold appropriate EL authorization.
  - The district was notified.

***Official notification of the specific findings was sent to Chawanakee Unified on October 21, 2025. Per the Commission on Teacher Credentialing (CTC), Chawanakee Unified has 30 days to correct the misassignments once they are notified by the Madera County Superintendent of Schools.***

### **Chowchilla Elementary School District:**

**Ronald Regan Elementary** – The review of teachers assigned to Ronald Regan Elementary School revealed no teacher misassignments and no vacant positions. Ronald Regan Elementary School has twenty-one (21) self-contained classroom teachers. Of those fifteen (15) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Stephens Elementary** – The review of teachers assigned to Stephens Elementary School revealed no teacher misassignments and no vacant positions. Stephens Elementary has nine (9) self-contained classroom teachers. Of those eight (8) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Wilson Middle School** – The review of teachers assigned to Wilson Middle School revealed no teacher misassignments and no vacant positions. Wilson Middle School has twenty-four (24) classroom teachers. Of those sixty-two 62 classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Fairmead Elementary** – The review of teachers assigned to Fairmead Elementary School revealed no teacher misassignments and no vacant positions. Fairmead Elementary School has twenty-two (22) self-contained classroom teachers. Of those twelve (12) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

#### **Chowchilla Union High School District:**

**Chowchilla Union High** – The review of teachers assigned to Chowchilla Union High revealed no teacher misassignments and no vacant positions. Chowchilla Union High has forty-seven (47) classroom teachers. Of those eighty-five (85) classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

#### **Golden Valley Unified School District:**

**Stone Creek Elementary** – The review of teachers assigned to Stone Creek Elementary revealed no teacher misassignments and no vacancies. Stone Creek Elementary has thirty-six (36) self-contained classes with no classes at 20% or more with English Learners.

- Upon Williams’ audit it was found that Stone Creek has two (2) administrators who are not properly assigned.
  - The district office was notified.

**Webster Elementary** – The review of teachers assigned to Webster Elementary revealed no teacher misassignments and one vacant position. Webster Elementary has twenty-eight (28) self-contained classes with two (2) classes at 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

***Official notification of the specific findings was sent to Golden Valley Unified School District on October 10, 2025. Per the Commission on Teacher Credentialing (CTC), Golden Vally Unified School District has 30 days to correct the misassignments once they are notified by the Madera County Superintendent of Schools.***

## **Madera Unified School District:**

**John J. Pershing Elementary** – The review of teachers assigned to John J Pershing Elementary revealed no teacher misassignments and three (3) vacancies. John J Pershing Elementary has thirty-four (34) self-contained classroom teachers. Of those thirty-one (31) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Matilda Torres High** – The review of teachers assigned to Matilda Torres High revealed two (2) teacher misassignments and five (5) vacant positions. Matilda Torres High has ninety-eight (98) classroom teachers. Of those 160 classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

- Two (2) teachers were found to be teaching outside of authorized credential service area.
  - The district has been notified.

**Duane E. Furman Independent Study** – The review of teachers assigned to Duane E. Furman Independent Study revealed no teacher misassignments and no vacant positions. Duane E. Furman Independent Study has twenty (20) classroom teachers. Of those classes six (6) with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Madera High** – The review of teachers assigned to Madera High revealed no teacher misassignments and four (4) vacant positions. Madera High has ninety-one (91) classroom teachers. Of those 167 classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Howard Elementary** – The review of teachers assigned to Howard Elementary revealed no teacher misassignments and no vacant positions. Howard Elementary has nineteen (19) self-contained classroom teachers including teachers in the following educational programs: PE (two teachers), Drama (one teacher), and Music (one teacher). Howard Elementary has seven (7) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization including the educational programs teachers.

**Thomas Jefferson Middle School** – The review of teachers assigned to Thomas Jefferson Middle School revealed no teacher misassignments and five (5) vacant positions. Thomas Jefferson Middle School has thirty-eight (38) classroom teachers. Of those 204 classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Berenda Elementary** – The review of teachers assigned to Berenda Elementary revealed one teacher misassignment and two (2) vacant positions. Berenda Elementary has thirty (30) self-contained classroom teachers including teachers in the following educational programs: PE (two teachers), Art (one teacher), and Music (two teachers). Berenda Elementary has thirty-one (31) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization including the educational programs teachers.

- One (1) teacher was found to be teaching outside of authorized credential service area.
  - The district was notified.

**Alpha Elementary** – The review of teachers assigned to Alpha Elementary revealed no teacher misassignments and one vacancy. Alpha Elementary has thirty-eight (38) self-contained classroom teachers including teachers in the following educational programs: PE (two teachers), Art (one teacher), STEM (one teacher), and Music (one teacher). Alpha Elementary has thirty-three (33) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization including the educational programs teachers.

**Lincoln Elementary** – The review of teachers assigned to Lincoln Elementary revealed no teacher misassignments and one vacancy. Lincoln Elementary has thirty-five (35) self-contained classroom teachers including teachers in the following educational programs: PE (two teachers), Art (two teachers), Music (two teachers) and Drama (one teacher). Lincoln Elementary has ten (10) self-contained classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization including the educational programs teachers.

**Martin Luther King Jr. Middle School** – The review of teachers assigned to Martin Luther King Jr. Middle School revealed no teacher misassignments and one vacancy. Martin Luther King Jr. Middle School has 41 classroom teachers. Of those 191 classes with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization including the educational programs teachers.

***Official notification of the specific findings was sent to Madera Unified on October 21, 2025. Per the Commission on Teacher Credentialing (CTC), Madera Unified has 30 days to correct the misassignments once they are notified by the Madera County Superintendent of Schools.***

**Raymond-Knowles Union Elementary School District:**

**Raymond-Knowles Elementary** – The review of teachers assigned to Raymond-Knowles Elementary revealed no teacher misassignments and two (2) vacant positions. Raymond-Knowles Elementary has four (4) classroom teachers with no classroom at 20% or more English Learners.

**Sherman Thomas Charter Schools:**

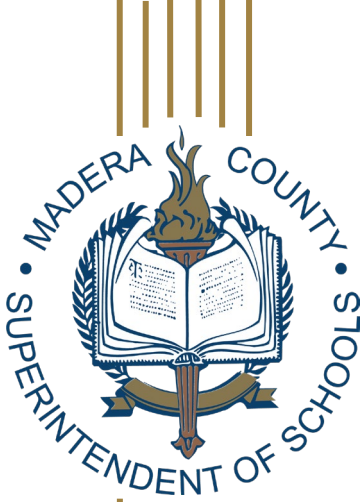
**Sherman Thomas Charter** – The review of teachers assigned to Sherman Thomas Charter revealed no teacher misassignments and no vacancies. Sherman Thomas Charter has twelve (12) classroom teachers. None of those classes with 20% or more English Learners.

**Sherman Thomas Charter High** – The review of teachers assigned to Sherman Thomas Charter High revealed no teacher misassignment and no vacancies. Sherman Thomas Charter High has six (6) classroom teachers. Of those only one (1) class with 20% or more English Learners, that instructor holds the appropriate English Learner Authorization.

**Yosemite Unified School District:**

**Coarsegold Elementary** – The review of teachers assigned to Coarsegold Elementary revealed no teacher misassignment and no vacant positions. Coarsegold Elementary has eighteen (18) classroom teachers. Of those classes five (5) with 20% or more English Learners. 100% of teachers in those classes hold the appropriate English Learner Authorization.

**Rivergold Elementary** – The review of teachers assigned to Rivergold Elementary revealed no teacher misassignment and no vacant positions. Rivergold Elementary has nineteen (19) classroom teachers. None of those classes with 20% or more English Learners.



**Tricia Protzman**  
*Superintendent of Schools*

## **Agenda Item 8.1**

### **Board of Education Action Item November 12, 2025**

**Topic:**

Consideration Issuance of Temporary County Certificates.

**Background:**

Attached is a listing of the Temporary County Certificates (TCC) issued from October 1, 2025. TCC's are issued in order to authorize the individual to work while the California Commission on Teacher Credentialing reviews his/her waiver request, emergency permit, initial and/or renewal credential application packet.

Patricia M. Protzman, Madera County Superintendent of Schools or an assigned designee, approved and signed each certificate. The Board is now requested to ratify this action.

**Financial Impact:**

None

**Resource:**

Joe Casarez  
Chief Human Resources Officer  
Human Resources

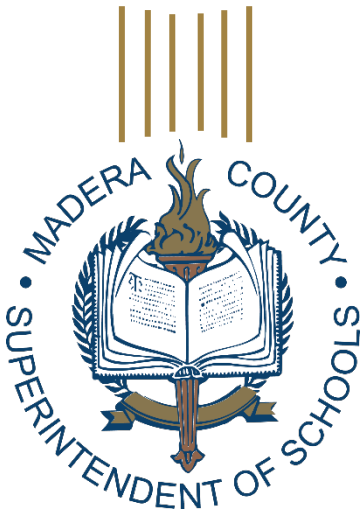
**Recommendation:**

It is recommended the Board ratify the issuance of Temporary County Certificates from October 1-31, 2025.

# MADERA COUNTY SUPERINTENDENT of SCHOOLS

## TEMPORARY COUNTY CERTIFICATES Issued 10/01/2025-10/31/2025

| <i>Last Name</i> | <i>First Name</i> | <i>Credential Applied For</i>                | <i>Valid Dates of TCC</i> | <i>Employing District</i>           | <i>Date Issued</i> | <i>Application Type</i> |
|------------------|-------------------|----------------------------------------------|---------------------------|-------------------------------------|--------------------|-------------------------|
| Colwell          | Susan             | Emergency CLAD                               | 08/01/2025-09/01/2026     | Golden Valley USD                   | 10/31/2025         | New                     |
| Delgado          | Cynthia           | Prospective Substitute Teacher Permit        | 10/24/2025-11/01/2026     | County-Wide Substitute Teacher List | 10/31/2025         | New                     |
| Falls            | Mike              | Multiple Subject Teaching Credential         | 10/01/2025-11/01/2026     | Madera USD                          | 10/31/2025         | Renewal                 |
| Johnson          | Ronald            | Administrative Services Credential           | 10/01/2025-11/01/2026     | Yosemite USD                        | 10/31/2025         | Renewal                 |
| Johnson          | Ronald            | Multiple Subject Teaching Credential         | 10/01/2025-11/01/2026     | Yosemite USD                        | 10/31/2025         | Renewal                 |
| Kelley           | Kevin             | Short Term Staff Permit                      | 08/04/2025-09/01/2026     | Sherman Thomas Charter Schools      | 10/31/2025         | New                     |
| Lutz             | Trent             | Short Term Staff Permit                      | 10/15/2025-11/01/2026     | Madera USD                          | 10/31/2025         | New                     |
| Medrano          | Victoria          | EM- 30 Day Sub Permit                        | 05/01/2025-06/01/2026     | County-Wide Substitute Teacher List | 10/31/2025         | Renewal                 |
| Munoz            | Guadalupe         | Emergency Resource Specialist Permit         | 08/01/2025-09/01/2026     | Golden Valley USD                   | 10/31/2025         | New                     |
| Simmons          | Emily Ann         | Emergency TK Permit                          | 11/01/2025-12/01/2026     | Chowchilla Elementary SD            | 10/31/2025         | Renewal                 |
| Torres           | Heather           | Short Term Staff Permit                      | 10/01/2025-11/01/2026     | Madera USD                          | 10/31/2025         | New                     |
| Valencia         | Samantha          | Preliminary School Nurse Services Credential | 10/10/2025-11/01/2026     | Madera USD                          | 10/31/2025         | New                     |
| Von Wagner       | Jason             | CTE Credential                               | 10/08/2025-11/01/2026     | Chawanakee USD                      | 10/31/2025         | Extension               |
| Ward             | Roxanna           | Prospective Substitute Teacher Permit        | 11/01/2025-12/01/2026     | County-Wide Substitute Teacher List | 10/31/2025         | Renewal                 |
| Williams         | Shelby            | Prospective Substitute Teacher Permit        | 09/11/2025-10/01/2026     | County-Wide Substitute Teacher List | 10/31/2025         | New                     |



**Tricia Protzman**  
*Superintendent of Schools*

## **Agenda Item 8.2**

### **Board of Education Action Item November 12, 2025**

**Topic:**

Consideration Disposition of Surplus/Obsolete Equipment.

**Background:**

MCSOS staff members have completed a review of other equipment not in use and have determined that the items on the attached list cannot be used in an alternative placement. The equipment consists of a variety of laptops, monitors, pcs, smartboard module, a desk chair, file cabinet, among some other items. Once declared obsolete, the items will be removed from our Fixed Asset Inventory and discarded.

**Financial Impact:**

None

**Resource:**

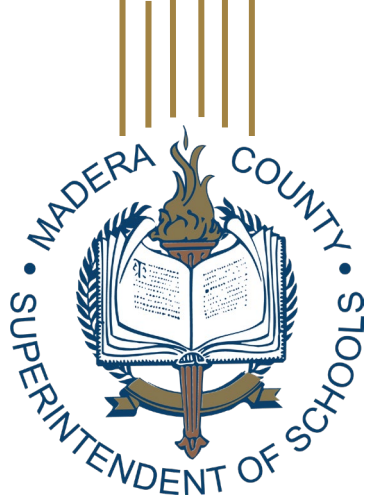
Marisol Verduzco  
Chief Officer  
Business & Administrative Services

**Recommendation:**

It is recommended the Board approve the attached list and be declared obsolete.

| Work Order # | Req Date   | Work Requested                                                    |
|--------------|------------|-------------------------------------------------------------------|
| OB26-00144   | 10/3/2025  | Asset# 21680<br>Description: Computer<br>Obsolete<br>Make: Dell   |
| OB26-00145   | 10/3/2025  | Asset# 25320<br>Description: Computer<br>Obsolete<br>Make: Dell   |
| OB26-00146   | 10/3/2025  | Asset# 25286<br>Description: Computer<br>Obsolete<br>Make: Dell   |
| OB26-00148   | 10/21/2025 | Description: Blue armchair<br>Broken: Y                           |
| OB26-00149   | 10/21/2025 | Asset# 25614<br>Description: file cabinet<br>Broken               |
| OB26-00151   | 10/24/2025 | Asset#24690<br>Description: Ipad<br>Obsolete<br>Make: Apple       |
| OB26-00152   | 10/24/2025 | Asset# 25789<br>Description: Laptop<br>Obsolete<br>Make: Dell     |
| OB26-00153   | 10/24/2025 | Asset#25288<br>Description: Computer<br>Obsolete<br>Make: Dell    |
| OB26-00154   | 10/24/2025 | Asset# 24846<br>Description: Computer<br>Obsolete<br>Make: Dell   |
| OB26-00155   | 10/24/2025 | Asset#23416<br>Description: Touchscreen<br>Obsolete<br>Make: Dell |
| OB26-00156   | 10/24/2025 | Asset# 25256<br>Description: Laptop<br>Obsolete<br>Make: Dell     |
| OB26-00157   | 10/24/2025 | Asset# 24895<br>Description: Laptop<br>Obsolete<br>Make: Dell     |
| OB26-00158   | 10/24/2025 | Asset# 25527<br>Description: Laptop<br>Obsolete<br>Make: Dell     |
| OB26-00159   | 10/24/2025 | Asset# 25394<br>Description: Computer<br>Obsolete<br>Make: Dell   |

|            |            |                                                                     |
|------------|------------|---------------------------------------------------------------------|
| OB26-00160 | 10/24/2025 | Asset# 25020<br>Description: Computer<br>Obsolete<br>Make: Dell     |
| OB26-00161 | 10/24/2025 | Asset# 25758<br>Description: Computer<br>Obsolete<br>Make: Dell     |
| OB26-00162 | 10/24/2025 | Asset# 25762<br>Description: Computer<br>Obsolete<br>Make: Acer     |
| OB26-00163 | 10/24/2025 | Asset# 24219<br>Description: Computer<br>Obsolete<br>Make: Dell     |
| OB26-00164 | 10/24/2025 | Asset# 24717<br>Description: Computer<br>Obsolete<br>Make: Dell     |
| OB26-00165 | 10/24/2025 | Asset# 24289<br>Description: Computer<br>Obsolete<br>Make: Dell     |
| OB26-00166 | 10/24/2025 | Asset# 24229<br>Description: Laptop<br>Obsolete<br>Make: Dell       |
| OB26-00167 | 11/4/2025  | Asset #26271<br>Description: Module<br>Obsolete<br>Make: Smartboard |



**Tricia Protzman**  
*Superintendent of Schools*

## **Agenda Item 8.3**

### **Board of Education Action Item November 12, 2025**

**Topic:**

Consideration of Investment Performance Statement

**Background:**

Section 53646 of the Government Code requires the chief fiscal officer of each local agency to provide to the governing board a report of investments, on a quarterly basis. However, if all of an agency's funds are placed in the county treasury, Local Agency Investment Fund (LAIF) or an FDIC-insured bank account, the most recent statement received from these institutions will suffice. If an agency has any other investments, additional reporting is required.

Following its 2025 Investment Policy, all Madera County Superintendent of Schools funds are deposited in the Madera County Treasury, including the proceeds of the tax revenue anticipation notes (TRAN) program, when MCSOS participates. Therefore, we have attached a copy of the latest monthly investment report from the Madera County Co-Mingled Investment Pool which includes its most recent list of investments.

The County Treasurer-Tax Collector's investments continue to provide as favorable a rate of return as can be expected in the current financial market. The current rate of return is 4.30% and is higher compared to last year's rate of return of 3.46% for the same time period by 0.84%.

**Financial Impact:**

Approximately \$20,000 per year.

**Resource:**

Marisol Verduzco  
Chief Officer  
Business and Administrative Services

**Recommendation:**

It is recommended the Board approve the quarterly rate of return of investments with the county government as presented



**COUNTY OF MADERA**  
**OFFICE OF THE TREASURER/TAX COLLECTOR**  
**TRACY KENNEDY**  
200 W. 4<sup>th</sup> Street, 2<sup>nd</sup> Floor, Madera, CA 93637  
Telephone: (559) 675-7713  
e-mail: treasurer@maderacounty.com

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## MEMORANDUM

Date: October 16, 2025  
To: Madera County Commingled Investment Pool Participants  
From: Tracy Kennedy, Treasurer-Tax Collector  
Subject: Investment Portfolio Summary – September 2025

### REQUIREMENT

This report summarizes the investment activity for the month ending September 30, 2025. It details the pooled funds on deposit by investment type, issuer name, maturity date, par value, and subtotal amounts invested within each sector held by the County Treasurer. Market values are provided by the custodial bank, Principal Custody Solutions.

In accordance with the County Treasurer's Investment Policy (effective January 1, 2025) and Government Code Section 53646(b), the Treasurer is required to submit quarterly investment reports within 45 days after each quarter's end. The Treasurer has chosen to exceed this requirement by issuing monthly reports, which are distributed to all pool participants.

### DISCUSSION

The portfolio is actively managed by the County Treasurer with advisory support from Meeder Public Funds.

The portfolio's objectives are Safety, Liquidity, and Yield, consistent with the County's Investment Policy. This policy is certified by the California Municipal Treasurers Association (CMTA) with a score of 96%.

The Treasurer closely monitors economic conditions to ensure adequate liquidity for all expenditure obligations. Investments are restricted to high-quality, low-risk instruments authorized under Government Code Section 53601. Authorized investments are limited by percentage restrictions applied at the time of purchase. Changes in market values or portfolio composition after purchase do not constitute policy violations.

Currently, the portfolio composition is as follows:

- **U.S. Treasuries:** 38.9% (safest investment instruments)
- **Federal Agency Securities:** 23.9% (backed by the U.S. Federal Government)

- **Other Investments:** (37.2%), including Money Market Funds, Joint Powers Authority (JPA) investments, Commercial Paper, Corporate Medium-Term Notes, Municipal Bonds, and a Bank of America interest account.

The portfolio's yield objective focuses on earning a market rate of return aligned with current fiscal and economic conditions, while considering risk constraints and ensuring portfolio liquidity.

## PORTFOLIO GROWTH

The portfolio increased by \$5.8 million compared to September of the previous year but declined by \$31.5 million from the prior month. This decrease is typical for this time of year, primarily driven by higher expenses—such as debt service payments—and a decline in revenue. Based on historical trends, the portfolio is expected to rebound in the second quarter of the fiscal year as tax payments are collected and state apportionments increase.

## STATISTICS

| Report Period                       | September 2025   |
|-------------------------------------|------------------|
| Average Daily Portfolio Balance     | \$983,980,660.95 |
| Effective Rate of Return            | 4.30%            |
| Book Value Sept. 2024 to Sept. 2025 | ↑ \$5.8 million  |
| Total Monthly Interest Received     | \$3,127,638.64   |

For your convenience, investment reports can be found on our website, [maderacounty.com/treasurer](http://maderacounty.com/treasurer).

Respectfully submitted,



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Tracy Kennedy,  
Treasurer-Tax Collector



NOTE: SUMMARY ONLY

Madera County  
200 W. 4th Street  
Madera, CA 93637  
(559)675-7013

**Portfolio Management by Fund**  
**Portfolio Management**  
**Portfolio Summary**  
**September 30, 2025**

| Investments                       | Par Value               | Market Value            | Book Value              | % of Portfolio | Term         | Days to Maturity | YTM          |
|-----------------------------------|-------------------------|-------------------------|-------------------------|----------------|--------------|------------------|--------------|
| Medium Term Notes                 | 300,984,000.00          | 296,037,572.36          | 292,579,636.99          | 29.16          | 1,459        | 950              | 4.240        |
| Federal Agency Coupon Callables   | 132,000,000.00          | 129,725,750.00          | 130,433,790.47          | 13.00          | 1,623        | 311              | 2.084        |
| Treasury Coupon Securities        | 401,000,000.00          | 394,562,700.00          | 390,516,949.39          | 38.92          | 1,385        | 852              | 3.985        |
| Allspring Money Market Fund       | 107,748.62              | 107,748.62              | 107,748.62              | 0.01           | 1            | 1                | 4.190        |
| Bank of America Interest Checking | 24,344.12               | 24,344.12               | 24,344.12               | 0.00           | 1            | 1                | 1.790        |
| CAMP: CA Asset Mgmt Program       | 63,371,835.58           | 63,371,835.58           | 63,371,835.58           | 6.32           | 1            | 1                | 4.360        |
| Local Agency Investment Funds     | 10,981,108.42           | 10,981,108.42           | 10,981,108.42           | 1.09           | 1            | 1                | 4.212        |
| Federal Agency Bullets            | 110,000,000.00          | 109,079,940.00          | 109,183,332.25          | 10.88          | 1,536        | 589              | 3.161        |
| Municipal Bonds                   | 5,730,246.00            | 5,730,246.00            | 5,730,246.00            | 0.57           | 6,393        | 3,520            | 3.586        |
| Grant Anticipation Notes          | 386,890.46              | 386,890.46              | 386,890.46              | 0.04           | 1,027        | 361              | 3.140        |
|                                   | <b>1,024,586,173.20</b> | <b>1,010,008,135.56</b> | <b>1,003,315,882.30</b> | <b>100.00%</b> | <b>1,380</b> | <b>734</b>       | <b>3.746</b> |
| Investments                       |                         |                         |                         |                |              |                  |              |

| Total Earnings           | September 30 Month Ending | Fiscal Year To Date |
|--------------------------|---------------------------|---------------------|
| Current Year             | 3,474,162.78              | 10,409,808.62       |
| Average Daily Balance    | 983,980,660.95            | 1,020,971,058.42    |
| Effective Rate of Return | 4.30%                     | 4.05%               |

Active Account Balance as of 09/30/2025: \$5,523,176.75.  
PURSUANT TO GOVERNMENT CODE SECTION 53646:

1. (b)(2) THE COUNTY'S PORTFOLIO IS IN COMPLIANCE WITH THE 2025 INVESTMENT POLICY VALID 01/01/2025 THROUGH 12/31/2025.

2. (b)(3) THE MADERA COUNTY CO-MINGLED INVESTMENT POOL IS ABLE TO MEET THE POOL'S EXPENDITURE REQUIREMENTS FOR THE NEXT SIX MONTHS.

3. (b)(1) MARKET VALUE SOURCE: PRINCIPAL CUSTODY SOLUTIONS.

Tracy Kennedy, Treasurer-Tax Collector

**Portfolio Management by Fund**  
**Portfolio Management**  
**Portfolio Details - Investments**  
**September 30, 2025**

Page 1

| CUSIP                    | Investment # | Issuer                   | Average<br>Balance | Purchase<br>Date | Par Value     | Market Value  | Book Value   | Stated<br>Rate | Days to<br>Maturity | YTM<br>Moody's | Maturity<br>Date |
|--------------------------|--------------|--------------------------|--------------------|------------------|---------------|---------------|--------------|----------------|---------------------|----------------|------------------|
| <b>Medium Term Notes</b> |              |                          |                    |                  |               |               |              |                |                     |                |                  |
| 58933YAY1                | 1870         | Merck & Co. Inc.         |                    | 10/19/2023       | 4,200,000.00  | 4,145,148.00  | 4,109,619.98 | 0.750          | 146                 | 5.389          | Aa3 02/24/2026   |
| 023135BX3                | 1741         | AMAZON.COM INC           |                    | 06/28/2021       | 3,000,000.00  | 2,947,170.00  | 3,000,000.00 | 1.000          | 223                 | 1.000          | A1 05/12/2026    |
| 023135BX3                | 1789         | AMAZON.COM INC           |                    | 01/27/2022       | 5,000,000.00  | 4,911,950.00  | 4,972,038.83 | 1.000          | 223                 | 1.580          | A1 05/12/2026    |
| 89236TKT1                | 1916         | Toyota                   |                    | 04/26/2024       | 5,000,000.00  | 5,014,800.00  | 4,965,940.70 | 4.450          | 229                 | 5.175          | A1 05/18/2026    |
| 89236TJK2                | 1756         | Toyota                   |                    | 09/30/2021       | 7,000,000.00  | 6,859,090.00  | 6,994,905.09 | 1.125          | 260                 | 1.200          | A1 06/18/2026    |
| 594918BR4                | 1805         | Microsoft Corp           |                    | 04/25/2022       | 5,000,000.00  | 4,940,200.00  | 4,961,959.69 | 2.400          | 311                 | 3.220          | Aaa 08/08/2026   |
| 594918BR4                | 1899         | Microsoft Corp           |                    | 02/15/2024       | 5,000,000.00  | 4,940,200.00  | 4,895,769.32 | 2.400          | 311                 | 4.630          | Aaa 08/08/2026   |
| 14912L6T3                | 1844         | Caterpillar              |                    | 04/12/2023       | 5,000,000.00  | 4,939,850.00  | 4,915,789.47 | 2.400          | 312                 | 4.222          | A2 08/09/2026    |
| 14913R2U0                | 1977         | Caterpillar              |                    | 03/27/2025       | 5,000,000.00  | 4,868,000.00  | 4,815,928.24 | 1.700          | 464                 | 4.274          | A2 01/08/2027    |
| 24422EWA3                | 1782         | John Deere               |                    | 01/11/2022       | 1,500,000.00  | 1,458,750.00  | 1,498,110.00 | 1.700          | 467                 | 1.788          | A1 01/11/2027    |
| 24422EWA3                | 1783         | John Deere               |                    | 01/11/2022       | 2,000,000.00  | 1,945,000.00  | 1,997,480.00 | 1.700          | 467                 | 1.788          | A1 01/11/2027    |
| 24422EWA3                | 1784         | John Deere               |                    | 01/12/2022       | 3,000,000.00  | 2,917,500.00  | 2,996,578.10 | 1.700          | 467                 | 1.780          | A1 01/11/2027    |
| 89236TJV8                | 1896         | Toyota                   |                    | 01/12/2024       | 5,000,000.00  | 4,875,750.00  | 4,814,798.98 | 1.900          | 469                 | 4.571          | A1 01/13/2027    |
| 478160CE2                | 1979         | Johnson & Johnson        |                    | 04/03/2025       | 5,000,000.00  | 4,946,150.00  | 4,931,247.83 | 2.950          | 518                 | 3.909          | Aaa 03/03/2027   |
| 24422EWD7                | 1859         | John Deere               |                    | 06/28/2023       | 5,000,000.00  | 4,895,800.00  | 4,839,015.04 | 2.350          | 523                 | 4.713          | A1 03/08/2027    |
| 89236TLY9                | 1922         | Toyota                   |                    | 05/09/2024       | 5,000,000.00  | 5,078,450.00  | 5,002,437.86 | 5.000          | 534                 | 4.963          | A1 03/19/2027    |
| 037833CR9                | 1923         | APPLE INC.               |                    | 05/17/2024       | 10,000,000.00 | 9,917,300.00  | 9,734,413.18 | 3.200          | 587                 | 4.637          | Aaa 05/11/2027   |
| 023135BR6                | 1924         | AMAZON.COM INC           |                    | 06/21/2024       | 10,000,000.00 | 9,590,700.00  | 9,346,237.29 | 1.200          | 610                 | 4.741          | A1 06/03/2027    |
| 58933YBC8                | 1940         | Merck & Co. Inc.         |                    | 09/26/2024       | 5,000,000.00  | 4,829,550.00  | 4,814,603.70 | 1.700          | 617                 | 3.664          | Aa3 06/10/2027   |
| 14913R3A3                | 1871         | Caterpillar              |                    | 10/26/2023       | 5,000,000.00  | 4,978,900.00  | 4,841,715.96 | 3.600          | 680                 | 5.369          | A2 08/12/2027    |
| 89236THG3                | 1891         | Toyota                   |                    | 01/05/2024       | 4,000,000.00  | 3,806,960.00  | 3,758,883.20 | 1.150          | 681                 | 4.445          | A1 08/13/2027    |
| 023135BC9                | 1981         | AMAZON.COM INC           |                    | 04/09/2025       | 5,000,000.00  | 4,945,550.00  | 4,902,466.59 | 3.150          | 690                 | 4.183          | A1 08/22/2027    |
| 931142EX7                | 1892         | WalMart                  |                    | 01/05/2024       | 4,000,000.00  | 4,017,240.00  | 3,976,942.60 | 3.950          | 708                 | 4.263          | Aa2 09/09/2027   |
| 437076BT8                | 1928         | Home Depot Inc.          |                    | 08/14/2024       | 5,000,000.00  | 4,905,150.00  | 4,870,448.65 | 2.800          | 713                 | 4.194          | A2 09/14/2027    |
| 06051GGA1                | 1880         | Bk of America            |                    | 12/04/2023       | 5,000,000.00  | 4,934,750.00  | 4,790,816.03 | 3.248          | 750                 | 5.113          | A1 10/21/2027    |
| 037833DK3                | 1836         | APPLE INC.               |                    | 02/06/2023       | 5,000,000.00  | 4,934,150.00  | 4,894,536.98 | 3.000          | 773                 | 3.933          | Aaa 11/13/2027   |
| 57636QBA1                | 1952         | MasterCard               |                    | 11/04/2024       | 5,000,000.00  | 5,026,500.00  | 4,968,097.31 | 4.100          | 836                 | 4.376          | Aa3 01/15/2028   |
| 57636QBA1                | 1974         | MasterCard               |                    | 03/21/2025       | 5,000,000.00  | 5,026,500.00  | 4,996,183.43 | 4.100          | 836                 | 4.131          | Aa3 01/15/2028   |
| 037833EC0                | 1879         | APPLE INC.               |                    | 12/04/2023       | 5,000,000.00  | 4,713,850.00  | 4,618,846.41 | 1.200          | 860                 | 4.585          | Aaa 02/08/2028   |
| 037833ET3                | 1887         | APPLE INC.               |                    | 12/22/2023       | 3,330,000.00  | 3,349,280.70  | 3,320,952.02 | 4.000          | 952                 | 4.099          | Aaa 05/10/2028   |
| 037833ET3                | 1894         | APPLE INC.               |                    | 01/12/2024       | 2,954,000.00  | 2,971,103.66  | 2,941,058.52 | 4.000          | 952                 | 4.160          | Aaa 05/10/2028   |
| 91324PDK5                | 1929         | United Health Group Inc. |                    | 08/19/2024       | 5,000,000.00  | 4,981,000.00  | 4,940,505.81 | 3.850          | 988                 | 4.283          | A2 06/15/2028    |
| 931142ES8                | 1925         | WalMart                  |                    | 07/02/2024       | 10,000,000.00 | 9,369,100.00  | 9,164,136.84 | 1.500          | 1,087               | 4.597          | Aa2 09/22/2028   |
| 89236TLL7                | 1903         | Toyota                   |                    | 03/14/2024       | 5,000,000.00  | 5,091,650.00  | 4,990,778.27 | 4.650          | 1,192               | 4.708          | A1 01/05/2029    |
| 91324PEU2                | 1956         | United Health Group Inc. |                    | 11/21/2024       | 10,000,000.00 | 10,034,900.00 | 9,884,086.75 | 4.250          | 1,202               | 4.616          | A2 01/15/2029    |
| 24422EXH7                | 1901         | John Deere               |                    | 03/06/2024       | 5,000,000.00  | 5,075,050.00  | 4,962,632.00 | 4.500          | 1,203               | 4.740          | A1 01/16/2029    |
| 69371RS80                | 1963         | Paccar Financial Corp    |                    | 12/23/2024       | 10,000,000.00 | 10,185,900.00 | 9,999,146.92 | 4.600          | 1,218               | 4.602          | A1 01/31/2029    |
| 532457CK2                | 1954         | ELI LILLY & CO           |                    | 11/21/2024       | 5,000,000.00  | 5,078,300.00  | 4,995,559.29 | 4.500          | 1,227               | 4.527          | Aa3 02/09/2029   |

Portfolio MAD

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Run Date: 10/13/2025 - 12:20

**Portfolio Management by Fund**  
**Portfolio Management**  
**Portfolio Details - Investments**  
**September 30, 2025**

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| CUSIP                       | Investment # | Issuer                   | Average<br>Balance    | Purchase<br>Date | Par Value             | Market Value          | Book Value            | Stated<br>Rate | Days to<br>Maturity | YTM          | Moody's | Maturity<br>Date |
|-----------------------------|--------------|--------------------------|-----------------------|------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|--------------|---------|------------------|
| <b>Medium Term Notes</b>    |              |                          |                       |                  |                       |                       |                       |                |                     |              |         |                  |
| 17275RBR2                   | 1968         | Cisco Systems            |                       | 01/15/2025       | 5,000,000.00          | 5,130,650.00          | 4,999,234.30          | 4.850          | 1,244               | 4.854        | A1      | 02/26/2029       |
| 87612EBH8                   | 1958         | Target                   |                       | 12/03/2024       | 5,000,000.00          | 4,897,600.00          | 4,822,198.47          | 3.375          | 1,292               | 4.360        | A2      | 04/15/2029       |
| 57636QAM6                   | 1930         | MasterCard               |                       | 08/16/2024       | 10,000,000.00         | 9,663,000.00          | 9,603,478.26          | 2.950          | 1,339               | 4.050        | Aa3     | 06/01/2029       |
| 57636QAM6                   | 1932         | MasterCard               |                       | 08/29/2024       | 5,000,000.00          | 4,831,500.00          | 4,808,569.03          | 2.950          | 1,339               | 4.010        | Aa3     | 06/01/2029       |
| 437076BY7                   | 1957         | Home Depot Inc.          |                       | 12/03/2024       | 5,000,000.00          | 4,822,950.00          | 4,735,294.12          | 2.950          | 1,353               | 4.425        | A2      | 06/15/2029       |
| 713448EL8                   | 1953         | Pepsico Inc.             |                       | 11/05/2024       | 5,000,000.00          | 4,758,550.00          | 4,677,183.10          | 2.625          | 1,397               | 4.431        | A1      | 07/29/2029       |
| 713448EL8                   | 1972         | Pepsico Inc.             |                       | 02/26/2025       | 5,000,000.00          | 4,758,550.00          | 4,684,293.79          | 2.625          | 1,397               | 4.378        | A1      | 07/29/2029       |
| 532457CQ9                   | 1950         | ELI LILLY & CO           |                       | 10/31/2024       | 5,000,000.00          | 5,035,400.00          | 4,953,323.27          | 4.200          | 1,413               | 4.460        | Aa3     | 08/14/2029       |
| 91324PDS8                   | 1937         | United Health Group Inc. |                       | 09/23/2024       | 5,000,000.00          | 4,770,650.00          | 4,810,348.98          | 2.875          | 1,414               | 3.926        | A2      | 08/15/2029       |
| 91324PDS8                   | 1945         | United Health Group Inc. |                       | 10/08/2024       | 5,000,000.00          | 4,770,650.00          | 4,752,265.60          | 2.875          | 1,414               | 4.258        | A2      | 08/15/2029       |
| 69371RT48                   | 1944         | Paccar Financial Corp    |                       | 10/08/2024       | 5,000,000.00          | 4,996,900.00          | 4,952,040.27          | 4.000          | 1,456               | 4.268        | A1      | 09/26/2029       |
| 69371RT48                   | 1947         | Paccar Financial Corp    |                       | 10/22/2024       | 6,000,000.00          | 5,996,280.00          | 5,926,603.83          | 4.000          | 1,456               | 4.342        | A1      | 09/26/2029       |
| 69371RT48                   | 1967         | Paccar Financial Corp    |                       | 01/15/2025       | 5,000,000.00          | 4,996,900.00          | 4,831,432.29          | 4.000          | 1,456               | 4.954        | A1      | 09/26/2029       |
| 14913UUAU4                  | 1969         | Caterpillar              |                       | 01/17/2025       | 5,000,000.00          | 5,121,350.00          | 4,991,750.86          | 4.700          | 1,506               | 4.740        | A2      | 11/15/2029       |
| 14913UAX8                   | 1971         | Caterpillar              |                       | 01/24/2025       | 5,000,000.00          | 5,154,900.00          | 4,996,095.29          | 4.800          | 1,560               | 4.819        | A2      | 01/08/2030       |
| 084664CU3                   | 1980         | Berkshire Hathaway       |                       | 04/09/2025       | 5,000,000.00          | 4,567,200.00          | 4,519,116.75          | 1.850          | 1,623               | 4.240        | Aa2     | 03/12/2030       |
| 713448ES3                   | 1975         | Pepsico Inc.             |                       | 03/21/2025       | 10,000,000.00         | 9,451,300.00          | 9,327,672.97          | 2.750          | 1,630               | 4.432        | A1      | 03/19/2030       |
| 57636QAP9                   | 1976         | MasterCard               |                       | 03/27/2025       | 5,000,000.00          | 4,866,050.00          | 4,764,068.93          | 3.350          | 1,637               | 4.534        | Aa3     | 03/26/2030       |
| <b>Subtotal and Average</b> |              |                          | <b>292,343,927.99</b> |                  | <b>300,984,000.00</b> | <b>296,037,572.36</b> | <b>292,579,636.99</b> |                | <b>950</b>          | <b>4.240</b> |         |                  |

**Federal Agency Coupon Callables**

|           |      |                                |  |            |               |              |               |       |     |       |     |            |
|-----------|------|--------------------------------|--|------------|---------------|--------------|---------------|-------|-----|-------|-----|------------|
| 3134GWY26 | 1670 | Federal Home Loan Mortgage Cor |  | 10/08/2020 | 5,000,000.00  | 4,996,550.00 | 5,000,000.00  | 0.570 | 7   | 0.570 | Aa1 | 10/08/2025 |
| 3133ENUZ1 | 1804 | Federal Farm Credit            |  | 04/20/2022 | 3,000,000.00  | 2,998,050.00 | 2,999,357.14  | 3.090 | 19  | 3.136 | Aa1 | 10/20/2025 |
| 3134GW3X2 | 1671 | Federal Home Loan Mortgage Cor |  | 10/27/2020 | 3,000,000.00  | 2,992,290.00 | 3,000,000.00  | 0.625 | 26  | 0.625 | Aa1 | 10/27/2025 |
| 3136G45C3 | 1673 | Federal National Mortg. Assoc. |  | 10/27/2020 | 4,000,000.00  | 3,989,520.00 | 4,000,000.00  | 0.540 | 26  | 0.540 | Aa1 | 10/27/2025 |
| 3133ENDV9 | 1772 | Federal Farm Credit            |  | 11/17/2021 | 5,000,000.00  | 4,980,250.00 | 5,000,000.00  | 1.030 | 47  | 1.030 | Aa1 | 11/17/2025 |
| 3134GXCH5 | 1682 | Federal Home Loan Mortgage Cor |  | 11/25/2020 | 5,000,000.00  | 4,973,750.00 | 5,000,000.00  | 0.600 | 55  | 0.600 | Aa1 | 11/25/2025 |
| 3135GAC66 | 1695 | Federal National Mortg. Assoc. |  | 01/21/2021 | 3,000,000.00  | 2,967,930.00 | 3,000,000.00  | 0.500 | 112 | 0.500 | Aa1 | 01/21/2026 |
| 3130AKNS1 | 1696 | Federal Home Loan Bank         |  | 01/28/2021 | 10,000,000.00 | 9,887,700.00 | 10,000,000.00 | 0.520 | 119 | 0.520 | Aa1 | 01/28/2026 |
| 3130AKTM8 | 1699 | Federal Home Loan Bank         |  | 01/28/2021 | 4,000,000.00  | 3,954,600.00 | 4,000,000.00  | 0.480 | 119 | 0.480 | Aa1 | 01/28/2026 |
| 3130ALHH0 | 1842 | Federal Home Loan Bank         |  | 04/12/2023 | 10,000,000.00 | 9,872,300.00 | 9,853,307.77  | 0.960 | 155 | 4.101 | Aa1 | 03/05/2026 |
| 3130ALH56 | 1712 | Federal Home Loan Bank         |  | 03/18/2021 | 5,000,000.00  | 4,928,050.00 | 5,000,000.00  | 0.750 | 168 | 0.750 | Aa1 | 03/18/2026 |
| 3133EMUK6 | 1718 | Federal Farm Credit            |  | 03/25/2021 | 2,000,000.00  | 1,972,300.00 | 2,000,000.00  | 1.050 | 175 | 1.050 | Aa1 | 03/25/2026 |
| 3130ALUC6 | 1733 | Federal Home Loan Bank         |  | 04/15/2021 | 2,000,000.00  | 1,969,460.00 | 2,000,000.00  | 1.020 | 196 | 1.020 | Aa1 | 04/15/2026 |
| 3134GXJC1 | 1843 | Federal Home Loan Mortgage Cor |  | 04/12/2023 | 5,000,000.00  | 4,898,850.00 | 4,841,772.65  | 0.650 | 239 | 4.051 | Aa1 | 05/28/2026 |
| 3130AMYP1 | 1743 | Federal Home Loan Bank         |  | 07/15/2021 | 4,000,000.00  | 3,919,240.00 | 4,000,000.00  | 1.125 | 287 | 1.125 | Aa1 | 07/15/2026 |
| 3130ANMH0 | 1865 | Federal Home Loan Bank         |  | 10/05/2023 | 5,000,000.00  | 4,887,150.00 | 4,819,565.22  | 1.100 | 323 | 5.020 | Aa1 | 08/20/2026 |
| 3130AP3E3 | 1752 | Federal Home Loan Bank         |  | 09/30/2021 | 5,000,000.00  | 4,860,300.00 | 5,000,000.00  | 0.820 | 364 | 0.820 | Aa1 | 09/30/2026 |

Portfolio MAD

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Data Updated: SET\_1PM: 10/13/2025 12:19

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**Portfolio Management by Fund**  
**Portfolio Management**  
**Portfolio Details - Investments**  
**September 30, 2025**

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| CUSIP                                  | Investment # | Issuer                         | Average<br>Balance    | Purchase<br>Date | Par Value             | Market Value          | Book Value            | Stated<br>Rate | Days to<br>Maturity | YTM          | Moody's | Maturity<br>Date |
|----------------------------------------|--------------|--------------------------------|-----------------------|------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|--------------|---------|------------------|
| <b>Federal Agency Coupon Callables</b> |              |                                |                       |                  |                       |                       |                       |                |                     |              |         |                  |
| 3130APBV6                              | 1762         | Federal Home Loan Bank         |                       | 10/07/2021       | 6,000,000.00          | 5,840,580.00          | 6,000,000.00          | 1.000          | 371                 | 1.000        | Aa1     | 10/07/2026       |
| 3130APGT6                              | 1764         | Federal Home Loan Bank         |                       | 10/28/2021       | 6,000,000.00          | 5,841,060.00          | 6,000,000.00          | 1.150          | 392                 | 1.150        | Aa1     | 10/28/2026       |
| 3130APJH9                              | 1825         | Federal Home Loan Bank         |                       | 12/21/2022       | 10,000,000.00         | 9,846,400.00          | 9,606,777.22          | 1.750          | 392                 | 3.436        | Aa1     | 10/28/2026       |
| 3133ENDC1                              | 1771         | Federal Farm Credit            |                       | 11/03/2021       | 6,000,000.00          | 5,845,620.00          | 6,000,000.00          | 1.330          | 398                 | 1.330        | Aa1     | 11/03/2026       |
| 3130APPC3                              | 1770         | Federal Home Loan Bank         |                       | 11/18/2021       | 5,000,000.00          | 4,869,900.00          | 5,000,000.00          | 1.350          | 413                 | 1.350        | Aa1     | 11/18/2026       |
| 3130ARMS7                              | 1802         | Federal Home Loan Bank         |                       | 04/29/2022       | 3,000,000.00          | 2,975,220.00          | 3,000,000.00          | 3.000          | 575                 | 3.000        | Aa1     | 04/29/2027       |
| 3130AJSP5                              | 1863         | Federal Home Loan Bank         |                       | 07/13/2023       | 11,000,000.00         | 10,479,480.00         | 10,313,010.47         | 1.000          | 643                 | 4.441        | Aa1     | 07/06/2027       |
| 3134HBLJ8                              | 1987         | Federal Home Loan Mortgage Cor |                       | 04/21/2025       | 5,000,000.00          | 4,979,200.00          | 5,000,000.00          | 4.520          | 1,567               | 4.522        | Aa1     | 01/15/2030       |
| <b>Subtotal and Average</b>            |              |                                | <b>130,414,231.50</b> |                  | <b>132,000,000.00</b> | <b>129,725,750.00</b> | <b>130,433,790.47</b> |                | <b>311</b>          | <b>2.084</b> |         |                  |

**Treasury Coupon Securities**

|           |      |             |  |            |               |               |               |       |     |       |     |            |
|-----------|------|-------------|--|------------|---------------|---------------|---------------|-------|-----|-------|-----|------------|
| 91282CAZ4 | 1763 | US Treasury |  | 10/06/2021 | 6,000,000.00  | 5,963,460.00  | 5,987,127.15  | 0.375 | 60  | 0.811 | Aa1 | 11/30/2025 |
| 9128286A3 | 1978 | US Treasury |  | 03/27/2025 | 5,000,000.00  | 4,977,800.00  | 4,962,555.44  | 2.625 | 122 | 4.151 | Aa1 | 01/31/2026 |
| 9128286A3 | 1982 | US Treasury |  | 04/09/2025 | 5,000,000.00  | 4,977,800.00  | 4,965,877.54  | 2.625 | 122 | 4.013 | Aa1 | 01/31/2026 |
| 91282CHB0 | 1884 | US Treasury |  | 12/22/2023 | 5,000,000.00  | 4,993,150.00  | 4,971,973.21  | 3.625 | 226 | 4.219 | Aa1 | 05/15/2026 |
| 91282CHB0 | 1946 | US Treasury |  | 10/18/2024 | 6,000,000.00  | 5,991,780.00  | 5,975,707.08  | 3.625 | 226 | 4.045 | Aa1 | 05/15/2026 |
| 9128286X3 | 1985 | US Treasury |  | 04/17/2025 | 10,000,000.00 | 9,888,200.00  | 9,822,561.72  | 2.125 | 242 | 3.954 | Aa1 | 05/31/2026 |
| 91282CHH7 | 1876 | US Treasury |  | 11/13/2023 | 4,000,000.00  | 4,009,280.00  | 3,975,558.04  | 4.125 | 257 | 4.781 | Aa1 | 06/15/2026 |
| 912828Y95 | 1847 | US Treasury |  | 04/24/2023 | 8,000,000.00  | 7,876,960.00  | 7,853,075.28  | 1.875 | 303 | 3.847 | Aa1 | 07/31/2026 |
| 912828Y95 | 1851 | US Treasury |  | 05/12/2023 | 5,000,000.00  | 4,923,100.00  | 4,921,436.54  | 1.875 | 303 | 3.552 | Aa1 | 07/31/2026 |
| 912828Y95 | 1853 | US Treasury |  | 05/24/2023 | 5,000,000.00  | 4,923,100.00  | 4,903,110.57  | 1.875 | 303 | 3.957 | Aa1 | 07/31/2026 |
| 912828Y95 | 1948 | US Treasury |  | 10/31/2024 | 5,000,000.00  | 4,923,100.00  | 4,889,043.83  | 1.875 | 303 | 4.196 | Aa1 | 07/31/2026 |
| 9128282A7 | 1882 | US Treasury |  | 12/22/2023 | 5,000,000.00  | 4,903,400.00  | 4,874,599.08  | 1.500 | 318 | 4.175 | Aa1 | 08/15/2026 |
| 91282CCZ2 | 1758 | US Treasury |  | 09/30/2021 | 5,000,000.00  | 4,861,850.00  | 4,993,831.51  | 0.875 | 364 | 1.002 | Aa1 | 09/30/2026 |
| 91282BYG9 | 1883 | US Treasury |  | 12/22/2023 | 5,000,000.00  | 4,898,800.00  | 4,883,178.83  | 1.625 | 364 | 4.123 | Aa1 | 09/30/2026 |
| 91282CJT9 | 1962 | US Treasury |  | 12/18/2024 | 5,000,000.00  | 5,018,750.00  | 4,983,166.27  | 4.000 | 471 | 4.235 | Aa1 | 01/15/2027 |
| 912828Z78 | 1983 | US Treasury |  | 04/10/2025 | 5,000,000.00  | 4,858,600.00  | 4,824,803.80  | 1.500 | 487 | 3.937 | Aa1 | 01/31/2027 |
| 912828V98 | 1858 | US Treasury |  | 06/28/2023 | 10,000,000.00 | 9,809,000.00  | 9,735,001.83  | 2.250 | 502 | 4.169 | Aa1 | 02/15/2027 |
| 912828V98 | 1886 | US Treasury |  | 12/22/2023 | 5,000,000.00  | 4,904,500.00  | 4,873,303.11  | 2.250 | 502 | 4.063 | Aa1 | 02/15/2027 |
| 912828X88 | 1885 | US Treasury |  | 12/22/2023 | 5,000,000.00  | 4,899,600.00  | 4,845,003.78  | 2.375 | 591 | 4.048 | Aa1 | 05/15/2027 |
| 91282CET4 | 1826 | US Treasury |  | 12/21/2022 | 10,000,000.00 | 9,834,400.00  | 9,791,670.69  | 2.625 | 607 | 3.766 | Aa1 | 05/31/2027 |
| 91282CET4 | 1890 | US Treasury |  | 01/05/2024 | 5,000,000.00  | 4,917,200.00  | 4,863,735.72  | 2.625 | 607 | 4.099 | Aa1 | 05/31/2027 |
| 91282CET4 | 1908 | US Treasury |  | 04/03/2024 | 10,000,000.00 | 9,834,400.00  | 9,648,562.87  | 2.625 | 607 | 4.530 | Aa1 | 05/31/2027 |
| 91282CFB2 | 1827 | US Treasury |  | 12/21/2022 | 10,000,000.00 | 9,843,800.00  | 9,815,656.57  | 2.750 | 668 | 3.762 | Aa1 | 07/31/2027 |
| 91282CFB2 | 1846 | US Treasury |  | 04/24/2023 | 5,000,000.00  | 4,921,900.00  | 4,909,093.88  | 2.750 | 668 | 3.741 | Aa1 | 07/31/2027 |
| 91282CFB2 | 1898 | US Treasury |  | 01/26/2024 | 6,000,000.00  | 5,906,280.00  | 5,848,925.02  | 2.750 | 668 | 4.114 | Aa1 | 07/31/2027 |
| 91282CFH9 | 1834 | US Treasury |  | 01/18/2023 | 10,000,000.00 | 9,907,400.00  | 9,906,639.23  | 3.125 | 699 | 3.636 | Aa1 | 08/31/2027 |
| 91282CAL5 | 1835 | US Treasury |  | 02/03/2023 | 11,000,000.00 | 10,318,990.00 | 10,371,364.66 | 0.375 | 729 | 3.499 | Aa1 | 09/30/2027 |

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**Portfolio Management by Fund**  
**Portfolio Management**  
**Portfolio Details - Investments**  
**September 30, 2025**

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| CUSIP                             | Investment # | Issuer      | Average<br>Balance    | Purchase<br>Date | Par Value             | Market Value          | Book Value            | Stated<br>Rate | Days to<br>Maturity | YTM          | Moody's | Maturity<br>Date |
|-----------------------------------|--------------|-------------|-----------------------|------------------|-----------------------|-----------------------|-----------------------|----------------|---------------------|--------------|---------|------------------|
| <b>Treasury Coupon Securities</b> |              |             |                       |                  |                       |                       |                       |                |                     |              |         |                  |
| 91282CFU0                         | 1907         | US Treasury |                       | 04/03/2024       | 5,000,000.00          | 5,050,800.00          | 4,958,309.91          | 4.125          | 760                 | 4.489        | Aa1     | 10/31/2027       |
| 9128283F5                         | 1920         | US Treasury |                       | 05/08/2024       | 5,000,000.00          | 4,860,950.00          | 4,734,586.41          | 2.250          | 775                 | 4.572        | Aa1     | 11/15/2027       |
| 91282CGH8                         | 1862         | US Treasury |                       | 07/07/2023       | 10,000,000.00         | 9,973,400.00          | 9,789,717.35          | 3.500          | 852                 | 4.438        | Aa1     | 01/31/2028       |
| 91282CGH8                         | 1955         | US Treasury |                       | 11/21/2024       | 5,000,000.00          | 4,986,700.00          | 4,909,670.50          | 3.500          | 852                 | 4.278        | Aa1     | 01/31/2028       |
| 91282CGH8                         | 1970         | US Treasury |                       | 01/21/2025       | 5,000,000.00          | 4,986,700.00          | 4,904,522.41          | 3.500          | 852                 | 4.321        | Aa1     | 01/31/2028       |
| 91282CGH8                         | 1984         | US Treasury |                       | 04/10/2025       | 5,000,000.00          | 4,986,700.00          | 4,949,716.37          | 3.500          | 852                 | 3.927        | Aa1     | 01/31/2028       |
| 91282CGP0                         | 1921         | US Treasury |                       | 05/08/2024       | 5,000,000.00          | 5,044,150.00          | 4,938,321.66          | 4.000          | 881                 | 4.542        | Aa1     | 02/29/2028       |
| 91282CHE4                         | 1909         | US Treasury |                       | 04/03/2024       | 10,000,000.00         | 10,001,600.00         | 9,781,287.03          | 3.625          | 973                 | 4.430        | Aa1     | 05/31/2028       |
| 91282CHQ7                         | 1918         | US Treasury |                       | 04/30/2024       | 5,000,000.00          | 5,066,400.00          | 4,923,086.38          | 4.125          | 1,034               | 4.695        | Aa1     | 07/31/2028       |
| 91282CCR0                         | 1931         | US Treasury |                       | 08/22/2024       | 5,000,000.00          | 4,648,650.00          | 4,620,221.29          | 1.000          | 1,034               | 3.746        | Aa1     | 07/31/2028       |
| 91282CCR0                         | 1941         | US Treasury |                       | 10/04/2024       | 10,000,000.00         | 9,297,300.00          | 9,271,328.80          | 1.000          | 1,034               | 3.621        | Aa1     | 07/31/2028       |
| 9128284V9                         | 1942         | US Treasury |                       | 10/04/2024       | 10,000,000.00         | 9,795,700.00          | 9,791,854.22          | 2.875          | 1,049               | 3.624        | Aa1     | 08/15/2028       |
| 91282CHX2                         | 1906         | US Treasury |                       | 04/03/2024       | 5,000,000.00          | 5,101,750.00          | 4,994,817.85          | 4.375          | 1,065               | 4.413        | Aa1     | 08/31/2028       |
| 91282CHX2                         | 1966         | US Treasury |                       | 01/15/2025       | 10,000,000.00         | 10,203,500.00         | 9,955,053.32          | 4.375          | 1,065               | 4.538        | Aa1     | 08/31/2028       |
| 91282CCY5                         | 1910         | US Treasury |                       | 04/10/2024       | 5,000,000.00          | 4,663,650.00          | 4,572,661.03          | 1.250          | 1,095               | 4.421        | Aa1     | 09/30/2028       |
| 91282CDF5                         | 1939         | US Treasury |                       | 09/26/2024       | 5,000,000.00          | 4,672,250.00          | 4,652,907.76          | 1.375          | 1,126               | 3.520        | Aa1     | 10/31/2028       |
| 91282CDF5                         | 1964         | US Treasury |                       | 12/23/2024       | 10,000,000.00         | 9,344,500.00          | 9,046,519.89          | 1.375          | 1,126               | 4.361        | Aa1     | 10/31/2028       |
| 9128285M8                         | 1912         | US Treasury |                       | 04/16/2024       | 5,000,000.00          | 4,923,850.00          | 4,755,226.99          | 3.125          | 1,141               | 4.694        | Aa1     | 11/15/2028       |
| 91282CJN2                         | 1914         | US Treasury |                       | 04/19/2024       | 5,000,000.00          | 5,108,000.00          | 4,947,698.08          | 4.375          | 1,156               | 4.710        | Aa1     | 11/30/2028       |
| 91282CJW2                         | 1949         | US Treasury |                       | 10/31/2024       | 5,000,000.00          | 5,054,100.00          | 4,972,472.63          | 4.000          | 1,218               | 4.172        | Aa1     | 01/31/2029       |
| 91282CJW2                         | 1959         | US Treasury |                       | 12/06/2024       | 5,000,000.00          | 5,054,100.00          | 4,978,576.16          | 4.000          | 1,218               | 4.133        | Aa1     | 01/31/2029       |
| 91282CKD2                         | 1917         | US Treasury |                       | 04/30/2024       | 5,000,000.00          | 5,095,100.00          | 4,938,812.31          | 4.250          | 1,246               | 4.643        | Aa1     | 02/28/2029       |
| 91282CKG5                         | 1961         | US Treasury |                       | 12/18/2024       | 10,000,000.00         | 10,152,300.00         | 9,952,440.18          | 4.125          | 1,277               | 4.274        | Aa1     | 03/31/2029       |
| 91282CES6                         | 1934         | US Treasury |                       | 09/06/2024       | 5,000,000.00          | 4,842,800.00          | 4,848,572.12          | 2.750          | 1,338               | 3.579        | Aa1     | 05/31/2029       |
| 91282CES6                         | 1938         | US Treasury |                       | 09/23/2024       | 5,000,000.00          | 4,842,800.00          | 4,861,577.00          | 2.750          | 1,338               | 3.506        | Aa1     | 05/31/2029       |
| 91282CFC0                         | 1935         | US Treasury |                       | 09/18/2024       | 5,000,000.00          | 4,812,100.00          | 4,845,521.57          | 2.625          | 1,399               | 3.470        | Aa1     | 07/31/2029       |
| 91282CFC0                         | 1943         | US Treasury |                       | 10/04/2024       | 10,000,000.00         | 9,624,200.00          | 9,634,438.88          | 2.625          | 1,399               | 3.628        | Aa1     | 07/31/2029       |
| 91282CFC0                         | 1986         | US Treasury |                       | 04/17/2025       | 5,000,000.00          | 4,812,100.00          | 4,772,228.98          | 2.625          | 1,399               | 3.870        | Aa1     | 07/31/2029       |
| 91282CFC0                         | 1988         | US Treasury |                       | 04/23/2025       | 5,000,000.00          | 4,812,100.00          | 4,761,841.20          | 2.625          | 1,399               | 3.929        | Aa1     | 07/31/2029       |
| 91282CFJ5                         | 1933         | US Treasury |                       | 09/06/2024       | 5,000,000.00          | 4,897,650.00          | 4,917,687.06          | 3.125          | 1,430               | 3.578        | Aa1     | 08/31/2029       |
| 91282CFJ5                         | 1936         | US Treasury |                       | 09/18/2024       | 5,000,000.00          | 4,897,650.00          | 4,936,237.81          | 3.125          | 1,430               | 3.474        | Aa1     | 08/31/2029       |
| 91282CLR0                         | 1951         | US Treasury |                       | 11/04/2024       | 5,000,000.00          | 5,079,500.00          | 4,984,834.90          | 4.125          | 1,491               | 4.200        | Aa1     | 10/31/2029       |
| 91282CLR0                         | 1965         | US Treasury |                       | 12/23/2024       | 10,000,000.00         | 10,159,000.00         | 9,898,521.22          | 4.125          | 1,491               | 4.377        | Aa1     | 10/31/2029       |
| 91282CFY2                         | 1960         | US Treasury |                       | 12/18/2024       | 10,000,000.00         | 10,064,500.00         | 9,839,808.29          | 3.875          | 1,521               | 4.273        | Aa1     | 11/30/2029       |
| 912828Z94                         | 1973         | US Treasury |                       | 03/10/2025       | 5,000,000.00          | 4,559,550.00          | 4,479,308.58          | 1.500          | 1,598               | 4.076        | Aa1     | 02/15/2030       |
| <b>Subtotal and Average</b>       |              |             | <b>390,227,060.37</b> |                  | <b>401,000,000.00</b> | <b>394,562,700.00</b> | <b>390,516,949.39</b> |                | <b>852</b>          | <b>3.985</b> |         |                  |

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**Portfolio Management by Fund**  
**Portfolio Management**  
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| CUSIP                                    | Investment # | Issuer                         | Average<br>Balance   | Purchase<br>Date | Par Value            | Market Value         | Book Value           | Stated<br>Rate | Days to<br>Maturity | YTM<br>Moody's | Maturity<br>Date |
|------------------------------------------|--------------|--------------------------------|----------------------|------------------|----------------------|----------------------|----------------------|----------------|---------------------|----------------|------------------|
| <b>Allspring Money Market Fund</b>       |              |                                |                      |                  |                      |                      |                      |                |                     |                |                  |
| VP4560000                                | 140          | Allspring Govt Money Market    |                      |                  | 107,748.62           | 107,748.62           | 107,748.62           | 4.190          | 1                   | 4.190          | Aaa              |
| <b>Subtotal and Average</b>              |              |                                | <b>512,161.12</b>    |                  | <b>107,748.62</b>    | <b>107,748.62</b>    | <b>107,748.62</b>    |                | <b>1</b>            | <b>4.190</b>   |                  |
| <b>Bank of America Interest Checking</b> |              |                                |                      |                  |                      |                      |                      |                |                     |                |                  |
| SYS131                                   | 131          | Bank of America Interest Acct  |                      |                  | 24,344.12            | 24,344.12            | 24,344.12            | 1.790          | 1                   | 1.790          |                  |
| <b>Subtotal and Average</b>              |              |                                | <b>24,309.80</b>     |                  | <b>24,344.12</b>     | <b>24,344.12</b>     | <b>24,344.12</b>     |                | <b>1</b>            | <b>1.790</b>   |                  |
| <b>CAMP: CA Asset Mgmt Program</b>       |              |                                |                      |                  |                      |                      |                      |                |                     |                |                  |
| SYS1486                                  | 1486         | California Asset Mgmt. Program |                      |                  | 63,371,835.58        | 63,371,835.58        | 63,371,835.58        | 4.360          | 1                   | 4.360          |                  |
| <b>Subtotal and Average</b>              |              |                                | <b>32,061,625.97</b> |                  | <b>63,371,835.58</b> | <b>63,371,835.58</b> | <b>63,371,835.58</b> |                | <b>1</b>            | <b>4.360</b>   |                  |
| <b>Local Agency Investment Funds</b>     |              |                                |                      |                  |                      |                      |                      |                |                     |                |                  |
| SYS119                                   | 119          | Local Agency Investment Fund   |                      |                  | 10,981,108.42        | 10,981,108.42        | 10,981,108.42        | 4.212          | 1                   | 4.212          |                  |
| <b>Subtotal and Average</b>              |              |                                | <b>11,514,441.75</b> |                  | <b>10,981,108.42</b> | <b>10,981,108.42</b> | <b>10,981,108.42</b> |                | <b>1</b>            | <b>4.212</b>   |                  |
| <b>Federal Agency Bullets</b>            |              |                                |                      |                  |                      |                      |                      |                |                     |                |                  |
| 3130AKPL4                                | 1697         | Federal Home Loan Bank         |                      | 01/28/2021       | 5,000,000.00         | 4,944,650.00         | 5,000,000.00         | 0.550          | 119                 | 0.550          | Aa1 01/28/2026   |
| 3133EPLC7                                | 1854         | Federal Farm Credit            |                      | 05/26/2023       | 10,000,000.00        | 10,002,800.00        | 10,000,000.00        | 4.125          | 148                 | 4.127          | Aa1 02/26/2026   |
| 3133EMUZ3                                | 1722         | Federal Farm Credit            |                      | 03/30/2021       | 2,000,000.00         | 1,969,920.00         | 1,999,820.00         | 0.810          | 180                 | 0.828          | Aa1 03/30/2026   |
| 3133ENUD0                                | 1799         | Federal Farm Credit            |                      | 04/08/2022       | 3,000,000.00         | 2,980,710.00         | 3,000,000.00         | 2.640          | 189                 | 2.640          | Aa1 04/08/2026   |
| 3133ENGC8                                | 1774         | Federal Farm Credit            |                      | 12/01/2021       | 5,000,000.00         | 4,918,450.00         | 5,000,000.00         | 1.320          | 243                 | 1.320          | Aa1 06/01/2026   |
| 3130AMFS6                                | 1745         | Federal Home Loan Bank         |                      | 07/12/2021       | 4,000,000.00         | 3,919,280.00         | 3,999,601.36         | 0.750          | 254                 | 0.760          | Aa1 06/12/2026   |
| 3130AN4T4                                | 1776         | Federal Home Loan Bank         |                      | 12/13/2021       | 5,000,000.00         | 4,900,000.00         | 4,983,022.85         | 0.875          | 254                 | 1.225          | Aa1 06/12/2026   |
| 3133EMV66                                | 1877         | Federal Farm Credit            |                      | 11/13/2023       | 5,000,000.00         | 4,877,550.00         | 4,806,287.47         | 0.680          | 299                 | 4.861          | Aa1 07/27/2026   |
| 3133EM4X7                                | 1751         | Federal Farm Credit            |                      | 09/23/2021       | 3,000,000.00         | 2,920,140.00         | 3,000,000.00         | 0.800          | 344                 | 0.800          | Aa1 09/10/2026   |
| 3130AXCP1                                | 1866         | Federal Home Loan Bank         |                      | 10/05/2023       | 5,000,000.00         | 5,053,800.00         | 4,996,590.91         | 4.875          | 345                 | 4.949          | Aa1 09/11/2026   |
| 3130AQF65                                | 1777         | Federal Home Loan Bank         |                      | 12/22/2021       | 5,000,000.00         | 4,856,200.00         | 4,998,042.91         | 1.250          | 446                 | 1.277          | Aa1 12/21/2026   |
| 3133EN4X5                                | 1828         | Federal Farm Credit            |                      | 12/23/2022       | 10,000,000.00        | 10,017,200.00        | 9,994,768.75         | 3.875          | 448                 | 3.913          | Aa1 12/23/2026   |
| 3133ENKV1                                | 1786         | Federal Farm Credit            |                      | 01/13/2022       | 3,000,000.00         | 2,918,940.00         | 2,998,272.00         | 1.500          | 469                 | 1.540          | Aa1 01/13/2027   |
| 3130AVWR9                                | 1852         | Federal Home Loan Bank         |                      | 05/12/2023       | 5,000,000.00         | 4,993,700.00         | 5,002,100.20         | 3.625          | 618                 | 3.601          | Aa1 06/11/2027   |
| 31422X2X9                                | 1850         | Farmer Mac                     |                      | 05/17/2023       | 10,000,000.00        | 9,976,700.00         | 10,000,000.00        | 3.600          | 898                 | 3.601          | 03/17/2028       |
| 3133EPDP7                                | 1845         | Federal Farm Credit            |                      | 04/12/2023       | 5,000,000.00         | 4,997,450.00         | 4,992,462.06         | 3.625          | 902                 | 3.691          | Aa1 03/21/2028   |
| 3133ETFR3                                | 1991         | Federal Farm Credit            |                      | 05/02/2025       | 5,000,000.00         | 4,990,550.00         | 4,995,050.00         | 3.625          | 944                 | 3.660          | Aa1 05/02/2028   |
| 3133ELW91                                | 1900         | Federal Farm Credit            |                      | 02/14/2024       | 5,000,000.00         | 4,610,400.00         | 4,523,501.57         | 0.800          | 1,024               | 4.325          | Aa1 07/21/2028   |
| 3133EP5U5                                | 1915         | Federal Farm Credit            |                      | 04/19/2024       | 5,000,000.00         | 5,087,050.00         | 4,907,652.17         | 4.125          | 1,266               | 4.722          | Aa1 03/20/2029   |
| 3133ETFF9                                | 1989         | Federal Farm Credit            |                      | 04/25/2025       | 5,000,000.00         | 5,041,000.00         | 5,000,000.00         | 3.900          | 1,302               | 3.900          | Aa1 04/25/2029   |
| 3133ERKJ9                                | 1927         | Federal Farm Credit            |                      | 07/05/2024       | 5,000,000.00         | 5,103,450.00         | 4,986,160.00         | 4.375          | 1,373               | 4.453          | Aa1 07/05/2029   |

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**Portfolio Management by Fund**  
**Portfolio Management**  
**Portfolio Details - Investments**  
**September 30, 2025**

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| CUSIP                           | Investment # | Issuer                   | Average<br>Balance | Purchase<br>Date | Par Value        | Market Value     | Book Value       | Stated<br>Rate | Days to<br>Maturity | YTM<br>Moody's | Maturity<br>Date |
|---------------------------------|--------------|--------------------------|--------------------|------------------|------------------|------------------|------------------|----------------|---------------------|----------------|------------------|
| <b>Subtotal and Average</b>     |              |                          | 120,761,941.89     |                  | 110,000,000.00   | 109,079,940.00   | 109,183,332.25   |                | 589                 | 3.161          |                  |
| <b>Municipal Bonds</b>          |              |                          |                    |                  |                  |                  |                  |                |                     |                |                  |
| MC1560                          | 1560         | Pub Fin Auth (Bass Lake) |                    | 04/05/2017       | 3,760,000.00     | 3,760,000.00     | 3,760,000.00     | 3.500          | 2,892               | 3.500          | NR 09/01/2033    |
| SYS1621                         | 1621         | Rolling Hills            |                    | 01/30/2019       | 1,970,246.00     | 1,970,246.00     | 1,970,246.00     | 3.750          | 4,719               | 3.750          | NR 09/02/2038    |
| <b>Subtotal and Average</b>     |              |                          | 5,734,070.10       |                  | 5,730,246.00     | 5,730,246.00     | 5,730,246.00     |                | 3,520               | 3.586          |                  |
| <b>Grant Anticipation Notes</b> |              |                          |                    |                  |                  |                  |                  |                |                     |                |                  |
| 1881 MD 19                      | 1881         | MD19 A & B Parkwood      |                    | 12/05/2023       | 386,890.46       | 386,890.46       | 386,890.46       | 3.140          | 361                 | 3.140          | NR 09/27/2026    |
| <b>Subtotal and Average</b>     |              |                          | 386,890.46         |                  | 386,890.46       | 386,890.46       | 386,890.46       |                | 361                 | 3.140          |                  |
| <b>Total and Average</b>        |              |                          | 983,980,660.96     |                  | 1,024,586,173.20 | 1,010,008,135.56 | 1,003,315,882.30 |                | 734                 | 3.746          |                  |



**Portfolio Management by Fund  
Transaction Activity Report  
September 1, 2025 - September 30, 2025  
Sorted by Transaction Date - Transaction Date  
All Funds**

Madera County  
200 W. 4th Street  
Madera, CA 93637  
(559)675-7013

| Investment #                 | Fund | CUSIP     | Inv Descrip       | TransactionType | TransactionDate | MaturityDate | RedemptionType | New<br>Principal | Principal<br>Paydowns | Interest          | Total<br>Cash        |
|------------------------------|------|-----------|-------------------|-----------------|-----------------|--------------|----------------|------------------|-----------------------|-------------------|----------------------|
| 1560                         | 01   | MC1560    | Madera County PFA | Redemption      | 09/01/2025      | 09/01/2033   | Call           |                  | 400,000.00            |                   | 400,000.00           |
| 1560                         | 01   | MC1560    | Madera County PFA | Interest        | 09/01/2025      | 09/01/2033   |                |                  |                       | 72,800.00         | 72,800.00            |
| 130                          | 02   | SYS130    | BANKAM 0.0%       | Interest        | 09/01/2025      |              |                |                  |                       | 0.01              | 0.01                 |
| <b>Totals for 09/01/2025</b> |      |           |                   |                 |                 |              |                |                  | <b>400,000.00</b>     | <b>72,800.01</b>  | <b>472,800.01</b>    |
| 1621                         | 01   | SYS1621   | CSA-19 3.75% MAT  | Redemption      | 09/02/2025      | 09/02/2038   | Call           |                  | 114,723.00            |                   | 114,723.00           |
| 1748                         | 01   | 91282CAJ0 | UNITED STATES     | Redemption      | 09/02/2025      | 08/31/2025   | Maturity       |                  | 4,000,000.00          |                   | 4,000,000.00         |
| 1830                         | 01   | 478160CN2 | JOHNSON &         | Redemption      | 09/02/2025      | 09/01/2025   | Maturity       |                  | 5,000,000.00          |                   | 5,000,000.00         |
| 1621                         | 01   | SYS1621   | CSA-19 3.75% MAT  | Interest        | 09/02/2025      | 09/02/2038   |                |                  |                       | 39,093.17         | 39,093.17            |
| 1748                         | 01   | 91282CAJ0 | UNITED STATES     | Interest        | 09/02/2025      | 08/31/2025   |                |                  |                       | 5,000.00          | 5,000.00             |
| 1830                         | 01   | 478160CN2 | JOHNSON &         | Interest        | 09/02/2025      | 09/01/2025   |                |                  |                       | 13,750.00         | 13,750.00            |
| 1834                         | 01   | 91282CFH9 | UNITED STATES     | Interest        | 09/02/2025      | 08/31/2027   |                |                  |                       | 156,250.00        | 156,250.00           |
| 1906                         | 01   | 91282CHX2 | UNITED STATES     | Interest        | 09/02/2025      | 08/31/2028   |                |                  |                       | 109,375.00        | 109,375.00           |
| 1917                         | 01   | 91282CKD2 | UNITED STATES     | Interest        | 09/02/2025      | 02/28/2029   |                |                  |                       | 106,250.00        | 106,250.00           |
| 1921                         | 01   | 91282CGP0 | UNITED STATES     | Interest        | 09/02/2025      | 02/29/2028   |                |                  |                       | 100,000.00        | 100,000.00           |
| 1933                         | 01   | 91282CFJ5 | UNITED STATES     | Interest        | 09/02/2025      | 08/31/2029   |                |                  |                       | 78,125.00         | 78,125.00            |
| 1936                         | 01   | 91282CFJ5 | UNITED STATES     | Interest        | 09/02/2025      | 08/31/2029   |                |                  |                       | 78,125.00         | 78,125.00            |
| 1966                         | 01   | 91282CHX2 | UNITED STATES     | Interest        | 09/02/2025      | 08/31/2028   |                |                  |                       | 218,750.00        | 218,750.00           |
| <b>Totals for 09/02/2025</b> |      |           |                   |                 |                 |              |                |                  | <b>9,114,723.00</b>   | <b>904,718.17</b> | <b>10,019,441.17</b> |
| 1979                         | 01   | 478160CE2 | JOHNSON &         | Interest        | 09/03/2025      | 03/03/2027   |                |                  |                       | 73,750.00         | 73,750.00            |
| 1979                         | 01   | 478160CE2 | JOHNSON &         | Accr Int        | 09/03/2025      | 03/03/2027   |                |                  | 12,291.67             | -12,291.67        | 0.00                 |
| <b>Totals for 09/03/2025</b> |      |           |                   |                 |                 |              |                |                  | <b>12,291.67</b>      | <b>61,458.33</b>  | <b>73,750.00</b>     |
| 1842                         | 01   | 3130ALHH0 | FEDERAL HOME      | Interest        | 09/05/2025      | 03/05/2026   |                |                  |                       | 48,000.00         | 48,000.00            |
| <b>Totals for 09/05/2025</b> |      |           |                   |                 |                 |              |                |                  |                       | <b>48,000.00</b>  | <b>48,000.00</b>     |
| 1859                         | 01   | 24422EWD7 | JOHN DEERE        | Interest        | 09/08/2025      | 03/08/2027   |                |                  |                       | 58,750.00         | 58,750.00            |
| <b>Totals for 09/08/2025</b> |      |           |                   |                 |                 |              |                |                  |                       | <b>58,750.00</b>  | <b>58,750.00</b>     |
| 119                          | 01   | SYS119    |                   | Redemption      | 09/09/2025      |              |                |                  | 2,000,000.00          |                   | 2,000,000.00         |
| 1486                         | 01   | SYS1486   | CAMP              | Redemption      | 09/09/2025      |              |                |                  | 3,000,000.00          |                   | 3,000,000.00         |
| 1892                         | 01   | 931142EX7 | WALMART INC, SR   | Interest        | 09/09/2025      | 09/09/2027   |                |                  |                       | 79,000.00         | 79,000.00            |
| <b>Totals for 09/09/2025</b> |      |           |                   |                 |                 |              |                |                  | <b>5,000,000.00</b>   | <b>79,000.00</b>  | <b>5,079,000.00</b>  |
| 1751                         | 01   | 3133EM4X7 | FEDERAL FARM CR   | Interest        | 09/10/2025      | 09/10/2026   |                |                  |                       | 12,000.00         | 12,000.00            |
| <b>Totals for 09/10/2025</b> |      |           |                   |                 |                 |              |                |                  |                       | <b>12,000.00</b>  | <b>12,000.00</b>     |
| 1866                         | 01   | 3130AXCP1 | FEDERAL HOME      | Interest        | 09/11/2025      | 09/11/2026   |                |                  |                       | 121,875.00        | 121,875.00           |
| <b>Totals for 09/11/2025</b> |      |           |                   |                 |                 |              |                |                  |                       | <b>121,875.00</b> | <b>121,875.00</b>    |

**Portfolio Management by Fund**  
**Transaction Activity Report**  
**Sorted by Transaction Date - Transaction Date**

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| Investment #                 | Fund | CUSIP     | Inv Descrip      | TransactionType | TransactionDate | MaturityDate | RedemptionType | New<br>Principal | Principal<br>Paydowns | Interest             | Total<br>Cash         |
|------------------------------|------|-----------|------------------|-----------------|-----------------|--------------|----------------|------------------|-----------------------|----------------------|-----------------------|
| 1980                         | 01   | 084664CU3 | BERKSHIRE        | Interest        | 09/12/2025      | 03/12/2030   |                |                  |                       | 46,250.00            | 46,250.00             |
| 1980                         | 01   | 084664CU3 | BERKSHIRE        | Accr Int        | 09/12/2025      | 03/12/2030   |                |                  | 6,937.50              | -6,937.50            | 0.00                  |
| <b>Totals for 09/12/2025</b> |      |           |                  |                 |                 |              |                |                  | <b>6,937.50</b>       | <b>39,312.50</b>     | <b>46,250.00</b>      |
| 1928                         | 01   | 437076BT8 | HOME DEPOT INC,  | Interest        | 09/15/2025      | 09/14/2027   |                |                  |                       | 70,000.00            | 70,000.00             |
| <b>Totals for 09/15/2025</b> |      |           |                  |                 |                 |              |                |                  |                       | <b>70,000.00</b>     | <b>70,000.00</b>      |
| 1486                         | 01   | SYS1486   | CAMP             | Redemption      | 09/16/2025      |              |                |                  | 2,000,000.00          |                      | 2,000,000.00          |
| <b>Totals for 09/16/2025</b> |      |           |                  |                 |                 |              |                |                  | <b>2,000,000.00</b>   |                      | <b>2,000,000.00</b>   |
| 1486                         | 01   | SYS1486   | CAMP             | Purchase        | 09/17/2025      |              |                | 4,000,000.00     |                       |                      | -4,000,000.00         |
| 1850                         | 01   | 31422X2X9 | FAMCA 3.6% MAT   | Interest        | 09/17/2025      | 03/17/2028   |                |                  |                       | 180,000.00           | 180,000.00            |
| <b>Totals for 09/17/2025</b> |      |           |                  |                 |                 |              |                |                  | <b>4,000,000.00</b>   | <b>180,000.00</b>    | <b>-3,820,000.00</b>  |
| 1712                         | 01   | 3130ALH56 | FEDERAL HOME     | Interest        | 09/18/2025      | 03/18/2026   |                |                  |                       | 18,750.00            | 18,750.00             |
| <b>Totals for 09/18/2025</b> |      |           |                  |                 |                 |              |                |                  |                       | <b>18,750.00</b>     | <b>18,750.00</b>      |
| 1486                         | 01   | SYS1486   | CAMP             | Purchase        | 09/19/2025      |              |                | 2,000,000.00     |                       |                      | -2,000,000.00         |
| 1922                         | 01   | 89236TLY9 | TOYOTA MTR CR    | Interest        | 09/19/2025      | 03/19/2027   |                |                  |                       | 125,000.00           | 125,000.00            |
| 1975                         | 01   | 713448ES3 | PEPSICO INC, SR  | Interest        | 09/19/2025      | 03/19/2030   |                |                  |                       | 137,500.00           | 137,500.00            |
| 1975                         | 01   | 713448ES3 | PEPSICO INC, SR  | Accr Int        | 09/19/2025      | 03/19/2030   |                |                  | 1,527.78              | -1,527.78            | 0.00                  |
| <b>Totals for 09/19/2025</b> |      |           |                  |                 |                 |              |                |                  | <b>2,000,000.00</b>   | <b>1,527.78</b>      | <b>260,972.22</b>     |
| 1486                         | 01   | SYS1486   | CAMP             | Purchase        | 09/22/2025      |              |                | 4,000,000.00     |                       |                      | -4,000,000.00         |
| 1845                         | 01   | 3133EPDP7 | FEDERAL FARM CR  | Interest        | 09/22/2025      | 03/21/2028   |                |                  |                       | 90,625.00            | 90,625.00             |
| 1915                         | 01   | 3133EP5U5 | FFC 4.125% MAT   | Interest        | 09/22/2025      | 03/20/2029   |                |                  |                       | 103,125.00           | 103,125.00            |
| 1925                         | 01   | 931142ES8 | WALMART INC, SR  | Interest        | 09/22/2025      | 09/22/2028   |                |                  |                       | 75,000.00            | 75,000.00             |
| <b>Totals for 09/22/2025</b> |      |           |                  |                 |                 |              |                |                  | <b>4,000,000.00</b>   | <b>268,750.00</b>    | <b>-3,731,250.00</b>  |
| 1486                         | 01   | SYS1486   | CAMP             | Purchase        | 09/23/2025      |              |                | 16,000,000.00    |                       |                      | -16,000,000.00        |
| 1737                         | 01   | 3137EAEX3 | FEDERAL HOME LN  | Redemption      | 09/23/2025      | 09/23/2025   | Maturity       |                  | 5,000,000.00          |                      | 5,000,000.00          |
| 1829                         | 01   | 3137EAEX3 | FEDERAL HOME LN  | Redemption      | 09/23/2025      | 09/23/2025   | Maturity       |                  | 11,000,000.00         |                      | 11,000,000.00         |
| 1737                         | 01   | 3137EAEX3 | FEDERAL HOME LN  | Interest        | 09/23/2025      | 09/23/2025   |                |                  |                       | 9,375.00             | 9,375.00              |
| 1829                         | 01   | 3137EAEX3 | FEDERAL HOME LN  | Interest        | 09/23/2025      | 09/23/2025   |                |                  |                       | 20,625.00            | 20,625.00             |
| <b>Totals for 09/23/2025</b> |      |           |                  |                 |                 |              |                |                  | <b>16,000,000.00</b>  | <b>16,000,000.00</b> | <b>30,000.00</b>      |
| 1486                         | 01   | SYS1486   | CAMP             | Purchase        | 09/24/2025      |              |                | 17,000,000.00    |                       |                      | -17,000,000.00        |
| <b>Totals for 09/24/2025</b> |      |           |                  |                 |                 |              |                |                  | <b>17,000,000.00</b>  |                      | <b>-17,000,000.00</b> |
| 1718                         | 01   | 3133EMUK6 | FEDERAL FARM CR  | Interest        | 09/25/2025      | 03/25/2026   |                |                  |                       | 10,500.00            | 10,500.00             |
| <b>Totals for 09/25/2025</b> |      |           |                  |                 |                 |              |                |                  |                       | <b>10,500.00</b>     | <b>10,500.00</b>      |
| 1486                         | 01   | SYS1486   | CAMP             | Purchase        | 09/26/2025      |              |                | 6,000,000.00     |                       |                      | -6,000,000.00         |
| 1944                         | 01   | 69371RT48 | PACCAR FINANCIAL | Interest        | 09/26/2025      | 09/26/2029   |                |                  |                       | 100,000.00           | 100,000.00            |
| 1947                         | 01   | 69371RT48 | PACCAR FINANCIAL | Interest        | 09/26/2025      | 09/26/2029   |                |                  |                       | 120,000.00           | 120,000.00            |
| 1967                         | 01   | 69371RT48 | PACCAR FINANCIAL | Interest        | 09/26/2025      | 09/26/2029   |                |                  |                       | 100,000.00           | 100,000.00            |
| 1976                         | 01   | 57636QAP9 | MASTERCARD       | Interest        | 09/26/2025      | 03/26/2030   |                |                  |                       | 83,750.00            | 83,750.00             |
| 1976                         | 01   | 57636QAP9 | MASTERCARD       | Accr Int        | 09/26/2025      | 03/26/2030   |                |                  | 465.28                | -465.28              | 0.00                  |

Portfolio MAD

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Portfolio Management by Fund  
Transaction Activity Report  
Sorted by Transaction Date - Transaction Date

| Investment #          | Fund | CUSIP      | Inv Descrip      | TransactionType | TransactionDate | MaturityDate | RedemptionType | New<br>Principal | Principal<br>Paydowns | Interest     | Total<br>Cash |
|-----------------------|------|------------|------------------|-----------------|-----------------|--------------|----------------|------------------|-----------------------|--------------|---------------|
| Totals for 09/26/2025 |      |            |                  |                 |                 |              |                | 6,000,000.00     | 465.28                | 403,284.72   | -5,596,250.00 |
| 130                   | 02   | SYS130     | BANKAM 0.0%      | Redemption      | 09/30/2025      |              |                |                  | 6,518,238.28          |              | 6,518,238.28  |
| 1486                  | 01   | SYS1486    | CAMP             | Redemption      | 09/30/2025      |              |                |                  | 3,000,000.00          |              | 3,000,000.00  |
| 1722                  | 01   | 3133EMUZ3  | FEDERAL FARM CR  | Interest        | 09/30/2025      | 03/30/2026   |                |                  |                       | 8,100.00     | 8,100.00      |
| 1752                  | 01   | 3130AP3E3  | FEDERAL HOME     | Interest        | 09/30/2025      | 09/30/2026   |                |                  |                       | 20,500.00    | 20,500.00     |
| 1758                  | 01   | 91282CCZ2  | UNITED STATES    | Interest        | 09/30/2025      | 09/30/2026   |                |                  |                       | 21,875.00    | 21,875.00     |
| 1835                  | 01   | 91282CAL5  | UNITED STATES    | Interest        | 09/30/2025      | 09/30/2027   |                |                  |                       | 20,625.00    | 20,625.00     |
| 1881                  | 01   | 1881 MD 19 | MD19AB 3.14% MAT | Interest        | 09/30/2025      | 09/27/2026   |                |                  |                       | 3,062.05     | 3,062.05      |
| 1883                  | 01   | 912828YG9  | USTR 1.625% MAT  | Interest        | 09/30/2025      | 09/30/2026   |                |                  |                       | 40,625.00    | 40,625.00     |
| 1910                  | 01   | 91282CCY5  | UNITED STATES    | Interest        | 09/30/2025      | 09/30/2028   |                |                  |                       | 31,250.00    | 31,250.00     |
| 1961                  | 01   | 91282CKG5  | UNITED STATES    | Interest        | 09/30/2025      | 03/31/2029   |                |                  |                       | 206,250.00   | 206,250.00    |
| 131                   | 01   | SYS131     | BOFA-I 0.0%      | Interest        | 09/30/2025      |              |                |                  |                       | 35.50        | 35.50         |
| 131                   | 01   | SYS131     | BOFA-I 0.0%      | Purchase        | 09/30/2025      |              |                | 35.50            |                       |              | -35.50        |
| 1486                  | 01   | SYS1486    | CAMP             | Interest        | 09/30/2025      |              |                |                  |                       | 114,009.94   | 114,009.94    |
| 1486                  | 01   | SYS1486    | CAMP             | Purchase        | 09/30/2025      |              |                | 114,009.94       |                       |              | -114,009.94   |
| Totals for 09/30/2025 |      |            |                  |                 |                 |              |                | 114,045.44       | 9,518,238.28          | 466,332.49   | 9,870,525.33  |
| Grand Total           |      |            |                  |                 |                 |              |                | 49,114,045.44    | 42,054,183.51         | 3,106,503.44 | -3,953,358.49 |

## Disclosure

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