

WHEATLAND SCHOOL DISTRICT
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WHEATLAND SCHOOL DISTRICT
Regular Meeting of the Board of Trustees
DISTRICT OFFICE
September 10, 2026
5:00 p.m.

All open sessions will be recorded. A CD of the recorded meeting is available upon request.

MINUTES

1. MEETING CALLED TO ORDER – 5:00 PM – Raegean Waltz

Members Present

Raegean Waltz – Board President
Nicole Crabb – Board Clerk
Austin Bishop – Board Member
Taylor Zapata – Board Member

Members Absent

Kristina Stineman – Board Member
Colonel Christopher Dauer – Beale AFB Liaison

1.1 PLEDGE OF ALLEGIANCE

2. REPORTS AND COMMUNICATION

2.1 Superintendent Update – Angela Gouker

- Superintendent Gouker informed the board that there will be a meeting on Monday, September 14th regarding finding a resolution for the intercom project at Lone Tree.
- Friday at the Flagpole at Bear River will begin at 8:15 a.m. as we honor and remember the lives affected by September 11.
- Sites Safe Plans are being updated.
- We have had some extra practice with personal and community agencies at LT and BR.
- This weekend on Saturday September 12th the Community Closet will be open. At this time, they will continue to accept food item donations however clothing is not needed at this time.
- Board Member Crabb thanked Board Member Waltz for all of her time, work and effort that has gone into the Community Closet.

2.2 [Enrollment Report](#) – Angela Gouker

- Superintendent Gouker reported that the district enrollment is up overall. At the time of the report the district enrollment was 1399 total. Preschool is the only enrollment that is down from last year and mostly to do with the age change for TK.

2.3 CBO Report – Ana Azcona DeJesus

- No report. CBO Azcona DeJesus will report on Unaudited Actuals.

3. COMMUNICATION FROM THE PUBLIC
(on items not on the agenda)

The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, **each person is limited to five (5) minutes**. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.

- School Liaison Annette Goodley relayed upcoming events.
 - Spouse Info Fair on 10/2/26 4:00p – 6:00p at the CAC.
 - Fall Bazaar/Recce Connect Event on 10/16/26 at 4:00p – 6:00p at Ryden Park.
 - Beale Con on 9/26/26 at the Community Center from 11:00a – 3:00p. This year celebrating everything Manga, from iconic classic sagas to the newest panel-turning hits. There will be a meet and greet with Jon Briones and Teo Briones.
 - 1-2-3 Magic Parenting Class 10/28/26 from 9:00a – 11:00a at the Child & Youth Resource Center, building 3308. Free book per family and snacks.
 - Military Child of the Year Award, nominations to honor a military child ages 13 to 18.

4. CONSENT AGENDA

NOTICE TO PUBLIC

All items on the Consent Agenda will be approved with one motion. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

4.1 [Approve Regular Board Meeting Minutes](#) – August 20, 2026

4.2 [Approve Payroll and Warrant Register](#)

4.3 [Approve Personnel Listing](#)

4.4 [Approve Bills and Warrants](#)

4.5 [Approve Contract with The Stepping Stones Group \(School Steps Inc.\)](#)

It was MSC (Crabb-Bishop) to approve the Consent Agenda.

5. ◇ ACTION ITEMS ◇DISCUSSION ◇INFORMATION
CODE: (A) = Action (D) = Discussion (I) = Information

5.1 (I) [PUBLIC HEARING FOR CERTIFICATION OF INSTRUCTIONAL MATERIALS PER EDUCATION CODE 60119](#) – Angela Gouker
[PUBLIC NOTICE 26/27-01](#)

5.2 (A) [ADOPT RESOLUTION 26/27-02 REGARDING FUNDING FOR PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIALS INCENTIVE PROGRAM. CERTIFICATION OF INSTRUCTIONAL MATERIALS PER EDUCATION CODE SECTION 60119](#) – Angela Gouker
[PUPIL TEXTBOOK AND INSTRUCTIONAL MATERIAL RESOLUTION](#)

It was MSC (Bishop-Zapata) to approve this Action Item.

5.3 (A) [APPROVE THE 2025-2026 UNAUDITED ACTUAL FINANCIAL REPORT](#) – Ana Azcona DeJesus
UNAUDITED ACTUALS FINANCIAL REPORTS

It was MSC (Bishop-Zapata) to approve this Action Item. Board Member Crabb abstained from voting.

5.4 (A) [ADOPT THE GANN APPROPRIATION LIMIT FOR THE 2025-2026 AND 2026-2027 FISCAL YEAR](#) – Resolution 26/27-03 – Ana Azcona DeJesus
[GANN RESOLUTION 26/27-03](#)

It was MSC (Zapata-Bishop) to approve this Action Item.

5.5 (A) [APPROVE THE USE OF PROPOSITION 30/55 EDUCATION PROTECTION ACCOUNT \(EPA\) FUNDING](#) – Ana Azcona DeJesus
[2025-2026 EPA ANNUAL EXPENDITURES OF PROPOSITION 30/55](#)

It was MSC (Zapata-Bishop) to approve this Action Item.

5.6(A) [APPROVE STATUS CHANGES FOR EMPLOYEES](#) – Angela Gouker
It was MSC (Bishop-Zapata) to approve this Action Item.

5.7(A) [APPROVAL OF BOARD POLICY 5-107 STAFF IDENTIFICATION APPAREL](#)– Angela Gouker
[BOARD POLICY 5-107 Staff Identification Apparel](#)

It was MSC (Bishop-Zapata) to approve this Action Item. Board Member Crabb voted nay

5.8 [APPROVE SIGNERS ON DISTRICT BANK ACCOUNTS \(Revolving/Preschool\) UPDATING UMPQUA BANK ACCOUNTS](#)– Angela Gouker

It was MSC (Bishop-Zapata) to approve this Action Item.

6. BOARD COMMENTS

There were no Board comments.

7. CLOSED SESSION

7.1 CONFERENCE WITH LABOR NEGOTIATOR

G.C. 54957.6

Pursuant to Government Code 54957.6, the Board will meet in Closed Session to give direction to Agency Negotiator, Craig Guensler, regarding negotiations with W.E.S.T.A., CSEA #626, W.E.S.S. and unrepresented groups.

7.2 ANTICIPATED LITIGATION G.C. 54956.9(d)(1)

Conference with Legal Counsel – Pending Litigation Pursuant to G.C. 54956.9(d)(1)

8. RETURN TO OPEN SESSION

8.1 DISCLOSURE OF ACTIONS TAKEN IN CLOSED SESSION, IF ANY.

There was no action taken in Closed Session.

9. ADJOURNMENT