



## **ABE-ASE Workgroup Meeting Agenda**

Wednesday, September 3, 2025 2:30-4:00 pm

Baldwin Park Adult & Community Education 4640 North Maine Avenue, Baldwin Park, CA 91706 (Room 18)

www.mtsac-rc.org

| TEMS              | NOTES  |  |  |  |
|-------------------|--|--|--|--|
| . Welcome         | Please sign in on the sign-in sheet                                |  |  |  |
| . Introductions   | Around the Room. Name, Position, Time in Adult Education           |  |  |  |
| . Upcoming Events | Please share any upcoming events you                               |  |  |  |
|                   | have:  |  |  |  |
|                   | https://www.caadultedtraining.org/                                 |  |  |  |
|                   | Self-Directed  |  |  |  |
|                   | 1) Module 4a: Interpreting Test Results                            |  |  |  |
|                   | https://www.caadultedtraining.org/CASAS/8962?Type=14               |  |  |  |
|                   | 2) Module 4b: Instructional Reports                                |  |  |  |
|                   | https://www.caadultedtraining.org/CASAS/8963?Type=14               |  |  |  |
|                   | 3) Mastering Technology Integration through the Triple E Framewor  |  |  |  |
|                   | https://www.caadultedtraining.org/OTAN/342?Type=14                 |  |  |  |
|                   | 4) Digital Learning Guidance Course: Harnessing the Power of Onlin |  |  |  |
|                   | Education (Self-Directed Online)                                   |  |  |  |
|                   | https://www.caadultedtraining.org/OTAN/333?Type=14                 |  |  |  |
|                   | Workshops, Trainings, Courses, Conferences                         |  |  |  |
|                   | 1) Tech Tools for Formative Assessment                             |  |  |  |
|                   | August 27, 2025, 10:00 AM to 12 PM                                 |  |  |  |
|                   | https://www.caadultedtraining.org/OTAN/343?Type=10                 |  |  |  |
|                   | 2) OTAN Tech Talk September 2025: Exploring AI Tools at Padlet TA  |  |  |  |
|                   | September 12, 2025, 1:00 PM - 2:00 PM                              |  |  |  |
|                   | https://www.caadultedtraining.org/OTAN/347?Type=10                 |  |  |  |
|                   | 3) Mastering Canvas Modules for Student Engagement                 |  |  |  |
|                   | September 13, 2025, 9:00 AM to 10:30 AM                            |  |  |  |

https://www.caadultedtraining.org/OTAN/328?Type=10

|     |  |    | Admin Portal September 18, 2025, 11:00AM to 12:30PM <a href="https://www.caadultedtraining.org/CASAS/9058?Type=11">https://www.caadultedtraining.org/CASAS/9058?Type=11</a>  |
|-----|--|----|--|
|     |  |    | Student Engagement Through Canvas New Quizzes September 20, 2025, 9:00 AM - 10:30 AM <a href="https://www.caadultedtraining.org/OTAN/329?Type=10">https://www.caadultedtraining.org/OTAN/329?Type=10</a>   |
|     |  |    | CAEP Summit 2025-Building Bridges to Success: Innovate, Integrate, Impact September 24-26, 2025, Anaheim, CA <a href="https://californiacommunitycolleges.cventevents.com/event/69dbe8ef-b4d0-47f1-bb3e-198767a8235d/home">https://californiacommunitycolleges.cventevents.com/event/69dbe8ef-b4d0-47f1-bb3e-198767a8235d/home</a> |
|     |  | 7) | CCAE Southern-South Coast Region Conference (SAVE THE DATE)  November 20-22, 2025, Palm Springs, CA <a href="https://www.ccaestate.org/south-coast.html">https://www.ccaestate.org/south-coast.html</a>  |
|     |  | 8) | LEAP into Adult Education, Mt. SAC Consortium Annual PD Conference (SAVE THE DATE) Friday, December 5, 2025, 8 AM to 2 PM Kellogg West Conference Center   |
|     |  | 9) | Mt. SAC Consortium Adult Ed Day (SAVE THE DATE) Tuesday, March 10, 2026, 9 AM to 2 PM, Mt. SAC   |
| 4.  | ABE-ASE Workgroup<br>Questions, Concerns and/or<br>Suggestions |    | ABE-ASE Anonymous Question/Concerns Form: An anonymous way to ask questions, suggestions, and concerns throughout the month, to then be addressed during the CAEP ABE-ASE Workgroup Meetings <a href="https://forms.gle/rTpU1kK9xCYhyRTp8">https://forms.gle/rTpU1kK9xCYhyRTp8</a>   |
| 5.  | Member Updates   |    | Around the room  |
| 6.  | Past Events?   |    | <ul><li>GED Conference</li><li>HSE Convenings</li></ul>  |
| 7.  | Consortium Events  |    | <ul> <li>PD Conference (December 5, 2025) SAVE THE DATE</li> <li>Adult Ed Day SAVE THE DATE (March 10, 2026)</li> </ul>  |
| 8.  | Review of final year data for prior 3 year plan                |    | •  |
| 9.  | New Three year Plan and annual plan discussion                 |    |  |
| 10. | Topics for PD Conference & Workgroup Meetings                  |    |  |

| 11. Future Meetings |               |                            |  |  |  |
|---------------------|---------------|----------------------------|--|--|--|
|                     |               |                            |  |  |  |
|                     |               | ABE/ASE Workgroup Meetings |  |  |  |
|                     | 1st Wednesday | 2:30-4:00pm                | BPACE Room 20                                |  |  |
|                     | Month         | Dates                      | In Person (Location)                         |  |  |
|                     | September     | 9/3/2025                   | BPACE  |  |  |
|                     | October       | 10/1/2025                  | BPACE  |  |  |
|                     | November      | 11/5/2025                  | BPACE  |  |  |
|                     | December      | 12/3/2025                  | No Meeting (Unless needed for PD Conference) |  |  |
|                     | January       | 1/7/2026                   | BPACE  |  |  |
|                     | February      | 2/4/2026                   | No Meeting                                   |  |  |
|                     | March         | 3/4/2026                   | BPACE  |  |  |
|                     | April         | 4/1/2026                   | No Meeting                                   |  |  |
|                     | May           | 5/6/2026                   | BPACE  |  |  |
|                     | June          | 6/3/2026                   | BPACE  |  |  |
|                     |               |                            |  |  |  |
| 12. Adjourn         | Next Meeting: | October 1, 2025, 2         | 2:30 PM- 4:00 PM                             |  |  |