

POSTED: Friday, March 6, 2026

**REGULAR MEETING OF THE BOARD OF TRUSTEES**

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT  
2454 Nicolaus Avenue, Nicolaus, CA 95659

**Monday, March 9, 2026**  
**6:00 p.m. Closed Session**  
**Approx. 6:30 p.m. Open Session**  
**Closed Session to follow**

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the blue form located on the counter at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the blue form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. **CALL TO ORDER** Time\_\_\_\_\_

2. **PUBLIC SESSION—ROLL CALL FOR**

	Present	Absent
Tom Engler (President)	_____	_____
Jill Bramhill (Clerk)	_____	_____
David Fales	_____	_____
Jeff Moore	_____	_____
Erin VanDyke	_____	_____

3. **PUBLIC COMMENT**

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board's jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

4. **CLOSED SESSION** Time\_\_\_\_\_

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LEGAL COUNSEL – Government Code 54956.9  
Existing Litigation – Government code 54956.9(d)(1)  
Sutter County Case No. CVCS23-0000492
- PUBLIC EMPLOYEE PERFORMANCE EVALUATION - Government code 54957 - Title: Superintendent

**RECONVENE – CLOSED SESSION REPORT OUT** Time:\_\_\_\_\_

Action taken: \_\_\_\_\_

**5. PLEDGE OF ALLEGIANCE**

**6. APPROVAL OF MARCH 9, 2026 AGENDA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

**7. PRESENTATION / DISCUSSION**

- 7.1 Board Elections – Transitioning from At-Large to By-Trustee Area
- 7.2 2025-26 ENHS 2<sup>nd</sup> Interim Budget Report
- 7.3 2024-2025 Annual Financial Audit Report
- 7.4 CSBA Board Policy updates (February, 2026 list)
- 7.5 APCO Grant / Bus Quotes

**8. REPORTS / UPDATES**

- 8.1 Student Representative -
- 8.2 Athletic Director -
- 8.3 Director of Guidance -
- 8.4 Board of Trustees -
- 8.5 Superintendent/Principal -

**9. CONSENT AGENDA**

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

- 9.1 Approval of Warrants & Expenditures / February, 2026 - \$168,931.88
- 9.2 Approval of Regular Board Meeting Minutes – February 9, 2026

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

**10. ACTION ITEMS**

- 10.1 Review and Approve the CSBA Board Policy Updates (Jan, 2026 list / presented Feb 2026)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.2 Review and Approve the 2025-2026 ENHS 2<sup>nd</sup> Interim Budget Report

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.3 Review and Approve the 2024-2025 Annual Financial Audit Certification

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.4 Review and Approve the 2024-2025 Audit Finding Corrective Action Plan

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.5 Review and Approve the Engagement Letter for Audit Services 2025-2026 SY

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.6 Review and Approve the Class of 2026 Valedictorian and Salutatorian

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.7 Review and Approve the Monthly Personnel Report

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.8 Review and Approve Resolution #2526-VI Reduction/Lay Off of Classified Employee Services for the 2026-2027 School Year Due to Lack of Work and/or Lack of Funds

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

- 10.9 Review and Approve APCO Grant / CAP7-1 (applied 10/16/25) Awarded \$165,000 (Bus)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.10 Review and Approve Quote/Purchase of new School Bus

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.11 Review and Approve Transitioning from At-Large to By-Trustee Area Board Elections and Board Direction to Proceed

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

**11. FUTURE BOARD AGENDA ITEMS**

- 11.1 Complete & Return Form 700 (due no later than April 1<sup>st</sup>)
- 11.2 Sutter Pointe
- 11.3 ENTA / ENJUHSD CBA
- 11.4 Williams Quarterly Uniform Complaint
- 11.5 Superintendent's Contract
- 11.6 2026 Valedictorian & Salutatorian presentation
- 11.7 DOC / Inter-District Class size cap / Lottery discussion

**12. PUBLIC COMMENT**

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**13. CLOSED SESSION** Time: \_\_\_\_\_

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- CONFERENCE WITH LABOR NEGOTIATORS - *Government Code Section 54957.6*  
Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster  
Employee Organization: ENTA
- CONFERENCE WITH LEGAL COUNSEL – *Government Code 54956.9*  
Existing Litigation – *Government code 54956.9(d)(1)*  
Sutter County Case No. CVCS23-0000492
- PUBLIC EMPLOYEE'S DISCIPLINE/DISMISSAL/RELEASE - pursuant to *Government code 54957*

**RECONVENE – CLOSED SESSION REPORT OUT** Time: \_\_\_\_\_

Action taken: \_\_\_\_\_

**14. ADJOURNMENT** Time: \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_