

**ADMINISTRATIVE COUNCIL
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)
A CONSORTIUM**

**March 24, 2026
9:00 a.m.**

AGENDA

**Lassen County Office of Education
472-013 Johnstonville Road, N.**

**Boardroom
Susanville, CA**

This meeting will be held in person and remotely via Zoom.

To access the meeting, please follow the directions below:

Join Zoom Meeting: <https://lcoe-org.zoom.us/j/4305478040?omn=82308490825>

Meeting ID: 430 547 8040

To access the meeting via telephone: Dial +1 699-219-2599 Enter Meeting ID: 430 547 8040

- I. Call to Order**
- II. Establishment of Quorum**
- III. Approval of Agenda** **ACTION**
- IV. Approval, Additions, or Deletions to the Minutes of February 17, 2026** **ACTION**
- V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)** **INFORMATION**
- VI. Information /Discussion Items:** **INFORMATION**
 - A. Financial Update – Courtney Russell**
 - B. Discussion-Mark Brewer**
 - **Speech Contract by District**
 - **504 before SPED Referral**
 - C. SELPA Administrative Update – Joshua Kim**
 - **5.19.26 - F3 Training 10:00 am to 12:00 p.m.**
 - **Local Plan**
- VII. Board Member Comments**
- VIII. Date/Time/Location of Next Meeting – April 21, 2026 9:00 a.m., at the Lassen County Office of Education** **INFORMATION**
- IX. Adjournment**