

Weekly Wildcat

Info/Reminders:

- **Showcase Night is TONIGHT** at 6pm, WHS invites you to meet our staff and explore the wide range of course offerings, athletic programs and student clubs! See you there.
- **Quarry Classic Basketball:** Friday is the second Quarry Classic basketball night between Whitney and Rocklin at Whitney High School!
 - **Tickets for students** with an ASB card will be distributed at the student store beginning on Tuesday
 - **Spectator tickets** can be purchased beginning at 8am on **Wednesday, February 11 on [GoFan](#)**. We anticipate a sell out crowd so please purchase your tickets early.
- **Class of 2027 Mandatory Meeting** February 10th during PAWS in the large gym. Main topic to be discussed is junior prom information.
- **Winter Percussion:** February 11th in the Theater. Admission is free!
- **California's Outstanding History Teacher!** We are thrilled to announce that one of our educators **Timothy Farnan** has been named the **California State Winner** of the DAR Outstanding Teacher of **American History Contest**. Chosen from a competitive field for their excellence in the classroom, they will be formally honored this March at the DAR State Conference in Burbank.

Coming Soon!

- **Black & White Fundraiser Dinner (hosted by ASB Program):** Friday, February 27 | 6:00 PM – 9:00 PM Rocklin Event Center
- The [CLAWSet](#) will be open in the theater lobby March 3-5th for all students to shop for formal attire, completely free of charge.
- [Every 15 Minutes program](#) for juniors and seniors on March 26 and 27. [Opt Out](#) deadline March 20 @ 4pm.
- **The Job/Camp/Volunteer Fair** is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!

Seniors:

- **Graduation** is June 4th @ 7:30. Each senior will be awarded two tickets for family to sit on the track. All bleacher seating is first come first served and no tickets are required.
- **The Commencement Group** is now [taking orders](#) for graduate accessories on graduation night (flowers, leis, etc).
- [Yard Signs](#) on sale. Deadline to purchase is May 1st. This is a Sober Grad Night Fundraiser.
- **Sober Grad Night @ Golfland Sunslash** [tickets on sale now!](#) Price increase 2/28.

- Whitney vs. Rocklin **Sober Grad Night Contest**. We are in the lead!!! Get to [Tbar](#) and order! Every dollar you spend earns us one point toward a grand prize of \$1000! #beatrocklin.

ASB / Activities:

- **X-Factor Student Section Games:**
 - ❖ Quarry Classic Pt. 2 is on Friday, February 13th. Tickets for students with an ASB card will be distributed at the student store beginning on Tuesday. For those without an ASB card, visit [GoFan](#) to purchase your ticket!
- **Spring Club Rush** is Thursday, February 26th during lunch! Existing clubs can [renew](#) for the second semester, and students interested in starting a new club should complete [this form](#) in full. The forms close on Monday at 2pm.
- **Join the ASB Leadership Team!** Do you want to help plan school rallies, dances, clubs, and lunchtime activities? [Applications](#) for next year's Leadership program are now open. **Deadline**, March 2nd by 2:00pm to Mr. Armas in the student store or turned into the front office.
- **Class of 2027 Mandatory Meeting** February 10th during PAWS in the large gym. Main topic to be discussed is junior prom information with future dates pertaining to senior year announced.

Library:

- **Mon Feb 23** - The Library will be **closed after school** for ASVAB testing.

Whitney PTC:

- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Direct Donation](#).

Counseling Corner:

- Sierra College Dual Enrollment: [Dual Enrollment Instructions for Spring 2026](#)
- **Rising Seniors (class of 27):** Students will be coming down to counseling in their Language Arts classes to meet one on one with a counselor to discuss course selection for next year.
- 3rd quarter progress report for students will be posted in Aeries by Friday, February 13th.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Pre-college Programs/Camps/Experiences:**
 - [CSU: 2026 Summer Youth Academies](#)
 - [Jessup Preview Day:](#) Friday, March 27th 9-3:30pm.
- **Sierra College:** [Workshops](#) with Mr. Turner:
 - Tuesdays, 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center. Bring your Chromebook as well as your Social Security Number if applying as a First Time Freshman for fall 2026.
- **Jessup University:**
 - [Scholarship:](#) Up to \$16,000. You have to apply as a first time freshman. Great opportunity!

- **Resume/Interview Workshops:**
 - Interview Workshop: [Wednesday 2/25/26](#)
- **Job Board:**
 - Job/Camp/Volunteer Fair is coming March 25/26 during PAWS/Lunch; Bring resumes and a smile!
- **Community Service Opportunities:** [Community Service Form](#)
 - [Cobblestone Dance Show](#) needs volunteers! Feb. 11th & 12th
- **Financial Aid (FAFSA/CADAA):**
 - **Sierra College [Spring FAFSA/CADAA Workshops](#)** for free!
- **Scholarship Opportunities:** [Scholarship page link](#) (scroll down to Scholarships)
 - [Horatio Alger Association](#) for Seniors/Juniors/College/Trades
- **Military:**
 - Spring [ASVAB](#) is Monday Feb. 23rd at 2:15pm. [Signup form](#) to attend is mandatory.
- **General College Events:**
 - [The University of Nevada at Reno](#) has bus trips in Spring to see the campus! [Sign ups](#)
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6.
 - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)

Athletics:

- **Player of the Week:** Congratulations to athletic player of the week **Tash Sand**. In a huge SFL win over Davis, Tash scored a career high 18 points, shooting 7-10 and picking up 6 rebounds. Congrats Tash!
- **Cats Wrestling Club:** Open to current and future WHS students, students ages 7+ are invited to join! [Review the flyer](#) for more information or contact [Coach Perez](#). Begins March 10, 2026.
- **Athletic Registration:** Spring sports are here!!! In order to try-out you must have:
 - A current [Physical](#); Signed forms by parent & student; Complete the [Athletic Registration link here](#)
- **Athlete Game Day Attendance:** To stay eligible for game days, athletes must maintain **100% classroom attendance**.
 - **Requirement:** Students must be in class all day to play.
 - **Clearing Absences:** If an athlete must be absent for any part of the day, you must contact the Athletic Department directly.
 - **Deadline:** Notify Athletics at least 24 hours in advance. IMPORTANT! This is a separate process from the main Attendance Office. Check the [Athletic Handbook](#) for full details.
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)** for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.



Feb 9 - Feb 14

WEEKLY SCHEDULE

Monday *Women's Soccer vs. Rocklin 5:30*

Tuesday

Wednesday

Thursday

Friday *Women's Basketball vs. Rocklin 5:30*
Men's Basketball vs. Rocklin 7:00

Saturday



**WHS
 STAY
 CONNECTED**



