

Agenda
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
BOARD ROOM – 300 B Street
September 9, 2026
6:00 p.m. Closed Session
6:30 p.m. Estimated Open Session

District LCAP Goals

- ❖ Goal 1 – Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- ❖ Goal 2 – Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- ❖ Goal 3 – Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

OPEN SESSION

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**
 - A. August 12, 2026 Regular Board Meeting
- 6. PUBLIC COMMENT** – Anyone wishing to address the Board on Items listed under Closed Session on the agenda may do so at this time. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

CLOSED SESSION

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
3. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957
4. Litigation; Pursuant to Government Code Section 54956.9
5. Instructions to Board Negotiators, Superintendent and Board Member, Pursuant to Government Code Section 54957.6(a)

If Closed Session is not completed before 6:30 p.m., it will resume immediately following the open session/regular meeting.

RECONVENE TO OPEN SESSION

- 7. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION**
- 8. PARENT ASSOCIATIONS REPORTS**
- 9. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS**
- 10. PUBLIC COMMENT** - Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.
- 11. PUBLIC HEARING**

- A. To allow public input on the Resolution regarding Sufficiency of Instructional Materials for 2026/2027

At this time, the public is invited to provide input and comments to the Governing Board on the Resolution Regarding Sufficiency of Instructional Materials for 2026-2027.

Item is closed for public comments.

Board Discussion.

12. STUDENT REPRESENTATIVE REPORTS AND RECOGNITION

- A. Student(s) of the Month
- B. ASB
- C. FFA

13. REPORTS - Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities

- A. BES/RCA PRINCIPAL'S REPORT:
- B. HIGH SCHOOL PRINCIPAL'S REPORT:
- C. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:
- D. SUPERINTENDENT'S REPORT:
- E. CBO'S REPORT:
- F. BOARD MEMBER REPORTS:

14. CONSENT AGENDA - All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

- A. Approve Superintendent's recommendations regarding Inter-District Agreement Request(s) as listed for the 2026-2027 school year
- B. Approve AP Vendor Check Register and Purchase Order Listing August 1, 2026 – August 31, 2026
- C. Approve BUSD Field Trip Requests
- D. Approve BUSD Fundraiser Requests

15. ACTION ITEMS

- A. Adopt Resolution 2026-2027 #005 Regarding Sufficiency of Instructional Materials for 2026-2027
- B. Approve the College and Career Access Pathways Partnership Agreement with Butte-Glenn Community College District for the 2026-2027 school year
- C. Approve MOU with BCOE for the After School Education and Safety Program (ASES) 2026-2027 School Year
- D. Approve overnight field trip for the 5th/6th Graders to Shady Creek from January 26 – 29, 2027

- E. Approve Agreement for Special Services with BCOE for Teaching Artists
- F. Adopt Resolution 2026-2027 #006 Commitment to Facilities Maintenance, Renewal, and Modernization Funding
- G. Approve Section 125 Flexible Benefit Plan for 2026-2027
- H. Adopt Resolution 2026-2027 #007 Resolution for Adopting the GANN Limit
- I. Approve the Unaudited Actuals Fiscal Year 2025-2026 Report
- J. Approve FY 2025-2026 Annual Disclosure of Capital Facilities/Accounting of Developer Fees (Form 25)
- K. Approve action to change the date of the November 2026 Regular Board Meeting and the December 2026 Organizational Board Meeting to the 3rd Wednesday of those respective months
- L. Approve New Pool Service Agreement with Backyard Paradise Pool Cleaners

16. PERSONNEL ACTION

- A. Approve Unpaid Leave of Absence for Instructional Aide, Lauryn Hoogeveen, beginning August 10, 2026 with a scheduled return date of September 21, 2026
- B. Approve Alexis Bagnani as a Classified Substitute Instructional Aide
- C. Approve Bereniz Baltazar as a Gate Worker
- D. Approve Katie Ryan as an unpaid Walk-On Assistant JV Girls Basketball Coach
- E. Approve Cindi Van Quick as an unpaid Walk-On Assistant JV Girls Basketball Coach
- F. Approve Jonna Phillips as the 7th/8th Grade Volleyball Coach
- G. Approve Mateo Marquez as an unpaid Assistant Middle School Volleyball Coach
- H. Approve Tamara Williams as an unpaid Assistant Middle School Volleyball Coach
- I. Approve Mateo Marquez as the 6th Grade Girls Basketball Coach
- J. Approve Hollie Byers as the 7th/8th Grade Boys Basketball Coach
- K. Approve Cole Ingersoll as a Certificated Substitute Teacher
- L. Approve Girls Varsity Basketball Coach (name To Be Announced)
- M. Approve Avery Chavez as a Special Circumstances 1 on 1 Instructional Aide at BES
- N. Approve new Assignment and revised contract for Vice Principal, Ricardo Galicia

17. FUTURE ITEMS FOR DISCUSSION

18. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request. Agenda materials are available for public inspection at 300 B St., Biggs, CA 95917