

**WHEATLAND SCHOOL DISTRICT**  
**111 MAIN STREET**  
**WHEATLAND, CA 95692**  
Phone: 530.633.3130 Fax: 530.633.4807

**WHEATLAND SCHOOL DISTRICT**  
**Regular Meeting of the Board of Trustees**  
**DISTRICT OFFICE**  
**February 19, 2026**  
**5:00 p.m.**

*All open sessions will be recorded. A CD of the recorded meeting is available upon request.*

**MINUTES**

**1. MEETING CALLED TO ORDER – 5:00 PM – Raegean Waltz**

**Members Present**

Raegean Waltz – Board President  
Nicole Crabb – Board Clerk  
Austin Bishop – Board Member  
Kristina Stineman – Board Member  
Taylor Zapata – Board Member

**1.1 PLEDGE OF ALLEGIANCE**

**2. REPORTS AND COMMUNICATION**

**2.1 Superintendent Update – Craig Guensler**

- Superintendent Guensler reported that the Renaissance Dinner on February 21<sup>st</sup> was a success, with the event raising approximately \$58,000.
- We had one person spend \$10,000 on two fire pits at Bishop's and she did this because she was a graduate of Bear River years ago and said her experience here was life changing.
- Thank you to Bishop's for adding two additional firepits to the evening.
- The Reni Rally on 3/11 for Wheatland El was highly attended, however they need a new sound machine. Lone Tree held their rallies outside on 3/12 and had great weather. In addition, they had a fourth-grade student who was recognized for reading two million words. Bear River's rally is tomorrow, 3/13 with 6-8<sup>th</sup> grade starting at 8:30am and 4-5<sup>th</sup> at 1:00pm.
- ASP- Summer Camp Enrollment begins 4/24 and goes through 5/1. After School Enrollment for 2026/2027 starts 5/22 at 4pm.
- Educators That Make a Difference Awards is on 4/23. We will have one veteran teacher, one new teacher and one classified staff member that will be recognized.
- Next Board Meeting is on April 16<sup>th</sup>.
- Amy Nore provided information on the County Fundraiser on April 16<sup>th</sup> - at Bishop's Pumpkin Farm- Farm to Feast. Students throughout the county will be providing side dishes.
- Upcoming Project: Lone Tree will be having their Fire Alarm System fixed.
- New Math Adoption for 2026/2027 School Year.

**2.2** [Enrollment Report](#) – Craig Guensler

- There are 1355 Students enrolled, which is 13 less than this time last year and 4 less than last month.
- We have 76 students currently enrolled in our Preschool Program which is 21 less than last year and 2 more than last month.
- We have a total of 1431 in all groups. That’s 34 less than we had at this time last year and 2 fewer than last month.

**2.3** Yuba County Office of Ed. Superintendent Search Update – Rob Gregor

- Superintendent Rob Gregor reported there was information for Closed Session.
- There have been 3 meetings and we have met with Administrators, Teachers and Unions. There was a good turnout at Bear River it was nice to hear from the community.
- There have been a good number of people that have applied and expect a few more however the job closes tomorrow.
- Upcoming meetings at Lone Tree, Wheatland El and at the District Office.
- Question regarding the interview window, date will be set in closed session.

**3. COMMUNICATION FROM THE PUBLIC**  
*(on items not on the agenda)*

The Public may address the Board on any matter pertaining to the school district that is not on the agenda. Unless otherwise determined by the Board, **each person is limited to five (5) minutes**. If a large number wish to speak on a specific item, the Board may limit total input to twenty-five (25) minutes on any item. The Board is not allowed to take action on any item, which is not on the agenda except as authorized by Government Code Section 54954.2.

- Annette Goodly thanked our Administrative Team for helping with a few recent activities and shared a few of the upcoming events.
- Are Your Kids Really Safe Online? March 17<sup>th</sup> at 6:00pm.
- 123 Magic will be April 1<sup>st</sup> 9:00-11:00am at the Community Center.
- STEM to Sky- virtual STEM outreach program: May 4<sup>th</sup> – 22<sup>nd</sup>.
- Military Family Life Counselors (MFLC) will be leaving in April, and the search is on for a new MFLC
- Maddie Munson a parent of a TK student at Wheatland El spoke to the Board about opening a conversation about the capacity of the After School Program, how to serve more families and how the application process could be modified so parents could have more certainty from year to year. Maddie gave some background to her family’s situation. What is possible and how can we think more creatively to better serve working families? Superintendent Guensler explained it is a grant funded program and the District has to follow the guidelines for prioritizing who is accepted first. There is a real problem staffing the program as well.

**4. CONSENT AGENDA**

NOTICE TO PUBLIC

All items on the Consent Agenda will be approved with one motion. If any member of the Board, Superintendent, or the public, so request, items may be removed from this section and placed in the regular order of business following the approval of the consent agenda.

**4.1** [Approve Special Board Meeting Minutes](#) – February 11, 2026

**4.2** [Approve Regular Board Meeting Minutes](#) – February 19, 2026

- 4.3 [Approve Payroll Register](#)
- 4.4 [Approve Personnel Report](#)
- 4.5 [Approve Bills and Warrants](#)

It was MSCU (Stineman-Bishop) to approve this Action Item

5. ◇ ACTION ITEMS ◇ DISCUSSION ◇ INFORMATION CODE:

(A) = Action (D) = Discussion (I) = Information

- 5.1 (A) [ADOPTION OF THE 2025-26 SECOND INTERIM REPORT, BUDGET REVISIONS AND EPA CERTIFICATIONS](#) – Ana Azcona DeJesus presented.

[25-26 2<sup>nd</sup> Interim Budget](#)

In accordance with AB 1200, twice a year the District must review its financial position and certify to the County Superintendent that it is fiscally solvent and can meet the financial obligations for the current year and the following two years.

It was MSCU (Stineman-Bishop) to approve this Action Item

- 5.2 (A) [APPROVE THE RENEWAL OF AGREEMENT WITH INTERQUEST DETECTION CANINES](#) – Craig Guensler  
[Interquest Agreement](#)

It was MSCU (Bishop-Zapata) to approve this Action Item

- 5.3 (A) [APPROVE AWARDS OF E-RATE PROJECTS 2026-2027](#) – Craig Guensler

[ERATE Agreement for 2026-27 Projects](#)

It was MSCU (Zapata-Bishop) to approve this Action Item

- 5.4 (A) [APPROVE 2025-26 LCAP MID-YEAR REPORT](#) – Craig Guensler  
[2025-26 LCAP](#)

It was MSCU (Stineman-Bishop) to approve this Action Item

- 5.5 (A) [APPROVE MOU FOR WCA RENEWAL](#) – Craig Guensler

[Wheatland Charter Academy Renewal](#)

[MOU for WCA Renewal](#)

[Academic Performance Documents](#)

Renewal term beginning on July 1, 2026 through June 30, 2031.

It was MSCU (Bishop-Stineman) to approve this Action Item

- 5.6 (A) [APPROVE WESS TENTATIVE AGREEMENT](#) – Craig Guensler  
[WESS Tentative Agreement](#)

It was MSCU (Bishop-Zapata) to approve this Action Item

- 5.7 (A) [APPROVE 2025-2026 CONFIDENTIAL EMPLOYEES AGREEMENT](#) – Craig Guensler

[Confidential Employees Agreement](#)

[Confidential Salary Schedule](#)

It was MSCU (Stineman-Bishop) to approve this Action Item

**6. BOARD COMMENTS**

There were no board comments.

**7. CLOSED SESSION**

**7.1 CONFERENCE WITH LABOR NEGOTIATOR  
G.C. 54957.6**

Pursuant to Government Code 54957.6, the Board will meet in Closed Session to give direction to Agency Negotiator, Craig Guensler, regarding negotiations with W.E.S.T.A., CSEA #626, W.E.S.S. and unrepresented groups.

**7.2 CLOSED SESSION – Information Item/Action Item**

Public Employee Appointment / Discussion -  
Position: Superintendent (Government Code Section 54957)

**7.3 RECONVENE IN OPEN SESSION – Information Item**

Public Employee Appointment / Discussion -  
Position: Superintendent (Government Code Section 54957)  
The Board Shall Report Any Action Taken During Closed Session

**8. RETURN TO OPEN SESSION**

**8.1 DISCLOSURE OF ACTIONS TAKEN IN CLOSED SESSION, IF ANY**

The board reconvened into open session at 7:00 PM

The board scheduled the following special board meeting dates to assist in the superintendent search:

April 2, 2026 at 5:00 PM

April 21, 2026 at 5:00 PM

May 6, 2026 at 5:00 PM

**9. ADJOURNMENT**

On a motion by Nicole Crabb and seconded by Austin Bishop, the meeting was adjourned at 7:01 PM