CITY OF BIGGS

CITY COUNCIL MEETING AGENDA
REGULAR MEETING OF TUESDAY, NOVEMBER 10, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: Prior to 6:00 PM on November 6, 2026, locations: 3016 Sixth Street, Biggs, CA and Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.
Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet. The zoom link to watch the meeting is https://us06web.zoom.us/j/5308680100.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **PUBLIC COMMENT**

   Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. **CONSENT CALENDAR**
   A. Approve warrant numbers 40324-40444, 91120261-91120263, 101720261, 390439-390492, and 3904776 for the months of September and October in the amount of $840,638

6. ITEMS FOR CONSIDERATION

A. **Discussion/Action:** Appointment of Carrie Pahua as City Clerk

Consider the appointment of Carrie Pahua to serve as City Clerk for the City of Biggs, effective November 22, 2026.

Recommendation: Motion/Second:

1. Approve Resolution 2026-49, "RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPOINTING CARRIE PAHUA AS CITY CLERK" and
2. Authorize the City Administrator to take the administrative actions necessary to implement the appointment, consistent with applicable law, City policies, and approved budget appropriations

7. DEPARTMENT MONTHLY REPORTS

A. Police
B. Fire
C. Public Works
D. Planning
E. Engineering

8. COUNCIL COMMITTEE REPORTS

A. Sutter Butte Flood Control (2nd Wednesday of the month at 1pm)
   a. Previous: Sep 9th
   b. Next: November 10th @ 1pm
B. NCPA / Commission / Utility Director / Leg-Reg Committee / Facilities / Executive Committee
   a. Previous: Oct 22nd, Oct 8th, Sep 10th, Nov 4th, Sep 25th
   b. Next: Dec 3 @9:30am / Nov 12 @9am / Dec 2 @12pm / ?? / Dec 3 @8am
C. Air Quality Management (4th Thursday of the month at 10am)
   a. Previous: Oct 22nd
   b. Next: ?? @10am
D. BCAG (4th Thursday of the month at 9am)
   a. Previous: Oct 22nd
   b. Next: Nov 26th @9am
E. Biggs USD Liaison (2nd Wednesday of the month)
   a. Previous: Oct 14th
   b. Next: Nov 18th @6:30pm
F. Parks (as needed)

a. Previous:
b. Next: Nothing scheduled

G. League of California Cities (1st Thursday of the month at noon for City Managers)
   a. Previous: Nov 5th
   b. Next: Dec 3rd @12pm
H. Labor Relations (as needed)
   a. Previous:
   b. Next: Nothing schedule
I. LAFCO (1st Thursday of the month at 9am)
   a. Previous: Nov 5th
   b. Next: Dec 3rd @9am
J. SCORE (4th Thursday of the month at 9am)
   a. Previous: Oct 22-23rd All day
   b. Next: Jan 4th @9am
K. Butte Subbasin Advisory Board / SGMA (scheduled as needed)
   a. Previous: Oct 19th
   b. Next: Nov ?? or Dec ?? @10am
L. Butte County Homeless Continuum of Care (3rd Monday of the month at 1pm)
   a. Previous: Oct 19th
   b. Next: Nov 16th @1pm
M. Butte County Emergency Operations Center (EOC) / Disaster Council (scheduled as needed)
   a. Previous: Unknown
   b. Next: Dec 8th @1pm
N. Butte County Abandoned Vehicle Abatement Program (meet twice a year, once in spring and once in fall)
   a. Previous: Unknown
   b. Next: Nothing published
O. Butte County Tobacco Compliance Roundtable (scheduled as needed)
   a. Previous: Oct 6th
   b. Next: Nothing published

9. CITY ADMINISTRATOR REPORTS

A. Projects
B. Contracts
C. Audits
D. Internal
E. Reporting (State-Federal)
F. Possibilities
G. Financial

10. ADJOURNMENT

Presented by_____
Roben Benish, City Clerk