



## 2026 Application Form

### Solano County Office of Education's Filmmakers Workshop July 27-31, 2026 (Mon-Friday) 8:30 am - 3:30 pm

Applicant Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Gender: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mother/Guardian Name: \_\_\_\_\_ Cell/Work Phone: \_\_\_\_\_

Father/Guardian Name: \_\_\_\_\_ Cell/Work Phone: \_\_\_\_\_

Do you want to carpool, and can we release your email address to other parents interested in carpooling?

Yes/No \_\_\_\_\_ Carpool from what city: \_\_\_\_\_

1. Have you been diagnosed with a disability? Yes/No \_\_\_\_\_ If yes, Please describe:

2. Describe your interests: (Favorite activities, topics of interest, school program, community program, in school and/or private therapies, etc.):

3. Do you receive behavioral support? Yes/No \_\_\_\_\_ If so, please describe:

4. How do you understand and interpret information? (Reads, written notes, picture schedule or written schedule, etc.):

5. How do you communicate? (Conversation, phrases, single words, gestures, pictures)

6. What support helps you communicate better? (verbal prompts, pictures, written text, etc)

7. What is challenging for you in large groups? (Speaking up, staying focused, group conversation, compromising, accepting feedback, staying on task, etc.)

8. In what situations are you the most comfortable?

9. What situations make you uncomfortable? (What happens, what makes the situation worse, what helps most?)

10. **Please be very honest in your response.** What challenging behaviors do you experience? (Aggression towards others, leaving areas w/o permission, tantrums, fighting, refusing to complete work, etc.)

My NBRC Case Manager is: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

My DOR Counselor is: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

\_\_\_\_\_  
Signature of Camper (if over 18)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian (if under 18)

\_\_\_\_\_  
Date

**2026 Full Release and Indemnification Agreement Form**  
**Solano County Office of Education's Filmmakers Workshop**

For and in consideration of my or my child's (if under 18) (print name) \_\_\_\_\_, participation in the Solano County Office of Education's (SCOE) Filmmakers Workshop and other valuable consideration, I, myself, or the undersigned parent(s) or guardian(s) consent to myself or my child participating in all activities associated with the camp and release Solano County Office of Education, its members, employees, officers, and/or Board of Directors and all participating volunteers and campers from any liability or claim resulting from any accident or injury sustained by my family member during the camp activities. Further I/we agree to indemnify and assume all expenses, costs and fees, and losses arising from said injury or accident to said family and to hold Solano County of Office of Education's Filmmakers Workshop, its members officers and/or Board of Directors, employees and volunteers, consultants, and all campers free and harmless there-from.

\_\_\_\_\_  
Signature of Applicant or Parent or Guardian(if under 18)

\_\_\_\_\_  
Date

**2026 Photograph and Name Release Form**  
**Solano County Office of Education's Filmmakers Workshop**

I give my permission to post photos and use my or my child's name (print name) \_\_\_\_\_ on the websites Solano County Office of Education and other promotional material for the Solano County Office of Education's Filmmakers Workshop.

\_\_\_\_\_  
Signature of Applicant or Parent or Guardian (if under 18)

\_\_\_\_\_  
Date

**Application Process and Deadline**

**Application must be received** at Solano County Office of Education, Golden Hills Education Center, 2460 Clay Bank Road, Bldg. 7B, Fairfield CA 94533 by **May 15, 2026**. **Due to limited space, priority will be given to first time applicants and late applications will not be considered.**

Participant **interviews** will begin on **May 18, 2026**.