

**SUTTER UNION HIGH SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES**

August 12, 2026

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, August 12, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 6:00 PM

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.

1. Call to Order 6:00 PM

2. Pledge of Allegiance

3. Roll Call

- ☐ Allen Jaynes, President
- ☐ Erika Lemenager, Vice-President
- ☐ Doug Ahlers, Clerk
- ☐ Dennis Richardson, Member
- ☐ Clifton Davis, Member

4. Closed Session

4.1 Disclose items to be discussed in closed session

- A. Public Employee Employment (Government Code § 54957)
 - Certificated Staff
 - Classified Staff
 - Administrative Staff

4.2 Public comment regarding closed session items

4.3 Closed session begins

4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first

4.5 Public report on actions taken in closed session (Gov C 54957.1)

5. Public Comment

Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)

6. Consent Agenda:

The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:

- 6.1 Warrants:** [Approval of Accounts Payable for July 2026](#)
- 6.2 Minutes:** [Approval of Regular Board Meeting Minutes for July 28, 2026](#)
- 6.3 Approval:** [Out of State Travel Request for SUHS Rifle Team to travel to Texas Christian University, Fort Worth, Texas, October 16, 2026, through October 18, 2026](#)

7. Action Item: [Resolution No. 2026-2027/001 Designating authorized district representatives and delegating limited signatory and purchasing authority](#)

8. Action Item: Consider/Accept Resignation of Jedsen Nunes, Superintendent, Retirement, Effective July 31, 2026

9. Informational Item: [45 Day Budget Revision](#)

10. Informational Item: [2026-27 Parent Student Handbook](#)

11. Communication

11.1	Counseling Department Report:	Mrs. Ehrk
11.2	Sutter Union High School/Butte View Report:	Mr. Bennette
11.3	Athletics Report:	Mrs. Danna

12. Superintendent's Report

13. Adjournment