

POSTED: Monday, June 8, 2026

**REGULAR MEETING AGENDA OF THE BOARD OF TRUSTEES**

EAST NICOLAUS JOINT UNION HIGH SCHOOL DISTRICT  
2454 Nicolaus Avenue, Nicolaus, CA 95659

**Thursday, June 11, 2026**  
**6:00 p.m. Closed Session**  
**6:30 p.m. Open Session**  
**Closed Session to follow**

Meeting to be held in the Spartan Success Center

PROCEDURES TO BE USED IN THE CONDUCT OF REGULAR BOARD OF TRUSTEES MEETINGS:

1. There is a "Community Input" section of each Board agenda allowing any member of the community to make suggestions, comments or express concerns regarding items not on agenda. Please fill out the blue form located on the counter at the back of the library and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes. *Please note:* complaints about district operations or personnel may be submitted in accordance with district complaint policies and procedures. Please contact the Superintendent for information about the complaint process. *Please note: Community Input is welcome, but does not necessarily constitute the opinion or endorsement of the Board of Trustees.*
2. Any individual who would like the opportunity to speak before the Board of Trustees on a specific agenda item, commencing with the Consent Calendar, or who would like to request any item be placed on the next regular meeting, is invited to fill out the blue form located on the table at the back of the Board room and submit it to the Board Secretary (Superintendent). All remarks must be kept to a maximum of five (5) minutes per person and twenty (20) minutes on a given topic. *Government Code 54954.2*

1. **CALL TO ORDER** Time \_\_\_\_\_

2. **PUBLIC SESSION—ROLL CALL FOR**

	Present	Absent
Tom Engler (President)	_____	_____
Jill Bramhill (Clerk)	_____	_____
David Fales	_____	_____
Jeff Moore	_____	_____
Erin VanDyke	_____	_____

3. **CLOSED SESSION** Time: \_\_\_\_\_

Prior to breaking into closed session is the time to identify closed session topics of discussion and to allow for public comment on closed session topics. Immediately following public comments, the Board of Trustees will adjourn to closed session.

- CONFERENCE WITH LEGAL COUNSEL REGARDING ANTICIPATED LITIGATION- Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Government code section 54956.9: One potential lawsuit.
- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA

**RECONVENE – CLOSED SESSION REPORT OUT** Time: \_\_\_\_\_

Action taken: \_\_\_\_\_

4. **PLEDGE OF ALLEGIANCE**

**5. APPROVAL OF AGENDA**

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

**6. PUBLIC COMMENT**

This is the time for members of the public to address the Board of Trustees on any matters of general interest within the Board’s jurisdiction that are not on the agenda. In accordance with provisions of the Ralph M. Brown Act, the Board may refer to the Administration any matters that are brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of five minutes per person and 20 minutes on a given topic. *Government Code 54954.2*

**7. PRESENTATION / INFORMATION**

- 7.1 LCAP Local Indicators
- 7.2 CAASPP Scores
- 7.3 Kitchen Infrastructure Grant Award Notification

**8. REPORTS/UPDATES**

- 8.1 Director of Student Guidance – Update Provided
- 8.2 Board of Trustees -
- 8.3 Superintendent updates -
  - Staffing
  - Facilities
  - Athletics

**9. CONSENT AGENDA**

The following items on the Consent Agenda may be acted upon through one motion. Board Members may request that individual items be withdrawn from the Consent Agenda for separate action.

- 9.1 Certification of Warrants and Expenditures (May, 2026) - \$147,094.44
- 9.2 Approval of Regular Board Meeting Minutes – May 11, 2026

**10. ACTION ITEMS**

10.1 Review and Approve of 2026-2027 LCAP/Local Control Accountability Plan  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.2 Review and Approve of LCAP Local Indicators  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.3 Review and Adoption of ENHS 2026-2027 Proposed Budget SACS Report  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.4 Review and Approve of 2026-27 Explanation of Excess Reserves  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.5 Review and Approve of Overnight Trip / FFA and Cheer  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.6 Review and Approve of Prop 28: Arts and Music in Schools Funding Report  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.7 Review and Approve of 2026-2027 Con-App  
Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.8 Review and Approve of 2026-2027 Designation of CIF Representatives to League

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.9 Review and Approve of Kitchen Infrastructure Grant Award

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.10 Review and Approve of CBA between ENTA and ENJUHSD

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.11 Review and Approve of Board Policy Updates Finalize last batch (Bramhill and Moore)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.12 Review and Approve New Graduation Requirement (Personal Finance Class)

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

10.13 Review and Approve Resignation of Current Board Member

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_

**11. FUTURE BOARD AGENDA ITEMS**

11.1 Williams Quarterly Report (Apr-May-Jun)

11.2 Sutter Pointe

11.3 Revised Admin duties matrix

11.4 2026-2027 Student/Athletic Handbook

11.5 D.O.C Resolution

11.6 Ag (AIG) Incentive Grant

11.7 GSPP Patient Care Grant

11.8 Proposal for Soccer Team

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- PUBLIC EMPLOYEE DISCIPLINE, DISMISSAL, RELEASE – (*Government code section 54957*)
- CONFERENCE WITH LABOR NEGOTIATORS - Government Code Section 54957.6 Designated agency representatives: Neil Stinson, Rebecca Gillespie, Maria Foster Employee Organization: ENTA

**RECONVENE – CLOSED SESSION REPORT OUT**

Time \_\_\_\_\_

Action taken: \_\_\_\_\_

**14. ADJOURNMENT**

Time \_\_\_\_\_

Motion \_\_\_\_\_ Second \_\_\_\_\_ Vote \_\_\_\_\_ Abstentions \_\_\_\_\_