

***Amended* Agenda**
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
BOARD ROOM – 300 B Street
May 13, 2026
6:00 p.m. Closed Session
6:30 p.m. Estimated Open Session

District LCAP Goals

- ❖ Goal 1 – Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- ❖ Goal 2 – Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- ❖ Goal 3 – Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

OPEN SESSION

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. APPROVAL OF AGENDA

5. APPROVAL OF MINUTES

A. April 8, 2026 Regular Meeting

6. PUBLIC COMMENT – Anyone wishing to address the Board on Items listed under Closed Session on the agenda may do so at this time. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

CLOSED SESSION

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Classified, Certificated, Classified Confidential, and Management Personnel Discipline, Dismissal and/or Release; Pursuant to Government Code Section 54957
3. Public Employee Performance Evaluation of Classified, Certificated, Classified Confidential, Management and Superintendent; Pursuant to Government Code Section 54957
4. Litigation; Pursuant to Government Code Section 54956.9
5. Instructions to Board Negotiators, Superintendent and Board Member, Pursuant to Government Code Section 54957.6(a)

If Closed Session is not completed before 6:30 p.m., it will resume immediately following the open session/regular meeting.

RECONVENE TO OPEN SESSION

7. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION

8. PARENT ASSOCIATIONS REPORTS

9. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS

10. PUBLIC COMMENT - Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

11. STUDENT REPRESENTATIVE REPORTS AND RECOGNITION

- A. Student(s) of the Month
- B. ASB
- C. FFA

12. REPORTS - Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities

- A. DEAN OF STUDENTS' REPORT:
- B. RCA/MIDDLE SCHOOL PRINCIPAL'S REPORT:
- C. HIGH SCHOOL PRINCIPAL'S REPORT:
- D. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:
- E. SUPERINTENDENT'S REPORT: Doug Kaelin will present information concerning district policy and procedures regarding bullying during his Superintendent's report.
- F. CBO'S REPORT:
- G. BOARD MEMBER REPORTS:

13. CONSENT AGENDA - All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

- A. Approve Superintendent's recommendations regarding Inter-District Agreement Request(s) as listed for the 2025-2026 and the 2026-2027 school years
- B. Approve AP Vendor Check Register and Purchase Order Listing April 1, 2026 – April 30, 2026
- C. Approve Confidential Staff Summer Schedule of four 10-hour days per week starting June 1, 2026
- D. Approve Fundraiser Requests for 2025-2026
- E. Approve Field Trip Requests for 2025-2026

14. ACTION ITEMS

- A. Accept donation of \$16,211.60 from the Biggs Educational Foundation for the BHS Marquee
- B. Approve Declaration of Need (DON) for Fully Qualified Educators for the 2026-2027 school year
- C. Approve Statement of Need (SON) for the 2026-2027 school year
- D. Approve the Financial Audited Reports of the Building Fund and Bond Performance audits
- E. Approve MOU with Butte County Public Health for School Based Dental Services

- F. Approve proposal from Catapult for website template redesign in the amount of \$6,980
- G. Approve Measure A Citizen's Oversight Committee Bylaws
- H. Approve the change orders contract with Michael Roberts Construction for additional expenses from the re-roofing project
- I. Adopt Resolution 2025-2026 #09 Authorizing End of Year Budget Transfers

15. PERSONNEL ACTION

- A. Approve the following Classified Personnel as summer work crew; scheduling will be as needed per M/O/T Supervisor:
Brigitt Browning
Tylor Rodrigues
Katie Cyr
- B. Approve Summer School 2026 staff per attachment in the agenda packet
- C. Accept retirement of Dean of Students, Beverly Landers, effective June 30, 2026. This action rescinds the Board's acceptance of Beverly Landers's resignation at the March 11, 2026 Regular Board Meeting
- D. Accept retirement of Bilingual Instructional Aide, Cecilia Garcia, effective May 28, 2026
- E. Accept resignation of One on One Instructional Aide, Deanna Delany, effective April 30, 2026
- F. Approve hiring Trinity Ingersoll as a Multi Subject Middle School Teacher at BES effective August 3, 2026. Educator will be teaching under an Intern Credential.
- G. Approve the Stipends for 2026-2027 per attachment in the agenda packet
- H. Approve Aurora Little as a returning Lifeguard for the summer 2026 season
- I. Adopt Resolution 2025-2026 #05 Honoring Retiring Employee, Cecilia Garcia
- J. Adopt Resolution 2025-2026 #06 Honoring Retiring Employee, Estella Herniman
- K. Adopt Resolution 2025-2026 #07 Honoring Retiring Employee, Wendy Hall
- L. Adopt Resolution 2025-2026 #08 Honoring Retiring Employee, Beverly Landers
- M. Approve Valentina Gonzalez as the Bilingual Instructional Aide at BES effective August 4, 2026
- N. Approve Ricardo Galicia as the TK-8th Grade Vice Principal for BES/RCA effective July 1, 2026
- O. Approve Ashleigh Summerfield as the SST Coordinator for BHS 2025-2026

16. INFORMATION ITEMS

- A. Bond Expense Report to date
- B. To confirm, the two Board meeting dates in June are as follows: Regular Board Meeting, June 10, 2026 and Special Board Meeting, June 24, 2026.

C. Board members are now required to complete Mandated Reporter training annually

17. FUTURE ITEMS FOR DISCUSSION

18. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request. Agenda materials are available for public inspection at 300 B St., Biggs, CA 95917