



**DUNSMUIR**  
**Joint Union High**  
**School District**

Est. 1911  
100 Years of Academic and Athletic Excellence

Jacob Mekeel, Principal

Board of Trustees  
Mariella Hines  
Jeremiah LaRue  
Jean E. Rogers  
Brian Wilson

5805 High School Way  
Dunsmuir, CA 96025  
530.235.4835\* Fax 530.235.2224  
www.dunsmuirhigh.k12.ca.us

**DUNSMUIR JOINT UNION HIGH SCHOOL DISTRICT**  
**GOVERNING BOARD**  
**REGULAR MEETING MINUTES 4:00 P.M.**  
**February 11, 2026**  
**DUNSMUIR HIGH SCHOOL**  
**5805 High School Way, Room 106, Dunsmuir, CA 96025**

**Mission**

*To provide a comprehensive, rigorous and innovative education; empowering students to think critically, obtain and analyze information to synthesize solutions of life's challenges and complexities.*

**Vision**

*Graduates leave the school inspired to continue learning and motivated to become responsible citizens who contribute positively to society.*

**REASONABLE ACCOUMODATION FOR ANY INDIVIDUAL WITH A DISABILITY** Disability related aides or services to enable persons with disabilities to participate in public meetings are available. In addition, members of the public needing translation services during the Board meeting should contact the Superintendent 530.235.4835 one week prior to the scheduled meeting.

Per BB §9324 a recording may be made of this meeting.

**Open Session**

**A. CALL TO ORDER - ROLL CALL - PLEDGE OF ALLEGIANCE**

- Mariella Hines
- Jeremiah LaRue                      Absent
- Jean E. Rogers
- Brian Wilson
- Vacancy
  
- Jacob MeKeel,                      Absent
- Shannon Cash, Chief Business Official
  
- Student Board Member, Alaya Rogers

**B. ADJUSTMENTS AND OR ADDITIONS TO THE AGENDA AND APPROVAL OF AGENDA (Action)**

*Additions to the Agenda must meet requirements as set forth in the Brown Act*

**Subsequent Need:** *The legislative body may act upon an item not appearing on a regular agenda upon a finding by two-thirds (2/3) vote of the members present, or by unanimous vote if less than two-thirds (2/3) but more than a quorum of members are present, that there is a need for immediate action and the needs for action came to the attention of the agency after the agenda was posted.*

**Emergency Situation:** *If by a majority vote the legislative body determines prior to any such action the "an emergency situation" exists and that prompt action is required, they may take action on an emergency item not appearing on the posted agenda. The emergency situation exception is for an agenda that has already been posted, in contract to an emergency meeting.*

**C. HEARING OF PERSONS WISHING TO ADDRESS THE BOARD**

*Speakers may be limited to 3 minutes on each agenda item with the total time for public comment on each agenda item limited to 20 minutes. BP §9323(c). Please be aware that this is a private meeting held in a public place and the Board is prohibited by law from taking action on any item presented if it is not listed on the agenda.*

- **Items listed on the Agenda:** Under this item, the public is invited to notify the Board President which items listed on the agenda they would like to comment on and will be allowed to do so when the item comes up.
- **Items not listed on the Agenda:** Items not listed on the Agenda and are within the Board's subject matter jurisdiction, the public is invited to notify the Board President they would like to address the Board under this item. Please note that the law requires no action or discussion be undertaken on any item not listed on the agenda, therefore, only a brief response will be provided by the Board or staff.

None.

**D. CONSENT AGENDA  
(Action)**

*These action items are of a routine nature or items for which no discussion is anticipated and are acted upon by a single vote. Board Members may request that any item be removed and given individual consideration.*

1. Warrants Registry Summary: Ratify commercial warrants as summarized
2. The Minutes of the previous meeting/s
3. Date and Location of the next three scheduled Board Meetings with Agenda Items
4. Gifts, Grants and Bequests BP 3290
5. Financial Report – Bi-Monthly  
(July, Sept., Nov., Jan., March, and May (under separate cover)

Brian Wilson moved to approve the Consent Agenda, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**E. BOARD RECOGNITION**

1. None

**F. REPORTS**

1. Forest Management Report  
None
2. Student Board Member  
Ms. Rogers reported on current fundraisers as well as future activities such as pep rallies and Prom.
3. Faculty and Classified Staff Report/s  
None
4. Business Report  
Shannon Cash reported provided an update on the 24/25 Audit as well as the status of the 2<sup>nd</sup> Interim Report.
5. LCAP Report  
Mrs. Cash reported the LCAP mid-year review has been completed. Mark Lewin aided in the completion to ensure all numbers and narratives are accurate and complete. With the mid-year report behind us we are full steam ahead on writing the new LCAP. Our focus moving forward will be to be more specific and targeted in regards to the LCAP goals.
6. Athletic Director  
Mrs. Cash reported on behalf of Mr. Mekeel, Carlos Flores will be coaching track

this spring. There will be no baseball team this year due to the lack of student participation. Mariann Purvis has requested approval to serve as a volunteer to open the tennis courts and start an after school tennis club. With potential grown we would love to see a tennis team represent DHS.

7. Principal Report

Mrs. Cash reported on behalf of Mr. Mekeel, that things are going well on campus. Basketball season is wrapping up. DHS is offering track this spring, however, we will not have a baseball season due to insufficient participation. Teachers are working well, meeting standards, and staying on course for the remainder of the school year.

8. Superintendent Report

Mrs. Cash reported on behalf of Mr. Mekeel, that planning for the 2026/27 school year is well underway. This work has included refining the class schedule and cleaning up the budget.

	25/26						24/25							
	DHS		CDS		I.S.		Adult Ed	DHS		CDS		I.S.		Adult Ed
	Enroll	ADA	Enroll	ADA	Enroll	ADA	Enroll	Enroll	ADA	Enroll	ADA	Enroll	ADA	Enroll
1 <sup>st</sup> day	40							63						
To date														
1 <sup>st</sup>	39	36.35	0		2		7	61	56.71	0		3		0
2 <sup>nd</sup>	38	33.90	0		2		7	61	54.5	0		6		0
3 <sup>rd</sup>	38	30.73	0		3		7	61	53.61	0		6		12
4 <sup>th</sup>	37	30.21	0		3		7	61	51.08	0		4		12
5 <sup>th</sup>	35	31.60	0		3		7	61	52.47	0		8		7
6 <sup>th</sup>	35	31.54	0		3		7	57	47.93	0		6		7
7 <sup>th</sup>								56	44.57	0		6		7
8 <sup>th</sup>								55	45.35	0		6		8
9 <sup>th</sup>								57	45.46	0		5		10
10 <sup>th</sup>								52	45.5	0		6		11
11 <sup>th</sup>								52	42.08	0		4		11
P1									54.16					
P2									53.87					
Annual								Annual						

G. ITEMS FOR DISCUSSION

H. PUBLIC HEARINGS

None

I. ITEMS FOR ACTION AND DISCUSSION

1. DJUHSD Board Member Application/Interview

Amanda Johnson had submitted a Board Member Application and was interviewed by the Board.

2. CSBA Board Policy Update – January 2026

Mrs. Cash presented the CSBA Board Policy Updates for January 2026 to the Board for approval. The 2<sup>nd</sup> reading was waived.

Brian Wilson so moved, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**3. Comprehensive Safety Plan**

Mrs. Cash presented the annually updated, 2025/26 Comprehensive Safety Plan to the Board for approval.

Brian Wilson so moved, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**4. Monitoring Goals, Action, and Resources for the 202526 Local Control Accountability Plan (LCAP)**

Mrs. Cash presented the 2025/26 LCAP mid-year report to the Board for approval.

Brian Wilson so moved, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**5. Consolidated Application 2025/26 CARS Winter Collection**

Mrs. Cash presented the 2025/26 Winter ConApp to the Board for Approval.

Brian Wilson so moved, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**6. 2026/27 Class Schedule - Draft**

Mrs. Cash presented the 2026/27 Draft Class Schedule to the Board for review.

**7. 2026/27 School Calendar – Draft**

Mrs. Cash presented the 2026/27 Draft School Calendar to the Board for review.

**8. 2025-2027 Black Fox Professional Services Agreement**

The Board was asked to approve the 2025-2027 contract with Black Fox Timber Management Group, Inc. to provide forestry management to the hillside.

Brian Wilson so moved, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**9. Social Media Management Agreement**

The Board was asked to select and approve one of two quotes received to provide social media services. The Board selected the quote from the Social Event and approve their contract for services.

Brain Wilson so moved, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**10. Resolution 25-26-07 Adult Education District Representatives for the DJUHSD**

The Board was asked to approve Resolution 25-26-07 to list Jacob Mekeel as the member representative and Shannon Cash as the alternate member representative for the DJUHSD.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**11. Baseball and Track Coaches**

Item was tabled as Track will be coached by returning coach, Carlos Flores and baseball will not be held due to insufficient student participation.

**12. Volunteer Application**

Mariann Purvis has submitted a volunteer application to start an afterschool Tennis Club on campus. The Board was asked for approval.

Brian Wilson so moved, seconded by Mariella Hines.

Hines	aye	LaRue	absent
Rogers	aye	Wilson	aye
Vacancy		SBM	aye

Motion carried 3-0

**J. BOARD CORRESPONDENCE/COMMUNICATIONS**

1. Siskiyou County Board of Education Agenda/Minutes Reviewed
2. Calendar of Events Updates - **Check Web Site for updates**

**K. BOARD MEMBER COMMENTS/REQUESTS**

*The Board may briefly respond to statements made or questions posed by persons exercising their public testimony rights under Section 54954.3. The Board may ask a question for clarification, make a brief announcement, or make a brief report. The Board may request reports back at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.*

None.

**L. PUBLIC COMMENT ON CLOSED SESSION**

*Under this item on the Agenda, the public is invited to address the Board regarding items that are on the Closed Session. Speakers are limited to three minutes each. The Board is not allowed under law to take action on matters that are not on the agenda.*

None.

**M. RECESS TO CLOSED SESSION**

Instructions:

- Items to be addressed in Closed session must orally be announced by referring to the section number (Government Code § 54957.7(a).)
- The Board must reconvene in open session, where it may be required to report votes and action taken in Closed Session as required by section (Government Code § 54957.1.)

The Board went into Closed Session at 5:11 P.M.

**Closed Session**

**A. ROLL CALL**

Mariella Hines	
Brian Wilson	
Jean E. Rogers	
Jeremiah LaRue	Absent
Ava Johnson, SBM	Absent

Jacob Mekeel, Superintendent/Principal                      Absent  
 Shannon Cash, CBO

**B.** Ed Code § 35146, 20 U.S.C. § 1232g, Ed Code § 49069 et. Seq. No reportable action  
**1. CONFIDENTIAL STUDENT MATTER**

**C.** Government Code § 54957  
**1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION** No reportable action  
 a. Confidential/Classified Management Employee/s  
 b. Classified Employee/s  
 c. Certificated Employee/s  
 d. Board of Trustees  
 e. Superintendent  
 f. Principal

**2. PUBLIC EMPLOYEE APPOINTMENT/EMPLOYMENT** No reportable action  
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**3. RETIREE BENEFITS** No reportable action  
 § 54957.6 Negotiations with CTA  
 § 54956.9 Pending Litigation

**D.** Government Code § 54957.6

**1. CONFERENCE WITH LABOR NEGOTIATOR** No reportable action  
**Unrepresented Employees**  
 a. Superintendent

**E.** Education Code sections § 35146, §48918, §48900 et.seq., §48912(b) and §49060 et seq., and 20 U.S.C. section §1232g

**1. STUDENT DISCIPLINE OR OTHER CONFIDENTIAL STUDENT MATTERS**  
 a. No reportable action.

**F.** Government Code § 54956.9 and § 54956.9 (d) (1) No reportable action

**1. a. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION**  
 Name of Case: 0

**b. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION**  
 Specific number of cases: 0

The Board Member Application and Interview of Amanda Johnson was discussed. It was by unanimous vote by the Board to invite Amanda Johnson to join the Board with her appointment date of March 11, 2026.

<b>Open Session</b>
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**N. RECONVENE TO OPEN SESSION**  
*Announcement of any reportable actions taken in Closed Session.*

The Board returned to Open Session at 5:56 P.M. and took action as noted above.

**ADJOURNMENT**

*Regular meetings shall be adjourned at 10:30 P.M. Action may be taken at the end of the meeting to extend past 10:30 P.M. or adjourned to a later date if needed. BP § 9323*

The meeting adjourned at 5:57 P.M.

Next regular meeting of the Dunsmuir Joint Unified High School District will be held on March 11<sup>th</sup>,

2026 at 4:00 P.M.

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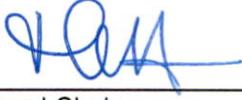
G.C. § 54957.5

*Copies of the agenda, complete with backup materials, may be reviewed at:*

Dunsmuir High School, Dunsmuir Elementary School, Dunsmuir City Library, Southern Siskiyou News, Record Searchlight

*Agenda posted only:*

Castle Rock Elementary School, Siskiyou County Office of Education, Web Page



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Board Clerk



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Board Secretary