



Info/Reminders:

- [Minimum Days](#) December 18th & 19th. **Winter Break**, December 22nd - January 2
- **Reminder!** Student **drivers**, please remember that parking on **Abilene Circle is NOT allowed**. Several residents have reported vehicles entering the neighborhood at unsafe speeds (including squealing tires). Cars parked improperly are blocking driveways and limiting available street parking for neighbors. Let's be respectful of our community and follow all [parking rules](#). Thank you for your cooperation!

Coming Soon!

- [California Youth Tobacco Survey](#)
- The **8th Annual MLK Day March** takes place on Mon. Jan.19, 2026. Organizers are also hosting their annual Poetry and Poster Contest. [More information](#) about the contests. [Flyer](#)

ASB / Activities:

- [Sophomore Class Bonding](#): Enjoy Drinks, Snacks and Fun after school TODAY! Room F13.
- **Chipotle Student Visionaries of the Year Fundraiser** tonight! 781 Pleasant Grove Blvd. Roseville on Dec 15th from 4:00pm-8:00pm
- **Class of 2026 Blaze Pizza Fundraiser** on Fairway - Dec 22 from 4- 8pm. Proceeds will go towards making Senior Ball the best it can be!
- **Class of 2027! Junior prom** is March 21st at the California Automobile Museum in Sacramento. The class officers are in the planning stages for the event and welcomes student feedback with the following items:
 - [Photo Slideshow](#) Google form to collect picture for the event slideshow
 - [Song Request](#) Google form to listen to your favorite songs at the event
- **Seniors! Class of 2026!**
 - Premier Grad Products will be on campus Thursday, December 18th from 12:20 to 1pm in the amphitheater distributing caps and gowns for anyone who placed an order **before** November 7th.
 - To place an order visit premiergradproducts.com. Orders placed November 7th through winter break will be delivered to the school in January.

Library:

- **Tue 12/16 - NO Chromebook Check Out.** Library services will be **closed until 12:30pm**. Please plan accordingly.
- **Wed 12/17** - Library will be **closed before school** for a staff meeting.
- **Thur 12/18** - Library will be **closed after school** for an office meeting.
- **Fri 12/19** - Library will be **closed after school**. Happy Holidays! See you in 2026!

Whitney PTC

- [Crab Feed Tickets on sale now!](#) 2nd Annual Crab Feed on February 7, 2026.
- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)

Counseling Corner:

- [WHS Tips for Academic Success](#)
- **Seniors! Class of 2026!**
 - College applications and letters of recommendation will **not** be processed during winter break. If you have a deadline that falls during break, please email Mrs. Carlson with any requests no later than **Wednesday, December 17, 2025**.
- **Transcripts:**
 - **Common App:**
 - You do not need to request a transcript. If you list Mrs. Carlson as a recommender, she will send your transcript through the Common App. This includes the mid-reports in January.
 - **Applying directly to a college:**
 - Make sure each college you applied to is listed under "Applied" in your SCOIR account. When a school is in the "Applied" section, she can usually send your transcript electronically.
 - **Some colleges do *not* use SCOIR** to exchange documents electronically.
 - In SCOIR, you will see either "Docs Sent" (meaning it was sent electronically) or "Docs Download" (meaning the college requires a download of the transcript). If a college shows "**Docs Download**," you must [request an official transcript](#) through our [Registrar, Mrs. Cotton](#).
 - **Sierra College transcripts:**
 - If you took Sierra College classes, order those transcripts through your **MySierra** account. They will send them directly to your colleges.
 - **A Few Transcript tips:**
 - Ensure every college you applied to is listed in SCOIR under "Applied."
 - **CSUs and UCs** do not need transcripts unless you have accepted an offer of admission or part of a special program.
 - You do not need to request a transcript unless the college is asking for it.
 - If anything is confusing, please stop by and see Mrs. Carlson!

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Pre-college Programs/Camps/Experiences:**
 - [STEM/Engineering & Construction Camps \(SAME\)](#): Applications open Dec 2025 and close March 2026.
 - [The New York Academy of Science](#): Junior Academy Research Program for High School Students. Due by Jan. 6, 2026.
- **Community Service Opportunities:**
- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday: 3-5pm. No appointment needed.
- **Scholarship Opportunities:** [Scholarship page link](#) (most open in early December)

- **WHS Assist-A-Grad Scholarship Program opens on December 19!**
- **American Association of University Women, Roseville-South Placer (AAUW RSP)**
Opportunity for graduating senior girls for \$1,000! Pick up the application & corresponding information from Ms. B. It is due by February 6, 2026 to the WHS College & Career Center.
- **2026 Morton Golf Foundation College Scholarship.** Please see Ms. Bonnell in the College & Career Center for more criteria and the application which is due by March 23rd, 2026, by mail or hand delivery to Haggin Oaks Golf Complex in Sacramento.
- **Military:**
 - Spring [ASVAB](#) is Monday Feb. 23rd at 2:15pm. [Signup form](#) to attend is mandatory.
- **General College Events:**
 - **Presentation by WHS '25 graduate, Annika Hubbard: What it means to be a ROTC cadet at Norwich University:** Find out and ask about her experiences. Jan. 6, at 1:15pm in the CCC.
 - [The University of Nevada at Reno](#) has bus trips in Spring to see the campus! [Sign ups](#)
 - **SAT/ACT: Sign up.** The SAT will be at WHS on: 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
 - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)
- **Sierra College:**
 - Sierra College **Workshops** with Mr. Turner: Tuesdays, January 20th & 27th, following Winter Break: 1:15-1:45 & 1:45 to 2:15pm in the College & Career Center. Bring your Chromebook as well as your Social Security Number if applying as a First Time Freshman for fall 2026.
- **Jessup University:**
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!

Athletics:

- **Academic Eligibility:** First Semester Grading period ends on December 19, 2025. First Semester Grades impact the **eligibility of all of our WINTER and SPRING Athletes.** Grades will be posted to Aeries by the end of the day on Friday, January 9th, 2026.
 - All student-athletes/team members must earn a **GPA of 2.0 for the grading period.**
 - Students must have **no more than 2 NM on their grade report.**
 - Students will be granted two weeks from the end of the grading period to pass Essentials or make up Tests from this grading period to raise their grade and meet eligibility requirements. Late homework or classwork will NOT be accepted for eligibility purposes.
 - **Students will become ineligible for participation on their team or in athletic contests beginning on Friday, January 23, 2026, if they have 3+ NC or a GPA below 2.0 for the grading period.**
- **Grade Changes:**
 - Students must communicate with their Teacher when a Grade Change is required, and the grade must be changed in Aeries.
 - The deadline for teachers to submit a grade change for Academic Eligibility for the Fall Semester grading period is Friday, January 23rd, at 4:00 pm.
- **Wondering what to get for your Whitney Fan for the Holidays?** We have a Holiday store!. 4 different holiday logos in 4 different colors. We have crew neck sweatshirts, hoodies & t-shirts for adults and youth! Click [here](#) for more information and ordering. The shop closes on December 17th!

- **Athletic Registration:** Tryouts for winter sports have concluded, but Spring Sports will be here before you know it! In order to try-out you must have:
 - A current [Physical](#);
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)**, including fall playoffs, for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.

Dec 15 - Dec 21

WEEKLY **SCHEDULE**

Monday

Tuesday *Men's Soccer vs. Oak Ridge 5:30*

Wednesday

Thursday *Women's Soccer vs. Davis 5:30*
Men's Basketball Home Tournament

Friday *Men's Basketball Home Tournament*

Saturday *Men's Basketball*
Home Tournament



**WHS
STAY
CONNECTED**

