



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3150/3080/ 3131/3180

NAME OF LOCATION: 801 Blossom Athletic Center

LOCATION ADDRESS: 12002 Jones Maltsberger San Antonio, TX 78216

MAIN CONTACT: Terri Armstrong, Administrative Assistant [tarmst3@neisd.net](mailto:tarmst3@neisd.net)

TELEPHONE: 210.356.9601 FACSIMILE: 210.491.6135

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: WEST CONFERENCE ROOM

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3060/3061

NAME OF LOCATION: 905 North East ISD Administrative Annex

LOCATION ADDRESS: 10333 Broadway San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.0911 FACSIMILE: 210.657.8782 OR 210.657.8787

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: HALLWAY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3161/3132

NAME OF LOCATION: 003 Churchill High School

**\* REGIONAL SENDING SITE**

LOCATION ADDRESS: 12049 Blanco Road San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.0000 FACSIMILE: 210.442.0879

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: MPC BUILDING for election portion and MPC TEACHER'S LOUNGE for RSS portion

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3028/3084

NAME OF LOCATION: 005 Madison High School

LOCATION ADDRESS: 5005 Stahl Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.1400 FACSIMILE: 210.637.4435

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: DEMAC

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3083/3085/3122/3138

NAME OF LOCATION: 048 Bradley Middle School

LOCATION ADDRESS: 14819 Heimer Road San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2600 FACSIMILE: 210.491.8314

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: ADMINISTRATIVE CONFERENCE ROOM (ACR)

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3052

NAME OF LOCATION: 050 Bush Middle School

LOCATION ADDRESS: 1500 Evans Road San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.2900 FACSIMILE: 210.491.8471

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: FRONT LOBBY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4047/4102/4175/4181

NAME OF LOCATION: 043 Krueger Middle School

LOCATION ADDRESS: 438 Lanark Drive San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.4700 FACSIMILE: 210.650.1124

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

\* REGIONAL SENDING SITE

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: SCIENCE BUILDING/WING for the Election Portion and ADMIN BUILDING for the RSS Portion **REVISED**

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3042

NAME OF LOCATION: 057 Lopez Middle School

LOCATION ADDRESS: 23103 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5000 FACSIMILE: 210.481.4072

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3165

NAME OF LOCATION: 056 Tejada Middle School

LOCATION ADDRESS: 2929 E. Evans Road San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.5600 FACSIMILE: 210.482.2277

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4049/4154  
NAME OF LOCATION: 046 White Middle School  
LOCATION ADDRESS: 7800 Midcrown San Antonio, TX 78218  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.356.5900 FACSIMILE: 210.650.1443  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: MAIN FOYER

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4098/4104/4138/4140/4148/4199  
NAME OF LOCATION: 047 Wood Middle School  
LOCATION ADDRESS: 14800 Judson Road San Antonio, TX 78233  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.356.6200 FACSIMILE: 210.650.1309  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: PORTABLE TWELVE (12)

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3088/3072

NAME OF LOCATION: 142 Bulverde Creek Elementary School

LOCATION ADDRESS: 3839 Canyon Parkway San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.1000 FACSIMILE: 210.491.8333

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3137/3124/3144  
NAME OF LOCATION: 145 Cibolo Green Elementary School  
LOCATION ADDRESS: 24315 Bulverde Green San Antonio, TX 78261  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.1200 FACSIMILE: 830.438.3540  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: HALLWAY NEXT TO GYMS (SEPARATE ENTRANCE AVAILABLE)

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: APRIL 28, 2016 TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4021/4083/4205  
NAME OF LOCATION: 119 Clear Spring Elementary School  
LOCATION ADDRESS: 4311 Clear Spring San Antonio, TX 78217  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.2000 FACSIMILE: 210.650.1582  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 2110

NAME OF LOCATION: 103 Colonial Hills Elementary School

LOCATION ADDRESS: 2627 Kerrybrook Court San Antonio, TX 78230

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2400 FACSIMILE: 210.442.0730

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: MAIN ENTRANCE / LOBBY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 2064/2062

NAME OF LOCATION: 104 Dellview Elementary School

LOCATION ADDRESS: 7235 Dewhurst Road San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2600 FACSIMILE: 210.442.0781

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: NEW GYM

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4045/4135

NAME OF LOCATION: 105 East Terrell Hills Elementary School

LOCATION ADDRESS: 4415 Bloomdale San Antonio, TX 78218

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.2800 FACSIMILE: 210.564.1604

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: BUILDING FIVE (5) TEACHER'S LOUNGE

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4095/4094

NAME OF LOCATION: 121 El Dorado Elementary School

LOCATION ADDRESS: 12634 El Sendero San Antonio, TX 78233

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3000 FACSIMILE: 210.650.1458

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: FAMILY SPECIALIST ROOM

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3105/3087/3103/3170/3183  
NAME OF LOCATION: 130 Fox Run Elementary School  
LOCATION ADDRESS: 6111 Fox Creek San Antonio, TX 78247  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.3400 FACSIMILE: 210.564.1732  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: KINDER WING

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: APRIL 28, 2016 TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3121

NAME OF LOCATION: 136 Hardy Oak Elementary School

LOCATION ADDRESS: 22900 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3600 FACSIMILE: 210.481.4004

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3064/3014/3031/3063

NAME OF LOCATION: 106 Harmony Hills Elementary School

LOCATION ADDRESS: 10727 Memory Lane San Antonio, TX 78216

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.3800 FACSIMILE: 210.442.0631

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: ROOM THREE (3)

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3102

NAME OF LOCATION: 123 Hidden Forest Elementary School

LOCATION ADDRESS: 802 Silver Spruce San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4000 FACSIMILE: 210.491.8432

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: SCHOOL GYMNASIUM

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3044/3076/3130

NAME OF LOCATION: 135 Huebner Elementary School

LOCATION ADDRESS: 16311 Huebner Road San Antonio, TX 78248

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4200 FACSIMILE: 210.408.5529

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3068/3066  
NAME OF LOCATION: 108 Larkspur Elementary School  
LOCATION ADDRESS: 1818 Larkspur San Antonio, TX 78213  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.4600 FACSIMILE: 210.442.0682  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: OFFICE FOYER

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: APRIL 28, 2016 TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3001

NAME OF LOCATION: 146 Las Lomas Elementary School

LOCATION ADDRESS: 20303 Hardy Oak Boulevard San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7000 FACSIMILE: 210.481.4012

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: GYM TWO FOYER AREA

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3110

NAME OF LOCATION: 134 Longs Creek Elementary School

LOCATION ADDRESS: 15806 O'Connor Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.4800 FACSIMILE: 210.657.8754

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY CORNER

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4060/4061

NAME OF LOCATION: 122 Montgomery Elementary School

LOCATION ADDRESS: 7047 Montgomery Drive Road San Antonio, TX 78239

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5000 FACSIMILE: 210.564.1758

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: ROOM TWO (2) FAMILY SPECIALIST ROOM

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4171/4169/4170/4173/4174/4176  
NAME OF LOCATION: 127 Northern Hills Elementary School  
LOCATION ADDRESS: 13901 Higgins Road San Antonio, TX 78217  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.5200 FACSIMILE: 210.650.1482  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: LOBBY OF SCHOOL (please do NOT park on front porch when delivering equipment)

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: APRIL 28, 2016 TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3049

NAME OF LOCATION: 109 Northwood Elementary School

LOCATION ADDRESS: 519 Pike Road San Antonio, TX 78209

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5400 FACSIMILE: 210.805.5157

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: HALLWAY LEADING TO LIBRARY, OUTSIDE OF AP's OFFICE

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3050

NAME OF LOCATION: 110 Oak Grove Elementary School

LOCATION ADDRESS: 3250 Nacogdoches San Antonio, TX 78217

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5600 FACSIMILE: 210.650.1558

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: STAGE

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3086/3077

NAME OF LOCATION: 131 Oak Meadow Elementary School

LOCATION ADDRESS: 2800 Hunter's Green San Antonio, TX 78231

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.5800 FACSIMILE: 210.408.5512

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: FOYER

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 2082/2080/2114  
NAME OF LOCATION: 111 Olmos Elementary School  
LOCATION ADDRESS: 1103 Allena Drive San Antonio, TX 78213  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.6000 FACSIMILE: 210.442.0654  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: FAMILY ROOM FOUR (4)

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: APRIL 28, 2016 TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3108/3157

NAME OF LOCATION: 128 Redland Oaks Elementary School

\* REGIONAL SENDING SITE

LOCATION ADDRESS: 16650 Redland Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6200 FACSIMILE: 210.491.8383

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LOBBY for the election portion and CAFETERIA for the RSS portion

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 2138/2109/2116/2121/2129/2131/2132/2135/2137/2144/2155  
NAME OF LOCATION: 112 Ridgeview Elementary School  
LOCATION ADDRESS: 8223 N. McCullough San Antonio, TX 78216  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.6600 FACSIMILE: 210.805.5208  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: ROOM ONE (1) \*\*\*Campus Event in AM: Awards Ceremony and PM: PTA Performance

\*\*\*LIMITED PARKING REVISED

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3007

NAME OF LOCATION: 139 Roan Forest Elementary School

LOCATION ADDRESS: 22710 Roan Park San Antonio, TX 78259

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.6800 FACSIMILE: 210.481.4053

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4052/4022/4115/4131/4134/4149/4206  
NAME OF LOCATION: 138 Royal Ridge Elementary School  
LOCATION ADDRESS: 5933 Royal Ridge San Antonio, TX 78239  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.7000 FACSIMILE: 210.564.1620  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: ROOM 109

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: APRIL 28, 2016 TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4179/4172

NAME OF LOCATION: 125 Stahl Elementary School

LOCATION ADDRESS: 5222 Stahl Road San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7400 FACSIMILE: 210.564.1682

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: FRONT LOBBY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3100

NAME OF LOCATION: 141 Steubing Ranch Elementary School

LOCATION ADDRESS: 5100 Knoll Creek San Antonio, TX 78247

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7600 FACSIMILE: 210.650.1248

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: ROOM SEVENTEEN (17)

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3163

NAME OF LOCATION: 133 Stone Oak Elementary School

LOCATION ADDRESS: 21045 Crescent Oak San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.7800 FACSIMILE: 210.497.6204

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3090/3153

NAME OF LOCATION: 126 Thousand Oaks Elementary School

LOCATION ADDRESS: 16080 Henderson Pass San Antonio, TX 78232

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8000 FACSIMILE: 210.491.8358

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LOBBY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3125

NAME OF LOCATION: 144 Tuscany Heights Elementary School

LOCATION ADDRESS: 25001 Wilderness Oak San Antonio, TX 78260

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8200 FACSIMILE: 830.438.6330

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒ NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒ NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3093/3145

NAME OF LOCATION: 147 Vineyard Ranch Elementary School

LOCATION ADDRESS: 16818 Huebner Road San Antonio, TX 78258

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.356.7200 FACSIMILE: 210.408.5515

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: GYM

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 2073/2100/2107

NAME OF LOCATION: 115 West Avenue Elementary School

LOCATION ADDRESS: 3915 West Avenue San Antonio, TX 78213

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.8600 FACSIMILE: 210.442.0756

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: LEFT SIDE OF FRONT OFFICE

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 3082/3040/3120  
NAME OF LOCATION: 137 Wetmore Elementary School  
LOCATION ADDRESS: 3250 Thousand Oaks San Antonio, TX 78247  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.8800 FACSIMILE: 210.481.4037  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE? YES ☒ NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒ NO

A) IS DESIGNATED ADA PARKING AVAILABLE? YES ☒ NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE? YES ☒ NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY? YES NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE? YES NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: FOYER OUTSIDE LIBRARY

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar DATE: APRIL 28, 2016 TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT  
ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207  
TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)





# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4044/4007/4112/4120/4139  
NAME OF LOCATION: 116 Wilshire Elementary School  
LOCATION ADDRESS: 6523 Cascade San Antonio, TX 78218  
MAIN CONTACT: Facility Administration and/or Head Custodian  
TELEPHONE: 210.407.9400 FACSIMILE: 210.805.5181  
SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net  
TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

## 1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

## 2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

## 3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

## 4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

## 5. JUDGE SET-UP LOCATION/AREA: SCIENCE LAB

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE:

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)



# Bexar County Election Department Election Day Information Sheet



Name of Election: Joint Primary RUNOFF Bond Election  
Date of Election: Tuesday, May 24, 2016

PRECINCT # (S): 4108

NAME OF LOCATION: 124 Woodstone Elementary School

LOCATION ADDRESS: 5602 Fountainwood San Antonio, TX 78233

MAIN CONTACT: Facility Administration and/or Head Custodian

TELEPHONE: 210.407.9800 FACSIMILE: 210.564.1708

SECONDARY CONTACT: Cynthia Ann Salazar eMail: csalaz4@neisd.net

TELEPHONE: 210.407.0396 FACSIMILE: 210.804.7134 or 210.804.7105

## INSTRUCTIONS FOR DELIVERY AND PICK-UP OF ELECTIONS EQUIPMENT:

\*DELIVERY DATE: May 19, 2016 and May 20, 2016 - \*DELIVERY HOURS: 8:00 AM - 5:00 PM

\*PICK-UP DATE: May 25, 2016 and May 29, 2016 - \*PICKUP HOURS: 8:00 AM - 5:00 PM

## SPECIAL DELIVERY/PICKUP INSTRUCTIONS:

\*THE VENDOR RESPONSIBLE FOR THE DELIVERY AND PICK-UP OF THE TABLES AND CHAIRS WILL DO HIS UTMOST TO ABIDE BY ABOVE GUIDELINES. HOWEVER, YOUR CONTACT PERSON WILL BE NOTIFIED IF REQUIRED.

SITE CONTACT PERSON: Facility Administration and/or Head Custodian CONTACT NUMBER: same as above

1. THE ELECTION JUDGE REQUIRES, TWO (2) 6-FT. SMOOTH TABLES (TO WRITE) AND FOUR (4) CHAIRS.

WILL YOU BE ABLE TO FURNISH THESE?

YES ☒

NO

2. IS YOUR BUILDING ADA ACCESSIBLE?

YES ☒

NO

A) IS DESIGNATED ADA PARKING AVAILABLE?

YES ☒

NO

B) IS VOTING AREA/ROOM ADA ACCESSIBLE?

YES ☒

NO

3. YOUR BUILDING WILL NEED TO BE OPEN FROM 6:00 AM UNTIL POLLS CLOSE DAILY.

WILL THE ELECTION JUDGE NEED A KEY?

YES

NO ☒

4. ADEQUATE ELECTRICAL POWER AND LIGHTING MUST BE PROVIDED ON SITE DURING ELECTION DAY.

WILL OUR OFFICE NEED TO COORDINATE ARRANGEMENTS FOR AC/HEAT TO BE AVAILABLE?

YES

NO ☒

IF YES, PLEASE SPECIFY: N/A

5. JUDGE SET-UP LOCATION/AREA: WOODSTONE ELEMENTARY - FOYER

## AUTHORIZATION

I certify the above information is true and correct.

PRINTED NAME: Cynthia Ann Salazar

TITLE: Facilities & Business Marketing Coordinator

SIGNATURE: Cynthia Ann Salazar

DATE: APRIL 28, 2016

TELEPHONE: 210.407.0396

**PLEASE eMAIL, FAX OR MAIL THIS RESPONSE NO LATER THAN: AS SOON AS POSSIBLE**

TO: BEXAR COUNTY ELECTIONS DEPARTMENT

ATTN: ROBERT CANTU, 1103 S. FRIO ST., SUITE 100, SAN ANTONIO, TEXAS 78207

TELEPHONE: 210.335.0362 FACSIMILE: 210.335.0850 eMAIL: [robert.cantu@bexar.org](mailto:robert.cantu@bexar.org)