

Measure C Charter School Committee. Members

Achieve Charter School: Courtney Howe Blue Oak Charter School: Tim Drury & Trisha Atehortua Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco Wildflower Open Classroom: Tom Hicks & Steve Tchudi

Chico Unified School District Measure C Charter School Committee Meeting Notice

Date: April 27, 2026

Time/Location: 4:00 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Agenda

Information, Procedures, and Conduct of CUSD Measure C Charter School Committee Meetings:

Student Participation:

At the discretion of the Chair, students may be given priority to address items to the Committee

Public input on specific agenda items and those items not on the agenda:

The CUSD Measure C Charter School Committee welcomes and encourages public comments. Any person desiring to speak shall be allowed to speak during public comment time and can speak once on any agenda item when it is being discussed. Speaking time shall generally be limited to three minutes unless a longer period is permitted by the Committee Chair. In the case of numerous requests to address the same item, the Committee may select representatives to speak on each side of the item. Each person who addresses the Committee must be first recognized by the presiding officer and give his or her name. Comments must be directed to the Committee as a whole and not to individual committee members. The Committee shall not take action or enter into discussion or dialog on any matter that is not on the meeting agenda, except as allowed by law. Items brought forth at this part of the meeting may be taken under advisement by the Committee and may be placed on the agenda of a subsequent meeting for discussion or action by the Committee at the discretion of the Committee Chair & Vice Chair.

Special Needs: If you have special needs because of a disability or you require assistance or auxiliary aids to participate in the meeting, please contact the CUSD office at 530.891.3000. CUSD will attempt to accommodate your disability.

Copies of Agendas and Related Materials: Materials are available at the meeting, on the CUSD website at www.chicousd.org, or in the district office prior to the meeting @ 1163 East 7th Street, Chico, CA 95928.

1. REGULAR SESSION:

1.1 Call to Order and Roll Call

- Achieve Charter School:
- Blue Oak Charter School:
- Inspire School of Arts and Sciences:
- Nord Country School:
- Chico Country Day Charter School:
- CORE Butte Charter School:
- Sherwood Montessori:
- Forest Ranch Charter School:
- Wildflower Open Classroom:

1.2 Approval of Minutes of the Regular Meeting of March 30, 2026

2. PUBLIC COMMENTS:

3. DISCUSSION/ACTION ITEMS:

- 3.1 Chico Country Day School - Project Recommendation Form: Plumbing
- 3.2 Chico Country Day School - Project Recommendation Form: Oven

4. ITEMS FROM COMMITTEE MEMBERS:

5. Next Meeting: May 11, 2026

6. ADJOURNMENT

Measure C Charter School Committee. Members

Blue Oak Charter School: Tim Drury & Tricia Atehoura Inspire School of Arts and Sciences: Jen Josephson & Peggy Hawks Chico Country Day Charter School: Stuart Langford & Wendy Fairon Nord Country School: Ed Johnson & Tanner Schaeffer CORE Butte Charter School: Mary Cox & Jenna Springer Sherwood Montessori: Michelle Yezbick & Pat Casey Forest Ranch Charter School: Christia Marasco and Robin Gebhardt Wildflower Open Classroom: Tom Hicks & Steve Tchudi, Achieve: Courtney Howe and Casey Taylor

Chico Unified School District Measure C Charter School Committee Meeting Notice

Date: March 30, 2026

Time/Location: 4:00 pm CORE Butte Charter School, 2847 Notre Dame Blvd. Chico, CA 95928

Minutes

Information, Procedures, and Conduct of CUSD Measure C Charter School Committee Meetings:

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1. REGULAR SESSION

1.1 Call to Order and Roll Call

Jenna Springer called the meeting to order at **4:05 p.m.**

Blue Oak Charter School: Tim Drury
Nord Country School: Ed Johnson
Chico Country Day Charter School: Stuart Langford
CORE Butte Charter School: Jenna Springer
Sherwood Montessori: Michelle Yezbick
Forest Ranch Charter School: Robin Gebhardt
CUSD Staff - Julie Kistle, Charise Bromley

ABSENT:

Achieve Charter School: Courtney Howe
Inspire: Peggy Hawks
Wildflower Open Classroom: Steve Tchudi

1.2 Approval of Minutes of the Regular Meeting of February 23, 2026

Stewart Langford motions to approve the Regular Meeting of February 23, 2026, **Ed Johnson** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				

2. PUBLIC COMMENTS

A representative from Chico Unified School District shared how borrowing funds from another school's Series A can be paid back when Series B is sold and paid out.

3. DISCUSSION/ACTION ITEMS

3.1 ~~Blue Oak Measure C Project Application: Planning and Construction~~

The Blue Oak representative asked to have this item pulled as the application is incorrect.

4. ITEMS FROM COMMITTEE MEMBERS

5. Next Meeting: April 27, 2026

6. ADJOURNMENT

Tim Drury motioned to adjourn the meeting. **Stuart Langford** seconded the motion.

Approved	Aye	Nay	Abstain	Absent
Blue Oak: Tim Drury	X			
Inspire: Peggy Hawks				
Nord: Ed Johnson	X			
CCDS: Stuart Langford	X			
CORE Butte: Jenna Springer	X			
Sherwood: Michelle Yezbick	X			
Forest Ranch: Robin Gebhardt	X			
Wildflower: Steven Tchudi				

The meeting was adjourned at 4:11 p.m.

Attestation of Committee Secretary: _____

Measure C Charter School Facilities Committee
Project Recommendation Form for Consideration by CUSD Board of Trustees

GENERAL INFORMATION:

Submission Meeting Date	4/27/26
Name of School	Chico Country Day School
Address of School	102 W 11th St, Chico CA 95928
Description of School Educational Program	TK-8th
Contact Name	Wendy Fairon
Contact Phone/Email	530- 895-2650
Charter Renewal Date	2027
CDS Code	04-61424-61127736

1. Type of Project:

- Planning
- Construction
- Health Safety (Including ADA)
- Modernization/Repair/Renovation/Improve
- Purchase or lease Project
- Other (including FF&E)

2. Project Information:

- a. Reason for project request: Requesting funds for plumbing installation and washer/dryer purchase
- b. Narrative/Conceptual View: We are requesting \$5,5000.00 from Measure C for the installation of plumbing hookups, purchasing a washer/dryer, and the purchase of a 30 gallon water heater to

- c. Brief description of project schedule/timeline *(including planning & completion)*: Project will start and be concluded during June and July 2026_____

3. Charter School Property Project Location: *(If project location is different from address above.)*

- a. Does your school currently operate on a CUSD School Site: yes no
- b. Does your school lease property/buildings from a private owner: yes no

4. Charter School Enrollment:

- a. Current Enrollment and ADA: 589_____
- b. Does the current facility have the capacity for the population and projected enrollment for the next five (5) years: Yes No

5. Financial Questions

- a. Estimated Project Cost: \$5,5000.00_____
- b. What were your cash reserves as a percent of expenditures at the end of the prior fiscal year? 15%

6. Preliminary Estimate (Cost)

Measure C Allocation	Series A Allocation- \$809,103.00
Less Previously Allocated Funds	\$0.00
Less Current Project Funds Requested	\$5,500.00

Remaining Allocation	\$803,603.00
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School Facilities Projects to be Funded with Proceeds of Bonds

Bond proceeds will be expended to “improve local school classrooms for math, reading, writing, science, workforce training; replace/ repair leaky roofs, windows, plumbing, heating, cooling; update school safety; expand facilities for elementary schools and reading/ literacy programs” - Measure C

Documentation (please indicate those completed)

Feasibility Study and Site Review	___ Included	___ Not Applicable
Enrollment Capacity: Current Facility and/or Proposed	___ Included	___ Not Applicable
Pre-Schematics (to be completed by a District approved architect and/or engineering team)	___ Included	___ Not Applicable
Facility Assessment	___ Included	___ Not Applicable
Map or Sketch Showing Location of Project	___ Included	___ Not Applicable
Schematic Drawing(s) (areas of work)	___ Included	___ Not Applicable
CEQA Process Determination (pre-CEQA-form)	___ Included	___ Not Applicable
Design Development Drawings	___ Included	___ Not Applicable
Design or Bid Estimate	___ Included	___ Not Applicable
Construction Documents	___ Included	___ Not Applicable

For Committee Use:

CORE QUESTIONS:

- | | Yes | No |
|--|--------------------------|--------------------------|
| 1. Does the project fall under the bond language? | <input type="checkbox"/> | <input type="checkbox"/> |
| 2. Given the life span of a bond, did the proposal explain how this project was an appropriate use of funds? | <input type="checkbox"/> | <input type="checkbox"/> |
| 3. Date of Charter School Board Approval _____ | | |

MEASURE C—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

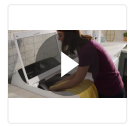
For questions or clarifications relative to the completion of this application, please contact:
 Charise Bromley at cbromley@chicousd.org or (530) 891-3000 x. 20127

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4.7 - 4.8 cu. ft. Top Load Washer in White with 2-in-1 Removable Agitator and Deep Water Wash option

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Save \$200.00 (22%)



Whirlpool Dryer

7 cu. ft. White Top Load Gas Moisture Sensing Dryer with Steam

Fuel Type - **Gas**

[View Item Specifications](#)

\$799⁰⁰ Was ~~\$999.00~~
Save \$200.00 (20%)



Summary

Regular Price (2 appliances)	\$1,898.00
Item Savings View Details	-\$400.00
Subtotal	\$1,498.00
Taxes calculated at checkout	—

Total	\$1,498.00
	\$1,898.00
	Save \$400.00 (21%)

Available by **Apr 27**

Final date and delivery available in cart.

Add to Cart

Options Available with Checkout:

- Delivery Date & Cost
- Installation & Parts
- Haul Away





QUOTE

Randy's Plumbing

Service and Construction Company

April 22 2026

1692 Mangrove Ave #206, Chico, Ca 95926
530-809-0116
Randysplumbingchico@gmail.com

CUSTOMER: Chico Country Day

Phone:

Job Description: Middle School

PROJECT DESCRIPTION	ESTIMATE TOTAL
Run approx. 40 feet of gas line to accommodate clothes dryer. Route dryer vent to exterior wall. Add 30-gallon 120 Volt water heater to existing cold water supply for washing machine. Mount to existing stand.	\$3000

*Payment will be due at the time of service

Quotation prepared by: Randy Carr

This quote is subject to changes if job specifications and/or material costs change.

To accept this quotation, sign here and return: _____

THANK YOU FOR YOUR BUSINESS!

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Documentation *(please indicate those completed)*

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Enrollment Capacity: Current Facility and/or Proposed	_____ <i>Included</i>	___ <i>Not Applicable</i>
Pre-Schematics <i>(to be completed by a District approved architect and/or engineering team)</i>	_____ <i>Included</i>	___ <i>Not Applicable</i>
Facility Assessment	_____ <i>Included</i>	___ <i>Not Applicable</i>
Map or Sketch Showing Location of Project	_____ <i>Included</i>	___ <i>Not Applicable</i>
Schematic Drawing(s) <i>(areas of work)</i>	_____ <i>Included</i>	___ <i>Not Applicable</i>
CEQA Process Determination <i>(pre-CEQA-form)</i>	_____ <i>Included</i>	___ <i>Not Applicable</i>
Design Development Drawings	_____ <i>Included</i>	___ <i>Not Applicable</i>
Design or Bid Estimate	_____ <i>Included</i>	___ <i>Not Applicable</i>
Construction Documents	_____ <i>Included</i>	___ <i>Not Applicable</i>

For Committee Use:

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- | | Yes | No |
|--|--------------------------|--------------------------|
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| 3. Date of Charter School Board Approval _____ | | |

MEASURE C—CHARTER FACILITIES COMMITTEE APPROVAL

Date of Committee Approval: _____

Attestation of Committee Secretary: _____

*For questions or clarifications relative to the completion of this application, please contact:
Charise Bromley at cbromley@chicousd.org or (530) 891-3000 x. 20127*



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