

**ADMINISTRATIVE COUNCIL  
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)  
A CONSORTIUM**

**February 17, 2026  
9:00 a.m.**

**A G E N D A**

**Lassen County Office of Education  
472-013 Johnstonville Road, North**

**Boardroom  
Susanville, CA**

**This meeting will be held in person and remotely via Zoom.**

**To access the meeting, please follow the directions below:**

**Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>**

**Meeting ID: 430 547 8040**

**To access the meeting via telephone: Dial +1 699.219.2599 Enter Meeting ID: 430 547 8040**

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| <b>I. Call to Order</b>  |                    |
| <b>II. Establishment of Quorum</b>   |                    |
| <b>III. Approval of Agenda</b>   | <b>ACTION</b>      |
| <b>IV. Approval, Additions, or Deletions to the Minutes of January 20, 2026</b>                                    | <b>ACTION</b>      |
| <b>V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)</b>   | <b>INFORMATION</b> |
| <b>VI. Information /Discussion Items:</b>  | <b>INFORMATION</b> |
| <b>A. Financial Update – Courtney Russell</b>  |                    |
| <b>B. Workability/TPP-Courtney Russell/Brandy Miller-King</b>  |                    |
| <b>C. SELPA Administrative Update - Joshua Kim</b>   |                    |
| <b>VII. Action Items:</b>  |                    |
| <b>A. Consideration to approve District funding to maintain Workability/TPP Program</b>                            | <b>ACTION</b>      |
| <b>VIII. Board Member Comments</b>   |                    |
| <b>IX. Date/Time/Location of Next Meeting – March 17, 2026 9:00 a.m., at the Lassen County Office of Education</b> | <b>INFORMATION</b> |
| <b>X. Adjournment</b>  |                    |