

**ADMINISTRATIVE COUNCIL  
THE LASSEN COUNTY SPECIAL EDUCATION LOCAL PLAN AREA (SELPA)  
A CONSORTIUM**

**February 17, 2026  
9:00 a.m.**

**A G E N D A**

**Lassen County Office of Education  
472-013 Johnstonville Road, North**

**Boardroom  
Susanville, CA**

**This meeting will be held in person and remotely via Zoom.**

**To access the meeting, please follow the directions below:**

**Join Zoom Meeting: <https://lcoe-org.zoom.us/j/87591324136>**

**Meeting ID: 430 547 8040**

**To access the meeting via telephone: Dial +1 699.219.2599 Enter Meeting ID: 430 547 8040**

<b>I. Call to Order</b>	
<b>II. Establishment of Quorum</b>	
<b>III. Approval of Agenda</b>	<b>ACTION</b>
<b>IV. Approval, Additions, or Deletions to the Minutes of January 20, 2026</b>	<b>ACTION</b>
<b>V. Hearing of Persons Desiring to Address the Administrative Council (concerning items not on the agenda)</b>	<b>INFORMATION</b>
<b>VI. Information /Discussion Items:</b>	<b>INFORMATION</b>
A. Financial Update – Courtney Russell	
B. Workability/TPP-Courtney Russell/Brandy Miller-King	
C. SELPA Administrative Update - Joshua Kim	
<b>VII. Action Items:</b>	
A. Consideration to approve District funding to maintain Workability/TPP Program	<b>ACTION</b>
<b>VIII. Board Member Comments</b>	
<b>IX. Date/Time/Location of Next Meeting – March 17, 2026 9:00 a.m., at the Lassen County Office of Education</b>	<b>INFORMATION</b>
<b>X. Adjournment</b>	