

**SUTTER UNION HIGH SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES**

June 17, 2026

The Regular Meeting of the Board of Trustees of Sutter Union High School District will be held on **Wednesday, June 17, 2026, at 6:00 PM, in the Career and Counseling Center of Sutter Union High School, 2665 Acacia Avenue, Sutter, California.**

OPEN SESSION 6:00 PM

NOTICE TO THE PUBLIC

As agenda items are discussed by the Board, audience participation is permitted. The President will recognize those members of the audience who wish to speak. The President may set a time limit on each person's remarks if he or she feels it necessary. Generally, the President will ask the Board Members for their remarks prior to recognizing requests to speak from the audience. At the President's discretion, agenda items may be considered in a non-sequential order.

1. Call to Order 6:00 PM

2. Pledge of Allegiance

3. Roll Call

- Allen Jaynes, President
- Erika Lemenager, Vice-President
- Doug Ahlers, Clerk
- Dennis Richardson, Member
- Clifton Davis, Member

4. Closed Session

- 4.1 Disclose items to be discussed in closed session
 - A. Discussion regarding the recruitment and selection process of the Superintendent
- 4.2 Public comment regarding closed session items
- 4.3 Closed session begins
- 4.4 Reconvene to open session at the conclusion of the closed session or 7:00 PM, whichever comes first
- 4.5 Public report on actions taken in closed session (Gov C 54957.1)

5. Public Comment

Members of the public are given an opportunity to address the Board of Trustees regarding items not listed on the agenda. Under provisions of the Ralph M. Brown Act, the Board may refer to the Administration on any matters brought before them at this time, and the matter may be placed on a future agenda. Please note that the Board Members may ask limited questions for clarification on a subject not on the agenda, but may not discuss the subject or take any action. All remarks must be kept to a maximum of three minutes per person and 20 minutes on a given topic. (Government Code 54954.2)

6. Consent Agenda:

The following items are listed on the consent agenda for convenience. The board may, with a single action, approve all items on the consent agenda or may move any item to a regular agenda for discussion before action:

- 6.1 Approval: [Out-of-state travel for SUHS FBLA to travel to San Antonio, Texas, for FBLA Nationals June 28, 2026, through July 3, 2026.](#)
- 6.2 Resignation: Accept Resignation of Jackson O’Neal, Teacher, Effective June 5, 2026
- 6.3 2026 Sutter High School District Graduates
- 6.4 Approve Incoming Inter-District Transfers for 2026-2027 School Year

7. Action Item: Consider/Approve Employment of Certificated Staff

Name	Position	Status	Ed Code	Effective
Gavin Hale	26-27 Social Science Teacher	Probationary	44929.21	8/1/2026
Landon Cooper	26-27 Physical	Probationary	44929.21	8/1/2026

	Education Teacher			
Riley Wickum	26-27 Physical Education Teacher	Probationary	44929.21	8/2/2026

8. **Action Item:** Consider/Approve the submission of a Provisional Internship Permit (PIP) application to the California Commission on Teacher Credentialing for Riley Wickum to serve as A Physical Education Teacher for the 2026–2027 school year.
9. **Action Item:** Consider/Approve 2026-27 Budget for Sutter Union High School District
10. **Action Item:** Consider/Approve Budget Balances in Excess of Minimum Reserves
11. **Action Item:** Consider/Approve Sutter Union High School Local Control Accountability Plan
12. **Action Item:** [Consider/Approve Local Performance Indicators 2026-27 School Year](#)
13. **Action Item:** [Consider/Approve Quarterly Report on Williams/Valenzuela Uniform Complaints \(April, May, June 2026\)](#)
14. **Action Item:** [Consider/Approve Resolution #2025-26/015 Approval of Edgenuity Online Curriculum for the 2026-27 School Year](#)
15. **Action Item:** Consider/Review Board Policies/Administrative Regulations 1312.1-1312.4 (c). 1940, 2171, 5103, 5141, 5142, 5144, 7401
16. **Action Item:** Consider/Approve Job description for Coordinator of Special Education
17. **Action Item:** Consider/Approve Salary Schedule for Coordinator of Special Education
18. **Communication**
 - 18.1 Counseling Department Report: Mrs. Ehrk
 - 18.2 Sutter Union High School Report: Mr. Giovannoni
 - 18.3 Athletics Report: Mrs. Danna
 - 18.4 Butte View Report: Mr. Bennette
19. **Superintendent’s Report**
20. **Adjournment**