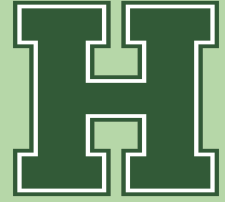


HAINESPORT TOWNSHIP BOARD OF EDUCATION

Regular Meeting

May 5, 2026

Public Session: 7:00 pm



Board of Education Members

Table with 3 columns and 3 rows listing Board of Education Members: Bianca Cuniglio (Pres.), Erin Minero (Vice Pres.), Sanjay Bhakta, Larry Brandolph, Melissa Carlton, Shelby Maccar, Laura MacLachlan, Leah Miller, Jennifer Weres.

Committees of the Board

Table with 3 columns listing committees: Student Services/Community Services, Human Resources, Finance/Facilities/Technology, with their respective members.

1. MEETING CALLED TO ORDER BY BOARD PRESIDENT

2. FLAG SALUTE

3. PUBLIC ANNOUNCEMENT:

In compliance with the Open Public Meetings Act, public notices of this meeting have been given by the Business Administrator in the following manners:

- A. Posted written notice on the official bulletin board at the Municipal Building on January 6, 2026.
B. Mailed written notice to the Burlington County Times on December 17, 2025.
C. Filed written notice with the Clerk of Hainesport Township on January 6, 2026.
D. Filed written notice with the members of this body.
E. Mailed written notice to each person who has requested copies of the regular meeting schedule and who has prepaid any charges fixed for such service.

4. ROLL CALL

Roll call table with columns: Board Member, Present, Absent, If late, time of arrival. Rows list board members: Ms. Cuniglio, Ms. Minero, Mr. Bhakta, Mr. Brandolph, Dr. Carlton, Ms. Maccar, Ms. MacLachlan, Ms. Miller, Ms. Weres.

- Quorum No Quorum
- Mr. Joseph R. Corn, Superintendent
- Mr. Jake Bryson, Business Administrator/Board Secretary

5. DISTRICT MISSION STATEMENT:

The Mission of the Hainesport Township School District is to provide a safe, supportive and challenging educational environment in an atmosphere that enables each child to develop intellectually, emotionally, physically, and socially in a fiscally responsible manner.

6. RECOGNITION/PRESENTATION:

- Honorable Mention in the American Legion's "America's 250th Anniversary" coloring contest presented to Hailey Hendrickson.

7. PTO REPORT & STUDENT GOVERNMENT REPORT:

| Report | Presenter(s) |
|---------------------------|-------------------|
| PTO Report | Ms. Alderman |
| Student Government Report | Courtney Sullivan |

8. BUDGET PRESENTATION

- Mr. Jake Bryson, Business Administrator
- Comments pertaining to the budget will be welcomed following the presentation

9. PUBLIC HEARING

- Recommend a motion to approve the resolution below:

| Item | Description |
|------|---|
| 1 | Adoption of the 2026-27 School Budget and authorization to submit Tax Form A4F to the Township of Hainesport tax assessor's office. |

Roll Call on Item #1:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Ms. Cuniglio | | | | | | |
| Ms. Minero | | | | | | |
| Mr. Bhakta | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Maccar | | | | | | |
| Ms. MacLachlan | | | | | | |
| Ms. Miller | | | | | | |
| Ms. Weres | | | | | | |

- Motion Carries Motion Fails

10. PRESENTATION

- NJDOE Official HIB Grade Report for the 2024-25 school year - Mr. Anthony Procopio

11. EXECUTIVE SESSION

BE IT RESOLVED that the Hainesport Township School District Board of Education desires to hold a closed Executive Conference Session for approximately 15 minutes as follows: Item Discussion Item(s)* (Agenda to extent known) defined as excluded from requirements of Open Public Meetings Act of 1975, further it is anticipated that such discussions may be disclosed upon resolution.

- ___ Negotiations
- ___ Personnel
- ___ Legal
- X Individual Privacy
- ___ Security
- ___ Investment/Property Acquisition

Motion for the Hainesport Township Board of Education to enter into closed session:

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries Motion Fails

Discussion Item(s)* (Agenda to extent known) defined as excluded from requirements of Open Public Meetings Act of 1975; further, it is anticipated that such discussions may be disclosed upon resolution.

*Pursuant to the list of exceptions set forth in the Open Public Meetings Act 10:4-12

12. RETURN TO OPEN SESSION

Motion for the Hainesport Township Board of Education to return to open session:

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries Motion Fails

The president reconvened the meeting at _____ p.m.

13. ROLL CALL ON ACTION ITEM #11 RESULTING FROM EXECUTIVE SESSION:

Call for a motion to AFFIRM / REJECT / MODIFY (CIRCLE ONE) a HIB determination for student #12770

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Ms. Cuniglio | | | | | | |
| Ms. Minero | | | | | | |
| Mr. Bhakta | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Maccar | | | | | | |
| Ms. MacLachlan | | | | | | |
| Ms. Miller | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries Motion Fails

14. PUBLIC PARTICIPATION: (Action Items Only)

- The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.
- Each individual will have one opportunity to speak and be given a maximum of three minutes.
- All meetings must be open to the public at all times except for those meetings at which certain expected matters are discussed. However, the right of the public to be present at the meeting should not be confused with public participation. The public body (Board of Education) retains the right to permit, regulate or prohibit active participation of the public at any meeting. (N.J.S.A. 10:4-12(a)).

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

A. Motion to Open Meeting for Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries Motion Fails

This meeting will now be open to the public, however, if your questions or comments pertain to litigation, students, personnel, or negotiations, the Board requests that you see the Superintendent after the meeting since those items cannot be discussed in public.

RECOMMEND that the Board of Education close the meeting for public comment and return to session.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

Motion Carries

Motion Fails

15. **APPROVAL OF MINUTES:**

A. Motion for the Hainesport Township Board of Education to approve the minutes of the following meeting(s):

| Item | Meeting Date | Type | Att. |
|------|--------------|--------------------------------|------|
| 1 | 3/24/2026 | Regular Meeting (Open Session) | M-1 |
| 2 | 4/14/2026 | Special Meeting (Open Session) | M-2 |

Roll Call on Action Items #1-2:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Ms. Cuniglio | | | | | | |
| Ms. Minero | | | | | | |
| Mr. Bhakta | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Maccar | | | | | | |
| Ms. MacLachlan | | | | | | |
| Ms. Miller | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries

Motion Fails

16. **SUPERINTENDENT'S REPORT: Mr. Joseph R. Corn, Superintendent**

A. Reporting Items:

B. Motion to approve the following reports upon the recommendation of the Superintendent:

| Item | Report | Att. |
|------|--|------|
| 1 | Affirm, Reject, or Modify the monthly HIB Report | SR-1 |
| 2 | Code of Conduct | SR-2 |
| 3 | Enrollment Report | SR-3 |
| 4 | Nurse's Report | SR-4 |
| 5 | If necessary, the Board authorizes the Superintendent of School to hire personnel to directly replace a staff vacancy occurring between Board of Education meeting dates. Employment is contingent upon criminal history review clearance and issuance of appropriate certification. | |

| Item | Superintendent's Action Items | Att. |
|------|-------------------------------|------|
| | None at this time. | |

Roll Call on Action Items #1-5:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Ms. Cuniglio | | | | | | |
| Ms. Minero | | | | | | |
| Mr. Bhakta | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Maccar | | | | | | |
| Ms. MacLachlan | | | | | | |
| Ms. Miller | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries Motion Fails

17. STUDENT SERVICES/COMMUNITY SERVICES:

A. Student Services/Community Services Report: Bianca Cuniglio, Chair

B. Motion to approve the following Student Services & Community Relations Committee action items upon the recommendation of the Superintendent:

| Item | Student Services Action Items | Att. |
|------|---|------|
| 1* | Approve the TAG class pretzel sale. All proceeds will go directly to help the NJ State Bar Foundation Mock Trial Contest winners present their trial in person. | |

**Ratify & Affirm*

Roll Call on Action Items #1:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|----------------|--------|--------|-----|----|---------|--------|
| Ms. Cuniglio | | | | | | |
| Ms. Minero | | | | | | |
| Mr. Bhakta | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Maccar | | | | | | |
| Ms. MacLachlan | | | | | | |
| Ms. Miller | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries Motion Fails

18. HUMAN RESOURCES RELATIONS:

A. Human Resources Committee Report: Erin Minero, Chair

B. Motion to approve the following Human Resources Committee action items upon the recommendation of the Superintendent:

Faculty

| Item | Description | Att. |
|-------------|---|-------------|
| 1 | Reappointment of tenured and non-tenured certificated staff for the 2026-2027 school year. | HR-1 |
| 2 | Reappointment of support staff for the 2026-2027 school year. | HR-2 |
| 3 | Renew contract between Donna Condo, Treasurer, and the Hainesport Board of Education for the period of July 1, 2026, through June 30, 2027. | HR-3 |
| 4 | Approve Sierra D’Intino and Kim Orfe for Crowd Control for the remainder of the 2025-26 school year to be paid at the CBA contracted rate. | |

2026 - 27 New Hire(s)

| Item | Name | Position | FTE | Compensation | Replacement/Vacancy | Date |
|-------------|-----------------|------------------------|------------|-----------------------|----------------------------|----------------------------------|
| 5 | Saida Alvarenga | World Language Teacher | 1 | Step 1 Per the CBA | Vacancy | TBD pending fingerprint approval |

***Ratify & Affirm**

Resignations

| Item | ID# | Position | Date(s) | Type of Leave |
|-------------|------------|---------------------------|----------------|----------------------|
| 6 | 1922 | Special Education Teacher | 6-30-26 | Resignation |
| 7* | 2160 | Lunch/Recess Aide | 3-18-26 | Resignation |
| 8* | 2094 | Lunch/Recess Aide | 4-2-26 | Resignation |

***Ratify and Affirm**

Professional Development

| Item | Attendee | Program | Location | Date(s) | Hour(s) | Cost | Cost to District |
|-------------|-----------------|-----------------------------|-----------------|----------------|----------------|-------------|-------------------------|
| 9* | Danielle Adams | BCSSSD Helping Hands Family | Mt. Laurel | 4/21/26 | 7 | \$0.00 | \$0.00 |

***Ratify and Affirm**

Appointees

| Item | Name | Title | Date |
|-------------|------------------|---------------------------------|------------------|
| 10 | Alex Fisher | Affirmative Action Officer | 9/1/26 - 6/30/27 |
| 11 | Anthony Procopio | Affirmative Action Officer | 9/1/26 - 6/30/27 |
| 12 | Anthony Procopio | Anti-Bullying Coordination | 9/1/26 - 6/30/27 |
| 13 | Alex Fisher | Anti-Bullying Specialist | 9/1/26 - 6/30/27 |
| 14 | Morgan Barnett | Anti-Bullying Specialist | 9/1/26 - 6/30/27 |
| 15 | Jennifer Humes | Anti-Bullying Specialist | 9/1/26 - 6/30/27 |
| 16 | Nicole Orangers | Anti-Bullying Specialist | 9/1/26 - 6/30/27 |
| 17 | Tracey Huster | McKinney-Vento Homeless Liaison | 9/1/26 - 6/30/27 |

Summer Hours

| Item | Name | Position | Reason | Total Hours | Rate | Dates |
|-------------|-------------------|--------------------------|----------------------------|--------------------|---------------------|------------------|
| 18 | Linda Russ | CST Secretary | Various Tasks | Not to exceed 140 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 19 | Cyndi Hess | Nurse | ESY/Health Mandates | Not to exceed 70 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 20 | Tracey Huster | Social Worker | IEP Caseload | Not to exceed 72 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 21 | Nilette Pecorella | Psychologist | IEP Caseload | Not to exceed 72 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 22 | Jane Lemon | LDTC | IEP Caseload | Not to exceed 72 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 23 | Courtney Quinn | Library/Media Specialist | Work in Library | Not to exceed 35 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 24 | Nicole Orangers | Counselor | New students, orientations | Not to exceed 40 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 25 | Morgan Barnett | Counselor | New students, orientations | Not to exceed 40 | CBA Contracted Rate | 7/1/26 - 8/31/26 |
| 26 | Jennifer Humes | Counselor | New students, orientations | Not to exceed 40 | CBA Contracted Rate | 7/1/26 - 8/31/26 |

| Item | Human Resources Action Items |
|-------------|-------------------------------------|
| | None at this time. |

Roll Call on Action Items #1-26:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|---------------------|---------------|---------------|------------|-----------|----------------|---------------|
| Ms. Cuniglio | | | | | | |
| Ms. Minero | | | | | | |
| Mr. Bhakta | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Maccar | | | | | | |
| Ms. MacLachlan | | | | | | |
| Ms. Miller | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries **Motion Fails**

19. FINANCE/FACILITIES/TECHNOLOGY:

A. Finance/Facilities/Technology Committee Report:

Shelby Maccar, Chair

B. Motion to approve the following F/F/T Committee action items upon the recommendation of the Superintendent:

Reports

| <i>Item</i> | <i>Report Type</i> | <i>Att.</i> |
|-------------|---|-------------|
| 1 | Board Secretary's Report for March 2026 | FI-1 |
| 2 | Treasurer's Report for March 2026 | FI-2 |
| 3 | Appropriation Adjustment Journal for March 2026 | FI-3 |
| 4 | Payment of bills for the month of March 2026** | FI-4 |
| 5 | EFT Activity Report for March 2026 | FI-5 |
| 6 | Student Activity Account for March 2026 | FI-6 |
| 7 | Cafeteria Report | FI-7 |

**Pursuant to N.J.A.C. 6A:23A-16.10(c)3, Jake Bryson, School Business Administrator, certifies that, as of December 31, 2025, no budgetary line item account has encumbrances and expenditures which, in total, exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A. 18A:22-8, N.J.S.A. 18A:22-8.1, and N.J.A.C. 6A:23A-16.10(a).

**Furthermore, pursuant to N.J.A.C. 6A:23A-16.10(c)4, the Board of Education certifies that, after review of the Secretary's and the Treasurer's monthly financial reports and upon consultation with appropriate District officials, to the best of our knowledge no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10(a), as of December 31, 2025, and that sufficient funds should be available to meet the district's financial obligations for the remainder of the fiscal year.

Drills

| <i>Item</i> | <i>Drill</i> | <i>Date</i> | <i>Time</i> |
|-------------|-------------------------|-------------|-------------------|
| 8 | Shelter in Place | 3/5/26 | 9:36 am - 9:48 am |
| 9 | Active Shooter/Lockdown | 3/12/26 | 2:00 pm - 2:09 pm |
| 10 | Fire Drill | 3/17/26 | 2:02 pm - 2:10 pm |
| 11 | Code Blue | 3/25/26 | 9:17 am - 9:23 am |
| 12 | Bus Evacuation Drill | 3/30/26 | 8:45 am - 9:55 am |

Field Trips

| <i>Item</i> | <i>Grade/Group</i> | <i>Destination</i> | <i>Bus</i> | <i>District Cost</i> | <i>Student Cost</i> | <i>Coordinator</i> |
|-------------|--------------------|------------------------------------|------------|----------------------|---------------------|--------------------|
| 13 | TAG Grades 7 & 8 | New Jersey Law Center | 1 | | ✓ | Ms. Haversang |
| 14 | 3 | Six Flags Great Adventure & Safari | 2 | ✓ | | Ms. Matusz |

***Ratify and Affirm**

Use of Facilities 2025-2026 School Year

| <i>Item</i> | <i>Activity</i> | <i>Area</i> | <i>Contact</i> |
|-------------|---|--------------------------|------------------------|
| 15 | Spring Concerts | Gymnasium | Mr. Stewart/Ms. Cahill |
| 16* | Prevention Plus of Burlington County Family Night Out Program | Cafeteria/Classrooms | Mr. Ritter |
| 17* | Hainesport Township Health Fair | Parking Lot | Ms. Casey |
| 18* | PTO Grade 8 Car Wash | Bus Loop | Ms. Johnson |
| 19 | Kidz Space Staff Summer Orientation | Cafeteria/Gym/Playground | Ms. Iwanicki |

All approval of use of facilities is contingent upon district receipt of proper documentation, including proof of insurance & availability of area with respect to previously approved request.

**Ratify and Affirm*

| <i>Item</i> | <i>Action Items</i> | <i>Att.</i> |
|-------------|--|-------------|
| 20 | Approve the agreement for the Burlington County Special Services School District Educational Services Unit Joint Transportation agreement for the transportation of students for non-public schools, and for summer and winter special education routes. | FI-10 |
| 21 | Renew contract with Brett DiNovi & Associates for the 2026-2027 School Year. | FI-11 |
| 22 | Approve Phoenix Advisors for continuing disclosure services and municipal advisors. | FI-12 |
| 23 | Approve the Addendum to Extend Agreement with ESS Northeast, LLC to provide substitute staffing services for the 2026 - 2027 school year. | FI-13 |
| 24 | Recommend that the Board approve a contract with Municipal Capital Finance to provide document copying and printing solutions effective July 1, 2026. The monthly expense is \$1,820.53, as per exhibit. | FI-14 |
| 25 | Approve a contract with Star Pediatric Home Care agency to provide nursing services for student #13527 for the 2026 - 2027 school year. | |

Roll Call on Action Items #1-25:

| Board Member | Motion | Second | Yes | No | Abstain | Absent |
|---------------------|---------------|---------------|------------|-----------|----------------|---------------|
| Ms. Cuniglio | | | | | | |
| Ms. Minero | | | | | | |
| Mr. Bhakta | | | | | | |
| Mr. Brandolph | | | | | | |
| Dr. Carlton | | | | | | |
| Ms. Maccar | | | | | | |
| Ms. MacLachlan | | | | | | |
| Ms. Miller | | | | | | |
| Ms. Weres | | | | | | |

Motion Carries

Motion Fails

20. OLD BUSINESS:

21. NEW BUSINESS:

22. INFORMATION & FUTURE PLANNING ITEMS:

23. **DATES TO REMEMBER:**

24. **PUBLIC PARTICIPATION:**

- The Public is reminded that they should attempt to resolve problems and/or complaints through initial contact with the appropriate staff member, followed by building level administration, and then the Superintendent of Schools **PRIOR** to petitioning the Board of Education. Complaints should only be brought to the Board after the appropriate school staff has had a reasonable opportunity to resolve the problem at the employee level.
- Each individual will have one opportunity to speak and be given a maximum of three minutes.
- All meetings must be open to the public at all times except for those meetings at which certain expected matters are discussed. However, the right of the public to be present at the meeting should not be confused with public participation. The public body (Board of Education) retains the right to permit, regulate or prohibit active participation of the public at any meeting. (N.J.S.A. 10:4-12(a)).

RECOMMEND that the Board of Education open the meeting to receive comment from the public present.

A. Motion to Open Meeting for Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

- Motion Carries Motion Fails

This meeting will now be open to the public, however, if your questions or comments pertain to litigation, students, personnel, or negotiations, the Board requests that you see the Superintendent after the meeting since those items cannot be discussed in public.

RECOMMEND that the Board of Education close the meeting for public comment and return to session.

B. Motion to Close Meeting from Public Comment

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

- Motion Carries Motion Fails

25. **ADJOURNMENT**

| Motion | Second | All in Favor | All Opposed |
|--------|--------|--------------|-------------|
| | | | |

- Motion Carries Motion Fails

Time of adjournment: _____ pm