

Agenda
BIGGS UNIFIED SCHOOL DISTRICT
REGULAR MEETING OF THE BOARD OF TRUSTEES
BOARD ROOM – 300 B Street
January 14, 2026
6:00 p.m. Closed Session
6:30 p.m. Estimated Open Session

District LCAP Goals

- ❖ Goal 1 – Biggs Unified will provide conditions of learning that will develop College and Career Ready students. Priority 1, 2 and 7.
- ❖ Goal 2 – Biggs Unified will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes. Priority 4 and 8.
- ❖ Goal 3 – Biggs Unified will promote students engagement and a school culture conducive to learning. Priority 3, 5 and 6.

OPEN SESSION

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. PLEDGE OF ALLEGIANCE**
- 4. APPROVAL OF AGENDA**
- 5. APPROVAL OF MINUTES**
 - A. December 10, 2025 Regular Meeting
- 6. PUBLIC COMMENT** – Anyone wishing to address the Board on Items listed under Closed Session on the agenda may do so at this time. Comments are limited to 3-5 minutes and 20 minutes each subject matter.

CLOSED SESSION

1. Public Employment Appointment of Personnel as listed under “Personnel Action” below; Pursuant to Government Code Section 54957
2. Litigation; Pursuant to Government Code Section 54956.9
C.D., Guardian Ad Litem for P.D. vs. Biggs Unified School District, Case No. 25CV02049

If Closed Session is not completed before 6:30 p.m., it will resume immediately following the open session/regular meeting.

RECONVENE TO OPEN SESSION

- 7. ANNOUNCEMENT OF ACTIONS TAKEN IN CLOSED SESSION**
- 8. PARENT ASSOCIATIONS REPORTS**
- 9. CLASSIFIED SCHOOL EMPLOYEES ASSOCIATION (CSEA) and BIGGS UNIFIED TEACHERS ASSOCIATION (BUTA) REPORTS**
- 10. PUBLIC COMMENT** - Anyone wishing to address the Board on items on or off the agenda may do so at this time. No action may be taken on items that are not listed as Action Items. Comments are limited to 3-5 minutes and 20 minutes each subject matter.
- 11. STUDENT REPRESENTATIVE REPORTS AND RECOGNITION**

A. Student(s) of the Month

B. ASB

C. FFA

12. REPORTS - Pursuant to the Brown Act: Gov. Code 854950 et.seq. - Reports are limited to announcements or brief descriptions of individual activities

A. DEAN OF STUDENTS' REPORT:

B. RCA/MIDDLE SCHOOL PRINCIPAL'S REPORT:

C. HIGH SCHOOL PRINCIPAL'S REPORT:

D. M/O/T AND FOOD SERVICE DIRECTOR'S REPORT:

E. SUPERINTENDENT'S REPORT:

F. CBO'S REPORT:

G. BOARD MEMBER REPORTS:

13. CONSENT AGENDA - All matters listed under the Consent Agenda are routine and will be acted upon by one motion and vote. If an item needs further clarification and/or discussion, it may be removed from the Consent portion of the agenda and then be acted upon as a separate item.

- A. Approve Superintendent's recommendations regarding Inter-District Agreement Request(s) as listed for the 2025-2026 and the 2026-2027 school years
- B. Approve AP Vendor Check Register and Purchase Order Listing December 1, 2025 – December 31, 2025
- C. Approve Fundraising Requests for 2025-2026

14. ACTION ITEMS

- A. Approve the 2025-2026 Consolidated Application
- B. Accept the 2025-2026 Ag Career Technical Education Incentive Grant award in the amount of \$9,450.36
- C. Approve the School Accountability Report Cards (SARC) for each site:
 - Biggs High School
 - Biggs Elementary School
 - Richvale Charter Academy
- D. Approve contract with Ray Dalton Construction Consulting
- E. Approve the updated Pool Personnel Salary Schedule to reflect the minimum wage bump
- F. Approve renewal contract with Buckmasters for copiers
- G. Adopt the 2024-2025 Audited Annual Financial Report

15. PERSONNEL ACTION

- A. Approve FMLA Leave of Absence for Analyn Dyer for December 18, 2025 to March 12, 2026

- B. Approve Iareni Stanley as a 5.25 HR Instructional Aide effective January 12, 2026
- C. Approve Tylor Rodrigues as the RCA Custodian / Van Driver effective January 12, 2026
- D. Approve Berenice Martinez (Wurth) as a TK-K Teacher from January 9, 2026 to May 28, 2026
- E. Approve Rigoberto Paredes Ornelas as a walk-on Assistant Wrestling Coach
- F. Approve Jeff Smith as a walk-on Assistant Baseball Coach
- G. Accept resignation of 4.5 HR RCA Instructional Aide, Mahri Hinshaw, effective January 19, 2026
- H. Approve Head Varsity Softball Coach; name to be announced

16. INFORMATION ITEMS

- A. Bond Expense Report to date
- B. Quarterly Report on Williams Uniform Complaints – No complaints were filed with any school in the district during the last quarter
- C. Prop 28 Survey

17. FUTURE ITEMS FOR DISCUSSION

18. ADJOURNMENT

Notice to the Public: Please contact the Superintendent's Office at 868-1281 ext. 8100 should you require a disability-related modification or accommodation in order to participate in the meeting. This request should be received at least 48 hours prior to the meeting in order to accommodate your request. Agenda materials are available for public inspection at 300 B St., Biggs, CA 95917