

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

04-01292026-007

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF CHICO	LEAD AGENCY EMAIL	DATE 01/29/2026
COUNTY/STATE AGENCY OF FILING BUTTE	DOCUMENT NUMBER 283	
PROJECT TITLE SOUTH PARK DRIVE ROAD REHABILITATION PROJECT CAPITAL PROJECT 50498		

PROJECT APPLICANT NAME CITY OF CHICO	PROJECT APPLICANT EMAIL	PHONE NUMBER (530) 879-6903
PROJECT APPLICANT ADDRESS P O BOX 3420	CITY CHICO	STATE CA
		ZIP CODE 95927

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$4,227.50	\$	
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$3,043.75	\$	
<input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,437.25	\$	

☒ Exempt from fee☒ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	
<input checked="" type="checkbox"/> County documentary handling fee	\$50.00	\$	\$50.00
<input type="checkbox"/> Other		\$	

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED \$ \$50.00

SIGNATURE

X *K. Wan*

AGENCY OF FILING PRINTED NAME AND TITLE

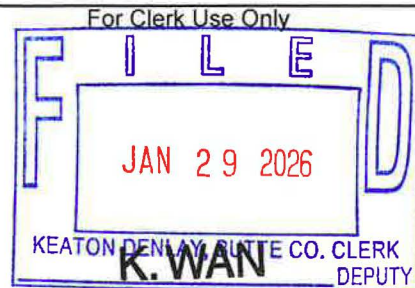
Krystal Wan , Deputy County Clerk-Recorder

NOTICE OF EXEMPTION

TO: ☒ Office of Planning and Research
P.O. Box 3044
Sacramento, CA 95812-3044

☒ County Clerk
County of Butte
155 Nelson Ave
Oroville, CA 95965

FROM: City of Chico, Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900



DATE RECEIVED FOR FILING

Posted: _____ through _____
(date) (date)

Project Title: South Park Drive Road Rehabilitation Project (Capital Project #50498)

Project Location – General: Chico, Butte County, CA

Project Location - Specific: South Park Drive from Cypress Street/Woodland Avenue to Centennial Ave.

Description of Project: The Project consists of pavement rehabilitation and related improvements along 2.8 miles of South Park Drive in Lower Bidwell Park, including roadway and parking resurfacing, shoulder backing, and signage upgrades. The work will improve corridor functionality, safety, and accessibility without increasing roadway capacity and will incorporate best management practices to protect trees, vegetation, and Big Chico Creek.

Name of Public Agency Approving Project: City of Chico

Name of Person Carrying Out Project: Brendan Ottoboni - Director, Public Works – Engineering

Exempt Status: (Check One)

- ☐ Ministerial
- ☐ Declared Emergency (Sec. 21080(b)(3);15269(a);
- ☐ Emergency Project (Sec. 21080(b)(4);15269(b)(c);
- ☒ Categorical Exemption: Class 1, Section 15301(c)
- ☐ Statutory Exemptions.

Reasons Why Project is Exempt: The Project qualifies for a Class 1 Categorical Exemption from CEQA under Section 15301 of the CEQA Guidelines. The Project involves repaving and repairing an existing roadway without increasing its capacity. The Project area has been previously disturbed and includes existing roadway surfaces in need of maintenance. The environmental review confirmed that none of the exceptions listed in Section 15300.2 of the CEQA Guidelines apply to the Project.

Lead Agency Contact: Tracy R. Bettencourt, AICP

Area Code/Telephone: (530) 879-6903

Signature: Tracy R. Bettencourt Date: 1/28/26 Title: Senior Planner
for: Brendan Vieg, Community Development Director

DECLARATION OF FEES DUE
(California Fish and Game Code Section 711.4)

NAME AND ADDRESS OF LEAD AGENCY/APPLICANT:

City of Chico
Public Works Department
P. O. Box 3420
Chico, CA 95927
(530) 879-6900

Project: South Park Drive Road Rehabilitation Project (Capital Project #50498)

CLASSIFICATION OF ENVIRONMENTAL DOCUMENT:

1. **NOTICE OF EXEMPTION/STATEMENT OF EXEMPTION**
☒ **A. Statutorily or Categorically Exempt**
\$50.00 (Fifty Dollars) Butte County Clerk's Filing Fee

2. **NOTICE OF DETERMINATION - FEE REQUIRED (2026)**
☐ **A. Negative Declaration**
\$3,043.75 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee
☐ **B. Environmental Impact Report**
\$4,227.50 State Filing Fee
\$50.00 Butte County Clerk's Filing Fee

3. ☐ **OTHER (Specify) General Rule Exemption**
\$50.00 Butte County Clerk's Filing Fee

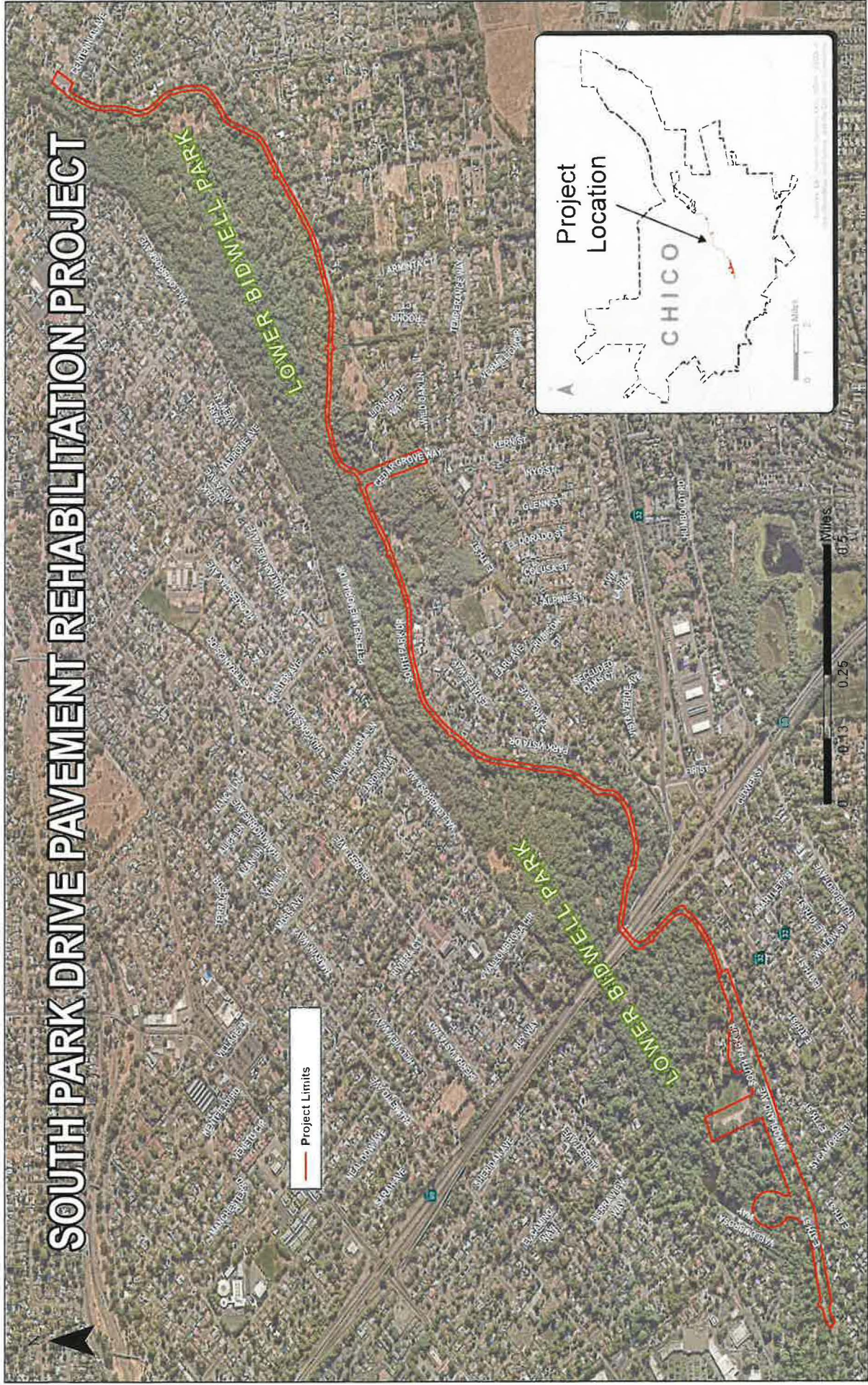
THREE COPIES OF THIS FORM MUST BE COMPLETED AND SUBMITTED WITH ALL ENVIRONMENTAL DOCUMENTS FILED WITH THE BUTTE COUNTY CLERK'S OFFICE.

ALL APPLICABLE FEES MUST BE PAID AT THE TIME OF FILING ANY ENVIRONMENTAL DOCUMENTS WITH THE BUTTE COUNTY CLERK'S OFFICE.

THE \$50.00 HANDLING FEE IS REQUIRED PER FILING IN ADDITION TO THE FILING FEE SPECIFIED IN FISH AND GAME CODE SECTION 711.4(d).

MAKE CHECKS PAYABLE TO COUNTY OF BUTTE.

SOUTH PARK DRIVE PAVEMENT REHABILITATION PROJECT





Butte County
Keaton Denlay, County Clerk-Recorder
155 Nelson Avenue

Oroville, CA 95965
(530) 552-3400, Option 2

01/29/2026 09:07 AM PST

BUTTE COUNTY CLERK-RECORDER
(KEATON DENLAY)
155 NELSON AVENUE
OROVILLE, CA 95965

TERMINAL NAME: E2733002

ORDER# 214934814

Receipt: 26-2098

Product Name	Extended
CEQA CEQA FISH AND WILDLIFE	\$50.00
# Pages	1
Document #	04-01292026-007
Document Info:	CITY OF CHICO
Filing Type	NOE
State Fee Prev Charged	false
No Charge Clerk Fee	false
Total	\$50.00

Tender (Credit Card
(VitalCheck)) \$50.00
Paid By CEQA
Approval Code 4814

Thank You

1/29/26, 9:07 AM PST kwan

PAYMENT

MISC \$50.00
123

AGENCY SUBTOTAL: \$50.00
LEXISNEXIS SERVICE FEE: \$2.50

TOTAL USD: \$52.50

CARD #: 0636 VISA
PAYMENT: CREDITCHIP READ-CONTACTLESS
MODE: ISSUER
AUTH CODE: 051946
APP LABEL: VISA CREDIT
CVM:
AID: A0000000031010
ARQC: 42089C3D2443A84C
AMOUNT: \$52.50
*** CARD APPROVED ***

AMOUNT PAID:
\$52.50

CUSTOMER COPY