

CITY OF BIGGS

CITY COUNCIL MEETING AGENDA

REGULAR MEETING OF TUESDAY, AUGUST 11, 2026, 6:00 PM
3016 SIXTH STREET, BIGGS, CA

Posted: Prior to 6:00 PM on August 7, 2026, locations: 3016 Sixth Street, Biggs, CA and Biggs Post Office
Copies of this agenda packet are available for review in Biggs City Hall 465 C Street, Biggs, CA.

Or at www.biggs-ca.gov

Public comments on agenda items are welcomed and encouraged in advance and will be accepted until 3:00 PM. on the meeting date by emailing the City Clerk at cityclerk@biggs-ca.gov or via the drop box at 465 C Street. Comments will be conveyed to the Council for consideration.

As a courtesy to the public, the meeting will be broadcast free via the internet. The zoom link to watch the meeting is <https://us06web.zoom.us/j/5308680100>.

Speaking Time Limit: Three-minute time limit for each speaker unless the Council specifies a different time limit based on the time allotted for the item and/or the number of speakers.

Written Materials: Council is unable to read written materials presented at the meeting. If a person intends to appear before the Council and provide written material, that written material should be delivered to the City Clerk at least 10 days in advance of the meeting date.

Cell Phones and side conversation: Please silence all cell phones, side conversations and other disturbances during the meeting.

ADA Compliance: It is the intention of the City of Biggs to comply with the Americans with Disabilities Act (ADA). If, as an attendee or a participant at the meeting, you need special assistance beyond what is normally provided, the City of Biggs will attempt to accommodate you in every reasonable manner. Please contact the City Clerk's at (530) 868-0102 at least 72 hours prior to the meeting to enable staff to make reasonable arrangements.

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

4. PUBLIC COMMENT

Members of the public may address the City Council on matters which are not listed on this agenda. The City Council may not discuss nor take action on any item not listed on the agenda. Please limit your comments to 3 minutes.

5. CONSENT CALENDAR

- A. [Approve minutes for Regular Meeting of July 28, 2026, and Special Meeting of July 31, 2026.](#)
- B. [Approve warrant numbers 40192 – 40255, 72220261, 707202601, 707202602, 390386 – 390400, 3903834 – 3903845 for the month of July 2026 in the amount of \\$671,154.82.](#)
- C. [Acknowledge receipt of the Animal Control Report for July 2026.](#)
- D. [Acknowledge receipt of the Police Report for July 2026.](#)

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It is recommended items “A” through “D” be acted on simultaneously unless separate actions are requested by a Councilmember or a member of the audience.

Recommendation: Motion/Second to approve the consent calendar.

6. ITEMS FOR CONSIDERATION

Discussion/Action: Advanced Metering Infrastructure (AMI) Meter Replacement Program (RFP No. 2026-001) — Direction to Proceed with Post-Bid Review and Cure Negotiations

Recommendation: Following the City's receipt and initial evaluation of proposals under RFP No. 2026-001, staff seeks Council direction to continue post-bid review, clarifications, and cure negotiations with responsive proposers, and to return to the City Council at its meeting of August 25, 2026, with a recommended award action for Council consideration.

7. DEPARTMENT UPDATE REPORTS – Brief updates and report on City services as it pertains to each department, if any.

A. City Engineer

1. [Discussion/Action: Updated Sewer System Management Plan dated June 2026](#)

On December 6, 2022, the State Water Resources Control Board approved Order WQ 2022-0103-DWQ, Statewide Waste Discharge Requirements General Order for Sanitary Sewer Systems. The GWDR mandates all public collection system agencies in California that own or operate collection systems comprised of more than one mile of pipe or sewer lines, which convey untreated wastewater to a publicly owned treatment facility, is responsible for preparing a Sewer System Management Plan (SSMP).

Recommendation: Motion/Second to approve Resolution No. 2026-27, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS APPROVING THE UPDATED SEWER SYSTEM MANAGEMENT PLAN”.

2. [Discussion/Action: Award of contract for the 5th Street Sidewalk Gap Closure Project](#)

City staff respectfully recommends that the City Council adopt a resolution: (1) awarding the contract for the 5th Street Sidewalk Gap Closure Project, City Project No. 2026-002

(Contract No. 002-26), including Bid Additive Alternate No. A-1, to FBD Vanguard Construction, Inc. of Livermore, California, as the lowest responsive and responsible bidder, in the total amount of \$113,100.00 (\$107,820.00 Base Bid plus \$5,280.00 Bid Additive Alternate No. A-1); and (2) authorizing the City Administrator to execute the construction contract and all related documents on behalf of the City, subject to FBD

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Vanguard Construction, Inc.'s furnishing of the required bonds, insurance, and other Contract Documents.

Recommendation: Motion/Second to adopt Resolution No. 2026-28, “RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BIGGS AWARDED THE CONTRACT FOR THE 5TH STREET SIDEWALK GAP CLOSURE PROJECT (CITY PROJECT NO. 2026-002 / CONTRACT NO. 002-26) TO FBD VANGUARD CONSTRUCTION, INC., INCLUDING BID ADDITIVE ALTERNATE NO. A-1, AND AUTHORIZING THE CITY ADMINISTRATOR TO EXECUTE THE CONTRACT.”

B. OTHER REPORTS

8. COUNCIL COMMITTEE REPORTS

A. Brief updates on conferences, seminars, and meetings attended by the Mayor and City Council members, if any.

B. Sustainable Groundwater Management Act (SGMA) Report.

9. **CITY ADMINISTRATOR REPORTS** – Brief updates and reports on conferences, seminars, and meetings attended by the City Administrator, if any.

10. **CLOSED SESSION: CONFERENCE WITH LEGAL COUNSEL – INITIATE LITIGATION**
Pursuant to Government Code section 54956.9(d)(4) – Initiate Litigation, one (1) case.

11. RESUME REGULAR SESSION

12. ADJOURNMENT

Presented by _____
Roben Benish, City Clerk