



Foothill High School

Daily Bulletin

CAASPP Testing Schedule

Thursday April 23, 2026

General Information

- **Shasta Youth Leadership Camp (SYLC)** is looking for counselors! Counselor applications will open March 1st for students who are currently in 10th grade through age 21. Counselors attend camp July 14th-18th at Simpson University. SYLC is a dynamic leadership experience that equips students with practical skills in teamwork, communication, civic engagement, and community involvement. Additional information can be found at: www.shastayouthleadershipcamp.com
<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>
- **Foothill High School Show and Shine** April 24th 11:00-1:00. No pre-registration needed, just arrive between 11-11:30 for set up. Questions? Please contact afitzgerald@suhsd.net
- **CAASPP Testing Schedule** 0 period starts at 7:29 5th 8:30-10:30, Brunch 10:30-10:40, 6th 10:45-12:45, Lunch 12:45-1:15, 7th 1:20-3:20..


ASB/Yearbook

- If you are attending **Prom**, check your **5 Star account** under your ID for a "Fees" badge. If you have one, log into Aeries to **review and pay the fee** before your Prom ticket can be released. Questions? Email afitzgerald@suhsd.net
- **Prom sales window April 16th-29th** to get your prom tickets for \$95 with ASB, \$115 without and \$120 for a non FHS student. **In person sales will be April 27th-29th.**

Senior Information

- **Ultimate Grad** will be on campus Wednesday, **May 6th during brunch** in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at www.ultimategrad.com
- **Seniors- graduation is close!!** Turn in your **Sober Grad Night** admission packet to the front office, this is a DON'T miss event! Submit your paperwork now before the cost goes up. \$100 for a full night of fun, food and prizes!! Send those Vertical Raise texts - get your admission covered by getting donations!!!
- **Senior parents FHS Sober Grad Night Fundraiser** - celebrate your graduate with a 24"W x 18"H Full Color Sign with Yard Steak! The last day to submit an order is May 7th. Send your grad's picture and name by email or text: medicbethwatt@gmail.com or 530-524-5864. Email sobergradfhs@gmail.com for details.

Scholarships

-  FHS Scholarship List 2025-2026
As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

Athletics

- **Boys Tennis:** Thursday, April 23 NSCIF Team Championship @ Chico (TBA)
- **Softball:** Thursday, April 23 vs Chico @ Chico (4:00/4:00)
- **Boys Golf:** Thursday, April 23 League @ Butte Creek (2:00)
- **Stunt:** Thursday, April 23 vs Shasta @ Shasta (7:30)
- **Baseball:** Thursday April 23 JV @ EHS (DH-2:00/4:00)
Thursday April 23 Varsity @ FHS (DH-4:00/7:00)

***All sports are weather permitted**