

# Weekly Wildcat

## Info/Reminders:

- Football Families: We invite you to attend a **Parent Meeting on Thursday, November 20th at 6:00 PM in the WHS Library** to share your thoughts on the qualities and priorities you'd like to see in our next coach. If you are unable to attend the meeting, please take a few moments to [share your feedback using this form](#).
- Take a moment to talk with your student about the **health risks of vaping** and its impact on their well-being and our school community. Working together, we can help all Wildcats make healthy choices. [Parent Resources](#). [Quick Facts](#).
- Please **do not park in handicap parking spaces** without a valid placard at any time, including during after-school pickup. These spaces are reserved for individuals who require accessible parking.
- **PTC Meeting** - November 18th 6pm Admin Conference Room
  - Online: Zoom.com • ID: 823 2154 5622 • PW: PTC
- **WHS Giving Tree**: This year, we are [collecting gift cards](#) and new, cozy blankets to support students and families who may need a little extra warmth this season.

## Coming Soon!

- **No School!** Thanksgiving break 11/24 - 11/28
- **Coffee House**, December 8th
- **Healthy kids survey** will be administered sometime between Dec. 3-17. [Opt out](#).
- [Wreaths Across America](#): Join us December 13th, as we **honor our fallen heroes** by placing remembrance wreaths on their graves and speaking their names aloud. [Learn More](#).

## ASB / Activities:

- **Sophomore Class Fundraiser - Tonight!** Chipotle from 4-8pm. 781 Pleasant Grove Blvd. All proceeds go to the class of 2028. K3RDYQH
- **X-Factor Games this week:** 11/19 Girls and Boys Basketball vs. Vista del Lago. 6 and 7:30pm
- **Coffee House Musical Talent Show** is December 8th @ 6:30pm in the cafeteria. Digital [application](#) now available for students looking to sing or play an instrument at the event. The form closes at the end of the day today.
- **Winter Wishes!** 11/18 and 11/19 students can stop by the large amphitheater during paws and lunch and submit Winter Wishes. A selected amount of the wishes will be granted during Giving Week the week of 12/8.

## Library:

- **Nov 19-21: Book Bags** - Need something new to read for Thanksgiving break? The library will be offering Book Bags Wednesday through Friday of this week. Bags are first come, first serve. They include a book to check out, treat and puzzle.

## **Whitney PTC**

- [Crab Feed Tickets on sale now!](#) 2nd Annual Crab Feed on February 7, 2026.
- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)

## **Counseling Corner:**

- [WHS Tips for Academic Success](#)
- Seniors - It is **time to apply for Sierra College** spring term. Apply directly [here](#).
- If you require a **letter of recommendation** or **Common App recommendation** from Mrs. Carlson with a deadline of November 30th, please submit your request no later than Wednesday, November 19th.
  - Please **note that our office will be closed for break** from November 22nd through November 30th, and no letters or applications will be completed during this period. Thank you for your understanding and cooperation.

## **College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)**

- **Pre-college Programs/Camps/Experiences:**
  - California State Summer School for the Arts (CSSSA) is accepting applications for the 2026 summer session on November 1st: to apply: [csssa.ca.gov](https://csssa.ca.gov)
  - [STEM/Engineering & Construction Camps \(SAME\)](#): Applications open Dec 2025 and close March 2026.
- **Community Service Opportunities:**
  - [Cobblestone Winter Movie Night: Volunteer signup](#) for the Grinch
- **Financial Aid (FAFSA/CADAA):**
  - [Sierra College Free Financial Aid Workshops](#) every Wednesday: 3-5pm. No appointment needed.
- **Scholarship Opportunities:** [Scholarship page link](#) (most open in early December)
  - **WHS Assist-A-Grad Scholarship Program** will open on Dec. 19th!
  - [Scholarship Application Workshop:](#) Dec. 3 at 1:15-1:45pm in CCC
  - [Cabrillo Civic Clubs of California Scholarships:](#) \$500, Portuguese descent + 3.5 GPA+ participate in 3 extracurricular activities. Due 3/15/26
  - [2026 SAME Scholarship:](#) Due 1/25/26: Those pursuing an engineering degree from 4 year, 2 year associate degree or a technical degree.
  - [Welder Training Scholarship:](#) Up to \$800-\$1,000 Welder Training Scholarships will be awarded annually. Due by Nov. 30th.

- The [Schwab-Rosenhouse Memorial Scholarship](#): awards worth up to \$5,000 per year. Open to all high school seniors who meet California residency requirements & live in El Dorado, Placer, Sacramento or Yolo Counties qualify.
- **Military:**
  - [USMA Admissions Info Brief - Davis, CA!](#) Dec. 3, 2025, 6:30 PM, Davis Senior High School.
  - Tentative date for the Spring ASVAB is Monday Feb. 23rd at 2:15pm. Signup form will be available in January.
- **General College Events:**
  - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.
  - Granite Bay-Rocklin Test Prep: [Spring 2026 SAT/ACT Prep Workshops](#)
- **Sierra College:**
  - Sierra College **Workshops** with Mr. Turner: On Tuesdays 11/18, 12/2, 12/9 with open access 1:45 to 2:15pm in the College & Career Center.
- **Jessup University:**
  - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
  - **UC applications are open!** Submission begins Oct. 1st - Dec. 1st
  - **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
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## **Athletics:**

- **Player of the Week:** This week's athletics player of the week is **Junior football player Cash Stevens**. Cash led the Cats in the Wildcat Mega Bowl on Friday against Franklin High School with 188 all purpose yards and 2 touchdowns. On the season, Cash led Whitney with 12 total touchdowns, 7.5 tackles per game, and over 50 rushing yards per game. Congratulations Cash!
- **Wondering what to get for your Whitney Fan for the Holidays?** We have a Holiday store!. 4 different holiday logos in 4 different colors. We have crew neck sweatshirts, hoodies & t-shirts for adults and youth! Click [here](#) for more information and ordering.
- **Athletic Registration:** Tryouts for winter sports have concluded, but Spring Sports will be here before you know it! In order to try-out you must have:
  - A current [Physical](#);
  - Signed forms by parent & student;
  - Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)**, including fall playoffs, for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.

NOVEMBER 14, 2025

# PLAYER

OF THE WEEK

#2 CASH STEVENS



PHOTO CREDIT:  
@ROCKLINSPORTSPHOTOGRAPHY



PHOTO CREDIT:  
@DETAILSYEARBOOK



188 ALL  
PURPOSE YARDS

2 TOUCHDOWNS

SPONSORED BY  
JERSEY MIKE'S



W ATHLETICS

Nov 17 - Nov 22

## WEEKLY SCHEDULE

**Monday**

**Tuesday** Wrestling Maroon/Gold Match 5:00

**Wednesday** Women's Basketball vs. Vista Del Lago 6:00  
Men's Basketball vs. Vista Del Lago 7:30

**Thursday**

**Friday**

**Saturday**



WHS  
STAY  
CONNECTED



whs.rocklinusd.org



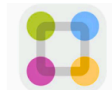
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ParentSquare