



# Foothill High School

## Daily Bulletin

Flex Bell Schedule

Tuesday, February 10, 2026

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### General Information

- No school (offices closed) February 16th - 20th for **Presidents Week**.
- The CA National Guard will have a table setup outside the library during lunch.
- Interested in being a high school **camp counselor** for a 6th grade outdoor school field trip at Kidder Creek Camp in Etna from Tuesday, May 12th through Friday, May 15th? North Cow Creek School is seeking 5-6 responsible high school students to serve as camp counselors. Interested students can contact Heather Carnahan at: [hcarnahan@northcowcreek.org](mailto:hcarnahan@northcowcreek.org)
- Interact Club is having its annual **Towel Drive** for HAVEN HUMANE January 26th - February 16th! Any new or clean used towels are welcome, big or small, any color!
- Attention Juniors—The **College Connection** program will be holding an informational meeting on **February 25th from 6:30 - 7:30 in the FHS Library** for any Juniors interested in completing their Senior year at Shasta College. The program is open to Juniors who wish to learn in a college setting while completing both their senior year of high school and their first year of college. A representative will be there to explain the program and answer any questions. See your counselor or the Shasta College website for more information.
- Did you know the **ASVAB** is not just for those interested in the military? It's an online based test for FHS Juniors & Seniors that tests aptitude, self assessment and career exploration. The Spring ASVAB is scheduled for Wednesday, March 11th at 8:30 AM on campus. Those interested can sign up in the Career Center or email Mrs. Noble at: [lenoble@suhsd.net](mailto:lenoble@suhsd.net)
- Order your Easter treats on the **See's Candies** Web store and support FHS Sober Grad! The store will remain open until 3/20 and are shipped directly to you.  
<https://www.yumraising.com/store/spring-2026-foothill-high-school-sober-grad-class-of-2026-5a63/CanWil2966>

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### ASB/Yearbook

- **Freshmen Formal** (For Foothill Freshmen Only) will be Friday, March 13th in the Student Union from 7-9 pm. Grab your friends, get dressed up and experience the one and only dance just for the Class of '29. Tickets go on sale on the ASB webstore starting Friday, Feb. 13th and sales end March 13th. \$20 per ticket.
- **Yearbooks** are going, going... almost gone! With only 26% of our inventory left, now's the time to secure your copy. Purchase at [jostensyearbooks.com](http://jostensyearbooks.com) to guarantee yours. Questions? Email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net)
- Did you miss out on purchasing a previous year's yearbook? We have only a few copies from last school year for just \$30, 2023-2024 for \$20, and 2022-2023 for \$10. Want all three? You can bundle for \$50. Email [afitzgerald@suhsd.net](mailto:afitzgerald@suhsd.net) for purchasing.

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### Senior Information

- **Ultimate Grad** will be on campus Wednesday, February 11th during brunch in the Student Union. Orders can be placed in person, dropped off in the office, or placed online at [www.ultimategrad.com](http://www.ultimategrad.com).
- **Sober Grad certificates** are due to the FHS front office by February 27th. Certificate sales can be used to offset or completely cover the cost of the entry fee for the night of Sober Grad. Students won't want to miss one of the biggest parties of the year. Copies can be found in the front office or on the [FHS website](http://FHS website). Contact Shelby Price with any questions at 530-262-5259.

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### Scholarships

-  FHS Scholarship List 2025-2026

As you browse the scholarships click on the scholarship titles and they will take you directly to the scholarship's official website or application. Scholarships are organized by their due dates. As scholarships become active they will turn blue, meaning the application is open and available.

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### Sports

- **Track Athletes:** If you forgot to turn in your cleared blue card and contract to Mrs. H in room 404, your last opportunity will be on Tuesday, February 10th during brunch. If you don't turn in your paperwork, you will not be allowed to try-out for the team. **Students MUST pick up their blue card in the office - Mrs. H will not do it for you.**
- If you're interested in playing **boys volleyball** and are not currently participating in a winter sport, join us for our first workout today after school in the small gym. Alternatively, you can reach out to Coach Pablo in room 19 for more information.
- **Boys golf** tryouts will be at Gold Hills February 17th and 19th at 4 PM. Must have a blue card to try out.

- The first **boys tennis** practice will be February 23rd at 3:30 PM on the tennis courts. You **MUST** have a completed blue card to participate.
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### **Athletics Today**

- **Boys Basketball:** Tuesday Feb. 10 vs Enterprise @ Enterprise (4:30/6:00/7:30)
- **Girls Basketball:** Tuesday Feb. 10 vs Enterprise @ Foothill (4:30/6:00/7:30) (Senior Night)

***\*All sports are weather permitted***