

Weekly Wildcat

Info/Reminders:

- **Thankful for Staff Soup Lunch** - Nov 19th. [Please click here to sign up!](#)
- **Our Giving Tree** is now underway, and we are excited to spread holiday cheer throughout our Wildcat community! This year, we are [collecting gift cards](#) (Target, Walmart, grocery stores, etc.) and new, cozy blankets to support students and families who may need a little extra warmth this season.
- Healthy kids
- Take the night off from cooking and stop by Chipotle on **Wednesday November 12th, 5-9pm. Location: 2310 Sunset Blvd, Rocklin, CA 95765** Mention Whitney High School Music or use code: 6EVWLNT when ordering online for pick up!
- **Senior Parents:** Yearbook senior tribute sales are almost closed! Please follow all instructions to ensure your tribute is included with the Class of 2026.
 - **1** Choose your [tribute size and photos](#).
 - **2** Submit the [Google Form](#) – upload your materials and place your order.
 - **3** Complete your payment on the [webstore](#).
- Both the form/upload and payment must be complete to reserve your spot. Once the last page is filled, the form and webstore item will close — so don't wait! If you've already ordered, thank you! With the high volume of submissions, proofs are sent every few weeks. You'll receive an email proof when yours is ready.

Coming Soon!

- **PTC Meeting** - November 18th 6pm Admin Conference Room
 - Online: Zoom.com • ID: 823 2154 5622 • PW: PTC
- **Coffee House**, December 8th
- [Wreaths Across America](#): Join us December 13th, as we **honor our fallen heroes** by placing remembrance wreaths on their graves and speaking their names aloud. [Learn More](#).

ASB / Activities:

- **X-Factor Games this week:** n/a (awaiting winter sports season)
- **Coffee House Musical Talent Show** is December 8th @ 6:30pm in the cafeteria. Digital [application](#) now available for students looking to sing or play an instrument at the event.

Library:

- **Nov 19-21: Book Bags** - Need something new to read for Thanksgiving break? The library will be offering Book Bags Wednesday through Friday of this week. Bags are first come, first serve. They include a book to check out, treat and puzzle.

Whitney PTC

- [Crab Feed Tickets on sale now!](#) *Earlybird ends November 15th!* 2nd Annual Crab Feed on February 7, 2026.
- [Staff Meeting Breakfast Donations](#)
- **We are raising money** to support Student Groups, Teacher and Staff Appreciation, and Enrichment Programs. [Please consider donating to support these programs!](#)

Counseling Corner:

- [WHS Tips for Academic Success](#)
- Seniors - It is **time to apply for Sierra College** spring term. Apply directly [here](#). Registration for classes begins November 14th.
- **SCOIR accounts** need to be set up **using your [rocklinusd.org](#)** email address. This creates the link so we are able to view the colleges added to your account.

College and Career Center (CCC): [College & Career Calendar of Events \(link\)](#)

- **Pre-college Programs/Camps/Experiences:**
 - California State Summer School for the Arts (CSSSA) is accepting applications for the 2026 summer session on November 1st: to apply: [csssa.ca.gov](#)
 - [STEM/Engineering & Construction Camps \(SAME\)](#): Applications open Dec 2025 and close March 2026.
- **Community Service Opportunities:**
 - [Sunset Ranch International Fair \(SignUps\)](#) is coming up on **Thursday, November 13th**, and needs volunteers! The entire event will be in their **SRES Multipurpose Room** & goes from 4-8 pm with various shifts and job duties. Please see Ms. Bonnell for more information.
- **Financial Aid (FAFSA/CADAA):**
 - [Sierra College Free Financial Aid Workshops](#) every Wednesday: 3-5pm. No appointment needed.
- **Scholarship Opportunities:** [Scholarship page link](#) (most open in early December)
 - [2026 SAME Scholarship](#): Due 1/25/26: Those pursuing an engineering degree from 4 year, 2 year associate degree or a technical degree.
 - [Welder Training Scholarship](#): Up to \$800-\$1,000 Welder Training Scholarships will be awarded annually. Due by Nov. 30th.
 - The [Schwab-Rosenhouse Memorial Scholarship](#): awards worth up to \$5,000 per year. Open to all high school seniors who meet California residency requirements & live in El Dorado, Placer, Sacramento or Yolo Counties qualify.
- **Military:**
 - **Virtual West Point Admissions Information Meeting:** Friday, November 14, 2025, 6:00 PM, [Virtual Link to Microsoft Teams Meeting](#) **REGISTER HERE!**
 - Tentative date for the Spring ASVAB is Monday Feb. 23rd at 2:15pm. Signup form will be available in January.
- **General College Events:**
 - **SAT/ACT:** [Sign up](#). The SAT will be at WHS on: 3/14, 5/2, 6/6. The ACT will be available starting Dec. 13th.

- GRANITE BAY-ROCKLIN TEST PREP: [Spring 2026 SAT/ACT Prep Workshops](#)
- **Sierra College:**
 - **Academic Enrichment** Registration opens Nov. 14.
 - Sierra College **Workshops** with Mr. Turner: On Tuesdays 11/18, 12/2, 12/9 with open access 1:45 to 2:15pm in the College & Career Center.
- **Jessup University:**
 - [Scholarship](#): Up to \$16,000. You have to apply as a first time freshman. Great opportunity!
- **College Applications:**
 - **UC applications are open!** Submission begins Oct. 1st - Dec. 1st
 - **CSU applications open** Oct. 1st - Nov. 30th/may vary per campus.
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Athletics:

- **Player of the Week:** This week's athletics player of the week is senior water polo player Jaden Arnold. He led the team over the past three games with 11 total goals. Additionally, during the Cats first round Division II SJS playoff game against Atwater, he helped the Cats to their first victory of playoffs with a 10-4 win, setting up a second round matchup with Lodi. Congratulations Jaden!
- **Congratulations to: Girls Golf & Girls Cross Country!!**
 - **For the first time ever**, our girls golf team has qualified for the CIF Northern California High School Golf Championships. Led by junior Nailah Jackson and freshman Peyton Chan who both shot a 75, the Cats finished in 3rd place at the SJS Masters Championship to qualify. They now travel to Berkeley Country Club on Monday, November 10th. Congratulations to our girls golf team!
 - SFL Championships for cross country were on Saturday, 11/1 at Jessup University. As the race developed, Whitney's #1 runner Sophie Hutchinson settled into 2nd position, while the Whitney trio of Eva Soto, Addi Ewers, and Jane Landon emerged in the top ten by mid-race. With 4 Wildcats in the top 7 overall, and all 5 scorers in the top 12, Whitney won the SFL title in dominant fashion. The Wildcats wrapped up league competition with a perfect 14-0 season. The Whitney runners averaged nearly a half minute faster per runner this year over last year on the same 3 mile course. Congratulations to our varsity women's cross country team for claiming their 3rd consecutive SFL Title, and remaining undefeated on the season.
- **Athletic Registration:** Tryouts for winter sports have concluded, but Spring Sports will be here before you know it! In order to try-out you must have:
 - A current [Physical](#);
 - Signed forms by parent & student;
 - Complete the [Athletic Registration link here](#).
- Have questions? Come to the Athletics Office located in the Admin building.
- **Full athletic [schedule](#)**, including fall playoffs, for all of our upcoming contests. **For tickets to our events**, please go to our school [Go Fan](#) page.



**WHS
STAY
CONNECTED**

