

**BRITTAN SCHOOL DISTRICT
BOARD OF EDUCATION
REGULAR MEETING**

Tuesday, November 18, 2025

TIMES: OPEN Session 7:00 pm Closed Session: 6:30

PLACE: Brittan Elementary Gym

2340 Pepper Street
Sutter, California 95982

2025-2026 District Goals and Objectives

- *Brittan Elementary School District will provide conditions of learning that will develop College and Career Ready Students*
- *Brittan Elementary School District will plan programs, develop plans, and provide data from assessments that will maximize pupil outcomes.*
- *Brittan Elementary School District will promote student engagement and a school culture conducive to learning.*

1. CALL TO ORDER/ ESTABLISHMENT OF QUORUM	
2. CLOSED SESSION- 1. Student Services	
3. PLEDGE OF ALLEGIANCE – Mr. Josh Abken	
4. REVIEW/APPROVAL OF AGENDA	REVIEW/ACTION
5. PRESENTATION-RTI (2nd, 4th & 6th Grades Report)	INFORMATION
6. RECOGNIZED STUDENTS-October	INFORMATION
7. FIRST READING-BOARD POLICY UPDATES BP6142.1/AR6142.1 Sexual Health and HIV/AIDS Prevention Instruction BP3515.4/AR3515.4 Recovery for Property Loss or Damage AR3516 Fire Drills and Fire BP5113.12/AR5113.12 District School Attendance Review Board BP5113.2 Work Permits BP5141/AR5141 Health Care and Emergencies BP5141.4/AR5141.4 Child Abuse Prevention and Reporting BP5142/AR5142 Safety	
8. BOARD and ADMINISTRATIVE FUNCTIONS	
8.1 <u>Hearing of Persons Desiring to Address the Board on Agenda Items</u> (In accordance with BP 9323; Government Code 5494.2)	INFORMATION
8.2 <u>Hearing of Person Desiring to Address the Board on a Subject Not Covered in this Agenda</u> – Individual speakers will state their name and be allowed three (3) minutes to address the Board. Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Superintendent for complaint procedures regarding employees. A school district cannot take action on a matter that has not been placed on the official agenda (In accordance with BP 9323; Government Code 54954.2)	INFORMATION
8.3 a. Superintendent	INFORMATION
1. Enrollment Report	
2. Parent Conferences	
3. Veterans Day ASB Assembly	
b. Governing Board	INFORMATION

9. CONSENT	
9.1 Minutes from 10/14/25	REVIEW/ACTION
9.2 Warrants/Accounts Payable	
9.3 Facilities Safety Inspection	
9.4 Resolution 2025-12 Transfer of Funds to Student Body Sports Programs	
9.5 Scheduling of Annual Organizational Meeting-Monday, 12/15/25	
10. BUSINESS AND FINANCIAL	
10.1 Developer Fee Annual Report	REVIEW/ACTION
11. ADVANCED PLANNING	
11.1 Agenda Items	
11.2 Meeting Dates – Monday, December 15, 2025	
12. ADJOURNMENT	

Individuals with disabilities who require reasonable accommodations to attend or participate in a meeting or function of the Brittan Elementary School District, may request assistance by contacting the District Office at 822-5155; FAX 822- 5143 no later than the end of the school day on the Friday before the scheduled date of the board